



## **REGULAR CITY COUNCIL MEETING AGENDA**

City Hall Council Chambers

Tony Kennon, Mayor  
Jeff Boyd, Chairman Pro- Tem  
Annette Mitchel, Council  
Jerry Johnson, Council  
Jeff Silvers, Council  
Joni Blalock, Council

Ford Handley, City Administrator  
Renee Eberly, City Clerk  
Jamie Logan, City Attorney

- I. Call To Order
- II. Invocation
- III. Pledge Of Allegiance
- IV. Roll Call
- V. Consideration Of Agenda
- VI. Consideration Of Previous Minutes

A. Regular Council Meeting 04/04/2023

Documents:

[2023.04.04 COUNCIL MINUTES.PDF](#)

B. Committee Of The Whole 04/04/2023

Documents:

[2023.04.04 COW MINUTES.PDF](#)

- VII. Reports Of Officers / Committees
- VIII. Auditing Of Accounts

A. Vendor Checks

Documents:

[23.05.03 VENDOR CHECKS.PDF](#)

IX. Presentations

- A. Proclamation Declaring April 30-May 6, 2023, As National Small Business Week And Recognition Of Christina Woerner McInnis Of Soilkit By AgriTech Corporation As Alabama Rural-Owned Small Business Of The Year.

Documents:

[2023.05.02 PROCLAMATION - NATIONAL SMALL BUSINESS WEEK.PDF](#)

X. Recognitions

XI. Unfinished Business

- A. Miscellaneous
- B. Resolutions
- C. Ordinances

XII. New Business

- A. Miscellaneous
- B. Resolutions

- 1. Resolution Reappointing Sherry Brandler To The Library Board.

Documents:

[05-02-23 23-XXX APPOINT LIBRARY BOARD BRANDLER.PDF](#)

- 2. Resolution Authorizing The Execution Of An Addendum To An Administrative Services Agreement With RxBenefits, Inc., For Pharmacy Claims Related To The Employee Health Benefit Plan.

Documents:

[05-02-23 23-XXX AUTHORIZE ADMINISTRATIVE SERVICES AGREEMENT  
ADDENDUM RXBENEFITS.PDF](#)  
[2023.04.13 ADDENDUM RXBENEFITS EMPLOYEE BENEFITS  
PHARMACY.PDF](#)

- 3. Resolution Awarding The Bid For Storage Warehouse Repairs To Sun Coast Builders, Inc., In An Amount Not To Exceed \$91,013.

Documents:

[05-02-23 23-XXX AWARD BID STORAGE WAREHOUSE REPAIRS.PDF](#)  
[2023-0427 STORAGE WAREHOUSE REPAIRS - BID TAB.PDF](#)

- 4. Resolution Declaring Certain Personal Property Owned By The City Of Orange Beach As Surplus And Unneeded And Authorizing The Mayor And City Clerk To

Dispose Of Such Property.

Documents:

[05-02-23 23-XXX DECLARE SURPLUS MISCELLANEOUS.PDF](#)

5. Resolution Authorizing The Execution Of A Professional Services Agreement With MINT Decor LLC For Interior Design Of City Hall.

Documents:

[05-02-23 23-XXX AUTHORIZE PROFESSIONAL SERVICES AGREEMENT  
MINT DECOR.PDF](#)  
[2023.04.14 PROFESSIONAL SERVICES AGREEMENT MINT  
DECOR.PDF](#)

6. Resolution Authorizing The Execution Of A Memorandum Of Understanding With The City Of Gulf Shores For Airport Automatic Mutual Aid.

Documents:

[05-02-23 23-XXX AUTHORIZE MOU GULF SHORES AIRPORT MUTUAL  
AID.PDF](#)  
[2023.04.14 MOU GULF SHORES AIRPORT MUTUAL AID.PDF](#)

7. Resolution Authorizing The Execution Of An Amended And Restated Interlocal Agreement For The Pensacola And Perdido Bays Estuary Program.

Documents:

[05-02-23 23-XXX AUTHORIZE AMENDED RESTATED INTERLOCAL  
AGREEMENT PENSACOLA PERDIDO BAYS ESTUARY PROGRAM.PDF](#)  
[2023.04.14 FIRST AMENDED AND RESTATED INTERLOCAL  
AGREEMENT PENSACOLA PERDIDO BAYS ESTUARY PROGRAM.PDF](#)

8. Resolution Approving The Submission Of The 2022 Municipal Water Pollution Prevention (MWPP) Annual Report.

Documents:

[05-02-23 23-XXX APPROVE SUBMISSION MWPP REPORT SEWER.PDF](#)  
[2022 MWPP ANNUAL REPORT.PDF](#)

9. Resolution Authorizing The Publication Of An Amendment 750 Notice Relating To An Economic Development With Wharf Retail Properties, LLC, Wharf Entertainment Properties, LLC, And Wharf Landing, LLC.

Documents:

[2023.04.28 PUBLIC NOTICE - AMENDMENT 750 WHARF AGREEMENT  
RESTRUCTURING.PDF](#)  
[05-02-23 23-XXX AUTHORIZE PUBLICATION OF NOTICE WHARF  
AGREEMENT RESTRUCTURING.PDF](#)

10. Resolution Establishing A Schedule Of Fees For The Rental Of The Performing Arts Center And Its Available Equipment.

Documents:

05-02-23 23-XXX ESTABLISH FEES PERFORMING ARTS CENTER  
PAC.PDF

11. Resolution Approving A Settlement By And Between Georgene Conner, Et Al., And The City Of Orange Beach And Authorizing The Mayor To Undertake All Actions Necessary To Effectuate Said Settlement.

Documents:

05-02-23 23-XXX APPROVE SETTLEMENT OF LITIGATION GEORGENE  
CONNER.PDF  
PROPOSED ORDER JUDGMENT.PDF

12. ADDITION: Resolution Authorizing The Purchase Of A Vehicle For The Administration Department From State Bid In The Amount Of \$34,095.50.

Documents:

05-02-23 23-XXX AUTHORIZE PURCHASE VEHICLE ADMIN STATE  
BID.PDF  
2023.04.21 QUOTE - CAPITAL ADMIN - LONG LEWIS AUTO GROUP  
FORD ESCAPE.PDF

C. Public Hearings

D. Ordinances

XIII. Public Comments

XIV. Adjourn

**MINUTES OF  
REGULAR COUNCIL MEETING  
ORANGE BEACH CITY COUNCIL  
APRIL 4, 2023 – 5:00 P.M.  
CITY HALL – COUNCIL CHAMBERS**

- I. CALL TO ORDER** Mayor Tony Kennon called the meeting to order at 5:00 P.M.
- II. INVOCATION** Father Paul, St. Thomas by the Sea Catholic Church
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**

Present: Councilmember Jerry Johnson  
Councilmember Annette Mitchell  
Councilmember Joni Blalock  
Councilmember Jeff Boyd  
Mayor Tony Kennon

Absent: Councilmember Jeff Silvers

**V. CONSIDERATION OF AGENDA**

**Motion made (Blalock/Johnson) to approve the agenda as written.** Vote unanimous in favor.

**VI. CONSIDERATION OF PREVIOUS MINUTES**

|                               |            |
|-------------------------------|------------|
| Flood Damage Prevention Board | 03/07/2023 |
| Regular Council Meeting       | 03/07/2023 |
| Committee of the Whole        | 03/07/2023 |

The reading was waived and minutes were approved as written.

**VII. REPORTS OF OFFICERS/COMMITTEES**

|                                                           |            |
|-----------------------------------------------------------|------------|
| A. <u>City Administrator – Ford Handley</u>               | No report. |
| B. <u>Director, Public Works – Tim Tucker</u>             | No report. |
| C. <u>Director, Community Development – Kit Alexander</u> | No report. |
| D. <u>Chief, Police Department – Steve Brown</u>          | No report. |
| E. <u>Chief, Fire Department – Mike Kimmerling</u>        | No report. |
| F. <u>City Clerk – Renee Eberly</u>                       | No report. |
| G. <u>Director, Finance – Ford Handley</u>                | No report. |
| H. <u>Parks &amp; Recreation – Ford Handley</u>           | No report. |
| I. <u>Director, Utilities – Jeff Hartley</u>              | No report. |
| J. <u>Director, Coastal Resources – Phillip West</u>      | No report. |
| K. <u>Librarian, Public Library – Meagan Bing</u>         | No report. |
| L. <u>Director, Municipal Court – Pam Davis</u>           | No report. |
| M. <u>Director, Expect Excellence – Jonathan Langston</u> | No report. |
| N. <u>Mayor/Council</u>                                   | No report. |

## VIII. AUDITING OF ACCOUNTS

**Motion made (Mitchell/Johnson) to certify that cash requirements with no related interests are within budget and appropriate for payment.** Vote revealed: Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. **Passed. (5-0).**

**Motion made (Mitchell/Boyd) to certify that cash requirements with related interests in Swift Supply are within budget and appropriate for payment.** Vote revealed: Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. **Passed. (5-0).**

## IX. PRESENTATIONS

## X. RECOGNITIONS

## XI. UNFINISHED BUSINESS

## XII. NEW BUSINESS

### Miscellaneous

1. Designate nominee for County Board of Equalization. **Motion made (Blalock/Mitchell) to postpone consideration until the next council meeting on April 18, 2023.** Vote unanimous in favor.
2. Approval of a Special Events Retail Liquor License Application by Wharf Restaurant Group LLC for the " Alabama Jail Association Conference" event to be held on April 24-28, 2023, at 4671 Wharf Parkway West. **Motion made (Blalock/Boyd) to approve the liquor license.** Vote unanimous in favor.
3. Approval of a Special Events Retail Liquor License Application by Wharf Restaurant Group LLC for the "National Association of Engineers Conference" event to be held April 18, 2023, at 4671 Wharf Parkway West. **Motion made (Johnson/Blalock) to approve the liquor license.** Vote unanimous in favor.
4. Approval of a Special Events Retail Liquor License Application by Event Concessions, Inc., for the "2023 Pinched Tails Crawfish Cook Off" event to be held May 6, 2023, at 23151 Wharf Lane. **Motion made (Blalock/Boyd) to approve the liquor license.** Vote unanimous in favor.
5. Approval of a Lounge Retail Liquor Class I License Application by High Tide Daiquiris & Mimosas LLC for High Tide Daiquiris & Mimosas, 24823 Commercial Avenue, Unit 1. **Motion made (Mitchell/Blalock) to approve the liquor license.** Vote unanimous in favor.

### Resolutions

1. Resolution authorizing the execution of a professional services agreement with 5020 Engineering Resource Group Incorporated for civil engineering and other services. **Motion made (Johnson/Mitchell) to adopt the resolution.** Vote unanimous in favor.
2. Resolution authorizing the execution of a professional services agreement with the University of Alabama for consultation services by the City of Orange Beach's Coastal Resources Director. **Motion made (Johnson/ Mitchell) to postpone consideration of the item until April 18, 2023.** Vote unanimous in favor.
3. Resolution declaring a vehicle owned by the City of Orange Beach as surplus and unneeded and authorizing the donation of said property to the Town of Repton, Alabama. **Motion made (Blalock/Boyd) to adopt the resolution.** Vote unanimous in favor.

4. Resolution authorizing the purchase of a Recorder Server for the Police Department Dispatch through General Services Administration (GSA) in the amount of \$73,725.50. **Motion made (Boyd/Johnson) to adopt the resolution.** Vote unanimous in favor.
5. Resolution authorizing the purchase of Body Armor Rifle Plates for the Police Department through State Bid in the amount of \$35,850. **Motion made (Mitchell/Blalock) to adopt the resolution.** Vote unanimous in favor.
6. Resolution authorizing the purchase of In-Car Camera Systems for the Police Department through State Bid in the amount of \$656,042. **Motion made (Johnson/Blalock) to adopt the resolution.** Vote unanimous in favor.
7. Resolution awarding the bid for Two Personal Watercrafts with Double Trailer for the Fire Department to Chaves Brothers Management, LLC, in the amount of \$34,699.99. **Motion made (Mitchell/Johnson) to adopt the resolution.** Vote unanimous in favor.
8. Resolution awarding the bid for Two UTVs for the Fire Department to Gulf Shores Power Sports, Inc., in the amount of \$50,674. **Motion made (Johnson/Blalock) to adopt the resolution.** Vote unanimous in favor.
9. Resolution awarding the bid for SWAT Ballistic Helmets for the Police Department to Blaising Fire and Water, Inc., in the amount of \$22,500 and per unit pricing for a maximum of three years. **Motion made (Blalock/Boyd) to adopt the resolution.** Vote unanimous in favor.
10. Resolution awarding the bid for SWAT Communication Headsets for the Police Department to Gulf States Distributors, Inc., in the amount of \$25,650 and per unit pricing for a maximum of three years. **Motion made (Boyd/Johnson) to adopt the resolution.** Vote unanimous in favor.
11. Resolution authorizing the purchase of a Knuckleboom Truck for the Public Works Department through Sourcewell in the amount of \$227,211.47. **Motion made (Johnson/Blalock) to adopt the resolution.** Vote unanimous in favor.

#### **Public Hearings**

1. Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 1208-PUDA-22, Village of Tannin Minor PUD Amendment, 69 Parks Edge Front Porch Addition.

**Motion made (Blalock/Johnson) to reschedule the public hearing indefinitely.** Vote unanimous in favor.

#### **Ordinances**

1. First Reading – Ordinance amending Chapter 2, Article IV, Section 2-182 of the Code of Ordinances for the City of Orange Beach, Alabama, entitled "Authority and Powers of Heads" to authorize department heads to set certain fees. No action taken. Ordinance will move forward to a second reading.
2. First Reading – Ordinance amending Chapter 42, Article II, Division 2, Section 42-41 of the Code of Ordinances for the City of Orange Beach, Alabama, to ensure ADA compliance in construction of condominiums. **Motion made (Johnson/Boyd) for unanimous consent to suspend the rules to allow for immediate consideration of this ordinance.** Roll call vote revealed: Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. **Passed. (5-0).** **Motion made (Johnson/Blalock) to adopt the ordinance.** Roll call vote revealed: Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. **Passed. (5-0).**

3. First Reading – Ordinance amending Chapter 54 of the Code of Ordinances for the City of Orange Beach, Alabama, to add a new Article V entitled, "Disorderly and Prohibited Conduct on Balconies." **Motion made (Blalock/Boyd) for unanimous consent to suspend the rules to allow for immediate consideration of this ordinance.** Roll call vote revealed: Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. **Passed. (5-0).** **Motion made (Blalock/Mitchell) to adopt the ordinance.** Roll call vote revealed: Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. **Passed. (5-0).**
4. First Reading – Ordinance amending Chapter 50, Article IV, Division 5, Section 50-252 of the Code of Ordinances for the City of Orange Beach, Alabama, to address lodging taxes levied in the police jurisdiction. **Motion made (Blalock/Mitchell) for unanimous consent to suspend the rules to allow for immediate consideration of this ordinance.** Roll call vote revealed: Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. **Passed. (5-0).** **Motion made (Mitchell/Johnson) to adopt the ordinance.** Roll call vote revealed: Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. **Passed. (5-0).**

### **XIII. PUBLIC COMMENTS**

None

### **XIV. ADJOURN**

**There being no further business to come before the council, motion made (Mitchell/Boyd) to adjourn.** Vote unanimous in favor.

Time: 5:15 P.M.

**APPROVED** this the 2<sup>nd</sup> day of May, 2023.

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Renee Eberly  
City Clerk

**MINUTES OF  
COMMITTEE OF THE WHOLE MEETING  
ORANGE BEACH CITY COUNCIL  
APRIL 4, 2023 – 6:07 P.M.  
CITY HALL – COUNCIL CHAMBERS**

The Orange Beach City Council met to review potential items for the April 18, 2023, agenda.

The following members were present:

Councilmember Jerry Johnson  
Councilmember Annette Mitchell  
Councilmember Joni Blalock  
Councilmember Jeff Boyd  
Mayor Tony Kennon

The following members were absent:

Councilmember Jeff Silvers

The following items were discussed:

1. Resolution authorizing execution of a change order with M.W. Rogers Construction Co., L.L.C., for Fire Station No. 3 in an amount not to exceed \$21,548.
2. Resolution authorizing the purchase of Artificial Turf (Materials Only) for the Baseball Field at the Sportsplex through Sourcewell in the amount of \$517,890.
3. Reminder: Public hearing and first reading for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0306-PUDA-23, The Wharf PUD Modification, Wharf Main Street Addition on April 18, 2023.
4. Reminder: Public hearing and first reading for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0410-PUDA-23, Village of Tannin PUD Modification, 16 The Battery Pool Setback Encroachment on April 18, 2023.

Public Comments:

1. Kimberly Andrews submitted a question on Facebook asking which city sewer project is preventing Point Broadband from connecting new customers past the Wharf traveling into Gulf Shores. Mayor Kennon asked Ms. Andrews to call his office in the morning at (251) 981-6810 for his assistant to get her an answer.
2. Tommy Little, 25329 Windward Lakes Avenue, complained about noise pollution from music being played at the Angry Crab restaurant. Mayor and Council were sympathetic, but stated that the sound has been within the permissible limits of the city's noise ordinance every time it has been measured. Mayor Kennon instructed the Police Chief to reach out to the restaurant to minimize the use of any bass.
3. Councilmember Boyd mentioned a complaint received about the lack of police presence at the location of a recent crash by a boat into a dock by Ono Island. The Police Chief responded that he would look into it.

There being no further business, the meeting adjourned.

Time: 5:38 P.M.

**APPROVED** this 2<sup>nd</sup> day of May, 2023.

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Renee Eberly  
City Clerk

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number           | Check Date           | Vendor Number / Name         | Payment Type      | EPay | Amount (\$) |
|------------------------|----------------------|------------------------------|-------------------|------|-------------|
| <b>Check Run: 5824</b> |                      |                              |                   |      |             |
| *****                  | 05/03/2023           | 5892 BLEVINS, JR., RICHARD D | Check             | No   | 180.00      |
|                        | Purchase Order #: 0  | Voucher #: 126722            | Invoice #: 230410 |      | 180.00      |
|                        | Invoice Description: | REF BSBL/ SFBL 4/03-4/07/23  |                   |      |             |
|                        | 001-300-612          | PROFESSIONAL FEES            |                   |      | 180.00      |
| *****                  | 05/03/2023           | 8273 BROWN, PEYTON           | Check             | No   | 150.00      |
|                        | Purchase Order #: 0  | Voucher #: 126723            | Invoice #: 230410 |      | 150.00      |
|                        | Invoice Description: | REF SND VLLYBL 4/03-4/07/23  |                   |      |             |
|                        | 001-300-612          | PROFESSIONAL FEES            |                   |      | 150.00      |
| *****                  | 05/03/2023           | 8280 EVANS, AIDEN            | Check             | No   | 280.00      |
|                        | Purchase Order #: 0  | Voucher #: 126724            | Invoice #: 230320 |      | 80.00       |
|                        | Invoice Description: | REF BSBL/ SFBL 3/20-3/24/23  |                   |      |             |
|                        | 001-300-612          | PROFESSIONAL FEES            |                   |      | 80.00       |
|                        | Purchase Order #: 0  | Voucher #: 126725            | Invoice #: 230410 |      | 200.00      |
|                        | Invoice Description: | REF BSBL/ SFBL 4/03-4/07/23  |                   |      |             |
|                        | 001-300-612          | PROFESSIONAL FEES            |                   |      | 200.00      |
| *****                  | 05/03/2023           | 6583 HART, BRAXTON TAYLOR    | Check             | No   | 150.00      |
|                        | Purchase Order #: 0  | Voucher #: 126726            | Invoice #: 230410 |      | 150.00      |
|                        | Invoice Description: | REF SND VLLYBL 4/03-4/07/23  |                   |      |             |
|                        | 001-300-612          | PROFESSIONAL FEES            |                   |      | 150.00      |
| *****                  | 05/03/2023           | 7246 HART, MACY ROE          | Check             | No   | 150.00      |
|                        | Purchase Order #: 0  | Voucher #: 126727            | Invoice #: 230410 |      | 150.00      |
|                        | Invoice Description: | REF SND VLLYBL 4/03-4/07/23  |                   |      |             |
|                        | 001-300-612          | PROFESSIONAL FEES            |                   |      | 150.00      |
| *****                  | 05/03/2023           | 7907 KNOWLES, RICKY          | Check             | No   | 300.00      |
|                        | Purchase Order #: 0  | Voucher #: 126728            | Invoice #: 230410 |      | 300.00      |
|                        | Invoice Description: | REF BSBL/ SFBL 4/03-4/07/23  |                   |      |             |
|                        | 001-300-612          | PROFESSIONAL FEES            |                   |      | 300.00      |
| *****                  | 05/03/2023           | 8004 MAY-GARRETT, JACKSON    | Check             | No   | 120.00      |
|                        | Purchase Order #: 0  | Voucher #: 126729            | Invoice #: 230329 |      | 40.00       |
|                        | Invoice Description: | REF BSBL/ SFBL 3/20-3/24/23  |                   |      |             |
|                        | 001-300-612          | PROFESSIONAL FEES            |                   |      | 40.00       |
|                        | Purchase Order #: 0  | Voucher #: 126730            | Invoice #: 230410 |      | 80.00       |
|                        | Invoice Description: | REF BSBL/ SFBL 4/03-4/07/23  |                   |      |             |
|                        | 001-300-612          | PROFESSIONAL FEES            |                   |      | 80.00       |
| *****                  | 05/03/2023           | 8289 MOORE, MACEY C          | Check             | No   | 60.00       |
|                        | Purchase Order #: 0  | Voucher #: 126731            | Invoice #: 230410 |      | 60.00       |
|                        | Invoice Description: | REF SND VLLYBL 4/03-4/07/23  |                   |      |             |
|                        | 001-300-612          | PROFESSIONAL FEES            |                   |      | 60.00       |
| *****                  | 05/03/2023           | 8279 MOTICHEK, GABRIEL       | Check             | No   | 40.00       |
|                        | Purchase Order #: 0  | Voucher #: 126732            | Invoice #: 230410 |      | 40.00       |
|                        | Invoice Description: | REF BSBL/ SFBL 4/03-4/07/23  |                   |      |             |
|                        | 001-300-612          | PROFESSIONAL FEES            |                   |      | 40.00       |
| *****                  | 05/03/2023           | 8223 NELSON, LAMARR          | Check             | No   | 160.00      |
|                        | Purchase Order #: 0  | Voucher #: 126733            | Invoice #: 230410 |      | 160.00      |
|                        | Invoice Description: | REF BSBL/ SFBL 4/03-4/07/23  |                   |      |             |
|                        | 001-300-612          | PROFESSIONAL FEES            |                   |      | 160.00      |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number               | Check Date                   | Vendor Number / Name                | Payment Type        | EPay      | Amount (\$) |        |
|----------------------------|------------------------------|-------------------------------------|---------------------|-----------|-------------|--------|
| *****                      | 05/03/2023                   | 8288 STEELE, JACKSON                | Check               | No        | 380.00      |        |
| Purchase Order #:          | 0                            | Voucher #: 126734                   | Invoice #: 230327   |           | 80.00       |        |
| Invoice Description:       | REF BSBL/ SFBL 3/20-3/24/23  |                                     |                     |           |             |        |
|                            | 001-300-612                  | PROFESSIONAL FEES                   |                     | 80.00     |             |        |
| Purchase Order #:          | 0                            | Voucher #: 126735                   | Invoice #: 230410   |           | 300.00      |        |
| Invoice Description:       | REF BSBL/ SFBL 4/03-4/07/23  |                                     |                     |           |             |        |
|                            | 001-300-612                  | PROFESSIONAL FEES                   |                     | 300.00    |             |        |
| Check Run 5824 Check Total |                              |                                     |                     |           | \$1,970.00  |        |
| Check Run 5824 Update Only |                              |                                     |                     |           | \$0.00      |        |
| Check Run 5824 Total       |                              |                                     |                     |           | \$1,970.00  |        |
| Check Run: 5846            |                              |                                     |                     |           |             |        |
| *                          | *****                        | 05/03/2023                          | 8027 TAYLOR, JILL   | Check     | No          | 210.00 |
| Purchase Order #:          | 0                            | Voucher #: 126422                   | Invoice #: 230407   |           | 60.00       |        |
| Invoice Description:       | YOGA                         |                                     |                     |           |             |        |
|                            | 001-325-612                  | PROFESSIONAL FEES                   |                     | 60.00     |             |        |
| Purchase Order #:          | 0                            | Voucher #: 126741                   | Invoice #: 230414   |           | 150.00      |        |
| Invoice Description:       | YOGA/ BALANCE, CORE, FLEX    |                                     |                     |           |             |        |
|                            | 001-325-612                  | PROFESSIONAL FEES                   |                     | 150.00    |             |        |
| Check Run 5846 Check Total |                              |                                     |                     |           | \$210.00    |        |
| Check Run 5846 Update Only |                              |                                     |                     |           | \$0.00      |        |
| Check Run 5846 Total       |                              |                                     |                     |           | \$210.00    |        |
| Check Run: 5847            |                              |                                     |                     |           |             |        |
| *****                      | 05/03/2023                   | 6738 4IMPRINT, INC                  | Check               | No        | 669.29      |        |
| Purchase Order #:          | 0                            | Voucher #: 126643                   | Invoice #: 11020898 |           | 669.29      |        |
| Invoice Description:       | MUGS                         |                                     |                     |           |             |        |
|                            | 001-001-650                  | EXHIBITIONS & PROMOTIONS            |                     | 669.29    |             |        |
| *****                      | 05/03/2023                   | 3060 AARON'S LOCK SERVICE           | Check               | No        | 1,890.00    |        |
| Purchase Order #:          | 0                            | Voucher #: 126919                   | Invoice #: 108188   |           | 390.00      |        |
| Invoice Description:       | SIGNAL BOXES SKLTN KEYS      |                                     |                     |           |             |        |
|                            | 001-100-516                  | SUPPLIES/OPERATING                  |                     | 390.00    |             |        |
| Purchase Order #:          | 0                            | Voucher #: 126971                   | Invoice #: 108215   |           | 1,500.00    |        |
| Invoice Description:       | OBES/ OBHS KEYS              |                                     |                     |           |             |        |
|                            | 001-100-616                  | RPR/MAINT PLANT/BLDGS               |                     | 1,500.00  |             |        |
| *****                      | 05/03/2023                   | 6719 A&B ELECTRIC CO OF MOBILE, INC | Check               | No        | 28,401.00   |        |
| Purchase Order #:          | 220450                       | Voucher #: 126644                   | Invoice #: 22790    |           | 28,401.00   |        |
| Invoice Description:       | SHOOTING RANGE ELEC INSTALL  |                                     |                     |           |             |        |
|                            | 001-614-734                  | SHOOTING RANGE                      |                     | 28,401.00 |             |        |
|                            | 001-614-734                  | SHOOTING RANGE                      |                     | 0.00      |             |        |
| *****                      | 05/03/2023                   | 7541 ABSOLUTE ACCESS ID, LLC        | Check               | No        | 113.00      |        |
| Purchase Order #:          | 0                            | Voucher #: 126645                   | Invoice #: 6954     |           | 113.00      |        |
| Invoice Description:       | MAGICARD RIBBON              |                                     |                     |           |             |        |
|                            | 001-001-516                  | SUPPLIES/OPERATING                  |                     | 113.00    |             |        |
| *****                      | 05/03/2023                   | 7501 ACE USA                        | Check               | No        | 13,176.00   |        |
| Purchase Order #:          | 0                            | Voucher #: 126646                   | Invoice #: 230101   |           | 13,176.00   |        |
| Invoice Description:       | FIREFIGHTER CANCER INSURANCE |                                     |                     |           |             |        |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date           | Vendor Number / Name                | Payment Type          | EPay | Amount (\$) |
|--------------|----------------------|-------------------------------------|-----------------------|------|-------------|
|              | 001-175-480          | INSURANCE/HEALTH                    |                       |      | 13,176.00   |
| *****        | 05/03/2023           | 7475 ACTIVE NETWORK, LLC            | Check                 | No   | 2,342.00    |
|              | Purchase Order #: 0  | Voucher #: 126647                   | Invoice #: 4100177420 |      | 2,342.00    |
|              | Invoice Description: | LESS \$234.20 TAX- APR 2023         |                       |      |             |
|              | 001-001-612          | PROFESSIONAL FEES                   |                       |      | 2,342.00    |
| *****        | 05/03/2023           | 7498 ADVANCE AUTO PARTS             | Check                 | No   | 1,581.83    |
|              | Purchase Order #: 0  | Voucher #: 126437                   | Invoice #: 0817       |      | 200.42      |
|              | Invoice Description: | STK ANTRZ/ PRM GRD/ PNTRTNG OIL     |                       |      |             |
|              | 001-200-516          | SUPPLIES/OPERATING                  |                       |      | 100.21      |
|              | 001-210-516          | SUPPLIES/OPERATING                  |                       |      | 100.21      |
|              | Purchase Order #: 0  | Voucher #: 126438                   | Invoice #: 5314       |      | 44.44       |
|              | Invoice Description: | #409 AIR FILTER                     |                       |      |             |
|              | 001-175-622          | RPR/MAINT VEHICLES                  |                       |      | 44.44       |
|              | Purchase Order #: 0  | Voucher #: 126439                   | Invoice #: 9157       |      | 115.86      |
|              | Invoice Description: | STOCK DEF FLUID                     |                       |      |             |
|              | 404-677-510          | GAS/OIL                             |                       |      | 115.86      |
|              | Purchase Order #: 0  | Voucher #: 126743                   | Invoice #: 3547       |      | 191.10      |
|              | Invoice Description: | STK SYNTHETIC OIL                   |                       |      |             |
|              | 001-210-510          | GAS/OIL                             |                       |      | 191.10      |
|              | Purchase Order #: 0  | Voucher #: 126744                   | Invoice #: 79298      |      | 3.27        |
|              | Invoice Description: | GPS TRACK ADAPTER                   |                       |      |             |
|              | 404-677-618          | RPR/MAINT EQUIPMENT                 |                       |      | 3.27        |
|              | Purchase Order #: 0  | Voucher #: 126745                   | Invoice #: 9388       |      | 35.19       |
|              | Invoice Description: | TAILGATE NET                        |                       |      |             |
|              | 001-200-622          | RPR/MAINT VEHICLES                  |                       |      | 35.19       |
|              | Purchase Order #: 0  | Voucher #: 126972                   | Invoice #: 4496       |      | 450.20      |
|              | Invoice Description: | #427 BATTERIES                      |                       |      |             |
|              | 001-175-622          | RPR/MAINT VEHICLES                  |                       |      | 450.20      |
|              | Purchase Order #: 0  | Voucher #: 126973                   | Invoice #: 9800       |      | 273.78      |
|              | Invoice Description: | STK BRK CLNR/ TRNSMSSN FLD/ PRM GRD |                       |      |             |
|              | 001-200-516          | SUPPLIES/OPERATING                  |                       |      | 136.89      |
|              | 001-210-516          | SUPPLIES/OPERATING                  |                       |      | 136.89      |
|              | Purchase Order #: 0  | Voucher #: 126974                   | Invoice #: 9801       |      | 267.57      |
|              | Invoice Description: | FUEL TRTMT/ DEF FLUID               |                       |      |             |
|              | 404-677-510          | GAS/OIL                             |                       |      | 267.57      |
| *****        | 05/03/2023           | 7001 AGROMAX, LLC                   | Check                 | No   | 6,870.20    |
|              | Purchase Order #: 0  | Voucher #: 126440                   | Invoice #: 21544      |      | 335.24      |
|              | Invoice Description: | FERTILIZERS                         |                       |      |             |
|              | 001-210-620          | RPR/MAINT GROUNDS                   |                       |      | 335.24      |
|              | Purchase Order #: 0  | Voucher #: 126441                   | Invoice #: 21545      |      | 2,488.80    |
|              | Invoice Description: | FERTILIZERS                         |                       |      |             |
|              | 001-210-620          | RPR/MAINT GROUNDS                   |                       |      | 2,488.80    |
|              | Purchase Order #: 0  | Voucher #: 126442                   | Invoice #: 21546      |      | 2,311.16    |
|              | Invoice Description: | FERTILIZER/ TRIAD                   |                       |      |             |
|              | 001-210-620          | RPR/MAINT GROUNDS                   |                       |      | 2,311.16    |
|              | Purchase Order #: 0  | Voucher #: 126443                   | Invoice #: 21547      |      | 600.00      |
|              | Invoice Description: | TURF COLORANT                       |                       |      |             |
|              | 001-210-620          | RPR/MAINT GROUNDS                   |                       |      | 600.00      |
|              | Purchase Order #: 0  | Voucher #: 126444                   | Invoice #: 21548      |      | 900.00      |
|              | Invoice Description: | TURF COLORANT                       |                       |      |             |
|              | 001-210-620          | RPR/MAINT GROUNDS                   |                       |      | 900.00      |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number         | Check Date                | Vendor Number / Name                | Payment Type                    | EPay | Amount (\$) |
|----------------------|---------------------------|-------------------------------------|---------------------------------|------|-------------|
| Purchase Order #:    | 0                         | Voucher #: 126746                   | Invoice #: 21558                |      | 235.00      |
| Invoice Description: |                           | HUMATE                              |                                 |      |             |
| 001-210-620          | RPR/MAINT GROUNDS         |                                     |                                 |      | 235.00      |
| *****                | 05/03/2023                | 718 AIRGAS, INC                     | Check                           | No   | 604.59      |
| Purchase Order #:    | 0                         | Voucher #: 126747                   | Invoice #: 9136975459           |      | 350.93      |
| Invoice Description: |                           | CO2 CYLINDERS/ REG                  |                                 |      |             |
| 001-410-516          | SUPPLIES/OPERATING        |                                     |                                 |      | 350.93      |
| Purchase Order #:    | 0                         | Voucher #: 126748                   | Invoice #: 9136975460           |      | 33.41       |
| Invoice Description: |                           | ACETYLENE CYLNR RENTAL              |                                 |      |             |
| 001-200-516          | SUPPLIES/OPERATING        |                                     |                                 |      | 33.41       |
| Purchase Order #:    | 0                         | Voucher #: 126975                   | Invoice #: 9136981398           |      | 220.25      |
| Invoice Description: |                           | O2 CYLINDER RENTAL                  |                                 |      |             |
| 001-175-614          | RENTALS                   |                                     |                                 |      | 220.25      |
| *****                | 05/03/2023                | 3115 ALABAMA 811                    | Check                           | No   | 1,029.21    |
| Purchase Order #:    | 0                         | Voucher #: 126445                   | Invoice #: 0323086              |      | 1,029.21    |
| Invoice Description: |                           | MONTHLY PARTICIPATION               |                                 |      |             |
| 403-676-612          | PROFESSIONAL FEES         |                                     |                                 |      | 1,029.21    |
| *****                | 05/03/2023                | 618 AL CHAPTER FBINAA               | Check                           | No   | 600.00      |
| Purchase Order #:    | 0                         | Voucher #: 126446                   | Invoice #: BCLF-3MRF,BC-LF-2QNF |      | 600.00      |
| Invoice Description: |                           | BROWN/ BRADLEY SMMR CONF REG        |                                 |      |             |
| 001-100-630          | TRAINING/TRAVEL           |                                     |                                 |      | 600.00      |
| *****                | 05/03/2023                | 132 AL CRIME VICTIMS COMP COM       | Check                           | No   | 336.00      |
| Purchase Order #:    | 0                         | Voucher #: 126424                   | Invoice #: 230404               |      | 336.00      |
| Invoice Description: |                           | MARCH 2023                          |                                 |      |             |
| 001-000-128          | DUE COST FOR OTH AGENCIES |                                     |                                 |      | 336.00      |
| *****                | 05/03/2023                | 8135 AL DEPT OF CORRECTIONS         | Check                           | No   | 1,040.00    |
| Purchase Order #:    | 0                         | Voucher #: 126447                   | Invoice #: LX23-070             |      | 1,040.00    |
| Invoice Description: |                           | MAR 23 INMATE LABOR                 |                                 |      |             |
| 404-677-612          | PROFESSIONAL FEES         |                                     |                                 |      | 1,040.00    |
| *****                | 05/03/2023                | 126 AL DEPT OF TRANSPORTATION       | Check                           | No   | 1,045.58    |
| Purchase Order #:    | 0                         | Voucher #: 126749                   | Invoice #: SWA010190            |      | 1,045.58    |
| Invoice Description: |                           | TRAFFIC CONTROL SIGNALS             |                                 |      |             |
| 001-200-612          | PROFESSIONAL FEES         |                                     |                                 |      | 1,045.58    |
| *****                | 05/03/2023                | 6433 AL IMPAIRED DRIVING PREV/ENFOR | Check                           | No   | 250.00      |
| Purchase Order #:    | 0                         | Voucher #: 126425                   | Invoice #: 230404               |      | 250.00      |
| Invoice Description: |                           | MARCH 2023                          |                                 |      |             |
| 001-000-128          | DUE COST FOR OTH AGENCIES |                                     |                                 |      | 250.00      |
| *****                | 05/03/2023                | 3778 ALABAMA INTERACTIVE, LLC       | Check                           | No   | 635.00      |
| Purchase Order #:    | 0                         | Voucher #: 126448                   | Invoice #: 4632762              |      | 635.00      |
| Invoice Description: |                           | MAR 2023                            |                                 |      |             |
| 001-001-612          | PROFESSIONAL FEES         |                                     |                                 |      | 635.00      |
| *****                | 05/03/2023                | 6550 AL INTERLOCK INDIGENT FUND     | Check                           | No   | 136.00      |
| Purchase Order #:    | 0                         | Voucher #: 126426                   | Invoice #: 230404               |      | 136.00      |
| Invoice Description: |                           | MARCH 2023                          |                                 |      |             |
| 001-000-128          | DUE COST FOR OTH AGENCIES |                                     |                                 |      | 136.00      |
| *****                | 05/03/2023                | 3093 ALL HYDRAULICS INC             | Check                           | No   | 494.98      |
| Purchase Order #:    | 0                         | Voucher #: 126751                   | Invoice #: 2452                 |      | 494.98      |
| Invoice Description: |                           | #316 EQPMT REPAIR                   |                                 |      |             |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date           | Vendor Number / Name                  | Payment Type              | EPay | Amount (\$) |
|--------------|----------------------|---------------------------------------|---------------------------|------|-------------|
|              |                      | 001-410-618 RPR/MAINT EQUIPMENT       |                           |      | 494.98      |
| *****        | 05/03/2023           | 128 AL LAW ENFORCEMENT AGENCY         | Check                     | No   | 3,265.00    |
|              | Purchase Order #:    | 230014 Voucher #: 126750              | Invoice #: ALEA2301123    |      | 3,265.00    |
|              | Invoice Description: | QRT 1 DISPATCH NCIC CNSLS             |                           |      |             |
|              |                      | 001-120-612 PROFESSIONAL FEES         |                           |      | 3,265.00    |
| *****        | 05/03/2023           | 3436 AL LAW ENFORCEMENT AGENCY        | Check                     | No   | 900.00      |
|              | Purchase Order #:    | 0 Voucher #: 126449                   | Invoice #: MARP-21-0007A  |      | 900.00      |
|              | Invoice Description: | APRIL 23 OFC/ SLIP RENT               |                           |      |             |
|              |                      | 001-100-614 RENTALS                   |                           |      | 900.00      |
| *****        | 05/03/2023           | 170 AL MUNICIPAL INS CORP             | Check                     | No   | 125.00      |
|              | Purchase Order #:    | 0 Voucher #: 126648                   | Invoice #: 48179          |      | 125.00      |
|              | Invoice Description: | ALDOT BOND RENEWAL                    |                           |      |             |
|              |                      | 001-001-610 INSURANCE/PTY&LIAB        |                           |      | 125.00      |
| *****        | 05/03/2023           | 144 AL OFFICERS ANNTY & BENEF         | Check                     | No   | 462.00      |
|              | Purchase Order #:    | 0 Voucher #: 126427                   | Invoice #: 230404         |      | 462.00      |
|              | Invoice Description: | MARCH 2023                            |                           |      |             |
|              |                      | 001-000-128 DUE COST FOR OTH AGENCIES |                           |      | 462.00      |
| *****        | 05/03/2023           | 135 AL PEACE OFFICERS ASSOC           | Check                     | No   | 60.00       |
|              | Purchase Order #:    | 0 Voucher #: 126752                   | Invoice #: 102            |      | 60.00       |
|              | Invoice Description: | J RAEGAN/ A DAVID/ J VANDIVER         |                           |      |             |
|              |                      | 001-100-608 DUES/MEMBERSHIP/SUBSCRIPT |                           |      | 60.00       |
| *****        | 05/03/2023           | 6708 ALTAPOINTE HEALTH SYSTEMS INC    | Check                     | No   | 600.00      |
|              | Purchase Order #:    | 0 Voucher #: 126920                   | Invoice #: 230405         |      | 200.00      |
|              | Invoice Description: | J HALLUM                              |                           |      |             |
|              |                      | 001-100-612 PROFESSIONAL FEES         |                           |      | 200.00      |
|              | Purchase Order #:    | 0 Voucher #: 126921                   | Invoice #: 230406         |      | 200.00      |
|              | Invoice Description: | J QUINONES                            |                           |      |             |
|              |                      | 001-100-612 PROFESSIONAL FEES         |                           |      | 200.00      |
|              | Purchase Order #:    | 0 Voucher #: 126922                   | Invoice #: 230406A        |      | 200.00      |
|              | Invoice Description: | J VANDIVER                            |                           |      |             |
|              |                      | 001-100-612 PROFESSIONAL FEES         |                           |      | 200.00      |
| *****        | 05/03/2023           | 7828 AMAZON CAPITAL SERVICES, INC     | Check                     | No   | 8,589.48    |
|              | Purchase Order #:    | 0 Voucher #: 126450                   | Invoice #: 16PC-6N3Y-4QFT |      | 102.84      |
|              | Invoice Description: | AA/ AAA BATTERIES                     |                           |      |             |
|              |                      | 403-676-516 SUPPLIES/OPERATING        |                           |      | 102.84      |
|              | Purchase Order #:    | 0 Voucher #: 126451                   | Invoice #: 174P-7GXT-719W |      | 114.85      |
|              | Invoice Description: | CANDY/ KNEELING PADS                  |                           |      |             |
|              |                      | 001-175-516 SUPPLIES/OPERATING        |                           |      | 114.85      |
|              | Purchase Order #:    | 0 Voucher #: 126452                   | Invoice #: 1DHV-KCXX-LJV4 |      | 71.16       |
|              | Invoice Description: | SPRYR/ PNCLS/ STKY NTS/ ENVLPS        |                           |      |             |
|              |                      | 001-175-516 SUPPLIES/OPERATING        |                           |      | 71.16       |
|              | Purchase Order #:    | 0 Voucher #: 126453                   | Invoice #: 1LHD-9WLJ-D6PG |      | 27.08       |
|              | Invoice Description: | CARDBOARD SHEETS                      |                           |      |             |
|              |                      | 001-410-516 SUPPLIES/OPERATING        |                           |      | 27.08       |
|              | Purchase Order #:    | 0 Voucher #: 126454                   | Invoice #: 1LRQ-L74D-6J3P |      | 1,451.93    |
|              | Invoice Description: | STN 4 DUMB BELLS/ BRBL BAR            |                           |      |             |
|              |                      | 001-175-516 SUPPLIES/OPERATING        |                           |      | 1,451.93    |
|              | Purchase Order #:    | 0 Voucher #: 126455                   | Invoice #: 1P6J-16GW-CJ3V |      | 128.21      |
|              | Invoice Description: | CANVASES/ THRMOMTR/ PAINT ADDTV       |                           |      |             |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date           | Vendor Number / Name                | Payment Type              | EPay | Amount (\$) |
|--------------|----------------------|-------------------------------------|---------------------------|------|-------------|
|              |                      | 430-682-516 SUPPLIES/OPERATING      |                           |      | 128.21      |
|              | Purchase Order #:    | 0 Voucher #: 126649                 | Invoice #: 1DWG-4TDJ-11KK |      | 119.75      |
|              | Invoice Description: | SHELVING ON WHEELS                  |                           |      |             |
|              |                      | 001-375-516 SUPPLIES/OPERATING      |                           |      | 119.75      |
|              | Purchase Order #:    | 0 Voucher #: 126650                 | Invoice #: 1MX9-KM6Q-71N6 |      | 172.98      |
|              | Invoice Description: | #284 EMERGENCY LIGHTS               |                           |      |             |
|              |                      | 001-001-622 RPR/MAINT VEHICLES      |                           |      | 172.98      |
|              | Purchase Order #:    | 0 Voucher #: 126651                 | Invoice #: 1PNL-7L11-11FY |      | 189.35      |
|              | Invoice Description: | SURGE PRTCTR/ KYBRD CLNR            |                           |      |             |
|              |                      | 001-001-516 SUPPLIES/OPERATING      |                           |      | 189.35      |
|              | Purchase Order #:    | 0 Voucher #: 126753                 | Invoice #: 17PH-WQPM-4WKK |      | 209.85      |
|              | Invoice Description: | LEATHERMAN TOOLS                    |                           |      |             |
|              |                      | 001-410-516 SUPPLIES/OPERATING      |                           |      | 209.85      |
|              | Purchase Order #:    | 0 Voucher #: 126754                 | Invoice #: 19YK-FDGJ-LMLF |      | 232.77      |
|              | Invoice Description: | CRM/ STKY NTS/ PNT BRSHS/ SCSSRS    |                           |      |             |
|              |                      | 001-300-513 SUPPLIES/JANITORIAL     |                           |      | 64.95       |
|              |                      | 001-300-516 SUPPLIES/OPERATING      |                           |      | 167.82      |
|              | Purchase Order #:    | 0 Voucher #: 126755                 | Invoice #: 1DYQ-6VK7-7HQL |      | 109.95      |
|              | Invoice Description: | SAFETY SAILING SHOES                |                           |      |             |
|              |                      | 001-410-507 EQUIPMENT/SMALL         |                           |      | 109.95      |
|              | Purchase Order #:    | 0 Voucher #: 126756                 | Invoice #: 1FXX-7K4V-CMY1 |      | 129.99      |
|              | Invoice Description: | #784 BACKUP CAMERA                  |                           |      |             |
|              |                      | 001-200-622 RPR/MAINT VEHICLES      |                           |      | 129.99      |
|              | Purchase Order #:    | 0 Voucher #: 126757                 | Invoice #: 1LJY-JXRP-3P3Q |      | 79.89       |
|              | Invoice Description: | WORMS/ NUTS                         |                           |      |             |
|              |                      | 001-410-516 SUPPLIES/OPERATING      |                           |      | 79.89       |
|              | Purchase Order #:    | 0 Voucher #: 126758                 | Invoice #: 1QCW-KNP9-LGCP |      | 569.98      |
|              | Invoice Description: | JACK RAMMER TAMPER FOOT             |                           |      |             |
|              |                      | 001-200-618 RPR/MAINT EQUIPMENT     |                           |      | 569.98      |
|              | Purchase Order #:    | 0 Voucher #: 126759                 | Invoice #: 1VTJ-KK6Q-1N7N |      | 197.34      |
|              | Invoice Description: | BASE PLUGS                          |                           |      |             |
|              |                      | 001-300-516 SUPPLIES/OPERATING      |                           |      | 197.34      |
|              | Purchase Order #:    | 0 Voucher #: 126760                 | Invoice #: 1XTW-TDTW-11NW |      | 52.98       |
|              | Invoice Description: | WRLSS KYBRD/ WRLSS MOUSE            |                           |      |             |
|              |                      | 430-682-515 SUPPLIES/OFFICE         |                           |      | 52.98       |
|              | Purchase Order #:    | 0 Voucher #: 126761                 | Invoice #: 1YQK-NL61-CF34 |      | 34.95       |
|              | Invoice Description: | iPHN CASE                           |                           |      |             |
|              |                      | 001-410-516 SUPPLIES/OPERATING      |                           |      | 34.95       |
|              | Purchase Order #:    | 0 Voucher #: 126923                 | Invoice #: 14C4-TQT1-1FFG |      | 48.99       |
|              | Invoice Description: | WATER TANK CNNCTN KIT               |                           |      |             |
|              |                      | 001-100-507 EQUIPMENT/SMALL         |                           |      | 48.99       |
|              | Purchase Order #:    | 0 Voucher #: 126924                 | Invoice #: 1C91-M46Q-6HQY |      | 11.49       |
|              | Invoice Description: | FOAM TUBING                         |                           |      |             |
|              |                      | 001-325-516 SUPPLIES/OPERATING      |                           |      | 11.49       |
|              | Purchase Order #:    | 0 Voucher #: 126925                 | Invoice #: 1FMH-HQGH-M1WF |      | 309.85      |
|              | Invoice Description: | BOWLS/ STG CNTNRS/ WORMS/ CRDSTK    |                           |      |             |
|              |                      | 001-410-516 SUPPLIES/OPERATING      |                           |      | 309.85      |
|              | Purchase Order #:    | 0 Voucher #: 126926                 | Invoice #: 1RQP-7Y9C-194T |      | 125.18      |
|              | Invoice Description: | FOAM ROLLERS/ CPY PPR/ CBL SLEEVING |                           |      |             |
|              |                      | 001-325-516 SUPPLIES/OPERATING      |                           |      | 85.19       |
|              |                      | 001-325-515 SUPPLIES/OFFICE         |                           |      | 39.99       |
|              | Purchase Order #:    | 0 Voucher #: 126976                 | Invoice #: 11PN-MX6N-C7M6 |      | 826.89      |
|              | Invoice Description: | HDBRDS/ STRTR KIT/ WALL PNLS        |                           |      |             |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date | Vendor Number / Name                                                 | Payment Type | EPay | Amount (\$) |
|--------------|------------|----------------------------------------------------------------------|--------------|------|-------------|
|              |            | 001-175-507 EQUIPMENT/SMALL                                          |              |      | 826.89      |
|              |            | Purchase Order #: 0 Voucher #: 126977 Invoice #: 179Y-HVCK-1GYJ      |              |      | 112.96      |
|              |            | Invoice Description: MALWARE BYTES/ CHRG CORD                        |              |      |             |
|              |            | 001-100-507 EQUIPMENT/SMALL                                          |              |      | 112.96      |
|              |            | Purchase Order #: 0 Voucher #: 126978 Invoice #: 1DDX-39MW-CXN6      |              |      | 2,090.00    |
|              |            | Invoice Description: STN 3 TREADMILL                                 |              |      |             |
|              |            | 001-175-507 EQUIPMENT/SMALL                                          |              |      | 2,090.00    |
|              |            | Purchase Order #: 0 Voucher #: 126979 Invoice #: 1FTK-9QNR-6G4M      |              |      | 387.88      |
|              |            | Invoice Description: ART PPR/ Z-TIES/ TAPE/ PENCILS                  |              |      |             |
|              |            | 001-350-516 SUPPLIES/OPERATING                                       |              |      | 387.88      |
|              |            | Purchase Order #: 0 Voucher #: 126980 Invoice #: 1NXL-YWFF-J4TK      |              |      | 88.42       |
|              |            | Invoice Description: AIR HOSE/ PLUG KIT                              |              |      |             |
|              |            | 001-200-516 SUPPLIES/OPERATING                                       |              |      | 88.42       |
|              |            | Purchase Order #: 0 Voucher #: 126981 Invoice #: 1TJN-YC6P-1YGV      |              |      | 162.90      |
|              |            | Invoice Description: STG BINS/ NOTE PADS                             |              |      |             |
|              |            | 001-175-516 SUPPLIES/OPERATING                                       |              |      | 162.90      |
|              |            | Purchase Order #: 0 Voucher #: 126982 Invoice #: 1Y67-R1T1-134C      |              |      | 429.07      |
|              |            | Invoice Description: TONER/ PSTG INK/ SCNNR RLLRS                    |              |      |             |
|              |            | 001-020-516 SUPPLIES/OPERATING                                       |              |      | 429.07      |
| *****        | 05/03/2023 | 5662 AMERICAN VILLAGE CITIZENSHIP TRUST FUND                         | Check        | No   | 97.00       |
|              |            | Purchase Order #: 0 Voucher #: 126428 Invoice #: 230404              |              |      | 97.00       |
|              |            | Invoice Description: MARCH 2023                                      |              |      |             |
|              |            | 001-000-128 DUE COST FOR OTH AGENCIES                                |              |      | 97.00       |
| *****        | 05/03/2023 | 7742 AMERITURF                                                       | Check        | No   | 2,376.00    |
|              |            | Purchase Order #: 0 Voucher #: 126456 Invoice #: 78284               |              |      | 2,376.00    |
|              |            | Invoice Description: TAURUS TRIO G                                   |              |      |             |
|              |            | 001-210-620 RPR/MAINT GROUNDS                                        |              |      | 2,376.00    |
| *****        | 05/03/2023 | 1030 AQUA POOL & PATIO CO                                            | Check        | No   | 1,877.10    |
|              |            | Purchase Order #: 0 Voucher #: 126762 Invoice #: 981853              |              |      | 1,877.10    |
|              |            | Invoice Description: ACCUTABS/ MURIATIC ACID/ NACL2                  |              |      |             |
|              |            | 001-300-616 RPR/MAINT PLANT/BLDGS                                    |              |      | 1,877.10    |
| *****        | 05/03/2023 | 8064 AT&T MOBILITY                                                   | Check        | No   | 239.88      |
|              |            | Purchase Order #: 0 Voucher #: 126457 Invoice #: 287316107471X040323 |              |      | 239.88      |
|              |            | Invoice Description: 2/26-3/25/23 MIFI FIRSTNET                      |              |      |             |
|              |            | 001-175-605 COMMUNICATIONS                                           |              |      | 239.88      |
| *****        | 05/03/2023 | 7007 AT WORK UNIFORMS                                                | Check        | No   | 347.26      |
|              |            | Purchase Order #: 0 Voucher #: 126652 Invoice #: 82765               |              |      | 206.41      |
|              |            | Invoice Description: SHIRTS                                          |              |      |             |
|              |            | 001-350-540 UNIFORMS                                                 |              |      | 206.41      |
|              |            | Purchase Order #: 0 Voucher #: 126927 Invoice #: 83708               |              |      | 140.85      |
|              |            | Invoice Description: SHIRTS                                          |              |      |             |
|              |            | 403-676-540 UNIFORMS                                                 |              |      | 140.85      |
| *****        | 05/03/2023 | 779 AUTO CRAFT COLLISION CTR GULF                                    | Check        | No   | 2,466.31    |
|              |            | Purchase Order #: 0 Voucher #: 126763 Invoice #: 600743              |              |      | 2,466.31    |
|              |            | Invoice Description: #245 REPAIR                                     |              |      |             |
|              |            | 001-100-622 RPR/MAINT VEHICLES                                       |              |      | 2,466.31    |
| *****        | 05/03/2023 | 6859 AUTO SHINE OF PENSACOLA, LLC                                    | Check        | No   | 140.92      |
|              |            | Purchase Order #: 0 Voucher #: 126458 Invoice #: 1022973             |              |      | 140.92      |
|              |            | Invoice Description: SPEEDY BRIGHTENER                               |              |      |             |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date           | Vendor Number / Name                     | Payment Type          | EPay | Amount (\$) |
|--------------|----------------------|------------------------------------------|-----------------------|------|-------------|
|              |                      | 001-175-622 RPR/MAINT VEHICLES           |                       |      | 140.92      |
| *****        | 05/03/2023           | 7108 BABE RUTH LEAGUE INT'L HEADQUARTERS | Check                 | No   | 536.95      |
|              | Purchase Order #: 0  | Voucher #: 126764                        | Invoice #: 230406     |      | 536.95      |
|              | Invoice Description: | 2023 CHRTR FEES                          |                       |      |             |
|              | 001-300-516          | SUPPLIES/OPERATING                       |                       |      | 536.95      |
| *****        | 05/03/2023           | 3834 BALDWIN CTY DA SOLICITORS FUND      | Check                 | No   | 2,792.10    |
|              | Purchase Order #: 0  | Voucher #: 126429                        | Invoice #: 230404     |      | 2,792.10    |
|              | Invoice Description: | MARCH 2023                               |                       |      |             |
|              | 001-000-128          | DUE COST FOR OTH AGENCIES                |                       |      | 2,792.10    |
| *****        | 05/03/2023           | 215 BALDWIN CTY JUVENILE DETN            | Check                 | No   | 1,758.50    |
|              | Purchase Order #: 0  | Voucher #: 126430                        | Invoice #: 230404     |      | 1,758.50    |
|              | Invoice Description: | MARCH 2023                               |                       |      |             |
|              | 001-000-128          | DUE COST FOR OTH AGENCIES                |                       |      | 1,758.50    |
| *****        | 05/03/2023           | 6246 BALDWIN CTY SHERIFF'S OFFICE        | Check                 | No   | 6,990.82    |
|              | Purchase Order #: 0  | Voucher #: 126459                        | Invoice #: 5914       |      | 6,990.82    |
|              | Invoice Description: | 3/13-3/26/23 SPRNG BRK HELP              |                       |      |             |
|              | 001-100-612          | PROFESSIONAL FEES                        |                       |      | 6,990.82    |
| *****        | 05/03/2023           | 241 BALDWIN CTY TREASURY                 | Check                 | No   | 171.00      |
|              | Purchase Order #: 0  | Voucher #: 126431                        | Invoice #: 230404     |      | 171.00      |
|              | Invoice Description: | MARCH 2023                               |                       |      |             |
|              | 001-000-128          | DUE COST FOR OTH AGENCIES                |                       |      | 171.00      |
| *****        | 05/03/2023           | 231 BALDWIN PORTABLE TOILETS             | Check                 | No   | 594.00      |
|              | Purchase Order #: 0  | Voucher #: 126765                        | Invoice #: 276720     |      | 440.00      |
|              | Invoice Description: | 3/16-4/12/23 TRAIL                       |                       |      |             |
|              | 001-410-614          | RENTALS                                  |                       |      | 440.00      |
|              | Purchase Order #: 0  | Voucher #: 126766                        | Invoice #: 276721     |      | 154.00      |
|              | Invoice Description: | 3/16-4/12/23 TRAIL                       |                       |      |             |
|              | 001-410-614          | RENTALS                                  |                       |      | 154.00      |
| *****        | 05/03/2023           | 8269 BCC WASTE SOLUTIONS, LLC            | Check                 | No   | 1,755.40    |
|              | Purchase Order #: 0  | Voucher #: 126460                        | Invoice #: 0000327310 |      | 720.40      |
|              | Invoice Description: | 3/30/23 ROLLOFF SWAPS                    |                       |      |             |
|              | 404-677-612          | PROFESSIONAL FEES                        |                       |      | 720.40      |
|              | Purchase Order #: 0  | Voucher #: 126461                        | Invoice #: 0000327920 |      | 1,035.00    |
|              | Invoice Description: | 4/03-4/05/23 ROLLOFF SWAPS               |                       |      |             |
|              | 404-677-612          | PROFESSIONAL FEES                        |                       |      | 1,035.00    |
| *****        | 05/03/2023           | 240 BEARD EQUIPMENT COMPANY              | Check                 | No   | 207.96      |
|              | Purchase Order #: 0  | Voucher #: 126767                        | Invoice #: 1764912    |      | 207.96      |
|              | Invoice Description: | #872 BRNG CUP/ CONE/ SEAL                |                       |      |             |
|              | 001-210-618          | RPR/MAINT EQUIPMENT                      |                       |      | 207.96      |
| *****        | 05/03/2023           | 3176 BEEBE'S ACTION MASTERS P.C.         | Check                 | No   | 797.00      |
|              | Purchase Order #: 0  | Voucher #: 126462                        | Invoice #: 559297     |      | 30.00       |
|              | Invoice Description: | COMMUNITY CTR                            |                       |      |             |
|              | 411-681-620          | RPR/MAINT GROUNDS                        |                       |      | 30.00       |
|              | Purchase Order #: 0  | Voucher #: 126463                        | Invoice #: 559298     |      | 36.00       |
|              | Invoice Description: | EVENT CTR                                |                       |      |             |
|              | 411-681-620          | RPR/MAINT GROUNDS                        |                       |      | 36.00       |
|              | Purchase Order #: 0  | Voucher #: 126464                        | Invoice #: 559302     |      | 50.00       |
|              | Invoice Description: | SMITH HOUSE                              |                       |      |             |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date           | Vendor Number / Name              | Payment Type      | EPay              | Amount (\$) |
|--------------|----------------------|-----------------------------------|-------------------|-------------------|-------------|
|              |                      | 001-175-616 RPR/MAINT PLANT/BLDGS |                   |                   | 50.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126465 | Invoice #: 559303 | 50.00       |
|              | Invoice Description: | STN 5                             |                   |                   |             |
|              |                      | 001-175-616 RPR/MAINT PLANT/BLDGS |                   |                   | 50.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126466 | Invoice #: 560242 | 32.00       |
|              | Invoice Description: | FINANCE DEPT                      |                   |                   |             |
|              |                      | 001-020-616 RPR/MAINT PLANT/BLDGS |                   |                   | 32.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126467 | Invoice #: 560245 | 55.00       |
|              | Invoice Description: | POLICE DEPT                       |                   |                   |             |
|              |                      | 001-100-616 RPR/MAINT PLANT/BLDGS |                   |                   | 55.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126653 | Invoice #: 559304 | 50.00       |
|              | Invoice Description: | MUSIC BLDG                        |                   |                   |             |
|              |                      | 001-325-612 PROFESSIONAL FEES     |                   |                   | 50.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126654 | Invoice #: 559307 | 30.00       |
|              | Invoice Description: | REC CTR                           |                   |                   |             |
|              |                      | 001-325-612 PROFESSIONAL FEES     |                   |                   | 30.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126655 | Invoice #: 559331 | 50.00       |
|              | Invoice Description: | FITNESS CTR                       |                   |                   |             |
|              |                      | 001-325-612 PROFESSIONAL FEES     |                   |                   | 50.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126656 | Invoice #: 560240 | 42.00       |
|              | Invoice Description: | CITY HALL                         |                   |                   |             |
|              |                      | 001-001-616 RPR/MAINT PLANT/BLDGS |                   |                   | 42.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126657 | Invoice #: 560241 | 30.00       |
|              | Invoice Description: | COMM DEV                          |                   |                   |             |
|              |                      | 001-030-616 RPR/MAINT PLANT/BLDG  |                   |                   | 30.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126658 | Invoice #: 560243 | 36.00       |
|              | Invoice Description: | MEDICAL ARTS BLDG                 |                   |                   |             |
|              |                      | 001-001-616 RPR/MAINT PLANT/BLDGS |                   |                   | 36.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126768 | Invoice #: 559295 | 30.00       |
|              | Invoice Description: | ARTS CTR                          |                   |                   |             |
|              |                      | 430-682-612 PROFESSIONAL FEES     |                   |                   | 30.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126769 | Invoice #: 559296 | 30.00       |
|              | Invoice Description: | COASTAL RES OFC                   |                   |                   |             |
|              |                      | 001-410-616 RPR/MAINT PLANT/BLDGS |                   |                   | 30.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126770 | Invoice #: 559300 | 36.00       |
|              | Invoice Description: | WILDLIFE CTR                      |                   |                   |             |
|              |                      | 001-410-616 RPR/MAINT PLANT/BLDGS |                   |                   | 36.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126771 | Invoice #: 559301 | 30.00       |
|              | Invoice Description: | WWLC                              |                   |                   |             |
|              |                      | 001-410-616 RPR/MAINT PLANT/BLDGS |                   |                   | 30.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126772 | Invoice #: 559309 | 50.00       |
|              | Invoice Description: | HART BLDG                         |                   |                   |             |
|              |                      | 001-200-612 PROFESSIONAL FEES     |                   |                   | 50.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126773 | Invoice #: 559316 | 50.00       |
|              | Invoice Description: | TRAIL BARN/ WADE PRPTY            |                   |                   |             |
|              |                      | 001-410-616 RPR/MAINT PLANT/BLDGS |                   |                   | 50.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126774 | Invoice #: 559335 | 30.00       |
|              | Invoice Description: | PUBLIC WKS OFC                    |                   |                   |             |
|              |                      | 001-200-612 PROFESSIONAL FEES     |                   |                   | 30.00       |
|              | Purchase Order #:    | 0                                 | Voucher #: 126775 | Invoice #: 560246 | 50.00       |
|              | Invoice Description: | BEACH BARN                        |                   |                   |             |
|              |                      | 001-410-616 RPR/MAINT PLANT/BLDGS |                   |                   | 50.00       |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date               | Vendor Number / Name                | Payment Type          | EPay | Amount (\$) |
|--------------|--------------------------|-------------------------------------|-----------------------|------|-------------|
| *****        | 05/03/2023               | 3470 BENSON'S APPLIANCE CENTER      | Check                 | No   | 1,199.00    |
|              | Purchase Order #: 0      | Voucher #: 126983                   | Invoice #: 12202005   |      | 1,199.00    |
|              | Invoice Description:     | STN 1 DISHWASHER                    |                       |      |             |
|              | 001-175-507              | EQUIPMENT/SMALL                     |                       |      | 1,199.00    |
| *****        | 05/03/2023               | 5667 BIRKS, TOM                     | Check                 | No   | 175.00      |
|              | Purchase Order #: 0      | Voucher #: 126928                   | Invoice #: TR21-450   |      | 175.00      |
|              | Invoice Description:     | A. C. SMITH                         |                       |      |             |
|              | 001-010-612              | PROFESSIONAL FEES                   |                       |      | 175.00      |
| *****        | 05/03/2023               | 3335 BOB BARKER COMPANY, INC        | Check                 | No   | 21.62       |
|              | Purchase Order #: 0      | Voucher #: 126468                   | Invoice #: INV1891292 |      | 21.62       |
|              | Invoice Description:     | NON-ASPIRIN PAIN RLV R PKTS         |                       |      |             |
|              | 001-110-516              | SUPPLIES/OPERATING                  |                       |      | 21.62       |
| *****        | 05/03/2023               | 6310 BOB RILEY & ASSOCIATES         | Check                 | No   | 10,000.00   |
|              | Purchase Order #: 0      | Voucher #: 126659                   | Invoice #: 1491       |      | 10,000.00   |
|              | Invoice Description:     | LOBBYIST                            |                       |      |             |
|              | 001-001-612              | PROFESSIONAL FEES                   |                       |      | 10,000.00   |
| *****        | 05/03/2023               | 284 BOUND TREE MEDICAL, LLC         | Check                 | No   | 130.64      |
|              | Purchase Order #: 0      | Voucher #: 126469                   | Invoice #: 84918664   |      | 130.64      |
|              | Invoice Description:     | BANDAGE ROLLS                       |                       |      |             |
|              | 001-175-516              | SUPPLIES/OPERATING                  |                       |      | 130.64      |
| *****        | 05/03/2023               | 6758 BOYD, JEFF                     | Check                 | No   | 2,058.52    |
|              | Purchase Order #: 0      | Voucher #: 126776                   | Invoice #: 230329     |      | 2,058.52    |
|              | Invoice Description:     | REIMB TRVL NATL LG MUNICIPALITIES   |                       |      |             |
|              | 001-001-630              | TRAINING/TRAVEL                     |                       |      | 2,058.52    |
| *****        | 05/03/2023               | 288 BOYETTS PORTABLE TOILETS        | Check                 | No   | 320.00      |
|              | Purchase Order #: 0      | Voucher #: 126470                   | Invoice #: 299129     |      | 145.00      |
|              | Invoice Description:     | 4/03-4/30/23 SHOOTING RANGE         |                       |      |             |
|              | 001-614-734              | SHOOTING RANGE                      |                       |      | 145.00      |
|              | Purchase Order #: 0      | Voucher #: 126777                   | Invoice #: 299128     |      | 175.00      |
|              | Invoice Description:     | 4/05-5/02/23 GOLF CTR               |                       |      |             |
|              | 001-200-612              | PROFESSIONAL FEES                   |                       |      | 75.00       |
|              | 001-300-614              | RENTALS                             |                       |      | 100.00      |
| *****        | 05/03/2023               | 3304 BRUCELLI ADVERTISING CO INC    | Check                 | No   | 1,364.18    |
|              | Purchase Order #: 0      | Voucher #: 126778                   | Invoice #: 251921     |      | 1,364.18    |
|              | Invoice Description:     | SHIRTS                              |                       |      |             |
|              | 001-300-540              | UNIFORMS                            |                       |      | 1,364.18    |
| *****        | 05/03/2023               | 223 BSN SPORTS LLC                  | Check                 | No   | 17,478.76   |
|              | Purchase Order #: 230086 | Voucher #: 126779                   | Invoice #: 921262537  |      | 17,478.76   |
|              | Invoice Description:     | REC BSBL/ SFTBLL UNIFORMS           |                       |      |             |
|              | 001-300-516              | SUPPLIES/OPERATING                  |                       |      | 17,478.76   |
| *****        | 05/03/2023               | 5981 CALLAGHAN, CHRISTOPHER A., LLC | Check                 | No   | 3,333.33    |
|              | Purchase Order #: 0      | Voucher #: 127047                   | Invoice #: 2023-04    |      | 3,333.33    |
|              | Invoice Description:     | APRIL 2023                          |                       |      |             |
|              | 001-010-612              | PROFESSIONAL FEES                   |                       |      | 3,333.33    |
| *****        | 05/03/2023               | 3007 CANAL ROAD ANIMAL HOSPITAL     | Check                 | No   | 127.99      |
|              | Purchase Order #: 0      | Voucher #: 126471                   | Invoice #: 229670     |      | 127.99      |
|              | Invoice Description:     | MAGNUM FOOD                         |                       |      |             |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date               | Vendor Number / Name                 | Payment Type              | EPay | Amount (\$) |
|--------------|--------------------------|--------------------------------------|---------------------------|------|-------------|
|              |                          | 001-100-612 PROFESSIONAL FEES        |                           |      | 127.99      |
| *****        | 05/03/2023               | 7784 CARROT-TOP INDUSTRIES, INC      | Check                     | No   | 1,624.66    |
|              | Purchase Order #: 0      | Voucher #: 126984                    | Invoice #: INV116677      |      | 1,624.66    |
|              | Invoice Description:     | FLAGS                                |                           |      |             |
|              | 001-175-507              | EQUIPMENT/SMALL                      |                           |      | 1,624.66    |
| *****        | 05/03/2023               | 8081 CARSON, KATELYN BOYD            | Check                     | No   | 2,500.00    |
|              | Purchase Order #: 0      | Voucher #: 126660                    | Invoice #: 4/1/2023       |      | 2,500.00    |
|              | Invoice Description:     | APRIL 2023                           |                           |      |             |
|              | 001-350-612              | PROFESSIONAL FEES                    |                           |      | 2,500.00    |
| *****        | 05/03/2023               | 5534 CDW GOVERNMENT, INC.            | Check                     | No   | 8,650.07    |
|              | Purchase Order #: 230127 | Voucher #: 126472                    | Invoice #: HV46921        |      | 6,090.41    |
|              | Invoice Description:     | HP T1700 PRINTER                     |                           |      |             |
|              | 001-030-507              | EQUIPMENT/SMALL                      |                           |      | 6,090.41    |
|              | Purchase Order #: 230145 | Voucher #: 126661                    | Invoice #: HX84652        |      | 2,559.66    |
|              | Invoice Description:     | 2 LAPTOP COMPUTERS                   |                           |      |             |
|              | 001-100-507              | EQUIPMENT/SMALL                      |                           |      | 2,559.66    |
| *****        | 05/03/2023               | 8282 CHAVES BROTHERS MANAGEMENT, LLC | Check                     | No   | 34,699.99   |
|              | Purchase Order #: 230133 | Voucher #: 126985                    | Invoice #: 4298           |      | 34,699.99   |
|              | Invoice Description:     | 2 JET SKIS/ 1 DBL TRAILER            |                           |      |             |
|              | 001-607-730              | FIRE CAPITAL EQUIPMENT               |                           |      | 34,699.99   |
| *****        | 05/03/2023               | 7278 CINTAS CORPORATION NO. 2        | Check                     | No   | 158.46      |
|              | Purchase Order #: 0      | Voucher #: 126473                    | Invoice #: 4151860794     |      | 52.82       |
|              | Invoice Description:     | WEEKLY SERVICE                       |                           |      |             |
|              | 430-682-612              | PROFESSIONAL FEES                    |                           |      | 52.82       |
|              | Purchase Order #: 0      | Voucher #: 126780                    | Invoice #: 4149757733     |      | 52.82       |
|              | Invoice Description:     | WEEKLY SERVICE                       |                           |      |             |
|              | 430-682-612              | PROFESSIONAL FEES                    |                           |      | 52.82       |
|              | Purchase Order #: 0      | Voucher #: 126781                    | Invoice #: 4152567471     |      | 52.82       |
|              | Invoice Description:     | WEEKLY SERVICE                       |                           |      |             |
|              | 430-682-612              | PROFESSIONAL FEES                    |                           |      | 52.82       |
| *****        | 05/03/2023               | 351 CIRCUIT CLERK                    | Check                     | No   | 435.00      |
|              | Purchase Order #: 0      | Voucher #: 127048                    | Invoice #: 042123-CARROLL |      | 217.50      |
|              | Invoice Description:     | 05-SM-2022-902758.00                 |                           |      |             |
|              | 001-000-104              | GARNISHMENT/SAVINGS                  |                           |      | 217.50      |
|              | Purchase Order #: 0      | Voucher #: 127049                    | Invoice #: 042123-WHITE   |      | 217.50      |
|              | Invoice Description:     | 05-CV-2017-901105.00                 |                           |      |             |
|              | 001-000-104              | GARNISHMENT/SAVINGS                  |                           |      | 217.50      |
| *****        | 05/03/2023               | 5957 CIRCUIT CLK JUDICIAL ADMIN FUN  | Check                     | No   | 246.45      |
|              | Purchase Order #: 0      | Voucher #: 126432                    | Invoice #: 230404         |      | 246.45      |
|              | Invoice Description:     | MARCH 2023                           |                           |      |             |
|              | 001-000-128              | DUE COST FOR OTH AGENCIES            |                           |      | 246.45      |
| *****        | 05/03/2023               | 5956 CIRCUIT JDG JUDICIAL ADMIN FUN  | Check                     | No   | 246.45      |
|              | Purchase Order #: 0      | Voucher #: 126433                    | Invoice #: 230404         |      | 246.45      |
|              | Invoice Description:     | MARCH 2023                           |                           |      |             |
|              | 001-000-128              | DUE COST FOR OTH AGENCIES            |                           |      | 246.45      |
| *****        | 05/03/2023               | 7406 CLEARVIEW AI, INC               | Check                     | No   | 5,495.00    |
|              | Purchase Order #: 230124 | Voucher #: 126782                    | Invoice #: 240401         |      | 5,495.00    |
|              | Invoice Description:     | 3 SEATS/ 1 YR                        |                           |      |             |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date                                        | Vendor Number / Name               | Payment Type           | EPay | Amount (\$) |
|--------------|---------------------------------------------------|------------------------------------|------------------------|------|-------------|
|              |                                                   | 001-100-612 PROFESSIONAL FEES      |                        |      | 5,495.00    |
| *****        | 05/03/2023                                        | 3407 CLEVERDON FARM INC.           | Check                  | No   | 427.00      |
|              | Purchase Order #: 0                               | Voucher #: 126783                  | Invoice #: 79809       |      | 209.00      |
|              | Invoice Description: 2 BERMUDA MINI ROLLS         |                                    |                        |      |             |
|              | 001-210-620 RPR/MAINT GROUNDS                     |                                    |                        |      | 209.00      |
|              | Purchase Order #: 0                               | Voucher #: 126986                  | Invoice #: 79469       |      | 218.00      |
|              | Invoice Description: 2 BERMUDA MINI ROLLS         |                                    |                        |      |             |
|              | 001-210-620 RPR/MAINT GROUNDS                     |                                    |                        |      | 218.00      |
| *****        | 05/03/2023                                        | 6604 COASTAL INDUSTRIAL SUPPLY LLC | Check                  | No   | 1,679.91    |
|              | Purchase Order #: 0                               | Voucher #: 126784                  | Invoice #: 67442       |      | 1,679.91    |
|              | Invoice Description: DIAMOND SEGMENTS             |                                    |                        |      |             |
|              | 001-200-620 RPR/MAINT GROUNDS                     |                                    |                        |      | 1,679.91    |
| *****        | 05/03/2023                                        | 319 COCA-COLA BOTTLING CO          | Check                  | No   | 2,072.85    |
|              | Purchase Order #: 0                               | Voucher #: 126785                  | Invoice #: 35055598004 |      | 2,072.85    |
|              | Invoice Description: VENDING/ CONCESSIONS         |                                    |                        |      |             |
|              | 001-300-516 SUPPLIES/OPERATING                    |                                    |                        |      | 1,839.60    |
|              | 001-300-660 COST OF GOODS SOLD RETAIL             |                                    |                        |      | 233.25      |
| *****        | 05/03/2023                                        | 390 COMPTROLLER STATE OF AL        | Check                  | No   | 8,055.25    |
|              | Purchase Order #: 0                               | Voucher #: 126434                  | Invoice #: 230404      |      | 8,055.25    |
|              | Invoice Description: MARCH 2023                   |                                    |                        |      |             |
|              | 001-000-128 DUE COST FOR OTH AGENCIES             |                                    |                        |      | 8,055.25    |
| *****        | 05/03/2023                                        | 381 COMPUTER BACKUP, INC           | Check                  | No   | 9,578.00    |
|              | Purchase Order #: 0                               | Voucher #: 126662                  | Invoice #: 26648       |      | 1,078.00    |
|              | Invoice Description: UNIFIED THREAT MGMT          |                                    |                        |      |             |
|              | 001-001-612 PROFESSIONAL FEES                     |                                    |                        |      | 1,078.00    |
|              | Purchase Order #: 0                               | Voucher #: 126663                  | Invoice #: 26649       |      | 8,500.00    |
|              | Invoice Description: MAR 2023                     |                                    |                        |      |             |
|              | 001-001-612 PROFESSIONAL FEES                     |                                    |                        |      | 8,500.00    |
| *****        | 05/03/2023                                        | 3863 COPY PRODUCTS COMPANY         | Check                  | No   | 183.93      |
|              | Purchase Order #: 0                               | Voucher #: 126664                  | Invoice #: 2125528     |      | 183.93      |
|              | Invoice Description: 01/01/-03/31/23 LEGAL COPIER |                                    |                        |      |             |
|              | 001-001-516 SUPPLIES/OPERATING                    |                                    |                        |      | 183.93      |
| *****        | 05/03/2023                                        | 7241 CORE & MAIN LP                | Check                  | No   | 14,291.30   |
|              | Purchase Order #: 0                               | Voucher #: 126474                  | Invoice #: S651002     |      | 1,118.00    |
|              | Invoice Description: SCH40 PVC PIPE               |                                    |                        |      |             |
|              | 403-676-516 SUPPLIES/OPERATING                    |                                    |                        |      | 1,118.00    |
|              | Purchase Order #: 230118                          | Voucher #: 126786                  | Invoice #: S582570     |      | 10,601.94   |
|              | Invoice Description: GATE VALVES/ COUPLINGS       |                                    |                        |      |             |
|              | 403-676-516 SUPPLIES/OPERATING                    |                                    |                        |      | 10,601.94   |
|              | Purchase Order #: 230118                          | Voucher #: 126787                  | Invoice #: S642107     |      | 345.36      |
|              | Invoice Description: STRAPS                       |                                    |                        |      |             |
|              | 403-676-516 SUPPLIES/OPERATING                    |                                    |                        |      | 345.36      |
|              | Purchase Order #: 230118                          | Voucher #: 126788                  | Invoice #: S648712     |      | 2,226.00    |
|              | Invoice Description: STRAPS                       |                                    |                        |      |             |
|              | 403-676-516 SUPPLIES/OPERATING                    |                                    |                        |      | 2,226.00    |
| *****        | 05/03/2023                                        | 7005 COUCH AGGREGATES LLC          | Check                  | No   | 5,517.20    |
|              | Purchase Order #: 0                               | Voucher #: 126475                  | Invoice #: 108039      |      | 2,098.39    |
|              | Invoice Description: 59.01 TON CONCRETE AGGREGATE |                                    |                        |      |             |
|              | 001-608-720 ROADWAYS/PAVING/RESURFACE             |                                    |                        |      | 2,098.39    |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number         | Check Date                       | Vendor Number / Name                        | Payment Type                | EPay | Amount (\$) |
|----------------------|----------------------------------|---------------------------------------------|-----------------------------|------|-------------|
| Purchase Order #:    | 230117                           | Voucher #: 126789                           | Invoice #: 108258           |      | 2,735.05    |
| Invoice Description: | 77.48 TONS CRUSHED CONCRETE      |                                             |                             |      |             |
| 001-614-733          | COASTAL RESOURCE WILDLIFE CTR    |                                             |                             |      | 2,735.05    |
| Purchase Order #:    | 230117                           | Voucher #: 126790                           | Invoice #: 108376           |      | 683.76      |
| Invoice Description: | 19.37 TONS CRUSHED CONCRETE      |                                             |                             |      |             |
| 001-614-733          | COASTAL RESOURCE WILDLIFE CTR    |                                             |                             |      | 683.76      |
| *****                | 05/03/2023                       | 403 CUSTOM TRUCK ACCESSORIES                | Check                       | No   | 400.00      |
| Purchase Order #:    | 0                                | Voucher #: 126987                           | Invoice #: 22207            |      | 400.00      |
| Invoice Description: | #208 TRLR HITCH/ BALL MT INSTALL |                                             |                             |      |             |
| 001-100-622          | RPR/MAINT VEHICLES               |                                             |                             |      | 400.00      |
| *****                | 05/03/2023                       | 5173 DAVIS, JR. SPENCER E. P.C.             | Check                       | No   | 4,500.00    |
| Purchase Order #:    | 0                                | Voucher #: 126476                           | Invoice #: 12294            |      | 4,500.00    |
| Invoice Description: | APRIL 2023                       |                                             |                             |      |             |
| 001-010-612          | PROFESSIONAL FEES                |                                             |                             |      | 4,500.00    |
| *****                | 05/03/2023                       | 443 DAVISON OIL COMPANY, INC                | Check                       | No   | 3,246.78    |
| Purchase Order #:    | 230092                           | Voucher #: 126791                           | Invoice #: 0703777-IN       |      | 3,246.78    |
| Invoice Description: | 894 GAL GAS                      |                                             |                             |      |             |
| 001-410-510          | GAS/OIL                          |                                             |                             |      | 3,246.78    |
| *****                | 05/03/2023                       | 7973 DEMERS, CHRISTOPHER D.                 | Check                       | No   | 16.60       |
| Purchase Order #:    | 0                                | Voucher #: 126988                           | Invoice #: 230419           |      | 16.60       |
| Invoice Description: | REIMB VENT COVERS                |                                             |                             |      |             |
| 001-100-616          | RPR/MAINT PLANT/BLDGS            |                                             |                             |      | 16.60       |
| *****                | 05/03/2023                       | 5863 DIRECTV                                | Check                       | No   | 146.74      |
| Purchase Order #:    | 0                                | Voucher #: 126792                           | Invoice #: 081459343X230414 |      | 146.74      |
| Invoice Description: | APRIL 23                         |                                             |                             |      |             |
| 001-300-635          | UTILITIES                        |                                             |                             |      | 37.25       |
| 403-676-635          | UTILITIES                        |                                             |                             |      | 109.49      |
| *****                | 05/03/2023                       | 7288 DOCK AND DECK SUPPLY                   | Check                       | No   | 245.20      |
| Purchase Order #:    | 0                                | Voucher #: 126793                           | Invoice #: 4725             |      | 245.20      |
| Invoice Description: | HOSE ASSM/ REDUCER/ CORRSN X     |                                             |                             |      |             |
| 001-614-731          | GOMESA                           |                                             |                             |      | 245.20      |
| *****                | 05/03/2023                       | 482 DOWN UNDER DIVE SHOP--DIVE VENTURES LLC | Check                       | No   | 1,750.00    |
| Purchase Order #:    | 0                                | Voucher #: 126477                           | Invoice #: 230410           |      | 1,750.00    |
| Invoice Description: | PADI RESCUE CRS- 4 OFCRS         |                                             |                             |      |             |
| 001-100-630          | TRAINING/TRAVEL                  |                                             |                             |      | 1,750.00    |
| *****                | 05/03/2023                       | 8243 DREAMSEATS, LLC                        | Check                       | No   | 250.00      |
| Purchase Order #:    | 230097                           | Voucher #: 126478                           | Invoice #: 4753503          |      | 250.00      |
| Invoice Description: | STN 3 FURNITURE EMBROIDERY       |                                             |                             |      |             |
| 001-175-507          | EQUIPMENT/SMALL                  |                                             |                             |      | 250.00      |
| *****                | 05/03/2023                       | 6857 DRI GULF COAST PROPERTY SERVICES LLC   | Check                       | No   | 1,380.00    |
| Purchase Order #:    | 0                                | Voucher #: 126479                           | Invoice #: 2645             |      | 632.50      |
| Invoice Description: | FEB 23 CLEANING                  |                                             |                             |      |             |
| 430-682-612          | PROFESSIONAL FEES                |                                             |                             |      | 632.50      |
| Purchase Order #:    | 0                                | Voucher #: 126480                           | Invoice #: 2646             |      | 747.50      |
| Invoice Description: | MAR 23 CLEANING                  |                                             |                             |      |             |
| 430-682-612          | PROFESSIONAL FEES                |                                             |                             |      | 747.50      |
| *****                | 05/03/2023                       | 8171 DRINKWINE, FORREST BRETT               | Check                       | No   | 402.50      |
| Purchase Order #:    | 0                                | Voucher #: 126929                           | Invoice #: MC22-000460-461  |      | 402.50      |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number                | Check Date  | Vendor Number / Name              | Payment Type                  | EPay | Amount (\$) |
|-----------------------------|-------------|-----------------------------------|-------------------------------|------|-------------|
| <i>Invoice Description:</i> |             | N. A. HARTLEY                     |                               |      |             |
|                             | 001-010-612 | PROFESSIONAL FEES                 |                               |      | 402.50      |
| *****                       | 05/03/2023  | 7800 DUNCANCOUNTS, LLC            | Check                         | No   | 2,000.00    |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126665          | <i>Invoice #:</i> 230401      |      | 2,000.00    |
| <i>Invoice Description:</i> |             | LOBBYIST                          |                               |      |             |
|                             | 001-001-612 | PROFESSIONAL FEES                 |                               |      | 2,000.00    |
| *****                       | 05/03/2023  | 6350 DYKES VETERINARY CLINIC      | Check                         | No   | 1,192.79    |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126481          | <i>Invoice #:</i> 843368      |      | 89.00       |
| <i>Invoice Description:</i> |             | DISC \$55.00                      |                               |      |             |
|                             | 001-410-612 | PROFESSIONAL FEES                 |                               |      | 89.00       |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126482          | <i>Invoice #:</i> 844454      |      | 90.25       |
| <i>Invoice Description:</i> |             | LUNA BLL TOTAL T4                 |                               |      |             |
|                             | 001-410-612 | PROFESSIONAL FEES                 |                               |      | 90.25       |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126483          | <i>Invoice #:</i> 844456      |      | 290.20      |
| <i>Invoice Description:</i> |             | DISC \$55.00                      |                               |      |             |
|                             | 001-410-612 | PROFESSIONAL FEES                 |                               |      | 290.20      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126484          | <i>Invoice #:</i> 844457      |      | 216.00      |
| <i>Invoice Description:</i> |             | DISC \$55.00                      |                               |      |             |
|                             | 001-410-612 | PROFESSIONAL FEES                 |                               |      | 216.00      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126794          | <i>Invoice #:</i> 841380      |      | 342.34      |
| <i>Invoice Description:</i> |             | JB VET BILL                       |                               |      |             |
|                             | 001-410-612 | PROFESSIONAL FEES                 |                               |      | 342.34      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126795          | <i>Invoice #:</i> 841559      |      | 165.00      |
| <i>Invoice Description:</i> |             | LUNA VET BILL                     |                               |      |             |
|                             | 001-410-612 | PROFESSIONAL FEES                 |                               |      | 165.00      |
| *****                       | 05/03/2023  | 7744 EAST 180 U STOR IT, LLC      | Check                         | No   | 1,200.00    |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126485          | <i>Invoice #:</i> 230406      |      | 1,200.00    |
| <i>Invoice Description:</i> |             | UNIT G420 1 YR                    |                               |      |             |
|                             | 001-100-614 | RENTALS                           |                               |      | 1,200.00    |
| *****                       | 05/03/2023  | 5849 EMERGENCY EQUIPMENT PROF INC | Check                         | No   | 2,562.71    |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126486          | <i>Invoice #:</i> 481386      |      | 137.22      |
| <i>Invoice Description:</i> |             | #427 INSTALL HAAS DEVICE          |                               |      |             |
|                             | 001-175-622 | RPR/MAINT VEHICLES                |                               |      | 137.22      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126487          | <i>Invoice #:</i> 481510      |      | 2,425.49    |
| <i>Invoice Description:</i> |             | SCBA REPAIRS                      |                               |      |             |
|                             | 001-175-618 | RPR MAINT/EQUIPMENT               |                               |      | 2,425.49    |
| *****                       | 05/03/2023  | 2152 ENVELOCO, INC.               | Check                         | No   | 826.50      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126666          | <i>Invoice #:</i> A480766     |      | 826.50      |
| <i>Invoice Description:</i> |             | MARCH 2023                        |                               |      |             |
|                             | 001-001-612 | PROFESSIONAL FEES                 |                               |      | 826.50      |
| *****                       | 05/03/2023  | 2140 FENIX PENSACOLA, LLC         | Check                         | No   | 2,100.00    |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126796          | <i>Invoice #:</i> 4234340     |      | 2,100.00    |
| <i>Invoice Description:</i> |             | #343 TRUCK BED                    |                               |      |             |
|                             | 001-410-622 | RPR/MAINT VEHICLES                |                               |      | 2,100.00    |
| *****                       | 05/03/2023  | 3612 FIRST CALL                   | Check                         | No   | 1,958.79    |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126488          | <i>Invoice #:</i> 1133-130055 |      | -35.00      |
| <i>Invoice Description:</i> |             | CORE RETURN                       |                               |      |             |
|                             | 001-100-622 | RPR/MAINT VEHICLES                |                               |      | -35.00      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126489          | <i>Invoice #:</i> 1133-130485 |      | 23.72       |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number                                                       | Check Date | Vendor Number / Name     | Payment Type                  | EPay | Amount (\$) |
|--------------------------------------------------------------------|------------|--------------------------|-------------------------------|------|-------------|
| <i>Invoice Description:</i> #280 SWAY BAR LINK                     |            |                          |                               |      |             |
| 001-100-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | 23.72       |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126490 | <i>Invoice #:</i> 1133-130647 |      | -120.00     |
| <i>Invoice Description:</i> CORE RETURN                            |            |                          |                               |      |             |
| 001-100-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | -120.00     |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126491 | <i>Invoice #:</i> 1133-132658 |      | -285.11     |
| <i>Invoice Description:</i> #233, #265A CORE RETURNS               |            |                          |                               |      |             |
| 001-100-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | -285.11     |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126492 | <i>Invoice #:</i> 1133-132736 |      | 90.23       |
| <i>Invoice Description:</i> #226 BLOWER MOTOR                      |            |                          |                               |      |             |
| 001-100-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | 90.23       |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126493 | <i>Invoice #:</i> 1133-132768 |      | 31.41       |
| <i>Invoice Description:</i> #226 RESISTOR                          |            |                          |                               |      |             |
| 001-100-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | 31.41       |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126494 | <i>Invoice #:</i> 1133-133537 |      | 738.63      |
| <i>Invoice Description:</i> #281 BRK ROTORS/ CLPRS/ PADS           |            |                          |                               |      |             |
| 001-100-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | 738.63      |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126495 | <i>Invoice #:</i> 1133-133827 |      | 23.72       |
| <i>Invoice Description:</i> #288 SWAY BAR LINKS                    |            |                          |                               |      |             |
| 001-100-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | 23.72       |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126496 | <i>Invoice #:</i> 1133-134188 |      | 8.52        |
| <i>Invoice Description:</i> #715 ENGINE SEAL                       |            |                          |                               |      |             |
| 001-200-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | 8.52        |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126497 | <i>Invoice #:</i> 1133-134246 |      | 111.00      |
| <i>Invoice Description:</i> #467 WATER PUMP                        |            |                          |                               |      |             |
| 001-175-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | 111.00      |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126498 | <i>Invoice #:</i> 1133-134285 |      | 101.94      |
| <i>Invoice Description:</i> #783                                   |            |                          |                               |      |             |
| 001-200-510                                                        |            | GAS/OIL                  |                               |      | 101.94      |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126499 | <i>Invoice #:</i> 1133-134293 |      | 633.80      |
| <i>Invoice Description:</i> #457 BATTERIES                         |            |                          |                               |      |             |
| 001-175-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | 633.80      |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126500 | <i>Invoice #:</i> 5491-245867 |      | 46.55       |
| <i>Invoice Description:</i> COVER ALL                              |            |                          |                               |      |             |
| 001-100-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | 46.55       |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126501 | <i>Invoice #:</i> 5491-247322 |      | 66.54       |
| <i>Invoice Description:</i> COVER ALL/ DEGREASER                   |            |                          |                               |      |             |
| 001-100-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | 66.54       |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126502 | <i>Invoice #:</i> 5491-249703 |      | 24.98       |
| <i>Invoice Description:</i> STN 1 WIRE TIES/ BATT CLAMPS           |            |                          |                               |      |             |
| 001-175-516                                                        |            | SUPPLIES/OPERATING       |                               |      | 24.98       |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126503 | <i>Invoice #:</i> 5491-250065 |      | 51.20       |
| <i>Invoice Description:</i> FUEL MIX/ TIRE GAUGE/ AIR CHK/ MRKR LT |            |                          |                               |      |             |
| 001-175-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | 51.20       |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126667 | <i>Invoice #:</i> 5491-248700 |      | 117.26      |
| <i>Invoice Description:</i> VAN BATTERY                            |            |                          |                               |      |             |
| 001-350-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | 117.26      |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126797 | <i>Invoice #:</i> 1133-134078 |      | -160.00     |
| <i>Invoice Description:</i> #281 CORE RETURNS                      |            |                          |                               |      |             |
| 001-100-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | -160.00     |
| <i>Purchase Order #:</i> 0                                         |            | <i>Voucher #:</i> 126798 | <i>Invoice #:</i> 1133-134395 |      | -123.79     |
| <i>Invoice Description:</i> #863/ #783 CORE SNSR/ CORE RETRNS      |            |                          |                               |      |             |
| 001-200-622                                                        |            | RPR/MAINT VEHICLES       |                               |      | -123.79     |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number                                       | Check Date | Vendor Number / Name                 | Payment Type           | EPay     | Amount (\$) |
|----------------------------------------------------|------------|--------------------------------------|------------------------|----------|-------------|
| Purchase Order #: 0                                |            | Voucher #: 126799                    | Invoice #: 1133-135431 |          | 71.83       |
| Invoice Description: #956 GPS TRACK ADPTR          |            |                                      |                        |          |             |
| 404-677-618 RPR/MAINT EQUIPMENT                    |            |                                      |                        | 71.83    |             |
| Purchase Order #: 0                                |            | Voucher #: 126800                    | Invoice #: 1133-135547 |          | 64.00       |
| Invoice Description: #277 WIND REG ASSM            |            |                                      |                        |          |             |
| 001-100-622 RPR/MAINT VEHICLES                     |            |                                      |                        | 64.00    |             |
| Purchase Order #: 0                                |            | Voucher #: 126801                    | Invoice #: 5491-241704 |          | 42.17       |
| Invoice Description: #328 TERMKIT/ CLAMP/ PAN HEAD |            |                                      |                        |          |             |
| 001-410-622 RPR/MAINT VEHICLES                     |            |                                      |                        | 42.17    |             |
| Purchase Order #: 0                                |            | Voucher #: 126802                    | Invoice #: 5491-250352 |          | 41.06       |
| Invoice Description: #868 TAPE/ FLLR/ SPRDR        |            |                                      |                        |          |             |
| 001-210-622 RPR/MAINT VEHICLES                     |            |                                      |                        | 41.06    |             |
| Purchase Order #: 0                                |            | Voucher #: 126930                    | Invoice #: 5491-250228 |          | 75.78       |
| Invoice Description: #325 WIPER BLADES/ HD LT BULB |            |                                      |                        |          |             |
| 001-410-622 RPR/MAINT VEHICLES                     |            |                                      |                        | 75.78    |             |
| Purchase Order #: 0                                |            | Voucher #: 126989                    | Invoice #: 1133-135509 |          | 31.11       |
| Invoice Description: #457 FUEL/ WATER SEPARATOR    |            |                                      |                        |          |             |
| 001-175-622 RPR/MAINT VEHICLES                     |            |                                      |                        | 31.11    |             |
| Purchase Order #: 0                                |            | Voucher #: 126990                    | Invoice #: 1133-136597 |          | 33.98       |
| Invoice Description: #786 TRAILER LIGHT END        |            |                                      |                        |          |             |
| 001-210-618 RPR/MAINT EQUIPMENT                    |            |                                      |                        | 33.98    |             |
| Purchase Order #: 0                                |            | Voucher #: 126991                    | Invoice #: 1133-137271 |          | 129.10      |
| Invoice Description: #728 FRONT SHOCKS             |            |                                      |                        |          |             |
| 001-200-622 RPR/MAINT VEHICLES                     |            |                                      |                        | 129.10   |             |
| Purchase Order #: 0                                |            | Voucher #: 126992                    | Invoice #: 1133-137344 |          | 124.16      |
| Invoice Description: #764 ALTERNATOR               |            |                                      |                        |          |             |
| 001-210-622 RPR/MAINT VEHICLES                     |            |                                      |                        | 124.16   |             |
| ***** 05/03/2023                                   |            | 7984 FIRSTTWO, INC                   | Check                  | No       | 3,600.00    |
| Purchase Order #: 0                                |            | Voucher #: 126668                    | Invoice #: 1952        |          | 3,600.00    |
| Invoice Description: SOFTWARE LICENSE              |            |                                      |                        |          |             |
| 001-100-612 PROFESSIONAL FEES                      |            |                                      |                        | 3,600.00 |             |
| ***** 05/03/2023                                   |            | 6850 FORTILINE WATERWORKS            | Check                  | No       | 6,269.09    |
| Purchase Order #: 230120                           |            | Voucher #: 126803                    | Invoice #: 60287279    |          | 6,269.09    |
| Invoice Description: PIPE/ DWN SPT ADPTRS/ CPLNGS  |            |                                      |                        |          |             |
| 001-614-733 COASTAL RESOURCE WILDLIFE CTR          |            |                                      |                        | 6,269.09 |             |
| ***** 05/03/2023                                   |            | 7344 FOX VALLEY ANIMAL NUTRITION INC | Check                  | No       | 505.70      |
| Purchase Order #: 0                                |            | Voucher #: 126931                    | Invoice #: 62956       |          | 505.70      |
| Invoice Description: DAY ONE PET FOOD              |            |                                      |                        |          |             |
| 001-410-516 SUPPLIES/OPERATING                     |            |                                      |                        | 505.70   |             |
| ***** 05/03/2023                                   |            | 6493 FRANCEZ, BARBARA JENKINS        | Check                  | No       | 300.00      |
| Purchase Order #: 0                                |            | Voucher #: 126417                    | Invoice #: 230407      |          | 60.00       |
| Invoice Description: CARDIO DANCE                  |            |                                      |                        |          |             |
| 001-325-612 PROFESSIONAL FEES                      |            |                                      |                        | 60.00    |             |
| Purchase Order #: 0                                |            | Voucher #: 126736                    | Invoice #: 230414      |          | 120.00      |
| Invoice Description: CARDIO DANCE                  |            |                                      |                        |          |             |
| 001-325-612 PROFESSIONAL FEES                      |            |                                      |                        | 120.00   |             |
| Purchase Order #: 0                                |            | Voucher #: 127058                    | Invoice #: 230324      |          | 120.00      |
| Invoice Description: CARDIO DANCE                  |            |                                      |                        |          |             |
| 001-325-612 PROFESSIONAL FEES                      |            |                                      |                        | 120.00   |             |
| ***** 05/03/2023                                   |            | 7361 FRANKLIN, SUSAN COOK            | Check                  | No       | 65.96       |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number         | Check Date | Vendor Number / Name         | Payment Type         | EPay | Amount (\$) |
|----------------------|------------|------------------------------|----------------------|------|-------------|
| Purchase Order #:    | 0          | Voucher #: 126804            | Invoice #: 230409    |      | 65.96       |
| Invoice Description: |            | REIMB EMPL UNIFORMS          |                      |      |             |
| 404-677-540          | UNIFORMS   |                              |                      |      | 65.96       |
| *****                | 05/03/2023 | 710 GALLS, LLC               | Check                | No   | 10,629.42   |
| Purchase Order #:    | 0          | Voucher #: 126504            | Invoice #: BC1855481 |      | 1,633.45    |
| Invoice Description: |            | BADGES/ PANTS/ SHIRTS/ BOOTS |                      |      |             |
| 001-175-540          | UNIFORMS   |                              |                      |      | 1,633.45    |
| Purchase Order #:    | 0          | Voucher #: 126505            | Invoice #: BC1855686 |      | 2,497.54    |
| Invoice Description: |            | SHIRTS                       |                      |      |             |
| 001-175-540          | UNIFORMS   |                              |                      |      | 2,497.54    |
| Purchase Order #:    | 0          | Voucher #: 126506            | Invoice #: BC1859886 |      | 51.98       |
| Invoice Description: |            | NAMETAGS                     |                      |      |             |
| 001-175-540          | UNIFORMS   |                              |                      |      | 51.98       |
| Purchase Order #:    | 0          | Voucher #: 126507            | Invoice #: 023910756 |      | 63.06       |
| Invoice Description: |            | LIGHT HOLDERS                |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 63.06       |
| Purchase Order #:    | 0          | Voucher #: 126508            | Invoice #: 023910787 |      | 63.06       |
| Invoice Description: |            | LIGHT HOLDERS                |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 63.06       |
| Purchase Order #:    | 0          | Voucher #: 126509            | Invoice #: 023910761 |      | 138.83      |
| Invoice Description: |            | TACVEST                      |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 138.83      |
| Purchase Order #:    | 0          | Voucher #: 126510            | Invoice #: 023950987 |      | 127.00      |
| Invoice Description: |            | AC1001620739 DEP             |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 127.00      |
| Purchase Order #:    | 0          | Voucher #: 126511            | Invoice #: 023963294 |      | 14.71       |
| Invoice Description: |            | TAME TAGS                    |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 14.71       |
| Purchase Order #:    | 0          | Voucher #: 126512            | Invoice #: 024000309 |      | 74.11       |
| Invoice Description: |            | BLAUER SUPER SHIRT           |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 74.11       |
| Purchase Order #:    | 0          | Voucher #: 126513            | Invoice #: 024000310 |      | 157.34      |
| Invoice Description: |            | SHIRTS/ CHEVRONS             |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 157.34      |
| Purchase Order #:    | 0          | Voucher #: 126514            | Invoice #: 024000342 |      | 829.27      |
| Invoice Description: |            | PANTS/ SHIRTS/ BOOTS         |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 829.27      |
| Purchase Order #:    | 0          | Voucher #: 126515            | Invoice #: 024000347 |      | 199.09      |
| Invoice Description: |            | TACVEST/ SHIRT               |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 199.09      |
| Purchase Order #:    | 0          | Voucher #: 126516            | Invoice #: 024000372 |      | 84.08       |
| Invoice Description: |            | LIGHT HOLDERS                |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 84.08       |
| Purchase Order #:    | 0          | Voucher #: 126517            | Invoice #: 024000394 |      | 100.11      |
| Invoice Description: |            | BOOTS                        |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 100.11      |
| Purchase Order #:    | 0          | Voucher #: 126518            | Invoice #: 024000412 |      | 63.96       |
| Invoice Description: |            | VESTS                        |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 63.96       |
| Purchase Order #:    | 0          | Voucher #: 126519            | Invoice #: 024000439 |      | 85.25       |
| Invoice Description: |            | SHIRT                        |                      |      |             |
| 001-100-540          | UNIFORMS   |                              |                      |      | 85.25       |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number         | Check Date                        | Vendor Number / Name                       | Payment Type         | EPay     | Amount (\$) |
|----------------------|-----------------------------------|--------------------------------------------|----------------------|----------|-------------|
| Purchase Order #:    | 0                                 | Voucher #: 126520                          | Invoice #: 024012934 |          | 14.71       |
| Invoice Description: | TAMETAG                           |                                            |                      |          |             |
| 001-100-540          | UNIFORMS                          |                                            |                      | 14.71    |             |
| Purchase Order #:    | 0                                 | Voucher #: 126669                          | Invoice #: 024028035 |          | 101.10      |
| Invoice Description: | CAPS                              |                                            |                      |          |             |
| 001-100-540          | UNIFORMS                          |                                            |                      | 101.10   |             |
| Purchase Order #:    | 0                                 | Voucher #: 126670                          | Invoice #: 024028042 |          | 337.00      |
| Invoice Description: | CAPS                              |                                            |                      |          |             |
| 001-100-540          | UNIFORMS                          |                                            |                      | 337.00   |             |
| Purchase Order #:    | 0                                 | Voucher #: 126993                          | Invoice #: BC1855520 |          | 1,969.71    |
| Invoice Description: | SHIRTS/ BOOTS/ PANTS              |                                            |                      |          |             |
| 001-175-540          | UNIFORMS                          |                                            |                      | 1,969.71 |             |
| Purchase Order #:    | 0                                 | Voucher #: 126994                          | Invoice #: BC1863104 |          | 2,024.06    |
| Invoice Description: | SHORTS/ PANTS/ SHIRTS/ EPAULETTES |                                            |                      |          |             |
| 001-175-540          | UNIFORMS                          |                                            |                      | 2,024.06 |             |
| *****                | 05/03/2023                        | 6559 GEOCON ENGINEERING & MATERIAL TESTING | Check                | No       | 6,118.00    |
| Purchase Order #:    | 0                                 | Voucher #: 126671                          | Invoice #: 7757      |          | 4,705.00    |
| Invoice Description: | S'PLEX GEOTCHNCL EXPLORATION      |                                            |                      |          |             |
| 001-609-721          | SPORTSPLEX                        |                                            |                      | 4,705.00 |             |
| Purchase Order #:    | 0                                 | Voucher #: 126672                          | Invoice #: 7800      |          | 1,413.00    |
| Invoice Description: | FIRE STN3 MATERIAL TESTING        |                                            |                      |          |             |
| 001-607-711          | FIRE STATION 5                    |                                            |                      | 1,413.00 |             |
| *****                | 05/03/2023                        | 706 G&J POWER EQUIPMENT INC                | Check                | No       | 482.77      |
| Purchase Order #:    | 0                                 | Voucher #: 126521                          | Invoice #: 657803    |          | 68.75       |
| Invoice Description: | SMALL EQMPT REPAIR                |                                            |                      |          |             |
| 001-200-618          | RPR/MAINT EQUIPMENT               |                                            |                      | 68.75    |             |
| Purchase Order #:    | 0                                 | Voucher #: 126522                          | Invoice #: 657804    |          | 117.23      |
| Invoice Description: | LEAF BLOWER REPAIR                |                                            |                      |          |             |
| 001-200-618          | RPR/MAINT EQUIPMENT               |                                            |                      | 117.23   |             |
| Purchase Order #:    | 0                                 | Voucher #: 126805                          | Invoice #: 658010    |          | 296.79      |
| Invoice Description: | MIX OIL/ INGNITION SWITCH         |                                            |                      |          |             |
| 001-210-510          | GAS/OIL                           |                                            |                      | 280.80   |             |
| 001-210-618          | RPR/MAINT EQUIPMENT               |                                            |                      | 15.99    |             |
| *****                | 05/03/2023                        | 723 G N G PLUMBING                         | Check                | No       | 1,052.18    |
| Purchase Order #:    | 0                                 | Voucher #: 126523                          | Invoice #: 312564    |          | 25.39       |
| Invoice Description: | CPLNGS/ BLL VLV/ ML ADPTR/ ELBOW  |                                            |                      |          |             |
| 001-210-620          | RPR/MAINT GROUNDS                 |                                            |                      | 25.39    |             |
| Purchase Order #:    | 0                                 | Voucher #: 126524                          | Invoice #: 312565    |          | 4.99        |
| Invoice Description: | PVC CUT PIPE                      |                                            |                      |          |             |
| 001-210-620          | RPR/MAINT GROUNDS                 |                                            |                      | 4.99     |             |
| Purchase Order #:    | 0                                 | Voucher #: 126806                          | Invoice #: I-55741-1 |          | 358.93      |
| Invoice Description: | GSP PLUMBING REPAIR               |                                            |                      |          |             |
| 001-410-652          | STATE PARK EXPENSES               |                                            |                      | 358.93   |             |
| Purchase Order #:    | 0                                 | Voucher #: 126807                          | Invoice #: I-55825-1 |          | 190.90      |
| Invoice Description: | REC CTR PLUMBING REPAIR           |                                            |                      |          |             |
| 001-325-616          | RPR/MAINT PLANT/BLDGS             |                                            |                      | 190.90   |             |
| Purchase Order #:    | 0                                 | Voucher #: 126808                          | Invoice #: 312506    |          | 5.97        |
| Invoice Description: | #382 QK CNNCT GASKETS             |                                            |                      |          |             |
| 001-410-622          | RPR/MAINT VEHICLES                |                                            |                      | 5.97     |             |
| Purchase Order #:    | 0                                 | Voucher #: 126809                          | Invoice #: 312509    |          | 98.13       |
| Invoice Description: | PVC PIPE/ ELBOWS                  |                                            |                      |          |             |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number         | Check Date | Vendor Number / Name                  | Payment Type      | EPay | Amount (\$) |
|----------------------|------------|---------------------------------------|-------------------|------|-------------|
| 001-614-733          |            | COASTAL RESOURCE WILDLIFE CTR         |                   |      | 98.13       |
| Purchase Order #:    | 0          | Voucher #: 126810                     | Invoice #: 312797 |      | 63.39       |
| Invoice Description: |            | SWING/ TEES/ ELBOWS/ BSHNGS/ CPLNGS   |                   |      |             |
| 001-210-620          |            | RPR/MAINT GROUNDS                     |                   |      | 63.39       |
| Purchase Order #:    | 0          | Voucher #: 126811                     | Invoice #: 312800 |      | 32.99       |
| Invoice Description: |            | SLOAN CLOSET REPAIR KIT               |                   |      |             |
| 001-110-616          |            | RPR/MAINT PLANT/BLDGS                 |                   |      | 32.99       |
| Purchase Order #:    | 0          | Voucher #: 126812                     | Invoice #: 312804 |      | 196.73      |
| Invoice Description: |            | PVC PIPE/ PVC CMT/ PRPL PRMR          |                   |      |             |
| 001-210-620          |            | RPR/MAINT GROUNDS                     |                   |      | 196.73      |
| Purchase Order #:    | 0          | Voucher #: 126995                     | Invoice #: 312943 |      | 8.99        |
| Invoice Description: |            | SILICONE                              |                   |      |             |
| 001-200-516          |            | SUPPLIES/OPERATING                    |                   |      | 8.99        |
| Purchase Order #:    | 0          | Voucher #: 126996                     | Invoice #: 313048 |      | 341.21      |
| Invoice Description: |            | HOSE FITTING/ BSHNGS/ CPLING/ NPPL    |                   |      |             |
| 001-210-620          |            | RPR/MAINT GROUNDS                     |                   |      | 341.21      |
| Purchase Order #:    | 0          | Voucher #: 126997                     | Invoice #: 313052 |      | -275.44     |
| Invoice Description: |            | CRDT- FTTNG/ BSHNGS/ CPLNGS/ NPPL     |                   |      |             |
| 001-210-620          |            | RPR/MAINT GROUNDS                     |                   |      | -275.44     |
| *****                | 05/03/2023 | 6477 GREENCO SERVICES LLC             | Check             | No   | 30,001.07   |
| Purchase Order #:    | 0          | Voucher #: 126673                     | Invoice #: 3      |      | 30,001.07   |
| Invoice Description: |            | COMM DEV BLDG RENO FINAL              |                   |      |             |
| 001-601-737          |            | CITYWIDE RENOVATIONS                  |                   |      | 30,001.07   |
| *****                | 05/03/2023 | 769 GULF COAST MEDIA PAYMENT SERVICES | Check             | No   | 769.78      |
| Purchase Order #:    | 0          | Voucher #: 126813                     | Invoice #: 439516 |      | 149.90      |
| Invoice Description: |            | 3/22 PUBLIC NOTICE                    |                   |      |             |
| 001-410-612          |            | PROFESSIONAL FEES                     |                   |      | 149.90      |
| Purchase Order #:    | 0          | Voucher #: 126932                     | Invoice #: 439519 |      | 619.88      |
| Invoice Description: |            | PLANNING CMMSN ORDINANCE              |                   |      |             |
| 001-030-612          |            | PROFESSIONAL FEES                     |                   |      | 619.88      |
| *****                | 05/03/2023 | 5538 GULF MATERIAL SALES, LLC         | Check             | No   | 1,338.55    |
| Purchase Order #:    | 0          | Voucher #: 126814                     | Invoice #: 23987  |      | 1,338.55    |
| Invoice Description: |            | MESSAGE BRD MODULES                   |                   |      |             |
| 001-100-618          |            | RPR/MAINT EQUIP                       |                   |      | 1,338.55    |
| *****                | 05/03/2023 | 778 GULF SHORES AUTO SUPPLY           | Check             | No   | 1,468.93    |
| Purchase Order #:    | 0          | Voucher #: 126525                     | Invoice #: 053623 |      | 66.88       |
| Invoice Description: |            | DISC \$1.36                           |                   |      |             |
| 001-100-622          |            | RPR/MAINT VEHICLES                    |                   |      | 66.88       |
| Purchase Order #:    | 0          | Voucher #: 126526                     | Invoice #: 053625 |      | 66.88       |
| Invoice Description: |            | DISC \$1.36                           |                   |      |             |
| 001-175-510          |            | GAS/OIL                               |                   |      | 62.91       |
| 001-175-622          |            | RPR/MAINT VEHICLES                    |                   |      | 3.97        |
| Purchase Order #:    | 0          | Voucher #: 126527                     | Invoice #: 053626 |      | 66.88       |
| Invoice Description: |            | DISC \$1.36                           |                   |      |             |
| 001-100-622          |            | RPR/MAINT VEHICLES                    |                   |      | 66.88       |
| Purchase Order #:    | 0          | Voucher #: 126528                     | Invoice #: 053726 |      | 60.02       |
| Invoice Description: |            | DISC \$1.23                           |                   |      |             |
| 001-175-510          |            | GAS/OIL                               |                   |      | 54.69       |
| 001-175-622          |            | RPR/MAINT VEHICLES                    |                   |      | 5.33        |
| Purchase Order #:    | 0          | Voucher #: 126529                     | Invoice #: 053818 |      | 77.01       |
| Invoice Description: |            | DISC \$1.57                           |                   |      |             |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date           | Vendor Number / Name | Payment Type      | EPay | Amount (\$) |
|--------------|----------------------|----------------------|-------------------|------|-------------|
|              | 001-175-510          | GAS/OIL              |                   |      | 55.92       |
|              | 001-175-622          | RPR/MAINT VEHICLES   |                   |      | 21.09       |
|              | Purchase Order #: 0  | Voucher #: 126674    | Invoice #: 053727 |      | 66.88       |
|              | Invoice Description: | DISC \$1.36          |                   |      |             |
|              | 001-100-622          | RPR/MAINT VEHICLES   |                   |      | 66.88       |
|              | Purchase Order #: 0  | Voucher #: 126675    | Invoice #: 053728 |      | 66.88       |
|              | Invoice Description: | DISC \$1.36          |                   |      |             |
|              | 001-100-622          | RPR/MAINT VEHICLES   |                   |      | 66.88       |
|              | Purchase Order #: 0  | Voucher #: 126676    | Invoice #: 053729 |      | 53.17       |
|              | Invoice Description: | DISC \$1.09          |                   |      |             |
|              | 001-100-622          | RPR/MAINT VEHICLES   |                   |      | 53.17       |
|              | Purchase Order #: 0  | Voucher #: 126677    | Invoice #: 053730 |      | 66.88       |
|              | Invoice Description: | DISC \$1.36          |                   |      |             |
|              | 001-100-622          | RPR/MAINT VEHICLES   |                   |      | 66.88       |
|              | Purchase Order #: 0  | Voucher #: 126815    | Invoice #: 054018 |      | 66.88       |
|              | Invoice Description: | DISC \$1.36          |                   |      |             |
|              | 001-100-622          | RPR/MAINT VEHICLES   |                   |      | 66.88       |
|              | Purchase Order #: 0  | Voucher #: 126816    | Invoice #: 054020 |      | 46.32       |
|              | Invoice Description: | DISC \$0.95          |                   |      |             |
|              | 001-200-510          | GAS/OIL              |                   |      | 41.94       |
|              | 001-200-622          | RPR/MAINT VEHICLES   |                   |      | 4.38        |
|              | Purchase Order #: 0  | Voucher #: 126817    | Invoice #: 054022 |      | 10.47       |
|              | Invoice Description: | DISC \$0.21          |                   |      |             |
|              | 404-677-618          | RPR/MAINT EQUIPMENT  |                   |      | 10.47       |
|              | Purchase Order #: 0  | Voucher #: 126818    | Invoice #: 054096 |      | 66.88       |
|              | Invoice Description: | DISC \$1.36          |                   |      |             |
|              | 001-100-622          | RPR/MAINT VEHICLES   |                   |      | 66.88       |
|              | Purchase Order #: 0  | Voucher #: 126819    | Invoice #: 054097 |      | 60.02       |
|              | Invoice Description: | DISC \$1.23          |                   |      |             |
|              | 001-210-510          | GAS/OIL              |                   |      | 54.69       |
|              | 001-210-622          | RPR/MAINT VEHICLES   |                   |      | 5.33        |
|              | Purchase Order #: 0  | Voucher #: 126820    | Invoice #: 054228 |      | 94.92       |
|              | Invoice Description: | DISC \$1.94          |                   |      |             |
|              | 404-677-622          | RPR/MAINT VEHICLES   |                   |      | 94.92       |
|              | Purchase Order #: 0  | Voucher #: 126821    | Invoice #: 054229 |      | 66.88       |
|              | Invoice Description: | DISC \$1.36          |                   |      |             |
|              | 001-100-622          | RPR/MAINT VEHICLES   |                   |      | 66.88       |
|              | Purchase Order #: 0  | Voucher #: 127001    | Invoice #: 054017 |      | 95.95       |
|              | Invoice Description: | DISC \$1.96          |                   |      |             |
|              | 001-175-510          | GAS/OIL              |                   |      | 77.51       |
|              | 001-175-622          | RPR/MAINT VEHICLES   |                   |      | 18.44       |
|              | Purchase Order #: 0  | Voucher #: 127002    | Invoice #: 054019 |      | 53.17       |
|              | Invoice Description: | DISC \$1.09          |                   |      |             |
|              | 001-175-510          | GAS/OIL              |                   |      | 48.93       |
|              | 001-175-622          | RPR/MAINT VEHICLES   |                   |      | 4.24        |
|              | Purchase Order #: 0  | Voucher #: 127003    | Invoice #: 054313 |      | 113.77      |
|              | Invoice Description: | DISC \$2.32          |                   |      |             |
|              | 001-200-618          | RPR/MAINT EQUIPMENT  |                   |      | 113.77      |
|              | Purchase Order #: 0  | Voucher #: 127004    | Invoice #: 054314 |      | 63.31       |
|              | Invoice Description: | DISC \$1.29          |                   |      |             |
|              | 001-210-510          | GAS/OIL              |                   |      | 40.65       |
|              | 001-210-622          | RPR/MAINT VEHICLES   |                   |      | 22.66       |
|              | Purchase Order #: 0  | Voucher #: 127005    | Invoice #: 054416 |      | 25.69       |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number                                       | Check Date  | Vendor Number / Name          | Payment Type                 | EPay | Amount (\$) |
|----------------------------------------------------|-------------|-------------------------------|------------------------------|------|-------------|
| <i>Invoice Description:</i> DISC \$0.52            |             |                               |                              |      |             |
|                                                    | 001-200-618 | RPR/MAINT EQUIPMENT           |                              |      | 25.69       |
| <i>Purchase Order #:</i>                           | 0           | <i>Voucher #:</i> 127006      | <i>Invoice #:</i> 054417     |      | 53.17       |
| <i>Invoice Description:</i> DISC \$1.09            |             |                               |                              |      |             |
|                                                    | 001-200-510 | GAS/OIL                       |                              |      | 47.84       |
|                                                    | 001-200-622 | RPR/MAINT VEHICLES            |                              |      | 5.33        |
| <i>Purchase Order #:</i>                           | 0           | <i>Voucher #:</i> 127007      | <i>Invoice #:</i> 054418     |      | 60.02       |
| <i>Invoice Description:</i> DISC \$1.23            |             |                               |                              |      |             |
|                                                    | 001-210-510 | GAS/OIL                       |                              |      | 55.92       |
|                                                    | 001-210-622 | RPR/MAINT VEHICLES            |                              |      | 4.10        |
| *****                                              | 05/03/2023  | 789 GULF SHORES POWER SPORTS  | Check                        | No   | 299.82      |
| <i>Purchase Order #:</i>                           | 0           | <i>Voucher #:</i> 126998      | <i>Invoice #:</i> 95355607   |      | 99.94       |
| <i>Invoice Description:</i> #497 OIL CHNG          |             |                               |                              |      |             |
|                                                    | 001-175-510 | GAS/OIL                       |                              |      | 79.97       |
|                                                    | 001-175-622 | RPR/MAINT VEHICLES            |                              |      | 19.97       |
| <i>Purchase Order #:</i>                           | 0           | <i>Voucher #:</i> 126999      | <i>Invoice #:</i> 95355608   |      | 99.94       |
| <i>Invoice Description:</i> #472 OIL CHNG          |             |                               |                              |      |             |
|                                                    | 001-175-510 | GAS/OIL                       |                              |      | 79.97       |
|                                                    | 001-175-622 | RPR/MAINT VEHICLES            |                              |      | 19.97       |
| <i>Purchase Order #:</i>                           | 0           | <i>Voucher #:</i> 127000      | <i>Invoice #:</i> 95355609   |      | 99.94       |
| <i>Invoice Description:</i> #485 OIL CHNG          |             |                               |                              |      |             |
|                                                    | 001-175-510 | GAS/OIL                       |                              |      | 79.97       |
|                                                    | 001-175-622 | RPR/MAINT VEHICLES            |                              |      | 19.97       |
| *****                                              | 05/03/2023  | 792 GULF STATES DISTRIBUTORS  | Check                        | No   | 220.00      |
| <i>Purchase Order #:</i>                           | 0           | <i>Voucher #:</i> 126530      | <i>Invoice #:</i> 1441725-IN |      | 220.00      |
| <i>Invoice Description:</i> PANTS                  |             |                               |                              |      |             |
|                                                    | 001-100-540 | UNIFORMS                      |                              |      | 220.00      |
| *****                                              | 05/03/2023  | 6811 GYM-WORX, LLC            | Check                        | No   | 905.39      |
| <i>Purchase Order #:</i>                           | 0           | <i>Voucher #:</i> 126822      | <i>Invoice #:</i> I39080     |      | 152.00      |
| <i>Invoice Description:</i> FITNESS EQMT REPAIRS   |             |                               |                              |      |             |
|                                                    | 001-325-618 | RPR/MAINT EQUIPMENT           |                              |      | 152.00      |
| <i>Purchase Order #:</i>                           | 0           | <i>Voucher #:</i> 126823      | <i>Invoice #:</i> I78665PM   |      | 753.39      |
| <i>Invoice Description:</i> FITNESS EQMT REPAIRS   |             |                               |                              |      |             |
|                                                    | 001-325-618 | RPR/MAINT EQUIPMENT           |                              |      | 753.39      |
| *****                                              | 05/03/2023  | 806 HACH COMPANY              | Check                        | No   | 1,892.91    |
| <i>Purchase Order #:</i>                           | 0           | <i>Voucher #:</i> 126824      | <i>Invoice #:</i> 13526357   |      | 550.91      |
| <i>Invoice Description:</i> TNT+                   |             |                               |                              |      |             |
|                                                    | 403-676-516 | SUPPLIES/OPERATING            |                              |      | 550.91      |
| <i>Purchase Order #:</i>                           | 0           | <i>Voucher #:</i> 126933      | <i>Invoice #:</i> 13531663   |      | 694.00      |
| <i>Invoice Description:</i> PROBE W/ CABLE         |             |                               |                              |      |             |
|                                                    | 403-676-516 | SUPPLIES/OPERATING            |                              |      | 694.00      |
| <i>Purchase Order #:</i>                           | 0           | <i>Voucher #:</i> 126934      | <i>Invoice #:</i> 13538558   |      | 648.00      |
| <i>Invoice Description:</i> WATER CORE SAMPLERS    |             |                               |                              |      |             |
|                                                    | 403-676-516 | SUPPLIES/OPERATING            |                              |      | 648.00      |
| *****                                              | 05/03/2023  | 833 HAYNES EMERGENCY LIGHTING | Check                        | No   | 4,280.49    |
| <i>Purchase Order #:</i>                           | 0           | <i>Voucher #:</i> 126531      | <i>Invoice #:</i> 2300306-IN |      | 448.20      |
| <i>Invoice Description:</i> #413 REPAIR            |             |                               |                              |      |             |
|                                                    | 001-175-622 | RPR/MAINT VEHICLES            |                              |      | 448.20      |
| <i>Purchase Order #:</i>                           | 230121      | <i>Voucher #:</i> 127008      | <i>Invoice #:</i> 2300353-IN |      | 3,832.29    |
| <i>Invoice Description:</i> #249 EQUIPMENT INSTALL |             |                               |                              |      |             |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date                                           | Vendor Number / Name             | Payment Type          | EPay | Amount (\$) |
|--------------|------------------------------------------------------|----------------------------------|-----------------------|------|-------------|
|              |                                                      | 001-100-622 RPR/MAINT VEHICLES   |                       |      | 3,832.29    |
| *****        | 05/03/2023                                           | 1335 HENRY SCHEIN INC            | Check                 | No   | 3,508.30    |
|              | Purchase Order #: 0                                  | Voucher #: 126532                | Invoice #: 36034685   |      | 20.58       |
|              | Invoice Description: MED SUPPLIES                    |                                  |                       |      |             |
|              | 001-175-516 SUPPLIES/OPERATING                       |                                  |                       |      | 20.58       |
|              | Purchase Order #: 0                                  | Voucher #: 126533                | Invoice #: 36044923   |      | 295.00      |
|              | Invoice Description: MED SUPPLIES                    |                                  |                       |      |             |
|              | 001-175-516 SUPPLIES/OPERATING                       |                                  |                       |      | 295.00      |
|              | Purchase Order #: 0                                  | Voucher #: 126534                | Invoice #: 36044924   |      | 1,602.16    |
|              | Invoice Description: MED SUPPLIES                    |                                  |                       |      |             |
|              | 001-175-516 SUPPLIES/OPERATING                       |                                  |                       |      | 1,602.16    |
|              | Purchase Order #: 0                                  | Voucher #: 126535                | Invoice #: 36162966   |      | 1,590.56    |
|              | Invoice Description: MED SUPPLIES                    |                                  |                       |      |             |
|              | 001-175-516 SUPPLIES/OPERATING                       |                                  |                       |      | 1,590.56    |
| *****        | 05/03/2023                                           | 6551 HIGHWAY TRAFFIC SAFETY FUND | Check                 | No   | 240.00      |
|              | Purchase Order #: 0                                  | Voucher #: 126435                | Invoice #: 230404     |      | 240.00      |
|              | Invoice Description: MARCH 2023                      |                                  |                       |      |             |
|              | 001-000-128 DUE COST FOR OTH AGENCIES                |                                  |                       |      | 240.00      |
| *****        | 05/03/2023                                           | 8219 HILL DOCK & DOOR            | Check                 | No   | 1,643.25    |
|              | Purchase Order #: 0                                  | Voucher #: 126678                | Invoice #: 61000902   |      | 1,643.25    |
|              | Invoice Description: POST OFC DOCK LVLR REPAIR       |                                  |                       |      |             |
|              | 001-001-616 RPR/MAINT PLANT/BLDGS                    |                                  |                       |      | 1,643.25    |
| *****        | 05/03/2023                                           | 7063 HODO, JODY                  | Check                 | No   | 3,333.33    |
|              | Purchase Order #: 0                                  | Voucher #: 126679                | Invoice #: 4/1/2023   |      | 3,333.33    |
|              | Invoice Description: APRIL 2023                      |                                  |                       |      |             |
|              | 001-350-612 PROFESSIONAL FEES                        |                                  |                       |      | 3,333.33    |
| *****        | 05/03/2023                                           | 8045 HOLLADAY, JOHN              | Check                 | No   | 3,333.33    |
|              | Purchase Order #: 0                                  | Voucher #: 126825                | Invoice #: 011        |      | 3,333.33    |
|              | Invoice Description: APRIL 23                        |                                  |                       |      |             |
|              | 001-350-612 PROFESSIONAL FEES                        |                                  |                       |      | 3,333.33    |
| *****        | 05/03/2023                                           | 5243 HORTON, DRUNITHA            | Check                 | No   | 68.90       |
|              | Purchase Order #: 0                                  | Voucher #: 126536                | Invoice #: 230411     |      | 68.90       |
|              | Invoice Description: REIMB COMM'L DL RENEWAL         |                                  |                       |      |             |
|              | 403-676-612 PROFESSIONAL FEES                        |                                  |                       |      | 68.90       |
| *****        | 05/03/2023                                           | 7822 ICE PLANT, INC.             | Check                 | No   | 432.00      |
|              | Purchase Order #: 0                                  | Voucher #: 126537                | Invoice #: 27-3343682 |      | 432.00      |
|              | Invoice Description: ICE                             |                                  |                       |      |             |
|              | 001-200-516 SUPPLIES/OPERATING                       |                                  |                       |      | 144.00      |
|              | 001-210-516 SUPPLIES/OPERATING                       |                                  |                       |      | 144.00      |
|              | 404-677-516 SUPPLIES/OPERATING                       |                                  |                       |      | 144.00      |
| *****        | 05/03/2023                                           | 230 IMPERIAL DADE                | Check                 | No   | 1,458.75    |
|              | Purchase Order #: 0                                  | Voucher #: 126680                | Invoice #: 13340274   |      | 1,458.75    |
|              | Invoice Description: WIPES/ FLR CLNR/ P-TWLS/ T-TISS |                                  |                       |      |             |
|              | 001-325-513 SUPPLIES/JANITORIAL                      |                                  |                       |      | 1,458.75    |
| *****        | 05/03/2023                                           | 6022 INNER PARISH SECURITY CORP  | Check                 | No   | 2,502.41    |
|              | Purchase Order #: 0                                  | Voucher #: 126681                | Invoice #: 427891     |      | 2,502.41    |
|              | Invoice Description: 4/01-4/30/23 VIDEO SVC          |                                  |                       |      |             |
|              | 001-001-612 PROFESSIONAL FEES                        |                                  |                       |      | 1,411.44    |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date               | Vendor Number / Name                     | Payment Type           | EPay | Amount (\$) |
|--------------|--------------------------|------------------------------------------|------------------------|------|-------------|
|              | 001-300-612              | PROFESSIONAL FEES                        |                        |      | 545.49      |
|              | 001-325-612              | PROFESSIONAL FEES                        |                        |      | 545.48      |
| *****        | 05/03/2023               | 940 INTERSTATE PRINTING & GRAPH          | Check                  | No   | 249.00      |
|              | Purchase Order #: 0      | Voucher #: 126538                        | Invoice #: 42992       |      | 164.00      |
|              | Invoice Description:     | SPRGSTN/ REAGN/ BRWN/ DXSN CRDS          |                        |      |             |
|              | 001-100-516              | SUPPLIES/OPERATING                       |                        |      | 164.00      |
|              | Purchase Order #: 0      | Voucher #: 126682                        | Invoice #: 43029       |      | 44.00       |
|              | Invoice Description:     | A FIKES BUS CARDS                        |                        |      |             |
|              | 001-020-516              | SUPPLIES/OPERATING                       |                        |      | 44.00       |
|              | Purchase Order #: 0      | Voucher #: 126683                        | Invoice #: 43030       |      | 41.00       |
|              | Invoice Description:     | C PERKINS BUS CARDS                      |                        |      |             |
|              | 001-100-612              | PROFESSIONAL FEES                        |                        |      | 41.00       |
| *****        | 05/03/2023               | 5814 JET BLAST PERFORMANCE               | Check                  | No   | 595.50      |
|              | Purchase Order #: 0      | Voucher #: 127009                        | Invoice #: 230414      |      | 595.50      |
|              | Invoice Description:     | #494 200 HR SVC/ OIL CHNG                |                        |      |             |
|              | 001-175-618              | RPR MAINT/EQUIPMENT                      |                        |      | 595.50      |
| *****        | 05/03/2023               | 871 JIM HOUSE & ASSOCIATES               | Check                  | No   | 3,421.00    |
|              | Purchase Order #: 0      | Voucher #: 126539                        | Invoice #: 20831       |      | 650.00      |
|              | Invoice Description:     | OZONE UNIT RPR DOC'S LS                  |                        |      |             |
|              | 403-676-616              | RPR/MAINT PLANT/BLDGS                    |                        |      | 650.00      |
|              | Purchase Order #: 220484 | Voucher #: 126540                        | Invoice #: 20847       |      | 2,771.00    |
|              | Invoice Description:     | OZONE MCHN RPR DOCS LS                   |                        |      |             |
|              | 403-676-616              | RPR/MAINT PLANT/BLDGS                    |                        |      | 2,771.00    |
| *****        | 05/03/2023               | 7638 JOHN G WALTON CONSTRUCTION CO., INC | Check                  | No   | 231,959.24  |
|              | Purchase Order #: 0      | Voucher #: 126684                        | Invoice #: 7           |      | 32,097.88   |
|              | Invoice Description:     | CANAL RD TO 3/25/23 CITY PRTN            |                        |      |             |
|              | 001-615-703              | RESTORE - CANAL ROAD EAST                |                        |      | 32,097.88   |
|              | Purchase Order #: 0      | Voucher #: 126685                        | Invoice #: 7A          |      | 199,861.36  |
|              | Invoice Description:     | CANAL RD TO 3/25/23 RESTORE PRTN         |                        |      |             |
|              | 001-615-703              | RESTORE - CANAL ROAD EAST                |                        |      | 199,861.36  |
| *****        | 05/03/2023               | 7210 JOHNSTON HAGMAIER LLP               | Check                  | No   | 2,000.00    |
|              | Purchase Order #: 0      | Voucher #: 126686                        | Invoice #: 20230020    |      | 660.00      |
|              | Invoice Description:     | MAR 23- LEGAL/ CONNOR APPEAL             |                        |      |             |
|              | 001-001-612              | PROFESSIONAL FEES                        |                        |      | 660.00      |
|              | Purchase Order #: 0      | Voucher #: 126692                        | Invoice #: 20230004    |      | 1,340.00    |
|              | Invoice Description:     | JAN 23- LEGAL/ CONNOR APPEAL             |                        |      |             |
|              | 001-001-612              | PROFESSIONAL FEES                        |                        |      | 1,340.00    |
| *****        | 05/03/2023               | 5769 JONES WALKER                        | Check                  | No   | 11,627.00   |
|              | Purchase Order #: 0      | Voucher #: 126687                        | Invoice #: 1167670     |      | 11,627.00   |
|              | Invoice Description:     | REAL ESTATE ATTY                         |                        |      |             |
|              | 001-001-612              | PROFESSIONAL FEES                        |                        |      | 11,627.00   |
| *****        | 05/03/2023               | 7111 K & K INSURANCE GROUP INC           | Check                  | No   | 1,070.00    |
|              | Purchase Order #: 0      | Voucher #: 126826                        | Invoice #: 230406      |      | 1,070.00    |
|              | Invoice Description:     | BABE RUTH INSURANCE                      |                        |      |             |
|              | 001-300-516              | SUPPLIES/OPERATING                       |                        |      | 1,070.00    |
| *****        | 05/03/2023               | 7002 LANDS' END INC. BUSINESS OUTFITTERS | Check                  | No   | 176.59      |
|              | Purchase Order #: 0      | Voucher #: 126827                        | Invoice #: SIN11129256 |      | 176.59      |
|              | Invoice Description:     | SHIRTS                                   |                        |      |             |
|              | 001-300-540              | UNIFORMS                                 |                        |      | 176.59      |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date                                                | Vendor Number / Name                         | Payment Type      | EPay   | Amount (\$) |
|--------------|-----------------------------------------------------------|----------------------------------------------|-------------------|--------|-------------|
| *****        | 05/03/2023                                                | 7493 LANGSTON ANIMAL HOSPITAL LLC            | Check             | No     | 622.90      |
|              | Purchase Order #: 0                                       | Voucher #: 126828                            | Invoice #: 148439 |        | 358.95      |
|              | Invoice Description: 23-R008 VET BILL                     |                                              |                   |        |             |
|              | 001-410-612 PROFESSIONAL FEES                             |                                              |                   | 358.95 |             |
|              | Purchase Order #: 0                                       | Voucher #: 126829                            | Invoice #: 150832 |        | 263.95      |
|              | Invoice Description: 23-R008 VET BILL                     |                                              |                   |        |             |
|              | 001-410-612 PROFESSIONAL FEES                             |                                              |                   | 263.95 |             |
| *****        | 05/03/2023                                                | 5305 LAZZARI TRUCK REPAIR, INC.              | Check             | No     | 975.55      |
|              | Purchase Order #: 0                                       | Voucher #: 126541                            | Invoice #: W36793 |        | 975.55      |
|              | Invoice Description: #410 REPAIR                          |                                              |                   |        |             |
|              | 001-175-622 RPR/MAINT VEHICLES                            |                                              |                   | 975.55 |             |
| *****        | 05/03/2023                                                | 1234 LIBERTY LINEN                           | Check             | No     | 1,800.65    |
|              | Purchase Order #: 0                                       | Voucher #: 126542                            | Invoice #: 163631 |        | 232.70      |
|              | Invoice Description: P-TWLS/ CAN LNRS/ LAUNDRY DET        |                                              |                   |        |             |
|              | 403-676-516 SUPPLIES/OPERATING                            |                                              |                   | 232.70 |             |
|              | Purchase Order #: 0                                       | Voucher #: 126543                            | Invoice #: 164200 |        | 115.00      |
|              | Invoice Description: GLOVES/ P-TWLS/ LYSOL WIPES          |                                              |                   |        |             |
|              | 001-410-513 SUPPLIES/JANITORIAL                           |                                              |                   | 115.00 |             |
|              | Purchase Order #: 0                                       | Voucher #: 126688                            | Invoice #: 164496 |        | 40.00       |
|              | Invoice Description: GLOVES                               |                                              |                   |        |             |
|              | 001-100-516 SUPPLIES/OPERATING                            |                                              |                   | 40.00  |             |
|              | Purchase Order #: 0                                       | Voucher #: 126830                            | Invoice #: 163131 |        | 66.70       |
|              | Invoice Description: PAPER TOWELS                         |                                              |                   |        |             |
|              | 430-682-513 SUPPLIES/JANITORIAL                           |                                              |                   | 66.70  |             |
|              | Purchase Order #: 0                                       | Voucher #: 126831                            | Invoice #: 164417 |        | 377.70      |
|              | Invoice Description: CAN LNRS/ PPR-TWLS/ GLVS/ DSH CLTHS  |                                              |                   |        |             |
|              | 001-410-513 SUPPLIES/JANITORIAL                           |                                              |                   | 233.70 |             |
|              | 001-410-652 STATE PARK EXPENSES                           |                                              |                   | 144.00 |             |
|              | Purchase Order #: 0                                       | Voucher #: 126832                            | Invoice #: 164526 |        | 407.90      |
|              | Invoice Description: T-TISS/ P-TWLS/ CUPS/ CAN LNRS       |                                              |                   |        |             |
|              | 001-110-513 SUPPLIES/JANITORIAL                           |                                              |                   | 58.70  |             |
|              | 001-110-516 SUPPLIES/OPERATING                            |                                              |                   | 349.20 |             |
|              | Purchase Order #: 0                                       | Voucher #: 126833                            | Invoice #: 164541 |        | 6.75        |
|              | Invoice Description: CARPET DEODORIZER                    |                                              |                   |        |             |
|              | 430-682-513 SUPPLIES/JANITORIAL                           |                                              |                   | 6.75   |             |
|              | Purchase Order #: 0                                       | Voucher #: 126834                            | Invoice #: 164600 |        | 59.00       |
|              | Invoice Description: PPR TWLS/ T-TISSUE                   |                                              |                   |        |             |
|              | 430-682-513 SUPPLIES/JANITORIAL                           |                                              |                   | 59.00  |             |
|              | Purchase Order #: 0                                       | Voucher #: 127010                            | Invoice #: 164523 |        | 494.90      |
|              | Invoice Description: P-TWLS/ WNDX/ CAN LNRS/ T-TISS/ CLNR |                                              |                   |        |             |
|              | 001-175-513 SUPPLIES/JANITORIAL                           |                                              |                   | 494.90 |             |
| *****        | 05/03/2023                                                | 7354 LINCOLN NATIONAL LIFE INSURANCE COMPANY | Check             | No     | 1,145.10    |
|              | Purchase Order #: 0                                       | Voucher #: 126835                            | Invoice #: 230414 |        | 1,145.10    |
|              | Invoice Description: APRIL 2023                           |                                              |                   |        |             |
|              | 001-001-480 INSURANCE/HEALTH                              |                                              |                   | 62.04  |             |
|              | 001-010-480 INSURANCE/HEALTH                              |                                              |                   | 12.20  |             |
|              | 001-020-480 INSURANCE/HEALTH                              |                                              |                   | 29.52  |             |
|              | 001-030-480 INSURANCE/HEALTH                              |                                              |                   | 38.90  |             |
|              | 001-100-480 INSURANCE/HEALTH                              |                                              |                   | 204.90 |             |
|              | 001-110-480 INSURANCE/HEALTH                              |                                              |                   | 35.10  |             |
|              | 001-120-480 INSURANCE/HEALTH                              |                                              |                   | 27.70  |             |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date           | Vendor Number / Name                   | Payment Type           | EPay | Amount (\$) |
|--------------|----------------------|----------------------------------------|------------------------|------|-------------|
|              | 001-175-480          | INSURANCE/HEALTH                       |                        |      | 220.40      |
|              | 001-200-480          | INSURANCE/HEALTH                       |                        |      | 108.02      |
|              | 001-210-480          | INSURANCE/HEALTH                       |                        |      | 91.30       |
|              | 001-300-480          | INSURANCE/HEALTH                       |                        |      | 35.10       |
|              | 001-350-480          | INSURANCE/HEALTH                       |                        |      | 46.30       |
|              | 001-410-480          | INSURANCE/HEALTH                       |                        |      | 62.80       |
|              | 403-676-480          | INSURANCE/HEALTH                       |                        |      | 76.00       |
|              | 404-677-480          | INSURANCE/HEALTH                       |                        |      | 26.40       |
|              | 411-681-480          | INSURANCE/HEALTH                       |                        |      | 16.00       |
|              | 430-682-480          | INSURANCE/HEALTH                       |                        |      | 27.22       |
|              | 001-325-480          | INSURANCE/HEALTH                       |                        |      | 25.20       |
| *****        | 05/03/2023           | 8100 LOGAN, JAMIE                      | Check                  | No   | 428.30      |
|              | Purchase Order #: 0  | Voucher #: 126836                      | Invoice #: 230405      |      | 428.30      |
|              | Invoice Description: | REIMB TRVL MONTGOMERY                  |                        |      |             |
|              | 001-001-630          | TRAINING/TRAVEL                        |                        |      | 428.30      |
| *****        | 05/03/2023           | 1259 LOWE'S COMPANIES, INC             | Check                  | No   | 5,169.86    |
|              | Purchase Order #: 0  | Voucher #: 126544                      | Invoice #: 24892A      |      | 557.38      |
|              | Invoice Description: | FANS/ TNSNR/ BTTRS/ WLDG JKT           |                        |      |             |
|              | 403-676-516          | SUPPLIES/OPERATING                     |                        |      | 557.38      |
|              | Purchase Order #: 0  | Voucher #: 126545                      | Invoice #: 90374-60250 |      | 351.46      |
|              | Invoice Description: | STN 1 KTCHN SINK                       |                        |      |             |
|              | 001-175-616          | RPR/MAINT PLANT/BLDGS                  |                        |      | 351.46      |
|              | Purchase Order #: 0  | Voucher #: 126546                      | Invoice #: 98902-98903 |      | 489.84      |
|              | Invoice Description: | PLANTS/ FLOWERS                        |                        |      |             |
|              | 001-410-620          | RPR/MAINT GROUNDS                      |                        |      | 489.84      |
|              | Purchase Order #: 0  | Voucher #: 126689                      | Invoice #: 24142A      |      | 752.35      |
|              | Invoice Description: | TOOL KITS/ LSR LEVEL/ BIT SET          |                        |      |             |
|              | 001-001-507          | EQUIPMENT/SMALL                        |                        |      | 752.35      |
|              | Purchase Order #: 0  | Voucher #: 126690                      | Invoice #: 39306A      |      | 394.05      |
|              | Invoice Description: | SHELVES/ BITS                          |                        |      |             |
|              | 001-375-516          | SUPPLIES/OPERATING                     |                        |      | 394.05      |
|              | Purchase Order #: 0  | Voucher #: 126691                      | Invoice #: 39361       |      | 620.55      |
|              | Invoice Description: | SHELVES/ LOCKS/ DAMPRID/ BARS          |                        |      |             |
|              | 001-375-516          | SUPPLIES/OPERATING                     |                        |      | 620.55      |
|              | Purchase Order #: 0  | Voucher #: 126837                      | Invoice #: 07583       |      | 156.66      |
|              | Invoice Description: | DEADBOLT LKS/ DR HNDLS/ BCKT           |                        |      |             |
|              | 001-410-516          | SUPPLIES/OPERATING                     |                        |      | 156.66      |
|              | Purchase Order #: 0  | Voucher #: 126838                      | Invoice #: 07950       |      | 132.05      |
|              | Invoice Description: | DE-THATCHER                            |                        |      |             |
|              | 001-300-507          | EQUIPMENT/SMALL                        |                        |      | 132.05      |
|              | Purchase Order #: 0  | Voucher #: 126839                      | Invoice #: 24227       |      | 473.10      |
|              | Invoice Description: | WASHING MACHINE                        |                        |      |             |
|              | 403-676-516          | SUPPLIES/OPERATING                     |                        |      | 473.10      |
|              | Purchase Order #: 0  | Voucher #: 126840                      | Invoice #: 40658       |      | 310.71      |
|              | Invoice Description: | FIRE ANT KLLR/ INSECT KLLR/ SNAIL KLLR |                        |      |             |
|              | 001-210-516          | SUPPLIES/OPERATING                     |                        |      | 310.71      |
|              | Purchase Order #: 0  | Voucher #: 126841                      | Invoice #: 40668       |      | 19.86       |
|              | Invoice Description: | IRRIGATION TUBING                      |                        |      |             |
|              | 403-676-616          | RPR/MAINT PLANT/BLDGS                  |                        |      | 19.86       |
|              | Purchase Order #: 0  | Voucher #: 126842                      | Invoice #: 60429       |      | 14.36       |
|              | Invoice Description: | #355 GALV PIPE NIPPLES/ ELL            |                        |      |             |
|              | 001-614-731          | GOMESA                                 |                        |      | 14.36       |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number         | Check Date                         | Vendor Number / Name              | Payment Type         | EPay     | Amount (\$) |
|----------------------|------------------------------------|-----------------------------------|----------------------|----------|-------------|
| Purchase Order #: 0  |                                    | Voucher #: 126942                 | Invoice #: 24096     |          | 335.46      |
| Invoice Description: |                                    | ELEC WIRE/ PLUGS/ OUTLET/ ADAPTER |                      |          |             |
| 001-410-616          | RPR/MAINT PLANT/BLDGS              |                                   |                      | 335.46   |             |
| Purchase Order #: 0  |                                    | Voucher #: 126943                 | Invoice #: 24163     |          | 33.56       |
| Invoice Description: |                                    | GRNDNG WHLS/ STAPLES/ VENT        |                      |          |             |
| 001-410-616          | RPR/MAINT PLANT/BLDGS              |                                   |                      | 33.56    |             |
| Purchase Order #: 0  |                                    | Voucher #: 126944                 | Invoice #: 24165     |          | 78.32       |
| Invoice Description: |                                    | BIT SET/ BLADE SET/ CASE          |                      |          |             |
| 001-410-516          | SUPPLIES/OPERATING                 |                                   |                      | 78.32    |             |
| Purchase Order #: 0  |                                    | Voucher #: 126945                 | Invoice #: 33207     |          | 328.74      |
| Invoice Description: |                                    | ELEC CBL/ BOXES/ CVRS/ ANCHRS     |                      |          |             |
| 001-614-733          | COASTAL RESOURCE WILDLIFE CTR      |                                   |                      | 328.74   |             |
| Purchase Order #: 0  |                                    | Voucher #: 127011                 | Invoice #: 39920     |          | 74.00       |
| Invoice Description: |                                    | BOLTS/ NUTS/ WASHERS              |                      |          |             |
| 001-200-516          | SUPPLIES/OPERATING                 |                                   |                      | 74.00    |             |
| Purchase Order #: 0  |                                    | Voucher #: 127012                 | Invoice #: 79028     |          | 47.41       |
| Invoice Description: |                                    | STN 1 CEILING TILES               |                      |          |             |
| 001-175-616          | RPR/MAINT PLANT/BLDGS              |                                   |                      | 47.41    |             |
| ***** 05/03/2023     | 7507 MALONE, DILLEN                |                                   | Check                | No       | 50.00       |
| Purchase Order #: 0  |                                    | Voucher #: 126547                 | Invoice #: 230328    |          | 50.00       |
| Invoice Description: |                                    | REIMB UNIFORM ALTERATIONS         |                      |          |             |
| 001-100-540          | UNIFORMS                           |                                   |                      | 50.00    |             |
| ***** 05/03/2023     | 7777 MANSELL, SCOTT                |                                   | Check                | No       | 3,333.33    |
| Purchase Order #: 0  |                                    | Voucher #: 126693                 | Invoice #: INV0009   |          | 3,333.33    |
| Invoice Description: |                                    | APRIL 2023                        |                      |          |             |
| 001-350-612          | PROFESSIONAL FEES                  |                                   |                      | 3,333.33 |             |
| ***** 05/03/2023     | 8275 MASSEY, MITZIE S.             |                                   | Check                | No       | 130.00      |
| Purchase Order #: 0  |                                    | Voucher #: 126843                 | Invoice #: 230414    |          | 130.00      |
| Invoice Description: |                                    | THINK PINK CLASS                  |                      |          |             |
| 430-682-612          | PROFESSIONAL FEES                  |                                   |                      | 130.00   |             |
| ***** 05/03/2023     | 1320 MATHES OF ALABAMA             |                                   | Check                | No       | 308.57      |
| Purchase Order #: 0  |                                    | Voucher #: 126844                 | Invoice #: 594569-00 |          | 78.94       |
| Invoice Description: |                                    | DISC \$1.61                       |                      |          |             |
| 001-614-733          | COASTAL RESOURCE WILDLIFE CTR      |                                   |                      | 78.94    |             |
| Purchase Order #: 0  |                                    | Voucher #: 126946                 | Invoice #: 595495-00 |          | 229.63      |
| Invoice Description: |                                    | DISC \$4.69                       |                      |          |             |
| 001-110-616          | RPR/MAINT PLANT/BLDGS              |                                   |                      | 229.63   |             |
| ***** 05/03/2023     | 8057 McCAGHREN, LAUREN             |                                   | Check                | No       | 150.00      |
| Purchase Order #: 0  |                                    | Voucher #: 126418                 | Invoice #: 230407    |          | 60.00       |
| Invoice Description: |                                    | CARDIO DANCE                      |                      |          |             |
| 001-325-612          | PROFESSIONAL FEES                  |                                   |                      | 60.00    |             |
| Purchase Order #: 0  |                                    | Voucher #: 126737                 | Invoice #: 230414    |          | 30.00       |
| Invoice Description: |                                    | CARDIO DANCE                      |                      |          |             |
| 001-325-612          | PROFESSIONAL FEES                  |                                   |                      | 30.00    |             |
| Purchase Order #: 0  |                                    | Voucher #: 127059                 | Invoice #: 230324    |          | 60.00       |
| Invoice Description: |                                    | CARDIO DANCE                      |                      |          |             |
| 001-325-612          | PROFESSIONAL FEES                  |                                   |                      | 60.00    |             |
| ***** 05/03/2023     | 3667 McCOLLOUGH ARCHITECTURE, INC. |                                   | Check                | No       | 1,400.00    |
| Purchase Order #: 0  |                                    | Voucher #: 126694                 | Invoice #: 12708     |          | 1,400.00    |
| Invoice Description: |                                    | MAR 23 COSNT ADMIN                |                      |          |             |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date           | Vendor Number / Name                  | Payment Type          | EPay | Amount (\$) |
|--------------|----------------------|---------------------------------------|-----------------------|------|-------------|
|              | 001-607-711          | FIRE STATION 5                        |                       |      | 1,400.00    |
| *****        | 05/03/2023           | 7613 MCCOY FIRE & SAFETY, INC         | Check                 | No   | 160.00      |
|              | Purchase Order #: 0  | Voucher #: 126548                     | Invoice #: 12465020   |      | 160.00      |
|              | Invoice Description: | COMM CTR KTCHN HOOD INSP              |                       |      |             |
|              | 411-681-616          | RPR/MAINT BUILDING                    |                       |      | 160.00      |
| *****        | 05/03/2023           | 6179 MEDIACOM                         | Check                 | No   | 939.19      |
|              | Purchase Order #: 0  | Voucher #: 126947                     | Invoice #: 23-04      |      | 939.19      |
|              | Invoice Description: | ACCT 8384600540094667                 |                       |      |             |
|              | 001-325-612          | PROFESSIONAL FEES                     |                       |      | 939.19      |
| *****        | 05/03/2023           | 7081 MILLER, SUSIE                    | Check                 | No   | 75.00       |
|              | Purchase Order #: 0  | Voucher #: 127013                     | Invoice #: 230416     |      | 75.00       |
|              | Invoice Description: | REIMB EMPL UNIFORMS                   |                       |      |             |
|              | 001-200-540          | UNIFORMS                              |                       |      | 75.00       |
| *****        | 05/03/2023           | 1342 MOBILE ASPHALT COMPANY           | Check                 | No   | 645.15      |
|              | Purchase Order #: 0  | Voucher #: 127014                     | Invoice #: 24182      |      | 645.15      |
|              | Invoice Description: | PATCHING                              |                       |      |             |
|              | 001-608-720          | ROADWAYS/PAVING/RESURFACE             |                       |      | 645.15      |
| *****        | 05/03/2023           | 1390 MOYER FORD SALES, INC            | Check                 | No   | 98.72       |
|              | Purchase Order #: 0  | Voucher #: 126549                     | Invoice #: 709204     |      | 51.80       |
|              | Invoice Description: | #373 HTR HS CLMP/ POLLEN FLTR         |                       |      |             |
|              | 001-410-622          | RPR/MAINT VEHICLES                    |                       |      | 51.80       |
|              | Purchase Order #: 0  | Voucher #: 126550                     | Invoice #: 709270     |      | 46.92       |
|              | Invoice Description: | #336 TUBE ASSM                        |                       |      |             |
|              | 001-410-622          | RPR/MAINT VEHICLES                    |                       |      | 46.92       |
| *****        | 05/03/2023           | 3916 MULLET WRAPPER                   | Check                 | No   | 350.00      |
|              | Purchase Order #: 0  | Voucher #: 126845                     | Invoice #: 323029     |      | 350.00      |
|              | Invoice Description: | GOLF CTR ADS                          |                       |      |             |
|              | 001-300-650          | EXHIBITIONS & PROMOTIONS              |                       |      | 350.00      |
| *****        | 05/03/2023           | 7132 MURPHY, MICHELLE                 | Check                 | No   | 320.00      |
|              | Purchase Order #: 0  | Voucher #: 126419                     | Invoice #: 230407     |      | 160.00      |
|              | Invoice Description: | ZUMBA                                 |                       |      |             |
|              | 001-325-612          | PROFESSIONAL FEES                     |                       |      | 160.00      |
|              | Purchase Order #: 0  | Voucher #: 126738                     | Invoice #: 230414     |      | 160.00      |
|              | Invoice Description: | ZUMBA                                 |                       |      |             |
|              | 001-325-612          | PROFESSIONAL FEES                     |                       |      | 160.00      |
| *****        | 05/03/2023           | 7611 M.W. ROGERS CONSTRUCTION CO, LLC | Check                 | No   | 308,877.80  |
|              | Purchase Order #: 0  | Voucher #: 126695                     | Invoice #: 1929-12REV |      | 308,877.80  |
|              | Invoice Description: | STN3 TO 3/31/23                       |                       |      |             |
|              | 001-607-711          | FIRE STATION 5                        |                       |      | 308,877.80  |
| *****        | 05/03/2023           | 1419 NAFECO, INC                      | Check                 | No   | 951.74      |
|              | Purchase Order #: 0  | Voucher #: 126551                     | Invoice #: 1200172    |      | 951.74      |
|              | Invoice Description: | STN 3 SMALL GATE VALVES               |                       |      |             |
|              | 001-175-507          | EQUIPMENT/SMALL                       |                       |      | 951.74      |
| *****        | 05/03/2023           | 7860 NIX, LISA RILEY                  | Check                 | No   | 180.00      |
|              | Purchase Order #: 0  | Voucher #: 126420                     | Invoice #: 230407     |      | 60.00       |
|              | Invoice Description: | STRENGTH & CARDIO HIIT                |                       |      |             |
|              | 001-325-612          | PROFESSIONAL FEES                     |                       |      | 60.00       |
|              | Purchase Order #: 0  | Voucher #: 126739                     | Invoice #: 230414     |      | 60.00       |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number                                            | Check Date  | Vendor Number / Name              | Payment Type                    | EPay | Amount (\$) |
|---------------------------------------------------------|-------------|-----------------------------------|---------------------------------|------|-------------|
| <i>Invoice Description:</i> STRENGTH & CARDIO HIIT      |             |                                   |                                 |      |             |
|                                                         | 001-325-612 | PROFESSIONAL FEES                 |                                 |      | 60.00       |
| <i>Purchase Order #:</i>                                | 0           | <i>Voucher #:</i> 127060          | <i>Invoice #:</i> 230324        |      | 60.00       |
| <i>Invoice Description:</i> STRENGTH & CARDIO HIIT      |             |                                   |                                 |      |             |
|                                                         | 001-325-612 | PROFESSIONAL FEES                 |                                 |      | 60.00       |
| *****                                                   | 05/03/2023  | 7603 NIXON POWER SERVICES, LLC    | Check                           | No   | 2,583.61    |
| <i>Purchase Order #:</i>                                | 230054      | <i>Voucher #:</i> 126552          | <i>Invoice #:</i> SLS000424824  |      | 2,583.61    |
| <i>Invoice Description:</i> PCB BOARD REPL              |             |                                   |                                 |      |             |
|                                                         | 001-020-616 | RPR/MAINT PLANT/BLDGS             |                                 |      | 2,583.61    |
| *****                                                   | 05/03/2023  | 3353 NORTHEAST LAW ENFORCEMENT AC | Check                           | No   | 1,250.00    |
| <i>Purchase Order #:</i>                                | 230018      | <i>Voucher #:</i> 126553          | <i>Invoice #:</i> 2023LA-003    |      | 1,250.00    |
| <i>Invoice Description:</i> J REAGAN 560 HR APOST CERT  |             |                                   |                                 |      |             |
|                                                         | 001-100-630 | TRAINING/TRAVEL                   |                                 |      | 1,250.00    |
| *****                                                   | 05/03/2023  | 6437 O'BRIEN, DANIEL B.           | Check                           | No   | 285.50      |
| <i>Purchase Order #:</i>                                | 0           | <i>Voucher #:</i> 127050          | <i>Invoice #:</i> 042123-NORRIS |      | 285.50      |
| <i>Invoice Description:</i> 18-00276-JCO-13             |             |                                   |                                 |      |             |
|                                                         | 001-000-104 | GARNISHMENT/SAVINGS               |                                 |      | 285.50      |
| *****                                                   | 05/03/2023  | 1515 ODP OFFICE SOLUTIONS, LLC    | Check                           | No   | 423.25      |
| <i>Purchase Order #:</i>                                | 0           | <i>Voucher #:</i> 126554          | <i>Invoice #:</i> 307134376001  |      | 86.06       |
| <i>Invoice Description:</i> TAPE/ LETTER OPENER         |             |                                   |                                 |      |             |
|                                                         | 001-100-516 | SUPPLIES/OPERATING                |                                 |      | 86.06       |
| <i>Purchase Order #:</i>                                | 0           | <i>Voucher #:</i> 126555          | <i>Invoice #:</i> 302610055001  |      | 192.81      |
| <i>Invoice Description:</i> INK/ WIPES/ PENS/ SPL RMVR  |             |                                   |                                 |      |             |
|                                                         | 001-100-516 | SUPPLIES/OPERATING                |                                 |      | 1.99        |
|                                                         | 001-120-515 | SUPPLIES/OFFICE                   |                                 |      | 124.61      |
|                                                         | 001-120-516 | SUPPLIES/OPERATING                |                                 |      | 66.21       |
| <i>Purchase Order #:</i>                                | 0           | <i>Voucher #:</i> 126948          | <i>Invoice #:</i> 302542540001  |      | 100.29      |
| <i>Invoice Description:</i> REPORT CVRS/ SWIFFER REFILL |             |                                   |                                 |      |             |
|                                                         | 001-100-516 | SUPPLIES/OPERATING                |                                 |      | 52.09       |
|                                                         | 001-120-516 | SUPPLIES/OPERATING                |                                 |      | 48.20       |
| <i>Purchase Order #:</i>                                | 0           | <i>Voucher #:</i> 126949          | <i>Invoice #:</i> 302610060001  |      | 44.09       |
| <i>Invoice Description:</i> HEATER                      |             |                                   |                                 |      |             |
|                                                         | 001-120-507 | EQUIPMENT/SMALL                   |                                 |      | 44.09       |
| *****                                                   | 05/03/2023  | 1520 ORANGE BEACH AUTO & MARINE   | Check                           | No   | 1,494.45    |
| <i>Purchase Order #:</i>                                | 0           | <i>Voucher #:</i> 126556          | <i>Invoice #:</i> 49328         |      | 45.47       |
| <i>Invoice Description:</i> BIOCID/ SPEED WAX           |             |                                   |                                 |      |             |
|                                                         | 001-175-622 | RPR/MAINT VEHICLES                |                                 |      | 45.47       |
| <i>Purchase Order #:</i>                                | 0           | <i>Voucher #:</i> 126557          | <i>Invoice #:</i> 49379         |      | 419.48      |
| <i>Invoice Description:</i> HYDRCL HOSE/ ML PIPE NPTF   |             |                                   |                                 |      |             |
|                                                         | 403-676-622 | RPR/MAINT VEHICLES                |                                 |      | 419.48      |
| <i>Purchase Order #:</i>                                | 0           | <i>Voucher #:</i> 126558          | <i>Invoice #:</i> 49391         |      | 247.99      |
| <i>Invoice Description:</i> STN 1 HD CHRGR W ENG START  |             |                                   |                                 |      |             |
|                                                         | 001-175-507 | EQUIPMENT/SMALL                   |                                 |      | 247.99      |
| <i>Purchase Order #:</i>                                | 0           | <i>Voucher #:</i> 126559          | <i>Invoice #:</i> 49398         |      | 66.99       |
| <i>Invoice Description:</i> #490 FLOAT SWITCH           |             |                                   |                                 |      |             |
|                                                         | 001-175-622 | RPR/MAINT VEHICLES                |                                 |      | 66.99       |
| <i>Purchase Order #:</i>                                | 0           | <i>Voucher #:</i> 126846          | <i>Invoice #:</i> 49397         |      | 263.56      |
| <i>Invoice Description:</i> #318 HUB KITS               |             |                                   |                                 |      |             |
|                                                         | 001-100-622 | RPR/MAINT VEHICLES                |                                 |      | 263.56      |
| <i>Purchase Order #:</i>                                | 0           | <i>Voucher #:</i> 126847          | <i>Invoice #:</i> 49574         |      | 107.04      |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number                                                         | Check Date  | Vendor Number / Name           | Payment Type               | EPay | Amount (\$) |
|----------------------------------------------------------------------|-------------|--------------------------------|----------------------------|------|-------------|
| <i>Invoice Description:</i> #343 FLR SWVL MGACRMP/ HYD HOSE          |             |                                |                            |      |             |
|                                                                      | 001-410-622 | RPR/MAINT VEHICLES             |                            |      | 107.04      |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126848       | <i>Invoice #:</i> 49638    |      | 53.08       |
| <i>Invoice Description:</i> HYDRAULIC FLD/ FUNNEL                    |             |                                |                            |      |             |
|                                                                      | 001-210-618 | RPR/MAINT EQUIPMENT            |                            |      | 53.08       |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126849       | <i>Invoice #:</i> 49664    |      | 14.74       |
| <i>Invoice Description:</i> LUBE/ FUEL FLTR/ SPRK PLUG               |             |                                |                            |      |             |
|                                                                      | 001-210-618 | RPR/MAINT EQUIPMENT            |                            |      | 14.74       |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126850       | <i>Invoice #:</i> 49674    |      | 87.69       |
| <i>Invoice Description:</i> #318 TRAILER LIGHT KIT                   |             |                                |                            |      |             |
|                                                                      | 001-100-622 | RPR/MAINT VEHICLES             |                            |      | 87.69       |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 127015       | <i>Invoice #:</i> 49722    |      | 22.39       |
| <i>Invoice Description:</i> #458 WTRTITE USB CHRGR                   |             |                                |                            |      |             |
|                                                                      | 001-175-618 | RPR MAINT/EQUIPMENT            |                            |      | 22.39       |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 127016       | <i>Invoice #:</i> 49898    |      | 166.02      |
| <i>Invoice Description:</i> #903 HYRDLC HOSE/ TUBE CRIMP             |             |                                |                            |      |             |
|                                                                      | 404-677-618 | RPR/MAINT EQUIPMENT            |                            |      | 166.02      |
| *****                                                                | 05/03/2023  | 5734 ORANGE BEACH MARINE CLEAN | Check                      | No   | 250.00      |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126696       | <i>Invoice #:</i> 1843     |      | 250.00      |
| <i>Invoice Description:</i> #202 SLIP COVER                          |             |                                |                            |      |             |
|                                                                      | 001-100-622 | RPR/MAINT VEHICLES             |                            |      | 250.00      |
| *****                                                                | 05/03/2023  | 6382 PARIS ACE HARDWARE        | Check                      | No   | 2,676.51    |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126560       | <i>Invoice #:</i> 35179452 |      | 120.63      |
| <i>Invoice Description:</i> SHOVELS/ CBLTIES/ MLTITOO/ BLK ADHSV     |             |                                |                            |      |             |
|                                                                      | 403-676-516 | SUPPLIES/OPERATING             |                            |      | 120.63      |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126561       | <i>Invoice #:</i> 35179734 |      | 476.78      |
| <i>Invoice Description:</i> KILZ PRMR/ BRSHS/ RLLR KIT/ RAGS         |             |                                |                            |      |             |
|                                                                      | 001-410-616 | RPR/MAINT PLANT/BLDGS          |                            |      | 476.78      |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126562       | <i>Invoice #:</i> 35180218 |      | 218.75      |
| <i>Invoice Description:</i> RESPRTRS/ 1/2 FACE RESP/ REPL CRTRG/ FAN |             |                                |                            |      |             |
|                                                                      | 403-676-516 | SUPPLIES/OPERATING             |                            |      | 218.75      |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126563       | <i>Invoice #:</i> 35181062 |      | 9.50        |
| <i>Invoice Description:</i> NUTS/ BOLTS/ DRILL BITS                  |             |                                |                            |      |             |
|                                                                      | 001-200-516 | SUPPLIES/OPERATING             |                            |      | 9.50        |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126564       | <i>Invoice #:</i> 35188416 |      | 3.28        |
| <i>Invoice Description:</i> KEYS                                     |             |                                |                            |      |             |
|                                                                      | 001-100-516 | SUPPLIES/OPERATING             |                            |      | 3.28        |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126565       | <i>Invoice #:</i> 35188436 |      | 51.87       |
| <i>Invoice Description:</i> KEYS/ SPLIT RINGS                        |             |                                |                            |      |             |
|                                                                      | 001-100-516 | SUPPLIES/OPERATING             |                            |      | 51.87       |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126566       | <i>Invoice #:</i> 35186901 |      | 34.98       |
| <i>Invoice Description:</i> TRUFUEL                                  |             |                                |                            |      |             |
|                                                                      | 001-175-510 | GAS/OIL                        |                            |      | 34.98       |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126567       | <i>Invoice #:</i> 35188026 |      | 23.72       |
| <i>Invoice Description:</i> PVC PIPE/ SHOWRHD/ PVC CMT/ BLL VLV      |             |                                |                            |      |             |
|                                                                      | 001-175-616 | RPR/MAINT PLANT/BLDGS          |                            |      | 23.72       |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126568       | <i>Invoice #:</i> 35188143 |      | 21.99       |
| <i>Invoice Description:</i> STEP STOOL                               |             |                                |                            |      |             |
|                                                                      | 001-410-516 | SUPPLIES/OPERATING             |                            |      | 21.99       |
| <i>Purchase Order #:</i> 0                                           |             | <i>Voucher #:</i> 126569       | <i>Invoice #:</i> 35188604 |      | 8.99        |
| <i>Invoice Description:</i> MARINE SEALANT                           |             |                                |                            |      |             |
|                                                                      | 001-410-622 | RPR/MAINT VEHICLES             |                            |      | 8.99        |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number         | Check Date | Vendor Number / Name                | Payment Type        | EPay   | Amount (\$) |
|----------------------|------------|-------------------------------------|---------------------|--------|-------------|
| Purchase Order #:    | 0          | Voucher #: 126570                   | Invoice #: 35189040 |        | 23.84       |
| Invoice Description: |            | SPRY PAINT/ PURELL/ BRSH/ KEY       |                     |        |             |
| 001-410-516          |            | SUPPLIES/OPERATING                  |                     | 23.84  |             |
| Purchase Order #:    | 0          | Voucher #: 126571                   | Invoice #: 35189160 |        | 131.97      |
| Invoice Description: |            | STN 1 PAINT                         |                     |        |             |
| 001-175-616          |            | RPR/MAINT PLANT/BLDGS               |                     | 131.97 |             |
| Purchase Order #:    | 0          | Voucher #: 126572                   | Invoice #: 35191282 |        | 27.56       |
| Invoice Description: |            | TRUFUEL                             |                     |        |             |
| 001-175-510          |            | GAS/OIL                             |                     | 27.56  |             |
| Purchase Order #:    | 0          | Voucher #: 126573                   | Invoice #: 35191501 |        | 3.28        |
| Invoice Description: |            | KEYS                                |                     |        |             |
| 001-100-516          |            | SUPPLIES/OPERATING                  |                     | 3.28   |             |
| Purchase Order #:    | 0          | Voucher #: 126574                   | Invoice #: 35191721 |        | 22.99       |
| Invoice Description: |            | PADLOCK                             |                     |        |             |
| 001-100-516          |            | SUPPLIES/OPERATING                  |                     | 22.99  |             |
| Purchase Order #:    | 0          | Voucher #: 126575                   | Invoice #: 7115940  |        | 7.73        |
| Invoice Description: |            | FILLER/ GLUE COLD WELD              |                     |        |             |
| 001-200-516          |            | SUPPLIES/OPERATING                  |                     | 7.73   |             |
| Purchase Order #:    | 0          | Voucher #: 126576                   | Invoice #: 7119732  |        | 104.56      |
| Invoice Description: |            | ROUNDUP/ BATTERIES                  |                     |        |             |
| 403-676-516          |            | SUPPLIES/OPERATING                  |                     | 104.56 |             |
| Purchase Order #:    | 0          | Voucher #: 126577                   | Invoice #: 7122471  |        | 54.62       |
| Invoice Description: |            | SOCKET SET/ SOCKET APTR SET         |                     |        |             |
| 001-200-516          |            | SUPPLIES/OPERATING                  |                     | 54.62  |             |
| Purchase Order #:    | 0          | Voucher #: 126578                   | Invoice #: 7122551  |        | 60.33       |
| Invoice Description: |            | PRY BAR/ GLOVES                     |                     |        |             |
| 001-200-516          |            | SUPPLIES/OPERATING                  |                     | 60.33  |             |
| Purchase Order #:    | 0          | Voucher #: 126579                   | Invoice #: 7122618  |        | 21.54       |
| Invoice Description: |            | CUT-OFF WHEEL                       |                     |        |             |
| 001-200-516          |            | SUPPLIES/OPERATING                  |                     | 21.54  |             |
| Purchase Order #:    | 0          | Voucher #: 126697                   | Invoice #: 35192215 |        | 1.43        |
| Invoice Description: |            | ELEC TAPE                           |                     |        |             |
| 001-100-516          |            | SUPPLIES/OPERATING                  |                     | 1.43   |             |
| Purchase Order #:    | 0          | Voucher #: 126698                   | Invoice #: 7116098  |        | 34.36       |
| Invoice Description: |            | CRMP RNGS/ TEE/ ADPTR/ ELBOW/ PIPE  |                     |        |             |
| 001-001-616          |            | RPR/MAINT PLANT/BLDGS               |                     | 34.36  |             |
| Purchase Order #:    | 0          | Voucher #: 126699                   | Invoice #: 7116134  |        | 5.74        |
| Invoice Description: |            | TEE/ ELBOW                          |                     |        |             |
| 001-001-616          |            | RPR/MAINT PLANT/BLDGS               |                     | 5.74   |             |
| Purchase Order #:    | 0          | Voucher #: 126700                   | Invoice #: 7122442  |        | 47.19       |
| Invoice Description: |            | HVAC FLTRS/ CABLE WHIP              |                     |        |             |
| 001-001-616          |            | RPR/MAINT PLANT/BLDGS               |                     | 47.19  |             |
| Purchase Order #:    | 0          | Voucher #: 126851                   | Invoice #: 35189104 |        | 11.68       |
| Invoice Description: |            | CABLETIES/ CONCRETE                 |                     |        |             |
| 001-410-516          |            | SUPPLIES/OPERATING                  |                     | 11.68  |             |
| Purchase Order #:    | 0          | Voucher #: 126852                   | Invoice #: 35189216 |        | 16.18       |
| Invoice Description: |            | HOSE/ TERM RING EXTREME             |                     |        |             |
| 001-614-731          |            | GOMESA                              |                     | 16.18  |             |
| Purchase Order #:    | 0          | Voucher #: 126853                   | Invoice #: 35190895 |        | 8.07        |
| Invoice Description: |            | BUNGEE CORDS                        |                     |        |             |
| 001-410-516          |            | SUPPLIES/OPERATING                  |                     | 8.07   |             |
| Purchase Order #:    | 0          | Voucher #: 126854                   | Invoice #: 35190958 |        | 134.64      |
| Invoice Description: |            | FLAP DISCS/ CUTTING WHLS/ RCIP BLDS |                     |        |             |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date           | Vendor Number / Name                      | Payment Type        | EPay | Amount (\$) |
|--------------|----------------------|-------------------------------------------|---------------------|------|-------------|
|              |                      | 001-200-516 SUPPLIES/OPERATING            |                     |      | 134.64      |
|              | Purchase Order #:    | 0 Voucher #: 126855                       | Invoice #: 35191199 |      | 8.99        |
|              | Invoice Description: | MARKING PAINT                             |                     |      |             |
|              |                      | 001-410-516 SUPPLIES/OPERATING            |                     |      | 8.99        |
|              | Purchase Order #:    | 0 Voucher #: 126856                       | Invoice #: 35192107 |      | 21.57       |
|              | Invoice Description: | GLOVES                                    |                     |      |             |
|              |                      | 001-200-516 SUPPLIES/OPERATING            |                     |      | 21.57       |
|              | Purchase Order #:    | 0 Voucher #: 126857                       | Invoice #: 35192112 |      | 25.02       |
|              | Invoice Description: | MAILBOX/ ADHSV NUMBERS                    |                     |      |             |
|              |                      | 404-677-516 SUPPLIES/OPERATING            |                     |      | 25.02       |
|              | Purchase Order #:    | 0 Voucher #: 126858                       | Invoice #: 35192140 |      | 61.61       |
|              | Invoice Description: | BOLTS/ NUTS/ WASHERS                      |                     |      |             |
|              |                      | 001-614-731 GOMESA                        |                     |      | 61.61       |
|              | Purchase Order #:    | 0 Voucher #: 126859                       | Invoice #: 35192509 |      | 13.47       |
|              | Invoice Description: | CONNECTORS/ THRD SEAL TAPE                |                     |      |             |
|              |                      | 001-410-616 RPR/MAINT PLANT/BLDGS         |                     |      | 13.47       |
|              | Purchase Order #:    | 0 Voucher #: 126860                       | Invoice #: 35192638 |      | 47.96       |
|              | Invoice Description: | GAP FILLER                                |                     |      |             |
|              |                      | 001-200-516 SUPPLIES/OPERATING            |                     |      | 47.96       |
|              | Purchase Order #:    | 0 Voucher #: 126861                       | Invoice #: 35192670 |      | 43.17       |
|              | Invoice Description: | BLADE BANDS (BAND SAW)                    |                     |      |             |
|              |                      | 001-200-516 SUPPLIES/OPERATING            |                     |      | 43.17       |
|              | Purchase Order #:    | 0 Voucher #: 126862                       | Invoice #: 49188030 |      | 19.78       |
|              | Invoice Description: | SLIP HOOKS                                |                     |      |             |
|              |                      | 404-677-618 RPR/MAINT EQUIPMENT           |                     |      | 19.78       |
|              | Purchase Order #:    | 0 Voucher #: 126950                       | Invoice #: 35188256 |      | 30.18       |
|              | Invoice Description: | COUPLINGS                                 |                     |      |             |
|              |                      | 001-614-733 COASTAL RESOURCE WILDLIFE CTR |                     |      | 30.18       |
|              | Purchase Order #:    | 0 Voucher #: 126951                       | Invoice #: 35190912 |      | 30.59       |
|              | Invoice Description: | TARP                                      |                     |      |             |
|              |                      | 001-410-516 SUPPLIES/OPERATING            |                     |      | 30.59       |
|              | Purchase Order #:    | 0 Voucher #: 126952                       | Invoice #: 35191074 |      | 48.16       |
|              | Invoice Description: | HEAT BULBS/ FAUCT SPRAY HD/ TAPCUBES      |                     |      |             |
|              |                      | 001-410-616 RPR/MAINT PLANT/BLDGS         |                     |      | 48.16       |
|              | Purchase Order #:    | 0 Voucher #: 126953                       | Invoice #: 35191607 |      | 109.14      |
|              | Invoice Description: | STG BOX/ PLIERS/ ROPE/ ANCHOR PTS         |                     |      |             |
|              |                      | 001-410-516 SUPPLIES/OPERATING            |                     |      | 109.14      |
|              | Purchase Order #:    | 0 Voucher #: 126954                       | Invoice #: 35191978 |      | 13.08       |
|              | Invoice Description: | BREAKER/ STAPLES                          |                     |      |             |
|              |                      | 001-410-616 RPR/MAINT PLANT/BLDGS         |                     |      | 13.08       |
|              | Purchase Order #:    | 0 Voucher #: 126955                       | Invoice #: 35192056 |      | 30.59       |
|              | Invoice Description: | REPLACEMENT PLUG                          |                     |      |             |
|              |                      | 001-410-616 RPR/MAINT PLANT/BLDGS         |                     |      | 30.59       |
|              | Purchase Order #:    | 0 Voucher #: 126956                       | Invoice #: 35192360 |      | 44.25       |
|              | Invoice Description: | HOSE EXTND/ SCREWS/ CONNCTR               |                     |      |             |
|              |                      | 001-410-516 SUPPLIES/OPERATING            |                     |      | 44.25       |
|              | Purchase Order #:    | 0 Voucher #: 126957                       | Invoice #: 35192369 |      | 35.25       |
|              | Invoice Description: | TWLS/ RLLR/ BRSHS/ SCRTCH BRSH            |                     |      |             |
|              |                      | 001-614-731 GOMESA                        |                     |      | 35.25       |
|              | Purchase Order #:    | 0 Voucher #: 126958                       | Invoice #: 35192485 |      | 27.99       |
|              | Invoice Description: | SURFACE PREP LIQUID                       |                     |      |             |
|              |                      | 001-614-731 GOMESA                        |                     |      | 27.99       |
|              | Purchase Order #:    | 0 Voucher #: 126959                       | Invoice #: 35192685 |      | 2.69        |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number                                                | Check Date  | Vendor Number / Name                 | Payment Type                 | EPay | Amount (\$) |
|-------------------------------------------------------------|-------------|--------------------------------------|------------------------------|------|-------------|
| <i>Invoice Description:</i> FOAM BRUSH                      |             |                                      |                              |      |             |
|                                                             | 001-410-516 | SUPPLIES/OPERATING                   |                              |      | 2.69        |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 126960             | <i>Invoice #:</i> 35192943   |      | 59.32       |
| <i>Invoice Description:</i> SURGE PRTRCTR/ NUTS/ BOLTS      |             |                                      |                              |      |             |
|                                                             | 001-614-733 | COASTAL RESOURCE WILDLIFE CTR        |                              |      | 59.32       |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 126961             | <i>Invoice #:</i> 35194741   |      | 67.90       |
| <i>Invoice Description:</i> NUTS/ BOLTS/ ROPE/ WIRE BRUSHES |             |                                      |                              |      |             |
|                                                             | 403-676-516 | SUPPLIES/OPERATING                   |                              |      | 67.90       |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 127017             | <i>Invoice #:</i> 35184731   |      | 2.13        |
| <i>Invoice Description:</i> NUTS/ BOLTS                     |             |                                      |                              |      |             |
|                                                             | 001-200-516 | SUPPLIES/OPERATING                   |                              |      | 2.13        |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 127018             | <i>Invoice #:</i> 35186444   |      | 6.29        |
| <i>Invoice Description:</i> DOOR HOLD                       |             |                                      |                              |      |             |
|                                                             | 001-100-616 | RPR/MAINT PLANT/BLDGS                |                              |      | 6.29        |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 127019             | <i>Invoice #:</i> 35186514   |      | 55.27       |
| <i>Invoice Description:</i> PWR STUD ANCHOR/ NUTS/ BOLTS    |             |                                      |                              |      |             |
|                                                             | 001-100-620 | RPR/MAINT GROUNDS                    |                              |      | 55.27       |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 127020             | <i>Invoice #:</i> 35192628   |      | 4.58        |
| <i>Invoice Description:</i> NUTS/ BOLTS                     |             |                                      |                              |      |             |
|                                                             | 001-175-516 | SUPPLIES/OPERATING                   |                              |      | 4.58        |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 127021             | <i>Invoice #:</i> 35192752   |      | 64.28       |
| <i>Invoice Description:</i> STN 1 DOOR CLOSER               |             |                                      |                              |      |             |
|                                                             | 001-175-616 | RPR/MAINT PLANT/BLDGS                |                              |      | 64.28       |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 127022             | <i>Invoice #:</i> 35194487   |      | 5.03        |
| <i>Invoice Description:</i> CABLE TIES                      |             |                                      |                              |      |             |
|                                                             | 001-100-516 | SUPPLIES/OPERATING                   |                              |      | 5.03        |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 127023             | <i>Invoice #:</i> 35194921   |      | 4.92        |
| <i>Invoice Description:</i> KEYS                            |             |                                      |                              |      |             |
|                                                             | 001-100-516 | SUPPLIES/OPERATING                   |                              |      | 4.92        |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 127024             | <i>Invoice #:</i> 35195530   |      | 40.11       |
| <i>Invoice Description:</i> CORD COVERS/ SLIMPLUG           |             |                                      |                              |      |             |
|                                                             | 001-110-616 | RPR/MAINT PLANT/BLDGS                |                              |      | 40.11       |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 127064             | <i>Invoice #:</i> 35183406   |      | 64.99       |
| <i>Invoice Description:</i> CNDNST REMVL PUMP               |             |                                      |                              |      |             |
|                                                             | 001-300-616 | RPR/MAINT PLANT/BLDGS                |                              |      | 64.99       |
| *****                                                       | 05/03/2023  | 290 PARISH TRACTOR COMPANY, LLC      | Check                        | No   | 170.83      |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 126863             | <i>Invoice #:</i> P06856     |      | 170.83      |
| <i>Invoice Description:</i> COUPLER/ FLUSH FACE NIPPLE      |             |                                      |                              |      |             |
|                                                             | 001-410-618 | RPR/MAINT EQUIPMENT                  |                              |      | 170.83      |
| *****                                                       | 05/03/2023  | 7610 PATTERSON VETERINARY SUPPLY INC | Check                        | No   | 634.41      |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 126864             | <i>Invoice #:</i> 3025017753 |      | 115.00      |
| <i>Invoice Description:</i> STERILIZATION TRAY              |             |                                      |                              |      |             |
|                                                             | 001-410-516 | SUPPLIES/OPERATING                   |                              |      | 115.00      |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 126865             | <i>Invoice #:</i> 3025096209 |      | 326.16      |
| <i>Invoice Description:</i> DISINFECTANT/ INJECTION BTTLs   |             |                                      |                              |      |             |
|                                                             | 001-410-516 | SUPPLIES/OPERATING                   |                              |      | 326.16      |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 126866             | <i>Invoice #:</i> 3025093386 |      | 61.81       |
| <i>Invoice Description:</i> STETHOSCOPE                     |             |                                      |                              |      |             |
|                                                             | 001-410-516 | SUPPLIES/OPERATING                   |                              |      | 61.81       |
| <i>Purchase Order #:</i> 0                                  |             | <i>Voucher #:</i> 126867             | <i>Invoice #:</i> 3025105391 |      | 98.55       |
| <i>Invoice Description:</i> SYRINGES                        |             |                                      |                              |      |             |
|                                                             | 001-410-516 | SUPPLIES/OPERATING                   |                              |      | 98.55       |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number         | Check Date                    | Vendor Number / Name    | Payment Type          | EPay | Amount (\$) |
|----------------------|-------------------------------|-------------------------|-----------------------|------|-------------|
| Purchase Order #:    | 0                             | Voucher #: 126868       | Invoice #: 3025110314 |      | 32.89       |
| Invoice Description: | PET FOOD                      |                         |                       |      |             |
| 001-410-516          | SUPPLIES/OPERATING            |                         |                       |      | 32.89       |
| *****                | 05/03/2023                    | 1720 PORTSIDE MEDIA INC | Check                 | No   | 1,050.00    |
| Purchase Order #:    | 0                             | Voucher #: 126869       | Invoice #: 23030066   |      | 250.00      |
| Invoice Description: | RADIO SPOTS                   |                         |                       |      |             |
| 001-300-650          | EXHIBITIONS & PROMOTIONS      |                         |                       |      | 250.00      |
| Purchase Order #:    | 0                             | Voucher #: 126870       | Invoice #: 23030073   |      | 800.00      |
| Invoice Description: | FESTIVAL RADIO SPOTS          |                         |                       |      |             |
| 430-682-649          | FESTIVALS EXPENSES            |                         |                       |      | 800.00      |
| *****                | 05/03/2023                    | 7216 POWERDMS, INC      | Check                 | No   | 4,300.00    |
| Purchase Order #:    | 230144                        | Voucher #: 126721       | Invoice #: INV-34363  |      | 4,300.00    |
| Invoice Description: | PERSONNEL SCHEDULING SOFTWARE |                         |                       |      |             |
| 001-100-612          | PROFESSIONAL FEES             |                         |                       |      | 4,300.00    |
| *****                | 05/03/2023                    | 6074 PRINTING PROS      | Check                 | No   | 3,283.64    |
| Purchase Order #:    | 0                             | Voucher #: 126580       | Invoice #: 6492       |      | 11.00       |
| Invoice Description: | SIGNS                         |                         |                       |      |             |
| 430-682-650          | EXHIBITIONS & PROMOTIONS      |                         |                       |      | 11.00       |
| Purchase Order #:    | 0                             | Voucher #: 126581       | Invoice #: 6628       |      | 83.00       |
| Invoice Description: | HOSPITAL QR CODE PSTCARDS     |                         |                       |      |             |
| 001-175-516          | SUPPLIES/OPERATING            |                         |                       |      | 83.00       |
| Purchase Order #:    | 0                             | Voucher #: 126582       | Invoice #: 6730       |      | 75.00       |
| Invoice Description: | VINYL INSTALL FIRE TRUCKS     |                         |                       |      |             |
| 001-175-516          | SUPPLIES/OPERATING            |                         |                       |      | 75.00       |
| Purchase Order #:    | 0                             | Voucher #: 126583       | Invoice #: 6950       |      | 55.00       |
| Invoice Description: | OUTPOST CAMPSITE CARDS        |                         |                       |      |             |
| 001-410-516          | SUPPLIES/OPERATING            |                         |                       |      | 55.00       |
| Purchase Order #:    | 0                             | Voucher #: 126701       | Invoice #: 4959       |      | 1,525.00    |
| Invoice Description: | 'MRMD' PLAYBILLS              |                         |                       |      |             |
| 001-375-636          | PRODUCTION COST               |                         |                       |      | 1,525.00    |
| Purchase Order #:    | 0                             | Voucher #: 126702       | Invoice #: 6871       |      | 1,450.00    |
| Invoice Description: | 'MRMD' PLAYBILLS              |                         |                       |      |             |
| 001-375-636          | PRODUCTION COST               |                         |                       |      | 1,450.00    |
| Purchase Order #:    | 0                             | Voucher #: 126871       | Invoice #: 7177       |      | 14.64       |
| Invoice Description: | PICKLEBALL POSTERS            |                         |                       |      |             |
| 001-325-516          | SUPPLIES/OPERATING            |                         |                       |      | 14.64       |
| Purchase Order #:    | 0                             | Voucher #: 127025       | Invoice #: 6399       |      | 70.00       |
| Invoice Description: | ADMIN VEHICLE DECALS          |                         |                       |      |             |
| 001-175-622          | RPR/MAINT VEHICLES            |                         |                       |      | 70.00       |
| *****                | 05/03/2023                    | 5450 PRO CHEM INC.      | Check                 | No   | 1,847.05    |
| Purchase Order #:    | 0                             | Voucher #: 126584       | Invoice #: 142102     |      | 170.74      |
| Invoice Description: | HAND SANITIZER                |                         |                       |      |             |
| 001-200-516          | SUPPLIES/OPERATING            |                         |                       |      | 170.74      |
| Purchase Order #:    | 0                             | Voucher #: 126872       | Invoice #: 142681     |      | 338.11      |
| Invoice Description: | GLOVES                        |                         |                       |      |             |
| 001-210-516          | SUPPLIES/OPERATING            |                         |                       |      | 338.11      |
| Purchase Order #:    | 0                             | Voucher #: 126873       | Invoice #: 142723     |      | 674.21      |
| Invoice Description: | GLOVES/ SOAP/ SOLAR SHIELD    |                         |                       |      |             |
| 403-676-516          | SUPPLIES/OPERATING            |                         |                       |      | 674.21      |
| Purchase Order #:    | 0                             | Voucher #: 127026       | Invoice #: 142828     |      | 350.24      |
| Invoice Description: | KNOCK OUT/ SOLAR SHIELD       |                         |                       |      |             |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date | Vendor Number / Name                                            | Payment Type | EPay | Amount (\$) |
|--------------|------------|-----------------------------------------------------------------|--------------|------|-------------|
|              |            | 001-200-516 SUPPLIES/OPERATING                                  |              |      | 350.24      |
|              |            | Purchase Order #: 0 Voucher #: 127027 Invoice #: 142940         |              |      | 313.75      |
|              |            | Invoice Description: E-ZEE/ AIR TAG                             |              |      |             |
|              |            | 404-677-516 SUPPLIES/OPERATING                                  |              |      | 313.75      |
| *****        | 05/03/2023 | 8278 PROJECT GRAPHICS, INC                                      | Check        | No   | 9,726.14    |
|              |            | Purchase Order #: 230130 Voucher #: 126703 Invoice #: 8383      |              |      | 9,726.14    |
|              |            | Invoice Description: SUMMER LT POLE BANNERS                     |              |      |             |
|              |            | 001-001-650 EXHIBITIONS & PROMOTIONS                            |              |      | 9,726.14    |
| *****        | 05/03/2023 | 6008 PUBLIX SUPER MARKETS, INC                                  | Check        | No   | 809.44      |
|              |            | Purchase Order #: 0 Voucher #: 126585 Invoice #: 0461825118     |              |      | 29.47       |
|              |            | Invoice Description: INMATE RX                                  |              |      |             |
|              |            | 001-110-516 SUPPLIES/OPERATING                                  |              |      | 29.47       |
|              |            | Purchase Order #: 0 Voucher #: 126586 Invoice #: 0467435915     |              |      | 629.08      |
|              |            | Invoice Description: INMATE RX                                  |              |      |             |
|              |            | 001-110-516 SUPPLIES/OPERATING                                  |              |      | 629.08      |
|              |            | Purchase Order #: 0 Voucher #: 126587 Invoice #: 0469131300     |              |      | 9.93        |
|              |            | Invoice Description: INMATE RX                                  |              |      |             |
|              |            | 001-110-516 SUPPLIES/OPERATING                                  |              |      | 9.93        |
|              |            | Purchase Order #: 0 Voucher #: 126588 Invoice #: 0469131707     |              |      | 8.97        |
|              |            | Invoice Description: INMATE RX                                  |              |      |             |
|              |            | 001-110-516 SUPPLIES/OPERATING                                  |              |      | 8.97        |
|              |            | Purchase Order #: 0 Voucher #: 126589 Invoice #: 0469190666     |              |      | 25.47       |
|              |            | Invoice Description: INMATE WRKR LUNCH                          |              |      |             |
|              |            | 001-200-612 PROFESSIONAL FEES                                   |              |      | 25.47       |
|              |            | Purchase Order #: 0 Voucher #: 126590 Invoice #: 0470506156     |              |      | 31.87       |
|              |            | Invoice Description: INMATE RX                                  |              |      |             |
|              |            | 001-110-516 SUPPLIES/OPERATING                                  |              |      | 31.87       |
|              |            | Purchase Order #: 0 Voucher #: 126591 Invoice #: 0470518074     |              |      | 35.88       |
|              |            | Invoice Description: INMATE OTC MED                             |              |      |             |
|              |            | 001-110-516 SUPPLIES/OPERATING                                  |              |      | 35.88       |
|              |            | Purchase Order #: 0 Voucher #: 126592 Invoice #: 0472503679     |              |      | 13.30       |
|              |            | Invoice Description: LESS \$1.33 SALES TAX                      |              |      |             |
|              |            | 001-110-516 SUPPLIES/OPERATING                                  |              |      | 13.30       |
|              |            | Purchase Order #: 0 Voucher #: 127028 Invoice #: 0474820297     |              |      | 25.47       |
|              |            | Invoice Description: INMATE WRKR LUNCHES                        |              |      |             |
|              |            | 001-200-612 PROFESSIONAL FEES                                   |              |      | 25.47       |
| *****        | 05/03/2023 | 7700 REDDY ICE LLC                                              | Check        | No   | 398.75      |
|              |            | Purchase Order #: 0 Voucher #: 126874 Invoice #: 9968475845     |              |      | 398.75      |
|              |            | Invoice Description: S'PLEX ICE                                 |              |      |             |
|              |            | 001-300-516 SUPPLIES/OPERATING                                  |              |      | 398.75      |
| *****        | 05/03/2023 | 250 REPUBLIC SERVICES INC #960                                  | Check        | No   | 1,003.50    |
|              |            | Purchase Order #: 0 Voucher #: 126593 Invoice #: 0960-000517724 |              |      | 1,003.50    |
|              |            | Invoice Description: ART FEST CONTAINER                         |              |      |             |
|              |            | 430-682-649 FESTIVALS EXPENSES                                  |              |      | 1,003.50    |
| *****        | 05/03/2023 | 6829 ROBERT J YOUNG COMPANY, LLC                                | Check        | No   | 162.58      |
|              |            | Purchase Order #: 0 Voucher #: 126594 Invoice #: INV6246252     |              |      | 162.58      |
|              |            | Invoice Description: 02/18-03/17/23 COPIER                      |              |      |             |
|              |            | 001-175-612 PROFESSIONAL FEES                                   |              |      | 162.58      |
| *****        | 05/03/2023 | 3229 ROBERTSDALE FEED STORE                                     | Check        | No   | 274.07      |
|              |            | Purchase Order #: 0 Voucher #: 126595 Invoice #: 000337         |              |      | 52.49       |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number                                              | Check Date  | Vendor Number / Name                  | Payment Type               | EPay | Amount (\$) |
|-----------------------------------------------------------|-------------|---------------------------------------|----------------------------|------|-------------|
| <i>Invoice Description:</i> WILDLIFE FOOD                 |             |                                       |                            |      |             |
|                                                           | 001-410-516 | SUPPLIES/OPERATING                    |                            |      | 52.49       |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 126596              | <i>Invoice #:</i> 0000605  |      | 52.46       |
| <i>Invoice Description:</i> WILDLIFE FOOD/ BEDDING        |             |                                       |                            |      |             |
|                                                           | 001-410-516 | SUPPLIES/OPERATING                    |                            |      | 52.46       |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 126597              | <i>Invoice #:</i> 0000621  |      | 75.12       |
| <i>Invoice Description:</i> WILDLIFE FOOD                 |             |                                       |                            |      |             |
|                                                           | 001-410-516 | SUPPLIES/OPERATING                    |                            |      | 75.12       |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 126962              | <i>Invoice #:</i> 0000506  |      | 94.00       |
| <i>Invoice Description:</i> HORSE PANEL                   |             |                                       |                            |      |             |
|                                                           | 001-410-616 | RPR/MAINT PLANT/BLDGS                 |                            |      | 94.00       |
| *****                                                     | 05/03/2023  | 1924 SAM'S CLUB DIRECT                | Check                      | No   | 4,381.66    |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 126601              | <i>Invoice #:</i> 59895799 |      | -133.18     |
| <i>Invoice Description:</i> OVRPAID BTTL D WTR            |             |                                       |                            |      |             |
|                                                           | 001-200-516 | SUPPLIES/OPERATING                    |                            |      | -44.40      |
|                                                           | 001-210-516 | SUPPLIES/OPERATING                    |                            |      | -44.39      |
|                                                           | 404-677-516 | SUPPLIES/OPERATING                    |                            |      | -44.39      |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 127068              | <i>Invoice #:</i> 5129     |      | 2,182.90    |
| <i>Invoice Description:</i> CONCESSIONS                   |             |                                       |                            |      |             |
|                                                           | 001-300-516 | SUPPLIES/OPERATING                    |                            |      | 2,182.90    |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 127069              | <i>Invoice #:</i> 6531     |      | 2,331.94    |
| <i>Invoice Description:</i> VENDING/ CONCESSIONS          |             |                                       |                            |      |             |
|                                                           | 001-300-516 | SUPPLIES/OPERATING                    |                            |      | 2,331.94    |
| *****                                                     | 05/03/2023  | 1925 SAM'S STOP N SHOP                | Check                      | No   | 995.01      |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 126602              | <i>Invoice #:</i> 6758455  |      | 711.63      |
| <i>Invoice Description:</i> STN1 MOPS/ RAGS/ HNDLS/ BRSHS |             |                                       |                            |      |             |
|                                                           | 001-175-516 | SUPPLIES/OPERATING                    |                            |      | 711.63      |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 126603              | <i>Invoice #:</i> 6761893  |      | 36.00       |
| <i>Invoice Description:</i> MINNOWS                       |             |                                       |                            |      |             |
|                                                           | 001-410-516 | SUPPLIES/OPERATING                    |                            |      | 36.00       |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 126604              | <i>Invoice #:</i> 6762256  |      | 182.94      |
| <i>Invoice Description:</i> STN4 HANDLES/ BRUSHES/ MOPS   |             |                                       |                            |      |             |
|                                                           | 001-175-622 | RPR/MAINT VEHICLES                    |                            |      | 182.94      |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 126605              | <i>Invoice #:</i> 6769019  |      | 23.97       |
| <i>Invoice Description:</i> MACKERAL                      |             |                                       |                            |      |             |
|                                                           | 001-410-516 | SUPPLIES/OPERATING                    |                            |      | 23.97       |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 126606              | <i>Invoice #:</i> 6771580  |      | 40.47       |
| <i>Invoice Description:</i> AERATORS                      |             |                                       |                            |      |             |
|                                                           | 001-614-731 | GOMESA                                |                            |      | 40.47       |
| *****                                                     | 05/03/2023  | 1370 SANDY SANSING CHEVROLET OF FOLEY | Check                      | No   | 591.41      |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 126607              | <i>Invoice #:</i> 407599   |      | 570.00      |
| <i>Invoice Description:</i> #262 REPAIR                   |             |                                       |                            |      |             |
|                                                           | 001-100-622 | RPR/MAINT VEHICLES                    |                            |      | 570.00      |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 127029              | <i>Invoice #:</i> 732877   |      | 21.41       |
| <i>Invoice Description:</i> #111 SENSOR                   |             |                                       |                            |      |             |
|                                                           | 001-010-622 | RPR/MAINT VEHICLES                    |                            |      | 21.41       |
| *****                                                     | 05/03/2023  | 760 SANDY SANSING CDJR OF FOLEY, LLC  | Check                      | No   | 159.99      |
| <i>Purchase Order #:</i> 0                                |             | <i>Voucher #:</i> 126875              | <i>Invoice #:</i> 6122546  |      | 159.99      |
| <i>Invoice Description:</i> #751 REPAIR                   |             |                                       |                            |      |             |
|                                                           | 001-410-622 | RPR/MAINT VEHICLES                    |                            |      | 159.99      |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date                                         | Vendor Number / Name               | Payment Type          | EPay | Amount (\$) |
|--------------|----------------------------------------------------|------------------------------------|-----------------------|------|-------------|
| *****        | 05/03/2023                                         | 3435 SANSOM EQUIPMENT CO.          | Check                 | No   | 14,423.04   |
|              | Purchase Order #: 0                                | Voucher #: 126963                  | Invoice #: P04417     |      | 1,018.89    |
|              | Invoice Description: ELEC ENCLS/ SWTCHS/ HOSE REEL |                                    |                       |      |             |
|              | 403-676-622 RPR/MAINT VEHICLES                     |                                    |                       |      | 1,018.89    |
|              | Purchase Order #: 230110                           | Voucher #: 126964                  | Invoice #: P04437     |      | 12,897.46   |
|              | Invoice Description: VALVES/ ELBOWS/ HOSE/ CLAMPS  |                                    |                       |      |             |
|              | 403-676-622 RPR/MAINT VEHICLES                     |                                    |                       |      | 12,897.46   |
|              | Purchase Order #: 0                                | Voucher #: 126965                  | Invoice #: P04438     |      | 506.69      |
|              | Invoice Description: SOLINOID AIR VALVES           |                                    |                       |      |             |
|              | 403-676-622 RPR/MAINT VEHICLES                     |                                    |                       |      | 506.69      |
| *****        | 05/03/2023                                         | 1918 SAUNDERS YACHTWORKS LLC       | Check                 | No   | 815.24      |
|              | Purchase Order #: 0                                | Voucher #: 126608                  | Invoice #: 995917     |      | 815.24      |
|              | Invoice Description: #492 WAKE REPAIR              |                                    |                       |      |             |
|              | 001-175-622 RPR/MAINT VEHICLES                     |                                    |                       |      | 815.24      |
| *****        | 05/03/2023                                         | 7538 SETCOM CORPORATION            | Check                 | No   | 5,312.19    |
|              | Purchase Order #: 230080                           | Voucher #: 126609                  | Invoice #: 52581      |      | 5,312.19    |
|              | Invoice Description: HEADSETS/ STN/ CBLS/ CNTRLLR  |                                    |                       |      |             |
|              | 001-100-507 EQUIPMENT/SMALL                        |                                    |                       |      | 5,312.19    |
| *****        | 05/03/2023                                         | 1915 SETON IDENTIFICATION PROD     | Check                 | No   | 100.35      |
|              | Purchase Order #: 0                                | Voucher #: 126610                  | Invoice #: 9352738817 |      | 100.35      |
|              | Invoice Description: NO DUMPING SIGNS              |                                    |                       |      |             |
|              | 001-410-516 SUPPLIES/OPERATING                     |                                    |                       |      | 100.35      |
| *****        | 05/03/2023                                         | 6300 SHARP ELECTRONICS CORP        | Check                 | No   | 173.91      |
|              | Purchase Order #: 0                                | Voucher #: 127067                  | Invoice #: 13929285   |      | 173.91      |
|              | Invoice Description: 02/0-02/28/23 COPIER          |                                    |                       |      |             |
|              | 001-030-516 SUPPLIES/OPERATING                     |                                    |                       |      | 173.91      |
| *****        | 05/03/2023                                         | 1930 SHERWIN-WILLIAMS              | Check                 | No   | 276.86      |
|              | Purchase Order #: 0                                | Voucher #: 126611                  | Invoice #: 4554-1     |      | 197.67      |
|              | Invoice Description: STN 1 KITCHEN PRIMER          |                                    |                       |      |             |
|              | 001-175-616 RPR/MAINT PLANT/BLDGS                  |                                    |                       |      | 197.67      |
|              | Purchase Order #: 0                                | Voucher #: 126704                  | Invoice #: 4488-2     |      | 79.19       |
|              | Invoice Description: PAINT                         |                                    |                       |      |             |
|              | 001-001-616 RPR/MAINT PLANT/BLDGS                  |                                    |                       |      | 79.19       |
| *****        | 05/03/2023                                         | 7372 SIMMONS GO BATTERY            | Check                 | No   | 1,748.58    |
|              | Purchase Order #: 0                                | Voucher #: 126876                  | Invoice #: 23121      |      | 1,748.58    |
|              | Invoice Description: GLF CRTS #4/ #6 BATTERIES     |                                    |                       |      |             |
|              | 001-210-618 RPR/MAINT EQUIPMENT                    |                                    |                       |      | 1,748.58    |
| *****        | 05/03/2023                                         | 6543 SIMS, JANE KAY STODGHILL      | Check                 | No   | 300.00      |
|              | Purchase Order #: 0                                | Voucher #: 126421                  | Invoice #: 230407     |      | 120.00      |
|              | Invoice Description: PIYO/ P90X                    |                                    |                       |      |             |
|              | 001-325-612 PROFESSIONAL FEES                      |                                    |                       |      | 120.00      |
|              | Purchase Order #: 0                                | Voucher #: 126740                  | Invoice #: 230414     |      | 30.00       |
|              | Invoice Description: PIYO/ P90X                    |                                    |                       |      |             |
|              | 001-325-612 PROFESSIONAL FEES                      |                                    |                       |      | 30.00       |
|              | Purchase Order #: 0                                | Voucher #: 127061                  | Invoice #: 230324     |      | 150.00      |
|              | Invoice Description: PIYO/ P90X                    |                                    |                       |      |             |
|              | 001-325-612 PROFESSIONAL FEES                      |                                    |                       |      | 150.00      |
| *****        | 05/03/2023                                         | 7668 SITEONE LANDSCAPE SUPPLY, LLC | Check                 | No   | 612.11      |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number         | Check Date          | Vendor Number / Name             | Payment Type             | EPay | Amount (\$) |
|----------------------|---------------------|----------------------------------|--------------------------|------|-------------|
| Purchase Order #:    | 0                   | Voucher #: 127030                | Invoice #: 128445195-001 |      | 612.11      |
| Invoice Description: |                     | IRRIGTN CONTROLLERS              |                          |      |             |
| 001-210-620          | RPR/MAINT GROUNDS   |                                  |                          |      | 612.11      |
| *****                | 05/03/2023          | 6877 SOCIALIZE YOUR BIZNESS, INC | Check                    | No   | 1,700.00    |
| Purchase Order #:    | 0                   | Voucher #: 126705                | Invoice #: 3448          |      | 1,700.00    |
| Invoice Description: |                     | SOCIAL MEDIA MRKTING             |                          |      |             |
| 001-001-612          | PROFESSIONAL FEES   |                                  |                          |      | 1,700.00    |
| *****                | 05/03/2023          | 5774 SOUND ASSOCIATES, INC       | Check                    | No   | 341.36      |
| Purchase Order #:    | 0                   | Voucher #: 126706                | Invoice #: 2023-8670     |      | 341.36      |
| Invoice Description: |                     | 12/20/22 RIGGING                 |                          |      |             |
| 001-375-612          | PROFESSIONAL FEES   |                                  |                          |      | 341.36      |
| *****                | 05/03/2023          | 6700 SOUTHERN RAPID CARE, LLC    | Check                    | No   | 1,567.50    |
| Purchase Order #:    | 0                   | Voucher #: 126612                | Invoice #: 20712         |      | 600.00      |
| Invoice Description: |                     | JAIL RN VISITS                   |                          |      |             |
| 001-110-612          | PROFESSIONAL FEES   |                                  |                          |      | 600.00      |
| Purchase Order #:    | 0                   | Voucher #: 126613                | Invoice #: 20716         |      | 320.00      |
| Invoice Description: |                     | PRE-EMPL PHYSCL/ DRG SCRIN       |                          |      |             |
| 001-001-612          | PROFESSIONAL FEES   |                                  |                          |      | 320.00      |
| Purchase Order #:    | 0                   | Voucher #: 126966                | Invoice #: 20717         |      | 487.50      |
| Invoice Description: |                     | RN JAIL VISITS                   |                          |      |             |
| 001-110-612          | PROFESSIONAL FEES   |                                  |                          |      | 487.50      |
| Purchase Order #:    | 0                   | Voucher #: 126967                | Invoice #: 20720         |      | 160.00      |
| Invoice Description: |                     | INMATE CLINIC VISIT              |                          |      |             |
| 001-110-612          | PROFESSIONAL FEES   |                                  |                          |      | 160.00      |
| *****                | 05/03/2023          | 5442 SOUTHERN TIRES, INC         | Check                    | No   | 278.50      |
| Purchase Order #:    | 0                   | Voucher #: 126616                | Invoice #: 72114         |      | 278.50      |
| Invoice Description: |                     | USED TIRES PICKUP                |                          |      |             |
| 404-677-612          | PROFESSIONAL FEES   |                                  |                          |      | 278.50      |
| *****                | 05/03/2023          | 7383 SOUTHERN TIRE MART, LLC     | Check                    | No   | 3,656.12    |
| Purchase Order #:    | 0                   | Voucher #: 126614                | Invoice #: 2030089585    |      | 362.01      |
| Invoice Description: |                     | #270 TIRES                       |                          |      |             |
| 001-100-622          | RPR/MAINT VEHICLES  |                                  |                          |      | 362.01      |
| Purchase Order #:    | 0                   | Voucher #: 126615                | Invoice #: 2030089594    |      | 734.60      |
| Invoice Description: |                     | #644 tires                       |                          |      |             |
| 403-676-622          | RPR/MAINT VEHICLES  |                                  |                          |      | 734.60      |
| Purchase Order #:    | 0                   | Voucher #: 126877                | Invoice #: 2030089584    |      | 120.67      |
| Invoice Description: |                     | #270 TIRE                        |                          |      |             |
| 001-100-622          | RPR/MAINT VEHICLES  |                                  |                          |      | 120.67      |
| Purchase Order #:    | 0                   | Voucher #: 126878                | Invoice #: 2030089589    |      | 529.36      |
| Invoice Description: |                     | #340 TIRES                       |                          |      |             |
| 001-030-622          | RPR/MAINT VEHICLES  |                                  |                          |      | 529.36      |
| Purchase Order #:    | 0                   | Voucher #: 126879                | Invoice #: 2030089867    |      | 79.21       |
| Invoice Description: |                     | #314 TIRE                        |                          |      |             |
| 001-410-618          | RPR/MAINT EQUIPMENT |                                  |                          |      | 79.21       |
| Purchase Order #:    | 0                   | Voucher #: 126880                | Invoice #: 2030089910    |      | 257.48      |
| Invoice Description: |                     | #318 TIRES                       |                          |      |             |
| 001-100-622          | RPR/MAINT VEHICLES  |                                  |                          |      | 257.48      |
| Purchase Order #:    | 0                   | Voucher #: 126881                | Invoice #: 2030089966    |      | 326.54      |
| Invoice Description: |                     | #953 TIRES                       |                          |      |             |
| 404-677-618          | RPR/MAINT EQUIPMENT |                                  |                          |      | 326.54      |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

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Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number         | Check Date  | Vendor Number / Name              | Payment Type          | EPay | Amount (\$) |
|----------------------|-------------|-----------------------------------|-----------------------|------|-------------|
| Purchase Order #:    | 0           | Voucher #: 126882                 | Invoice #: 2030090144 |      | -529.36     |
| Invoice Description: |             | #340 DBL BILL REFUND              |                       |      |             |
|                      | 001-030-622 | RPR/MAINT VEHICLES                |                       |      | -529.36     |
| Purchase Order #:    | 0           | Voucher #: 126883                 | Invoice #: 2030090147 |      | -120.67     |
| Invoice Description: |             | #270 DBL BILL REFUND              |                       |      |             |
|                      | 001-100-622 | RPR/MAINT VEHICLES                |                       |      | -120.67     |
| Purchase Order #:    | 0           | Voucher #: 127031                 | Invoice #: 2030089757 |      | 554.20      |
| Invoice Description: |             | #0169 TIRES                       |                       |      |             |
|                      | 404-677-618 | RPR/MAINT EQUIPMENT               |                       |      | 554.20      |
| Purchase Order #:    | 0           | Voucher #: 127032                 | Invoice #: 2030090090 |      | 945.92      |
| Invoice Description: |             | MINI EXCVTR TIRES                 |                       |      |             |
|                      | 001-200-618 | RPR/MAINT EQUIPMENT               |                       |      | 945.92      |
| Purchase Order #:    | 0           | Voucher #: 127033                 | Invoice #: 2030090131 |      | 396.16      |
| Invoice Description: |             | #219 TIRES                        |                       |      |             |
|                      | 001-100-622 | RPR/MAINT VEHICLES                |                       |      | 396.16      |
| *****                | 05/03/2023  | 3107 SOUTHERN TRUCK & EQUIP. INC. | Check                 | No   | 350.00      |
| Purchase Order #:    | 0           | Voucher #: 126884                 | Invoice #: 194965     |      | 350.00      |
| Invoice Description: |             | STG CNTNR RELOCATION              |                       |      |             |
|                      | 001-100-507 | EQUIPMENT/SMALL                   |                       |      | 350.00      |
| *****                | 05/03/2023  | 1980 SPORTSMAN MARINA, L.P.       | Check                 | No   | 1,470.68    |
| Purchase Order #:    | 0           | Voucher #: 126598                 | Invoice #: 3642214    |      | 698.23      |
| Invoice Description: |             | 151.793 GAL GAS                   |                       |      |             |
|                      | 001-100-510 | GAS/OIL                           |                       |      | 698.23      |
| Purchase Order #:    | 0           | Voucher #: 126599                 | Invoice #: 365613     |      | 602.83      |
| Invoice Description: |             | 131.053 GAL GAS                   |                       |      |             |
|                      | 001-100-510 | GAS/OIL                           |                       |      | 602.83      |
| Purchase Order #:    | 0           | Voucher #: 126600                 | Invoice #: 3658185    |      | 169.62      |
| Invoice Description: |             | 36.875 GAL GAS                    |                       |      |             |
|                      | 001-100-510 | GAS/OIL                           |                       |      | 169.62      |
| *****                | 05/03/2023  | 6756 STAPLES BUSINESS ADVANTAGE   | Check                 | No   | 224.76      |
| Purchase Order #:    | 0           | Voucher #: 126617                 | Invoice #: 3535295260 |      | 108.00      |
| Invoice Description: |             | TONER                             |                       |      |             |
|                      | 001-010-515 | SUPPLIES/OFFICE                   |                       |      | 108.00      |
| Purchase Order #:    | 0           | Voucher #: 126968                 | Invoice #: 3532869178 |      | 116.76      |
| Invoice Description: |             | COPY PAPER                        |                       |      |             |
|                      | 001-020-516 | SUPPLIES/OPERATING                |                       |      | 116.76      |
| *****                | 05/03/2023  | 5955 STATE JUDICIAL ADMIN FUND    | Check                 | No   | 1,007.10    |
| Purchase Order #:    | 0           | Voucher #: 126436                 | Invoice #: 230404     |      | 1,007.10    |
| Invoice Description: |             | MARCH 2023                        |                       |      |             |
|                      | 001-000-128 | DUE COST FOR OTH AGENCIES         |                       |      | 1,007.10    |
| *****                | 05/03/2023  | 7513 STRYKER SALES CORPORATION    | Check                 | No   | 193.52      |
| Purchase Order #:    | 0           | Voucher #: 126618                 | Invoice #: 4106431M   |      | 193.52      |
| Invoice Description: |             | EMS SUPPLIES                      |                       |      |             |
|                      | 001-175-516 | SUPPLIES/OPERATING                |                       |      | 193.52      |
| *****                | 05/03/2023  | 2008 SUNBELT FIRE, INC.           | Check                 | No   | 1,376.94    |
| Purchase Order #:    | 0           | Voucher #: 127034                 | Invoice #: 00000991   |      | 802.94      |
| Invoice Description: |             | HELMETS                           |                       |      |             |
|                      | 001-175-507 | EQUIPMENT/SMALL                   |                       |      | 802.94      |
| Purchase Order #:    | 0           | Voucher #: 127035                 | Invoice #: 00001040   |      | 574.00      |
| Invoice Description: |             | BOOTS                             |                       |      |             |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number | Check Date           | Vendor Number / Name               | Payment Type       | EPay | Amount (\$) |
|--------------|----------------------|------------------------------------|--------------------|------|-------------|
|              |                      | 001-175-507 EQUIPMENT/SMALL        |                    |      | 574.00      |
| *****        | 05/03/2023           | 6590 SUN COAST BUILDERS INC        | Check              | No   | 89,485.70   |
|              | Purchase Order #: 0  | Voucher #: 126707                  | Invoice #: 006     |      | 89,485.70   |
|              | Invoice Description: | WILDLIFE CONST TO 4/04/23          |                    |      |             |
|              | 001-614-733          | COASTAL RESOURCE WILDLIFE CTR      |                    |      | 89,485.70   |
| *****        | 05/03/2023           | 8225 SUNGIRL FITNESS, INC.         | Check              | No   | 120.00      |
|              | Purchase Order #: 0  | Voucher #: 127062                  | Invoice #: 230324  |      | 120.00      |
|              | Invoice Description: | REV-X                              |                    |      |             |
|              | 001-325-612          | PROFESSIONAL FEES                  |                    |      | 120.00      |
| *****        | 05/03/2023           | 6107 SUNSOUTH, LLC                 | Check              | No   | 270.36      |
|              | Purchase Order #: 0  | Voucher #: 126885                  | Invoice #: 4540482 |      | 270.36      |
|              | Invoice Description: | BINDER CHAIN/ HITCH PINS           |                    |      |             |
|              | 403-676-516          | SUPPLIES/OPERATING                 |                    |      | 270.36      |
| *****        | 05/03/2023           | 7962 SWEAT TIRE OF FOLEY           | Check              | No   | 656.69      |
|              | Purchase Order #: 0  | Voucher #: 126886                  | Invoice #: 21749   |      | 515.96      |
|              | Invoice Description: | #715 REPAIR                        |                    |      |             |
|              | 001-200-622          | RPR/MAINT VEHICLES                 |                    |      | 515.96      |
|              | Purchase Order #: 0  | Voucher #: 126887                  | Invoice #: 21755   |      | 34.99       |
|              | Invoice Description: | TIRE/ MOUNT                        |                    |      |             |
|              | 403-676-622          | RPR/MAINT VEHICLES                 |                    |      | 34.99       |
|              | Purchase Order #: 0  | Voucher #: 126969                  | Invoice #: 21689   |      | 105.74      |
|              | Invoice Description: | TIRE/ MOUNT/ VLV STEM              |                    |      |             |
|              | 403-676-622          | RPR/MAINT VEHICLES                 |                    |      | 105.74      |
| *****        | 05/03/2023           | 2016 SWIFT SUPPLY, INC.            | Check              | No   | 1,346.15    |
|              | Purchase Order #: 0  | Voucher #: 126619                  | Invoice #: 830944  |      | 30.68       |
|              | Invoice Description: | LUMBER/ EXPANSION JOINTS           |                    |      |             |
|              | 001-200-620          | RPR/MAINT GROUNDS                  |                    |      | 30.68       |
|              | Purchase Order #: 0  | Voucher #: 126620                  | Invoice #: 831019  |      | 251.58      |
|              | Invoice Description: | CONCRETE MIX                       |                    |      |             |
|              | 001-200-620          | RPR/MAINT GROUNDS                  |                    |      | 251.58      |
|              | Purchase Order #: 0  | Voucher #: 126621                  | Invoice #: 831110  |      | 11.31       |
|              | Invoice Description: | REBAR                              |                    |      |             |
|              | 001-200-620          | RPR/MAINT GROUNDS                  |                    |      | 11.31       |
|              | Purchase Order #: 0  | Voucher #: 126708                  | Invoice #: 831176  |      | 27.52       |
|              | Invoice Description: | BASEBOARD                          |                    |      |             |
|              | 001-001-616          | RPR/MAINT PLANT/BLDGS              |                    |      | 27.52       |
|              | Purchase Order #: 0  | Voucher #: 126888                  | Invoice #: 831773  |      | 28.80       |
|              | Invoice Description: | STAKES                             |                    |      |             |
|              | 001-300-516          | SUPPLIES/OPERATING                 |                    |      | 28.80       |
|              | Purchase Order #: 0  | Voucher #: 126889                  | Invoice #: 832101  |      | 80.26       |
|              | Invoice Description: | LUMBER                             |                    |      |             |
|              | 001-200-620          | RPR/MAINT GROUNDS                  |                    |      | 80.26       |
|              | Purchase Order #: 0  | Voucher #: 126890                  | Invoice #: 832153  |      | 32.07       |
|              | Invoice Description: | LUMBER/ STAPLES                    |                    |      |             |
|              | 001-200-620          | RPR/MAINT GROUNDS                  |                    |      | 32.07       |
|              | Purchase Order #: 0  | Voucher #: 127036                  | Invoice #: 833106  |      | 4.40        |
|              | Invoice Description: | SCREWS/ NUTS/ WASHERS              |                    |      |             |
|              | 001-200-516          | SUPPLIES/OPERATING                 |                    |      | 4.40        |
|              | Purchase Order #: 0  | Voucher #: 127037                  | Invoice #: 833426  |      | 775.53      |
|              | Invoice Description: | PAINT/ LUMBER/ SCREWS/ NUTS/ WSHRS |                    |      |             |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number               | Check Date           | Vendor Number / Name           | Payment Type                       | EPay                    | Amount (\$)    |          |
|----------------------------|----------------------|--------------------------------|------------------------------------|-------------------------|----------------|----------|
|                            | 001-175-618          | RPR MAINT/EQUIPMENT            |                                    |                         | 775.53         |          |
|                            | Purchase Order #:    | 0                              | Voucher #: 127038                  | Invoice #: 833453       | 100.04         |          |
|                            | Invoice Description: | LUMBER                         |                                    |                         |                |          |
|                            | 001-175-618          | RPR MAINT/EQUIPMENT            |                                    |                         | 100.04         |          |
|                            | Purchase Order #:    | 0                              | Voucher #: 127039                  | Invoice #: 833703       | 3.96           |          |
|                            | Invoice Description: | SCREWS/ WASHERS/ NUTS          |                                    |                         |                |          |
|                            | 001-200-516          | SUPPLIES/OPERATING             |                                    |                         | 3.96           |          |
| *****                      | 05/03/2023           | 3492 SYSCO GULF COAST INC      | Check                              | No                      | 3,332.40       |          |
|                            | Purchase Order #:    | 0                              | Voucher #: 127065                  | Invoice #: 374167999 1  | 749.47         |          |
|                            | Invoice Description: | CHIPS/ PICKLES/ CHEESE         |                                    |                         |                |          |
|                            | 001-300-516          | SUPPLIES/OPERATING             |                                    |                         | 749.47         |          |
|                            | Purchase Order #:    | 0                              | Voucher #: 127066                  | Invoice #: 374214538 0  | 2,582.93       |          |
|                            | Invoice Description: | FRANKS/ PATTIES/ TCHIPS/ BUNS  |                                    |                         |                |          |
|                            | 001-300-516          | SUPPLIES/OPERATING             |                                    |                         | 2,582.93       |          |
| Check Run 5847 Check Total |                      |                                |                                    |                         | \$1,090,435.91 |          |
| Check Run 5847 Update Only |                      |                                |                                    |                         | \$0.00         |          |
| Check Run 5847 Total       |                      |                                |                                    |                         | \$1,090,435.91 |          |
| Check Run: 5860            |                      |                                |                                    |                         |                |          |
| *                          | *****                | 05/03/2023                     | 6802 TARGETSOLUTIONS LEARNING, LLC | Check                   | No             | 888.36   |
|                            | Purchase Order #:    | 0                              | Voucher #: 126891                  | Invoice #: INV70080     |                | 888.36   |
|                            | Invoice Description: | 4/06/23-4/03/24 SCHDLNG SFTWR  |                                    |                         |                |          |
|                            | 001-410-612          | PROFESSIONAL FEES              |                                    |                         |                | 888.36   |
| *****                      | 05/03/2023           | 3880 TEAM ONE COMM., INC       | Check                              | No                      |                | 1,510.93 |
|                            | Purchase Order #:    | 0                              | Voucher #: 126622                  | Invoice #: 101016393-1  |                | 614.06   |
|                            | Invoice Description: | RADIO REPAIR/ MAINTENANCE      |                                    |                         |                |          |
|                            | 001-175-618          | RPR MAINT/EQUIPMENT            |                                    |                         |                | 614.06   |
|                            | Purchase Order #:    | 0                              | Voucher #: 126623                  | Invoice #: 174000541-1  |                | 896.87   |
|                            | Invoice Description: | #492 HEADSET REPAIR            |                                    |                         |                |          |
|                            | 001-175-618          | RPR MAINT/EQUIPMENT            |                                    |                         |                | 896.87   |
| *****                      | 05/03/2023           | 6417 TELEFLEX LLC              | Check                              | No                      |                | 1,345.50 |
|                            | Purchase Order #:    | 0                              | Voucher #: 126624                  | Invoice #: 9506783410   |                | 1,345.50 |
|                            | Invoice Description: | EMS SUPPLIES                   |                                    |                         |                |          |
|                            | 001-175-516          | SUPPLIES/OPERATING             |                                    |                         |                | 1,345.50 |
| *****                      | 05/03/2023           | 2035 THOMPSON TRACTOR CO.,INC. | Check                              | No                      |                | 922.40   |
|                            | Purchase Order #:    | 0                              | Voucher #: 126625                  | Invoice #: TTC1-0864232 |                | 922.40   |
|                            | Invoice Description: | #689 REPAIR                    |                                    |                         |                |          |
|                            | 403-676-616          | RPR/MAINT PLANT/BLDGS          |                                    |                         |                | 922.40   |
| *****                      | 05/03/2023           | 451 TMOBILE USA, INC.          | Check                              | No                      |                | 97.75    |
|                            | Purchase Order #:    | 0                              | Voucher #: 126709                  | Invoice #: 230321       |                | 97.75    |
|                            | Invoice Description: | MAR 2023                       |                                    |                         |                |          |
|                            | 001-001-605          | COMMUNICATIONS                 |                                    |                         |                | 38.25    |
|                            | 001-100-605          | COMMUNICATIONS                 |                                    |                         |                | 59.50    |
| *****                      | 05/03/2023           | 7092 TRACKER SYSTEMS INC       | Check                              | No                      |                | 1,081.51 |
|                            | Purchase Order #:    | 0                              | Voucher #: 126892                  | Invoice #: 268833       |                | 897.59   |
|                            | Invoice Description: | TRACKING SFTWR                 |                                    |                         |                |          |
|                            | 001-410-605          | COMMUNICATIONS                 |                                    |                         |                | 897.59   |
|                            | Purchase Order #:    | 0                              | Voucher #: 126893                  | Invoice #: 268834       |                | 183.92   |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number                | Check Date  | Vendor Number / Name               | Payment Type                    | EPay | Amount (\$) |
|-----------------------------|-------------|------------------------------------|---------------------------------|------|-------------|
| <i>Invoice Description:</i> |             | TRACKING SFTWR                     |                                 |      |             |
|                             | 001-410-605 | COMMUNICATIONS                     |                                 |      | 183.92      |
| *****                       | 05/03/2023  | 6764 TRANS UNION LLC               | Check                           | No   | 70.35       |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126626           | <i>Invoice #:</i> 03354029      |      | 70.35       |
| <i>Invoice Description:</i> |             | MAR 2023                           |                                 |      |             |
|                             | 001-100-612 | PROFESSIONAL FEES                  |                                 |      | 70.35       |
| *****                       | 05/03/2023  | 5068 ULINE SHIPPING SUPPLY         | Check                           | No   | 788.73      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126710           | <i>Invoice #:</i> 161115150     |      | 395.55      |
| <i>Invoice Description:</i> |             | ROLLING Z RACK/ HANGERS            |                                 |      |             |
|                             | 001-375-507 | EQUIPMENT/SMALL                    |                                 |      | 395.55      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126894           | <i>Invoice #:</i> 161825835     |      | 393.18      |
| <i>Invoice Description:</i> |             | FOOTBATHS/ PANTS/ SCRBRSH          |                                 |      |             |
|                             | 001-410-516 | SUPPLIES/OPERATING                 |                                 |      | 393.18      |
| *****                       | 05/03/2023  | 6717 U.S. DEPT OF TREASURY         | Check                           | No   | 227.69      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 127051           | <i>Invoice #:</i> 042123-BARLOW |      | 170.00      |
| <i>Invoice Description:</i> |             | WG160133332                        |                                 |      |             |
|                             | 001-000-104 | GARNISHMENT/SAVINGS                |                                 |      | 170.00      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 127052           | <i>Invoice #:</i> 042123-HAMBY  |      | 57.69       |
| <i>Invoice Description:</i> |             | WG2349810                          |                                 |      |             |
|                             | 001-000-104 | GARNISHMENT/SAVINGS                |                                 |      | 57.69       |
| *****                       | 05/03/2023  | 6250 US FOODS INC                  | Check                           | No   | 1,631.92    |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126627           | <i>Invoice #:</i> 703827        |      | 359.20      |
| <i>Invoice Description:</i> |             | INMATE CONCESSIONS                 |                                 |      |             |
|                             | 001-110-516 | SUPPLIES/OPERATING                 |                                 |      | 359.20      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126970           | <i>Invoice #:</i> 931089        |      | 1,272.72    |
| <i>Invoice Description:</i> |             | INMATE CONCESSIONS                 |                                 |      |             |
|                             | 001-110-516 | SUPPLIES/OPERATING                 |                                 |      | 1,272.72    |
| *****                       | 05/03/2023  | 4004 VAN SCOYOC ASSOCIATES         | Check                           | No   | 6,011.10    |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126711           | <i>Invoice #:</i> 75305         |      | 6,011.10    |
| <i>Invoice Description:</i> |             | LOBBYIST                           |                                 |      |             |
|                             | 001-001-612 | PROFESSIONAL FEES                  |                                 |      | 6,011.10    |
| *****                       | 05/03/2023  | 1299 VCA ANIMAL HOSPITALS, INC     | Check                           | No   | 263.04      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126628           | <i>Invoice #:</i> 940596102     |      | 213.05      |
| <i>Invoice Description:</i> |             | JAXX EXAM/ SHOTS                   |                                 |      |             |
|                             | 001-100-612 | PROFESSIONAL FEES                  |                                 |      | 213.05      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126629           | <i>Invoice #:</i> 940596103     |      | 49.99       |
| <i>Invoice Description:</i> |             | JAXX FOOD                          |                                 |      |             |
|                             | 001-100-612 | PROFESSIONAL FEES                  |                                 |      | 49.99       |
| *****                       | 05/03/2023  | 8242 VETRO MOLDING AND DESIGN, LLC | Check                           | No   | 9,840.27    |
| <i>Purchase Order #:</i>    | 230098      | <i>Voucher #:</i> 127040           | <i>Invoice #:</i> 1025          |      | 9,840.27    |
| <i>Invoice Description:</i> |             | NIGHT VISION BINOCs/ ACCESSORIES   |                                 |      |             |
|                             | 001-100-507 | EQUIPMENT/SMALL                    |                                 |      | 9,840.27    |
| *****                       | 05/03/2023  | 2245 VINYL SOLUTIONS               | Check                           | No   | 195.00      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126630           | <i>Invoice #:</i> EMT-12822     |      | 195.00      |
| <i>Invoice Description:</i> |             | #236 VINYL RMVL/ INSTALL           |                                 |      |             |
|                             | 001-100-622 | RPR/MAINT VEHICLES                 |                                 |      | 195.00      |
| *****                       | 05/03/2023  | 2335 WALMART COMMUNITY             | Check                           | No   | 986.66      |
| <i>Purchase Order #:</i>    | 0           | <i>Voucher #:</i> 126631           | <i>Invoice #:</i> 07530A        |      | 176.97      |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number                                                  | Check Date | Vendor Number / Name                | Payment Type                 | EPay | Amount (\$) |
|---------------------------------------------------------------|------------|-------------------------------------|------------------------------|------|-------------|
| <i>Invoice Description:</i> TV/ MOUNT                         |            |                                     |                              |      |             |
|                                                               |            | 001-175-516 SUPPLIES/OPERATING      |                              |      | 176.97      |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126712            | <i>Invoice #:</i> 00060      |      | 82.30       |
| <i>Invoice Description:</i> EE CULINARY CLASS SUPPLIES        |            |                                     |                              |      |             |
|                                                               |            | 001-350-516 SUPPLIES/OPERATING      |                              |      | 82.30       |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126713            | <i>Invoice #:</i> 00323      |      | 183.57      |
| <i>Invoice Description:</i> EE CULINARY CLASS SUPPLIES        |            |                                     |                              |      |             |
|                                                               |            | 001-350-516 SUPPLIES/OPERATING      |                              |      | 183.57      |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126714            | <i>Invoice #:</i> 05136      |      | 72.50       |
| <i>Invoice Description:</i> EE CULINARY CLASS SUPPLIES        |            |                                     |                              |      |             |
|                                                               |            | 001-350-516 SUPPLIES/OPERATING      |                              |      | 72.50       |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126715            | <i>Invoice #:</i> 05317      |      | 139.88      |
| <i>Invoice Description:</i> STG BINS/ BOXES/ SHOE RACKS       |            |                                     |                              |      |             |
|                                                               |            | 001-375-516 SUPPLIES/OPERATING      |                              |      | 139.88      |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126895            | <i>Invoice #:</i> 00273      |      | 73.18       |
| <i>Invoice Description:</i> EE CULINARY CLASS SUPPLIES        |            |                                     |                              |      |             |
|                                                               |            | 001-350-516 SUPPLIES/OPERATING      |                              |      | 73.18       |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126896            | <i>Invoice #:</i> 03457      |      | 55.31       |
| <i>Invoice Description:</i> WILDLIFE FOOD                     |            |                                     |                              |      |             |
|                                                               |            | 001-410-516 SUPPLIES/OPERATING      |                              |      | 55.31       |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126897            | <i>Invoice #:</i> 04006      |      | 18.47       |
| <i>Invoice Description:</i> WILDLIFE FOOD                     |            |                                     |                              |      |             |
|                                                               |            | 001-410-516 SUPPLIES/OPERATING      |                              |      | 18.47       |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126898            | <i>Invoice #:</i> 04044      |      | 53.90       |
| <i>Invoice Description:</i> CONCESSIONS CHEESE                |            |                                     |                              |      |             |
|                                                               |            | 001-300-516 SUPPLIES/OPERATING      |                              |      | 53.90       |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126899            | <i>Invoice #:</i> 08959      |      | 44.28       |
| <i>Invoice Description:</i> WILDLIFE FOOD                     |            |                                     |                              |      |             |
|                                                               |            | 001-410-516 SUPPLIES/OPERATING      |                              |      | 44.28       |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126900            | <i>Invoice #:</i> 09359      |      | 86.30       |
| <i>Invoice Description:</i> DAWN/ VINEGAR/ SALT               |            |                                     |                              |      |             |
|                                                               |            | 001-200-516 SUPPLIES/OPERATING      |                              |      | 86.30       |
| ***** 05/03/2023                                              |            | 6673 WATKINS, CARMEN W              | Check                        | No   | 420.00      |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126423            | <i>Invoice #:</i> 230407     |      | 120.00      |
| <i>Invoice Description:</i> YOGA/ BLNCE, CORE, FLEX           |            |                                     |                              |      |             |
|                                                               |            | 001-325-612 PROFESSIONAL FEES       |                              |      | 120.00      |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126742            | <i>Invoice #:</i> 230414     |      | 150.00      |
| <i>Invoice Description:</i> YOGA/ BLNC, CORE, FLEX/ PIYO      |            |                                     |                              |      |             |
|                                                               |            | 001-325-612 PROFESSIONAL FEES       |                              |      | 150.00      |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 127063            | <i>Invoice #:</i> 230324     |      | 150.00      |
| <i>Invoice Description:</i> YOGA/ BALANCE,CORE,FLEX           |            |                                     |                              |      |             |
|                                                               |            | 001-325-612 PROFESSIONAL FEES       |                              |      | 150.00      |
| ***** 05/03/2023                                              |            | 7345 WESCO GAS & WELDING SUPPLY INC | Check                        | No   | 65.20       |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126901            | <i>Invoice #:</i> 2001297129 |      | 65.20       |
| <i>Invoice Description:</i> CYNLINDER RENTAL                  |            |                                     |                              |      |             |
|                                                               |            | 001-200-614 RENTALS                 |                              |      | 65.20       |
| ***** 05/03/2023                                              |            | 3080 WEST MARINE PRODUCTS INC       | Check                        | No   | 2,164.72    |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126632            | <i>Invoice #:</i> 007071     |      | 90.95       |
| <i>Invoice Description:</i> DECK BRUSH/ PROTECTANT/ MITT/ TWL |            |                                     |                              |      |             |
|                                                               |            | 001-100-516 SUPPLIES/OPERATING      |                              |      | 90.95       |
| <i>Purchase Order #:</i> 0                                    |            | <i>Voucher #:</i> 126633            | <i>Invoice #:</i> 535952     |      | 63.87       |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number                                                 | Check Date | Vendor Number / Name        | Payment Type                    | EPay | Amount (\$) |
|--------------------------------------------------------------|------------|-----------------------------|---------------------------------|------|-------------|
| <i>Invoice Description:</i> RESCUE STROBE                    |            |                             |                                 |      |             |
| 001-100-507                                                  |            | EQUIPMENT/SMALL             |                                 |      | 63.87       |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126634    | <i>Invoice #:</i> 535953        |      | 127.24      |
| <i>Invoice Description:</i> RESCUE STROBES                   |            |                             |                                 |      |             |
| 001-100-507                                                  |            | EQUIPMENT/SMALL             |                                 |      | 127.24      |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126635    | <i>Invoice #:</i> 535956        |      | 49.98       |
| <i>Invoice Description:</i> ANCHOR BAG                       |            |                             |                                 |      |             |
| 001-100-507                                                  |            | EQUIPMENT/SMALL             |                                 |      | 49.98       |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126636    | <i>Invoice #:</i> 535959        |      | 299.81      |
| <i>Invoice Description:</i> ALARM KIT/ FIB/ HLDR KIT/ STROBE |            |                             |                                 |      |             |
| 001-100-622                                                  |            | RPR/MAINT VEHICLES          |                                 |      | 299.81      |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126637    | <i>Invoice #:</i> 535960        |      | 209.88      |
| <i>Invoice Description:</i> FOB ENG CUTOFF                   |            |                             |                                 |      |             |
| 001-100-622                                                  |            | RPR/MAINT VEHICLES          |                                 |      | 209.88      |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126638    | <i>Invoice #:</i> 535965        |      | 675.31      |
| <i>Invoice Description:</i> ALARMT KIT/ RESCUE STROBES       |            |                             |                                 |      |             |
| 001-100-507                                                  |            | EQUIPMENT/SMALL             |                                 |      | 675.31      |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126639    | <i>Invoice #:</i> 537846        |      | 576.80      |
| <i>Invoice Description:</i> ANCHOR LINE/ HOLDER KITS         |            |                             |                                 |      |             |
| 001-100-507                                                  |            | EQUIPMENT/SMALL             |                                 |      | 576.80      |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126902    | <i>Invoice #:</i> 005648        |      | 44.80       |
| <i>Invoice Description:</i> WIRING                           |            |                             |                                 |      |             |
| 403-676-622                                                  |            | RPR/MAINT VEHICLES          |                                 |      | 44.80       |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126903    | <i>Invoice #:</i> 005649        |      | 5.82        |
| <i>Invoice Description:</i> FUSE HOLDER                      |            |                             |                                 |      |             |
| 403-676-622                                                  |            | RPR/MAINT VEHICLES          |                                 |      | 5.82        |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126904    | <i>Invoice #:</i> 007946        |      | 20.26       |
| <i>Invoice Description:</i> SUNFISH REPAIR PARTS             |            |                             |                                 |      |             |
| 001-410-622                                                  |            | RPR/MAINT VEHICLES          |                                 |      | 20.26       |
| *****                                                        | 05/03/2023 | 2371 WEST PAYMENT CENTER    | Check                           | No   | 1,597.49    |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126716    | <i>Invoice #:</i> 848091086     |      | 1,578.54    |
| <i>Invoice Description:</i> APR 23 SOFTWARE SUBSCRIPTION     |            |                             |                                 |      |             |
| 001-001-612                                                  |            | PROFESSIONAL FEES           |                                 |      | 1,578.54    |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126717    | <i>Invoice #:</i> 848177236     |      | 18.95       |
| <i>Invoice Description:</i> LIBRARY PLAN                     |            |                             |                                 |      |             |
| 001-001-612                                                  |            | PROFESSIONAL FEES           |                                 |      | 18.95       |
| *****                                                        | 05/03/2023 | 7728 WEX HEALTH, INC        | Check                           | No   | 228.80      |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126640    | <i>Invoice #:</i> 0001710772-IN |      | 228.80      |
| <i>Invoice Description:</i> MAR 2023                         |            |                             |                                 |      |             |
| 001-001-612                                                  |            | PROFESSIONAL FEES           |                                 |      | 228.80      |
| *****                                                        | 05/03/2023 | 2388 WILSON SPORTING GOODS  | Check                           | No   | 258.42      |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126905    | <i>Invoice #:</i> 4541463942    |      | 135.18      |
| <i>Invoice Description:</i> GOLF CLUB GRIPS                  |            |                             |                                 |      |             |
| 001-300-660                                                  |            | COST OF GOODS SOLD RETAIL   |                                 |      | 135.18      |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126906    | <i>Invoice #:</i> 4541463944    |      | 123.24      |
| <i>Invoice Description:</i> GOLF BALLS                       |            |                             |                                 |      |             |
| 001-300-660                                                  |            | COST OF GOODS SOLD RETAIL   |                                 |      | 123.24      |
| *****                                                        | 05/03/2023 | 3763 WITMER ASSOCIATES INC. | Check                           | No   | 733.59      |
| <i>Purchase Order #:</i> 0                                   |            | <i>Voucher #:</i> 126641    | <i>Invoice #:</i> INV235446     |      | 627.32      |
| <i>Invoice Description:</i> DOOR WEDGES                      |            |                             |                                 |      |             |
| 001-175-507                                                  |            | EQUIPMENT/SMALL             |                                 |      | 627.32      |

## ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 &amp; Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number               | Check Date                                     | Vendor Number / Name                   | Payment Type         | EPay | Amount (\$) |
|----------------------------|------------------------------------------------|----------------------------------------|----------------------|------|-------------|
|                            | Purchase Order #: 0                            | Voucher #: 127041                      | Invoice #: INV238823 |      | 106.27      |
|                            | Invoice Description: LEATHER FRONTS/ DECALS    |                                        |                      |      |             |
|                            | 001-175-618 RPR MAINT/EQUIPMENT                |                                        |                      |      | 106.27      |
| *****                      | 05/03/2023                                     | 659 XEROX BUSINESS SOLUTIONS SOUTHEAST | Check                | No   | 648.89      |
|                            | Purchase Order #: 0                            | Voucher #: 126642                      | Invoice #: IN2161965 |      | 53.65       |
|                            | Invoice Description: 2/28-3/29/23 COPIER       |                                        |                      |      |             |
|                            | 001-100-516 SUPPLIES/OPERATING                 |                                        |                      |      | 53.65       |
|                            | Purchase Order #: 0                            | Voucher #: 126718                      | Invoice #: IN2169987 |      | 595.24      |
|                            | Invoice Description: 3/01-4/30/23 COPIER HR    |                                        |                      |      |             |
|                            | 001-001-516 SUPPLIES/OPERATING                 |                                        |                      |      | 595.24      |
| *****                      | 05/03/2023                                     | 6191 XEROX CORPORATION                 | Check                | No   | 449.91      |
|                            | Purchase Order #: 0                            | Voucher #: 126719                      | Invoice #: 018525928 |      | 328.95      |
|                            | Invoice Description: 2/21-3/21/23 COPIER ADMIN |                                        |                      |      |             |
|                            | 001-001-516 SUPPLIES/OPERATING                 |                                        |                      |      | 328.95      |
|                            | Purchase Order #: 0                            | Voucher #: 126720                      | Invoice #: 018525931 |      | 63.58       |
|                            | Invoice Description: 3/02-3/21/23 COPIER       |                                        |                      |      |             |
|                            | 001-350-612 PROFESSIONAL FEES                  |                                        |                      |      | 63.58       |
|                            | Purchase Order #: 0                            | Voucher #: 126907                      | Invoice #: 018525929 |      | 45.96       |
|                            | Invoice Description: 2/28-3/27/23 COPIER       |                                        |                      |      |             |
|                            | 001-410-516 SUPPLIES/OPERATING                 |                                        |                      |      | 45.96       |
|                            | Purchase Order #: 0                            | Voucher #: 127042                      | Invoice #: 018648743 |      | 11.42       |
|                            | Invoice Description: 02/28-03/30/23 COPIER     |                                        |                      |      |             |
|                            | 001-110-516 SUPPLIES/OPERATING                 |                                        |                      |      | 11.42       |
| Check Run 5860 Check Total |                                                |                                        |                      |      | \$32,428.23 |
| Check Run 5860 Update Only |                                                |                                        |                      |      | \$0.00      |
| Check Run 5860 Total       |                                                |                                        |                      |      | \$32,428.23 |

## Check Run: 5883

|       |                                                 |                    |                              |       |    |        |
|-------|-------------------------------------------------|--------------------|------------------------------|-------|----|--------|
| *     | *****                                           | 05/03/2023         | 5892 BLEVINS, JR., RICHARD D | Check | No | 270.00 |
|       | Purchase Order #: 0                             | Voucher #: 127124  | Invoice #: 41423             |       |    | 230.00 |
|       | Invoice Description: REF BS/SFBLL 4/03-4/07/23  |                    |                              |       |    |        |
|       | 001-300-612 PROFESSIONAL FEES                   |                    |                              |       |    | 230.00 |
|       | Purchase Order #: 0                             | Voucher #: 127142  | Invoice #: 42423             |       |    | 40.00  |
|       | Invoice Description: REF BS/SFBLL 4/17-4/21/23  |                    |                              |       |    |        |
|       | 001-300-612 PROFESSIONAL FEES                   |                    |                              |       |    | 40.00  |
| ***** | 05/03/2023                                      | 8273 BROWN, PEYTON | Check                        | No    |    | 225.00 |
|       | Purchase Order #: 0                             | Voucher #: 127125  | Invoice #: 41723             |       |    | 60.00  |
|       | Invoice Description: REF S VLLYBLL 4/10-4/14/23 |                    |                              |       |    |        |
|       | 001-300-612 PROFESSIONAL FEES                   |                    |                              |       |    | 60.00  |
|       | Purchase Order #: 0                             | Voucher #: 127126  | Invoice #: 42423             |       |    | 165.00 |
|       | Invoice Description: REF S VLLYBLL 4/17-4/21/23 |                    |                              |       |    |        |
|       | 001-300-612 PROFESSIONAL FEES                   |                    |                              |       |    | 165.00 |
| ***** | 05/03/2023                                      | 8280 EVANS, AIDEN  | Check                        | No    |    | 220.00 |
|       | Purchase Order #: 0                             | Voucher #: 127127  | Invoice #: 41423             |       |    | 140.00 |
|       | Invoice Description: REF BS/SFBLL 4/03-4/07/23  |                    |                              |       |    |        |
|       | 001-300-612 PROFESSIONAL FEES                   |                    |                              |       |    | 140.00 |
|       | Purchase Order #: 0                             | Voucher #: 127143  | Invoice #: 42423             |       |    | 80.00  |
|       | Invoice Description: REF BS/SFBLL 4/17-4/21/23  |                    |                              |       |    |        |
|       | 001-300-612 PROFESSIONAL FEES                   |                    |                              |       |    | 80.00  |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number         | Check Date                 | Vendor Number / Name      | Payment Type     | EPay   | Amount (\$) |
|----------------------|----------------------------|---------------------------|------------------|--------|-------------|
| *****                | 05/03/2023                 | 6583 HART, BRAXTON TAYLOR | Check            | No     | 285.00      |
| Purchase Order #:    | 0                          | Voucher #: 127128         | Invoice #: 41723 |        | 120.00      |
| Invoice Description: | REF S VLLYBLL 4/10-4/14/23 |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 120.00 |             |
| Purchase Order #:    | 0                          | Voucher #: 127129         | Invoice #: 42423 |        | 165.00      |
| Invoice Description: | REF S VLLYBLL 4/17-4/21/23 |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 165.00 |             |
| *****                | 05/03/2023                 | 7246 HART, MACY ROE       | Check            | No     | 345.00      |
| Purchase Order #:    | 0                          | Voucher #: 127130         | Invoice #: 41723 |        | 180.00      |
| Invoice Description: | REF S VLLYBLL 4/10-4/14/23 |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 180.00 |             |
| Purchase Order #:    | 0                          | Voucher #: 127131         | Invoice #: 42423 |        | 165.00      |
| Invoice Description: | REF S VLLYBLL 4/17-4/21/23 |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 165.00 |             |
| *****                | 05/03/2023                 | 8294 HOOVER, MATTHEW      | Check            | No     | 240.00      |
| Purchase Order #:    | 0                          | Voucher #: 127132         | Invoice #: 41423 |        | 80.00       |
| Invoice Description: | REF BS/SFBLL 4/03-4/07/23  |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 80.00  |             |
| Purchase Order #:    | 0                          | Voucher #: 127144         | Invoice #: 42423 |        | 160.00      |
| Invoice Description: | REF BS/SFBLL 4/17-4/21/23  |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 160.00 |             |
| *****                | 05/03/2023                 | 7907 KNOWLES, RICKY       | Check            | No     | 480.00      |
| Purchase Order #:    | 0                          | Voucher #: 127133         | Invoice #: 41423 |        | 280.00      |
| Invoice Description: | REF BS/SFBLL 4/03-4/07/23  |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 280.00 |             |
| Purchase Order #:    | 0                          | Voucher #: 127145         | Invoice #: 42423 |        | 200.00      |
| Invoice Description: | REF BS/SFBLL 4/17-4/21/23  |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 200.00 |             |
| *****                | 05/03/2023                 | 8004 MAY-GARRETT, JACKSON | Check            | No     | 180.00      |
| Purchase Order #:    | 0                          | Voucher #: 127134         | Invoice #: 41423 |        | 120.00      |
| Invoice Description: | REF BS/SFBLL 4/03-4/07/23  |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 120.00 |             |
| Purchase Order #:    | 0                          | Voucher #: 127146         | Invoice #: 42423 |        | 60.00       |
| Invoice Description: | REF BS/SFBLL 4/17-4/21/23  |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 60.00  |             |
| *****                | 05/03/2023                 | 8293 McALPINE, JW         | Check            | No     | 250.00      |
| Purchase Order #:    | 0                          | Voucher #: 127135         | Invoice #: 41423 |        | 130.00      |
| Invoice Description: | REF BS/SFBLL 4/03-4/07/23  |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 130.00 |             |
| Purchase Order #:    | 0                          | Voucher #: 127147         | Invoice #: 42423 |        | 120.00      |
| Invoice Description: | REF BS/SFBLL 4/17-4/21/23  |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 120.00 |             |
| *****                | 05/03/2023                 | 8289 MOORE, MACEY C       | Check            | No     | 240.00      |
| Purchase Order #:    | 0                          | Voucher #: 127136         | Invoice #: 41723 |        | 180.00      |
| Invoice Description: | REF S VLLYBLL 4/10-4/14/23 |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 180.00 |             |
| Purchase Order #:    | 0                          | Voucher #: 127137         | Invoice #: 42423 |        | 60.00       |
| Invoice Description: | REF S VLLYBLL 4/17-4/21/23 |                           |                  |        |             |
| 001-300-612          | PROFESSIONAL FEES          |                           |                  | 60.00  |             |

# ACCOUNTS PAYABLE CHECK REGISTER

City Of Orange Beach

FY 2023

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647

Cash Account 001-000-011

| Check Number               | Check Date                                     | Vendor Number / Name         | Payment Type     | EPay  | Amount (\$)    |
|----------------------------|------------------------------------------------|------------------------------|------------------|-------|----------------|
| *****                      | 05/03/2023                                     | 8279 MOTICHEK, GABRIEL       | Check            | No    | 80.00          |
|                            | Purchase Order #: 0                            | Voucher #: 127148            | Invoice #: 42423 |       | 80.00          |
|                            | Invoice Description: REF BS/SFBLL 4/17-4/21/23 |                              |                  |       |                |
|                            | 001-300-612 PROFESSIONAL FEES                  |                              |                  |       | 80.00          |
| *****                      | 05/03/2023                                     | 8223 NELSON, LAMARR          | Check            | No    | 250.00         |
|                            | Purchase Order #: 0                            | Voucher #: 127138            | Invoice #: 41423 |       | 130.00         |
|                            | Invoice Description: REF BS/SFLL 4/03-4/07/23  |                              |                  |       |                |
|                            | 001-300-612 PROFESSIONAL FEES                  |                              |                  |       | 130.00         |
|                            | Purchase Order #: 0                            | Voucher #: 127149            | Invoice #: 42423 |       | 120.00         |
|                            | Invoice Description: REF BS/SFBLL 4/17-4/21/23 |                              |                  |       |                |
|                            | 001-300-612 PROFESSIONAL FEES                  |                              |                  |       | 120.00         |
| *****                      | 05/03/2023                                     | 8297 SANDERS, JAMISON COOPER | Check            | No    | 160.00         |
|                            | Purchase Order #: 0                            | Voucher #: 127139            | Invoice #: 41423 |       | 80.00          |
|                            | Invoice Description: REF BS/SFLL 4/03-4/07/23  |                              |                  |       |                |
|                            | 001-300-612 PROFESSIONAL FEES                  |                              |                  |       | 80.00          |
|                            | Purchase Order #: 0                            | Voucher #: 127150            | Invoice #: 42423 |       | 80.00          |
|                            | Invoice Description: REF BS/SFBLL 4/17-4/21/23 |                              |                  |       |                |
|                            | 001-300-612 PROFESSIONAL FEES                  |                              |                  |       | 80.00          |
| *****                      | 05/03/2023                                     | 8288 STEELE, JACKSON         | Check            | No    | 525.00         |
|                            | Purchase Order #: 0                            | Voucher #: 127140            | Invoice #: 41423 |       | 225.00         |
|                            | Invoice Description: REF BS/SFLL 4/03-4/07/23  |                              |                  |       |                |
|                            | 001-300-612 PROFESSIONAL FEES                  |                              |                  |       | 225.00         |
|                            | Purchase Order #: 0                            | Voucher #: 127151            | Invoice #: 42423 |       | 300.00         |
|                            | Invoice Description: REF BS/SFBLL 4/17-4/21/23 |                              |                  |       |                |
|                            | 001-300-612 PROFESSIONAL FEES                  |                              |                  |       | 300.00         |
| Check Run 5883 Check Total |                                                |                              |                  |       | \$3,750.00     |
| Check Run 5883 Update Only |                                                |                              |                  |       | \$0.00         |
| Check Run 5883 Total       |                                                |                              |                  |       | \$3,750.00     |
| Description                |                                                |                              |                  | Count | Amount (\$)    |
| ACH                        |                                                |                              |                  | 0     | \$0.00         |
| Bank of America            |                                                |                              |                  | 0     | \$0.00         |
| Check                      |                                                |                              |                  | 242   | \$1,128,794.14 |
| Strategic Payment Services |                                                |                              |                  | 0     | \$0.00         |
| Wells Fargo                |                                                |                              |                  | 0     | \$0.00         |
| Paymode X                  |                                                |                              |                  | 0     | \$0.00         |
| Update Only                |                                                |                              |                  | 0     | \$0.00         |
| GRAND TOTAL                |                                                |                              |                  | 242   | \$1,128,794.14 |

\* Denotes Check Numbers that are out of sequence.

ACCOUNTS PAYABLE CHECK REGISTER

Check Register for 5/3/2023 to 5/3/2023 & Check Numbers 0 to 2147483647  
Cash Account 001-000-011

| Check<br>Number | Check<br>Date | Vendor Number / Name | Payment Type | EPay | Amount (\$) |
|-----------------|---------------|----------------------|--------------|------|-------------|
|-----------------|---------------|----------------------|--------------|------|-------------|

The above listed checks are hereby approved for check signing

Authorized Signatures:

|                               |                               |
|-------------------------------|-------------------------------|
| <div></div> <div>(Date)</div> | <div></div> <div>(Date)</div> |
| <div></div> <div>(Date)</div> | <div></div> <div>(Date)</div> |

*From the Governing Body of the*  
**CITY OF ORANGE BEACH, ALABAMA**



# Proclamation

- Whereas,** America's economic growth has been driven by the resilience of our small businesses that, despite a worldwide pandemic, continue to pioneer innovative solutions to our country's greatest challenges and create opportunities for families and workers; and
- Whereas,** small businesses remain the heartbeat of our communities and the American economy, employing more than half of our Nation's workers, inventing and innovating to launch new technologies and create new American-led industries, enriching our main streets, making parts and products in America to fuel our supply chains, and building our Nation's infrastructure; and
- Whereas,** historic investments made through the American Rescue Plan, Infrastructure Investment and Jobs Act, CHIPS and Science Act, and Inflation Reduction Act will insure small businesses have access to federal capital support, technical assistance, contracting opportunities, and other resources to help lead the way as we move America into the future; and
- Whereas,** when we support small businesses, jobs are created, local communities preserve their unique culture, and we help to build a strong Nation where everyone can succeed; and
- Whereas,** entrepreneurship continues to be one of the best pathways to achieving the American Dream, evidenced by the remarkable small business boom with more than 10.5 million Americans applying to start a business since January 20, 2021 – more than in any other two-year period in American history; and
- Whereas,** the President of the United States has proclaimed National Small Business Week every year since 1963 to highlight the programs and services available to entrepreneurs through the U.S. Small Business Administration and other government agencies; and
- Whereas,** the City of Orange Beach supports and joins in this national effort to recognize the contributions of small businesses to the American economy and their importance to ensuring that our local communities remain as vibrant tomorrow as they are today; and

**Now, therefore,** be it proclaimed by the Orange Beach City Council and Mayor that April 30 through May 6, 2023, is

## **NATIONAL SMALL BUSINESS WEEK**

*IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Seal of the City of Orange Beach, Alabama, this 2<sup>nd</sup> day of May, 2023.*

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Tony Kennon, Mayor

**RESOLUTION NO. 23-xxx**

**A RESOLUTION REAPPOINTING SHERRY BRANDLER  
TO THE LIBRARY BOARD**

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**FINDINGS:**

1. Library Board Member Sherry Brandler's term expires May 31, 2023.
2. Sherry Brandler has served in her position faithfully and well.
3. The Library Board has recommended that Sherry Brandler be reappointed to her position on the Library Board of the Orange Beach Public Library.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:**

1. That Sherry Brandler is hereby reappointed to serve on the Library Board for a four year term ending on May 31, 2027;
2. That it be reaffirmed that the following persons have been appointed to the Library Board for the Orange Beach Public Library for the terms set out below:

Joni Blalock, term ending October 31, 2024  
Sharon Ramirez, term ending October 31, 2024  
Frederick Gatch, term ending January 31, 2026  
Beth West, term ending January 31, 2026

3. That this Resolution shall become effective upon its adoption.

**ADOPTED THIS 2<sup>nd</sup> DAY OF MAY, 2023.**

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Renee Eberly  
City Clerk

**C E R T I F I C A T E**

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 23-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 2, 2023.

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City Clerk

**RESOLUTION NO. 23-xxx**

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN  
ADDENDUM TO AN ADMINISTRATIVE SERVICES AGREEMENT WITH  
RXBENEFITS, INC., FOR  
PHARMACY CLAIMS RELATED TO THE EMPLOYEE HEALTH BENEFIT PLAN**

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**FINDINGS:**

1. The City of Orange Beach and RxBenefits, Inc., have negotiated an addendum (attached Exhibit A) to an existing administrative services agreement whereby RxBenefits, Inc., will provide pharmacy claim services related to the employee health benefit plan for the City of Orange Beach.
2. After having reviewed the addendum, the City Council has determined that the provisions are in the best interest of the City of Orange Beach, Alabama.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:**

1. That the Mayor is hereby authorized to execute the addendum in substantially the form and of substantially the content now before the Council between the City of Orange Beach and RxBenefits, Inc., as an act for and on behalf of the City of Orange Beach subject to final approval by the City Attorney; and
2. That this Resolution shall become effective immediately upon its adoption.

**ADOPTED THIS 2<sup>nd</sup> DAY OF MAY, 2023.**

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Renee Eberly  
City Clerk

**C E R T I F I C A T E**

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 23-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 2, 2023.

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City Clerk

## **ADDENDUM TO ADMINISTRATIVE SERVICES AGREEMENT**

**THIS ADDENDUM TO ADMINISTRATIVE SERVICES AGREEMENT** (this “Addendum”), entered into effective as of **January 1, 2023** (the “Addendum Effective Date”), is made by and between **RxBenefits, Inc. f/k/a Prescription Benefits, Inc.** (“Administrator”), and **City of Orange Beach** (“Client”). The parties, intending to be legally bound, hereby agree as follows:

1. Administrator and Client are parties to that certain Administrative Services Agreement dated January 1, 2021 (the “Agreement”).
2. Administrator and Client hereby execute this Addendum for the purpose of documenting that Exhibit A (Client Application) to the Agreement has been amended and restated to reflect, among other things, new pricing terms. Such amended and restated Exhibit A (Client Application) shall be attached and affixed to the Agreement as Exhibit A (Client Application) in lieu of the prior Exhibit A (Client Application) upon execution of this Addendum by the parties’ authorized representatives below and shall be in full force and effect as said Exhibit A from and after the Addendum Effective Date.
3. Except for the amendment and restatement of Exhibit A (Client Application) effected hereby, the Agreement shall not otherwise be modified, altered or amended in any respect and is hereby ratified and incorporated herein.

**IN WITNESS WHEREOF**, the undersigned parties have entered into and executed this Addendum effective as of the Addendum Effective Date.

**EXHIBIT A****CLIENT APPLICATION****January 1, 2023**

**[IMPORTANT – PLEASE READ CAREFULLY: Client should complete Section A and carefully review this Exhibit A, which has been completed by Administrator, in order to ensure the accuracy and completeness of such information. Client shall promptly notify Administrator of any inaccuracy or omission with respect to such terms and conditions, if applicable (including, without limitation, the Client Information in Section A).]**

**A. CLIENT INFORMATION**

**Client's Name:** City of Orange Beach

**Client's Mail Address:** P.O. Box 458, Orange Beach, Alabama 36561, United States

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**B. PLAN DESIGN; MEMBER COST SHARE**

**Member Cost Share:**

**Please see current Summary of Benefits.**

Client represents and warrants that the design of Client's Plan as reflected in a Plan Design document for Client ("PDD"), accurately reflects the applicable terms of Client's Plan for purposes of this Agreement. Client shall provide Administrator with ninety (90) days prior written notice of any proposed changes to the design of Client's Plan (including the PDD), which changes shall be consistent with the scope and nature of the services to be provided by Administrator under this Agreement. Client agrees that it is responsible for Losses resulting from (a) any failure to implement Plan Design changes which are not communicated in writing to Administrator, or (b) implementation of verbal or written direction regarding exception or overrides to the PDD. In addition, Client shall notify Members of any Plan Design changes prior to the effective date of any such changes as required by applicable law.

**C. SERVICES; FORMULARY.**

1. **Base Administrative Services:** The following services are the base administrative services made available to Client and its Members pursuant to the Agreement (including this Exhibit A) (the “Base Administrative Services”), as applicable:

- Administration of eligibility submitted via telecommunication or electronically
- Eligibility maintenance
- Client support system for on-line access to current eligibility
- Administration of Client’s Plan Design
- In-network claims adjudication via on-line claims adjudication system
- Designated Account Team
- Client clinical and plan consulting, analysis and cost projections
- Annual analysis of program utilization and impact of plan design and managed care interventions
- Welcome Package and ID Cards (hard copy or digital) for new Members
- Standard Member communications
- Toll-free telephone access to customer service for the program for use by Members and Client’s benefits personnel and Representatives

2. **Additional Administrative Services.** Client will pay for additional administrative services (the “Additional Administrative Services”) beyond those included in the Base Administrative Services that are requested by Client and provided or made available by Administrator under the program as follows:

**2.1 Transaction Fees**

| Administrative Services                                                                                            | Fees                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Transaction Fees Payable for Administrative Services (per Article IV.B of the Agreement)                           | <b>\$2.15 per Prescription Drug Claim</b> made by Members payable on a bi-monthly basis |
| Transaction Fees Payable for Administrator’s Protect Program (individual prices listed in table below)             |                                                                                         |
| <ul style="list-style-type: none"> <li>• City of Orange Beach Clinical -All Plans- Remove SaveOn SP fee</li> </ul> | <b>\$1.25 per claim</b>                                                                 |

| Manufacturer Copay Assistance Programs                                                                                                                                 | Fees                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <ul style="list-style-type: none"> <li>• Out of Pocket Protection (Accumulation)</li> </ul>                                                                            |                         |
| <ul style="list-style-type: none"> <li>• City of Orange Beach Clinical -All Plans- Remove SaveOn SP fee</li> </ul>                                                     | Not Elected             |
| <ul style="list-style-type: none"> <li>• Out of Pocket Protection + Variable Copay Assistance Program</li> </ul>                                                       |                         |
| <ul style="list-style-type: none"> <li>• City of Orange Beach Clinical -All Plans- Remove SaveOn SP fee</li> </ul>                                                     | Not Elected             |
| <ul style="list-style-type: none"> <li>• SaveOnSP</li> </ul>                                                                                                           |                         |
| <ul style="list-style-type: none"> <li>• City of Orange Beach Clinical -All Plans- Remove SaveOn SP fee</li> </ul>                                                     | Not Elected             |
| <ul style="list-style-type: none"> <li>• Out of Pocket Protection + SaveOnSP</li> </ul>                                                                                |                         |
| <ul style="list-style-type: none"> <li>• City of Orange Beach Clinical -All Plans- Remove SaveOn SP fee</li> </ul>                                                     | No Charge (Elected)     |
| Reviews and Appeals Management                                                                                                                                         |                         |
| <ul style="list-style-type: none"> <li>• Low Clinical Value Exclusions (LCV)</li> </ul>                                                                                | <b>Elected</b>          |
| <ul style="list-style-type: none"> <li> <ul style="list-style-type: none"> <li>○ City of Orange Beach Clinical -All Plans- Remove SaveOn SP fee</li> </ul> </li> </ul> | <b>\$0.30 per claim</b> |

|                                                                                                                                                                                                     |                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>High Dollar Claim Review (HDCR) <ul style="list-style-type: none"> <li>City of Orange Beach Clinical -All Plans- Remove SaveOn SP fee</li> </ul> </li> </ul> | <b>Elected</b>                                                                                                                                                                                           |
|                                                                                                                                                                                                     | <b>\$0.95 per claim</b>                                                                                                                                                                                  |
| Initial Determinations (i.e. coverage reviews) and Level One Non-Urgent Appeals under the UM program. Examples: Prior Authorization, Step Therapy, Drug Quantity Management                         | Included in the existing utilization management PMPM charge<br><b>OR</b><br>Included in the existing PA charge of \$55 per initial determination*<br><b>OR</b><br><b>No Charge if Client elects HDCR</b> |
| Initial Determinations and Level One Non-Urgent Appeals for benefit reviews. Examples: copay review, plan excluded drug coverage review, administrative plan design review.                         | \$55 per initial determination<br><b>OR</b><br><b>No Charge if Client elects HDCR</b>                                                                                                                    |
| Final Internal Appeals – Level Two Appeals and/or Urgent Appeals for UM, formulary, and benefit reviews.                                                                                            | \$10 per review*<br><b>OR</b><br><b>No Charge if Client elects HDCR</b>                                                                                                                                  |
| External Reviews by Independent Review Organizations - for non-grandfathered plans                                                                                                                  | \$800 per review<br><b>OR</b><br><b>No Charge if Client elects HDCR</b>                                                                                                                                  |
| <b>Miscellaneous</b>                                                                                                                                                                                |                                                                                                                                                                                                          |
| Third Party Integration Fees                                                                                                                                                                        | Charges passed through from provider or mutually agreed upon by Parties                                                                                                                                  |

**The following terms and conditions apply only if client does not elect HDCR:**

- \* Initial determination – this is the first review of drug coverage based on the Plan’s conditions of coverage. Initial determinations are also referred to as initial reviews, coverage reviews, prior authorization reviews, UM reviews, or benefit reviews.
- The Level 2 and Urgent Appeal Service is an optional service for Clients to enroll in and there is an incremental fee of \$10 per initial determination.
  - Level 2 and Urgent Appeals are not included in the UM package fees.
  - The Level 2 and Urgent Appeal Service fee is not charged per appeal. It is charged for each initial review. This allows Client to better estimate their appeal costs since it is based on the number of initial determinations. The fees cover the legal and operational costs involved with handling final and binding appeal reviews, which includes, but is not limited to the following: staffing of clinical professionals and supportive personnel, notifications to patients and prescribers, and maintaining a process aligned with state and federal regulations.
  - Charges for the Level 2 and Urgent Appeal Service are billed on the monthly admin invoice for completed initial determination for UM, formulary, and benefit reviews. No subsequent charges are incurred when cases are appealed.
  - Appeals can be deemed urgent at Level 1 or Level 2. Urgent appeal decisions are final and binding. If a Level 1 Appeal is processed as urgent, there is no Level 2 appeal.

| <b>PBM Services</b>                                                                                             | <b>Fees</b>                                     |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Advanced Utilization Management (AUM Bundle)                                                                    |                                                 |
| <ul style="list-style-type: none"> <li>City of Orange Beach Clinical -All Plans-Remove SaveOn SP fee</li> </ul> | <b>\$0.57 / PMPM or Passed through from PBM</b> |
| Member-submitted paper claims processing fee                                                                    | \$3.00 per claim                                |
| Commercial Medicaid or Medicare subrogation claims fee                                                          | \$3.00 per claim                                |
| Advanced Opioid Management Program                                                                              | \$0.32 / PMPM (If Elected)                      |
| ACA Statin "Trend Management" Program                                                                           | \$0.03 / PMPM (If Elected)                      |
| <b>Combined Benefit Management</b>                                                                              |                                                 |

| PBM Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fees                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Services to manage combined medical-pharmacy benefits that are not a consumer-directed health (CDH) plan. Services include ongoing management of the data exchange platform with the medical vendor/TPA, production monitoring and quality control, and designated operations team. Combined benefit types may include deductible, out of pocket, spending account, and lifetime maximum.                                                                                         | \$0.10 PMPM per combined accumulator up to maximum of \$0.20 PMPM for existing connection with medical carrier or TPA.<br><br>Fees to establish connection with new medical carrier or TPA are quoted upon request. |
| <b>Network Pharmacy Service Audits (Options (except Basic) are paid annually by total of paid claims submitted per Client)</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                     |
| Audit Option One: Enhanced Plus Network Pharmacy Audit. Next day paid claim review with lower dollar (i.e., \$50 claim) thresholds. Standard 4% field audit of network with >250 ESI claims. Client-specific field audit of network, special reporting, unique audit modules, specific Client claim audits, regional auditing, extensive compliance checks. Includes next day desk paid claim auditing and standard audit summary reports. 100% of recoveries returned to Client. | \$0.04 Per Claim<br>Program Max Annual Billing \$300,000.00                                                                                                                                                         |
| Audit Option Two: Basic Network Pharmacy Audit: 30-60 day historical review of paid claims (no next day review) and high thresholds, so lower dollar claims not reviewed. 100% of recoveries returned to Client. Very limited ability for Client requested audits if mutually agreed.                                                                                                                                                                                             | No Charge                                                                                                                                                                                                           |

| <b>Comprehensive Consumer Driven Health (CDH) Solution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Technical</u><br>Bi-directional data exchange; dedicated operations; 24-hour a day, seven-days a week monitoring and quality control; performance reporting; and analytics<br><br><u>Decision Support</u><br>Dedicated CDH member services, Prescription Benefit Review Statements, Retail Pricing Transparency<br><br><u>Member Adherence</u><br>ScreenRx<br>Preventive Medications<br><br><u>Member Education</u><br>Proactive, personalized member communications open enrollment tools and member communications library, robust online features, and preventive care proactive, personalized member communications | \$0.48 PMPM<br><br>*these charges would be in addition to any pricing adjustments if greater than ten percent of Client's total utilization for all Plans is attributable to a CDHC. These services and fee are required for all CDH enrollees. |
| ScreenRx for PPO Plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$0.25 PMPM (If Elected)                                                                                                                                                                                                                        |
| <b>Medicare Part D – Retiree Drug Subsidy (RDS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                 |
| RDS enhanced service (ESI sends reports to CMS on behalf of Client)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1.12 PMPM for Medicare-qualified Members with a minimum annual fee of \$7,500                                                                                                                                                                 |
| (i) Notice of Creditable Coverage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$1.35/letter + postage                                                                                                                                                                                                                         |
| RDS standard service (ESI sends reports to Client)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.62 PMPM for Medicare-qualified Members with a minimum annual fee of \$5,000                                                                                                                                                                 |
| A. Notice of Creditable Coverage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$1.35/letter + postage                                                                                                                                                                                                                         |

|                                                                                                                                                                                                                                                                                        |                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Communication with physicians and/or members (e.g., program descriptions, notifications, formulary compliance, non-Medicare EOBs, etc.                                                                                                                                                 | \$1.35/letter + postage                                                                                                   |
| Medicare EOB                                                                                                                                                                                                                                                                           | \$1.75/letter + postage                                                                                                   |
| Custom non-standard materials                                                                                                                                                                                                                                                          | Priced upon request                                                                                                       |
| <b>Electronic Pharmacy Benefit Eligibility Verification</b>                                                                                                                                                                                                                            |                                                                                                                           |
| Eligibility confirmation of pharmacy benefit coverage shared with prescribers and other healthcare professionals through their Electronic Medical Records (EMR) or other digital channels. Pass-through charge to Client at PBM's preferred rate with data switch such as Surescripts. |                                                                                                                           |
| <b>Miscellaneous</b>                                                                                                                                                                                                                                                                   |                                                                                                                           |
| RxDC Reporting (Submission of P2, D3-D8, and Narrative Response file via HIOS, and any other files deemed necessary)                                                                                                                                                                   | Charges passed through from PBM                                                                                           |
| Coordination of Benefits <ul style="list-style-type: none"> <li>- Custom reimbursement formula</li> <li>- Setup and ongoing maintenance</li> <li>- Product support</li> </ul>                                                                                                          | \$0.01 PMPM, If Elected                                                                                                   |
| Medicare Part B Solution <ul style="list-style-type: none"> <li>- Integrated Retail &amp; Mail Program</li> <li>- Retail Only Program</li> <li>- Program Introductory Letter</li> </ul>                                                                                                | <ul style="list-style-type: none"> <li>- \$0.42 PMPM</li> <li>- \$0.20 PMPM</li> <li>- \$1.35/letter + postage</li> </ul> |

|                                                                                                                                                                                                                                                                                  |                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PBM Services – No Additional Fee</b>                                                                                                                                                                                                                                          |                                                                                                                                                     |
| Customer service for Members                                                                                                                                                                                                                                                     | Electronic claims processing                                                                                                                        |
| Electronic/on-line eligibility submission                                                                                                                                                                                                                                        | Plan setup                                                                                                                                          |
| Standard coordination of benefits (COB) (reject for primary carrier)                                                                                                                                                                                                             | Software training for access to on-line system(s)                                                                                                   |
| FSA eligibility feeds                                                                                                                                                                                                                                                            |                                                                                                                                                     |
| <b>A. Network Pharmacy Services</b>                                                                                                                                                                                                                                              |                                                                                                                                                     |
| Pharmacy help desk                                                                                                                                                                                                                                                               | Pharmacy reimbursement                                                                                                                              |
| Pharmacy network management                                                                                                                                                                                                                                                      | Network development (upon request)                                                                                                                  |
| <b>B. Home Delivery Services</b>                                                                                                                                                                                                                                                 |                                                                                                                                                     |
| Benefit education                                                                                                                                                                                                                                                                | Prescription delivery – standard                                                                                                                    |
| <b>Reporting Services</b>                                                                                                                                                                                                                                                        |                                                                                                                                                     |
| Web-based client reporting                                                                                                                                                                                                                                                       | Annual Strategic Account Plan report                                                                                                                |
| Ad-hoc desktop parametric reports                                                                                                                                                                                                                                                | Billing reports                                                                                                                                     |
| Claims detail extract file electronic (NCPDP format)                                                                                                                                                                                                                             | Inquiry access to claims processing system                                                                                                          |
| Load 12 months claims history for clinical reports and reporting                                                                                                                                                                                                                 |                                                                                                                                                     |
| <b>Website Services</b>                                                                                                                                                                                                                                                          |                                                                                                                                                     |
| Express-Scripts.com for Members — access to benefit, drug, health and wellness information; prescription ordering capability; and customer service                                                                                                                               | Mobile App for Members — Includes My Rx Choices, My Medicine Cabinet, Pharmacy Care Alerts, Refills and Renewals, and virtual prescription ID card. |
| <b>Implementation Package and Member Communications</b>                                                                                                                                                                                                                          |                                                                                                                                                     |
| <ul style="list-style-type: none"> <li>• New Member packets (includes two standard resin ID cards or virtual cards, depending on PBM's procedures)</li> <li>• Member replacement cards printed via web (for hard-copy cards, charges are passed through from the PBM)</li> </ul> |                                                                                                                                                     |

|                                                                                                                                                                                                    |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| • Member-requested replacement packets or Client requested re-carding                                                                                                                              | \$1.50 + postage per packet or card |
| <b>Clinical</b>                                                                                                                                                                                    |                                     |
| Concurrent Drug Utilization Review (DUR) Overrides <ul style="list-style-type: none"> <li>a. Client-requested overrides</li> <li>b. Lost/stolen overrides</li> <li>c. Vacation supplies</li> </ul> | No Charge                           |

## 2.2 Administrator Clinical Programs

- If elected, the **Low Clinical Value (“LCV”)** exclusion option prevents unnecessary spending by removing LCV medications from the formulary without impact to client rebates while providing equal or more effective medicines at a lower cost. LCV medications are drugs that treat common conditions that do not provide any additional or superior therapeutic value when compared to currently existing therapies already in the marketplace. These medications are excluded in addition to any products that would normally be excluded by the PBM Formulary. This exclusion occurs without affecting Rebate minimum guarantees or contracted discount rates. Administrator reserves the right to amend, from time to time, the list of low clinical value medications. The list of low clinical value medications may be updated quarterly. Client may request a current list of LCV medications.
- If elected, Administrator’s **High Dollar Claim Review program (“HDCR”)**, will provide Client with umbrella protection against high-cost Prescription Drug Claims for approved formulary drugs. Prescription Drug Claims over the threshold dollar amount are flagged prior to payment and reviewed for clinical appropriateness. This additional level of clinical oversight protects against unnecessary spending, saving clients money and providing improved visibility into claim reviews, decision processes, and cost savings. If HDCR is elected, Administrator’s **Complex Clinical Intervention (“CCI”)** program is included. CCI addresses complex case management issues for Plan Participants on a trajectory to generate more than \$250,000.00 in annual pharmacy plan spend. Clinical pharmacists reach out to Prescribers to request and review medical documentation and tackle issues such as redundant therapies, dosing errors, potential drug-on-drug interactions, and medication misuse.
- The following may apply TO HDCR:
  - Administrator manages the clinical review process for high dollar claims, providing oversight of the process. Administrator communicates trends and savings results to clients through detailed reporting and analytics.
  - Review turnaround time is dependent on prescriber activity and whether additional information is required. If additional information is required, the reviewer will attempt to contact physician at least once daily for three days; direct contact with the prescriber will discontinue after the third day. The majority of reviews are completed with a disposition within 24 to 72 hours.
  - Following a clinical review, one of four actions will occur: (i) the medication is **approved**, (ii) the medication claim is **denied**, (iii) the prescriber may decide to **withdraw** and prescribe a different medication, or (iv) the reviewer can **dismiss** the claim due to lack of communication from the prescriber; or
  - If denied, an appeal process is available.
- The appeal process:
  - If an initial review is denied, the Member may appeal the decision to have a different pharmacist reviewer evaluate the prior authorization.

- If the denial is upheld upon first appeal, a second appeal may be made, which is completed in consultation with a peer physician reviewer from an Independent Review Organization.
- If the denial is again upheld upon second appeal, a final appeal for a Federal External Review completed by an Independent Review Organization may be made.
- If the denial is upheld by the final review, the appeal process has been exhausted and the decision is final and binding.
- **Foundational Utilization Management (“UM”).** UM is a bundling of evidence-based clinical programs commonly used to provide appropriate clinical oversight of prescription drug claims. UM ensures the correct clinical evaluation processes are in place. Appropriate quantity limit (“QL”) promotes FDA-approved dispensing guidelines by ensuring appropriate quantities are dispensed. Step Therapy (“ST”) ensures the most clinically appropriate item is used first as part of adhering to accepted guidelines. When faced with two similar agents, the lowest cost option is promoted first. Prior Authorizations (“PA”) ensure FDA-approved guidelines with respect to indications are being met. Utilizing the PBM or customized criteria, Administrator has carved out the QL/ST exception review process as well as all specialty and non-specialty PA reviews to be independently reviewed and documented utilizing a documentation system that allows for ease of auditing through increased visibility of clinical decisions. This component requires that Client elect a standard Utilization Management Programs promoted by Administrator. NOTE: Client must have HDCR component in place to elect UM. The following may apply:
  - Review turnaround time is dependent on prescriber activity and whether additional information is required. If additional information is required, the reviewer will attempt to contact physician at least once daily for three days; direct contact with the prescriber will discontinue after the third day. The majority of reviews are completed with a disposition within 24 to 72 hours;
  - Following a clinical review, one of four actions will occur: (i) the medication is **approved**, (ii) the medication claim is **denied**, (iii) the prescriber may decide to **withdraw** and prescribe a different medication, or (iv) the reviewer can **dismiss** the claim due to lack of communication from the prescriber; or
  - If denied, an appeal process is available.

### 2.3 Protect Program Guarantee

- **General:** The Administrator clinical programs elected by Client shall be collectively referred to as the “Protect Solutions” for purposes of this Exhibit A. The fees associated with the Protect Solutions which are invoiced to the client shall be referred to herein as the “Protect Fees”.
- **Protect ROI Guarantee:** Administrator guarantees that Client will generate savings from the Protect Solutions (“Protect Savings”) that are equal to or greater than the Protect Fees paid by Client during the given Contract Year (the “Protect ROI Guarantee”). To the extent that the Protect Fees exceed the Protect Savings in a given Contract Year, Administrator will pay Client an amount equal to the difference between the Protect Fees and the Protect Savings (the “Protect Guarantee Payment”).
- **Conditions:**
  - **Eligibility.** To be eligible for the Protect ROI Guarantee, Client must be on one of Administrator’s four Protect Program packages:
    - Advanced;
    - Intermediate;
    - Basic; or
    - Custom UM.
 In all instances, Administrator’s LCV and HDCR programs must be elected.
- **Protect Savings Validation:** Protect Savings are calculated using a proprietary methodology developed by Administrator that analyzes rejected Claims and the paid alternatives to calculate definitive actual-dollar savings realized as a result of the Protect Solutions. Protect Savings generated by the PA and appeals process are based on the AWP contracted discount for the specific drug

involved in a Claim. Protect Savings generated by the HDCR process are based on the net cost after actual discount. Administrator may use information from PBM in its calculation of Protect Savings (e.g., AWP, gross cost, plan cost, member cost, rejected Claims data). Generic product identifier (GPI) and national drug code (NDC) data will be retrieved from Medi-Span.

- Within one hundred and twenty (120) days after the end of each Contract year, Administrator shall report to Client performance for the Protect ROI Guarantee. If Protect Savings exceeds Protect Fees during a Contract Year, no payment shall be made by Administrator to Client. If Protect Fees exceed Protect Savings, amounts due resulting from an Administrator failure to meet the Protect ROI Guarantee, shall be calculated and paid to Client within thirty (30) days following Administrator's reconciliation report.
- The Protect Guarantee Payment, if any, shall be issued as a credit to Client's account. Client must have the Protect Solutions in place for the entirety of the Agreement Term to be eligible for the Protect ROI Guarantee. If this Agreement is terminated prior to the end of a given Contract Year or if the Agreement is terminated in breach of the terms of the Agreement (e.g., insufficient notice of non-renewal is given), then Administrator is not required to meet the Protect ROI Guarantee set forth above. No Protect Guarantee Payment will be paid (a) until this Agreement (including any applicable Client Application) is executed by Client, or (b) if the Administrative Services Agreement has been terminated as of the date that such Protect Guarantee Payment is to be paid to Client.
- If Client has not paid any outstanding invoice(s) when payment of the Protect Guarantee Payment, if any, is to be made, such outstanding amounts (including any applicable interest, service charge, or other outstanding amount) may be deducted from the Protect Guarantee Payment.
- In the event Administrator fails to meet the Protect ROI Guarantee, the Protect Guarantee Payment described above will be the sole and exclusive remedy available to Client for such failure.

#### 2.4 **PBM Clinical Programs**

- If elected, PBM's ***Manufacturer Assistance Program for Specialty Medications ("MAP")***, consists of 1 or 2 components when available, dependent on the specific Plan Design: (1) Accumulator Protection using Manufacturer Copay assistance dollars to help lower Member out-of-pocket costs and Client costs where funds are not applied to member deductible and member out-of-pocket maximum totals; and (2) Accumulator Protection Plus Variable Cost-Share, where plan changes can maximize available assistance funds to offset Plan costs and cover the Member Cost Share but does not apply to their deductible and out-of-pocket maximum, yielding high savings potential, or Therapeutic Interchange Programs where the specialty pharmacy will move Members to preferred agents in order to allow the usage of copay assistance funds from manufacturers. Requires exclusive specialty pharmacy relationship.
  - If elected, the **SaveOnSP program** is a benefit design change implemented by PBM in conjunction with a third-party vendor, SaveOnSP. Within the SaveOnSP program, certain specialty medications are classified as non-essential health benefits. In addition, the targeted drugs are assigned higher copays. In all cases, SaveonSP helps the Member coordinate manufacturer-sponsored copay assistance. SaveOnSP targets drugs in six of the top ten specialty categories. SaveOnSP is also available as "SaveOnSP Advantage" for high deductible health plans.
  - If elected, PBM's **Advanced Opioid Management<sup>SM</sup> program** reaches out to physicians, pharmacists and patients at key touchpoints to minimize early exposure to opioids and to prevent patients from progressing to overuse and abuse. Patients will be required to start therapy with no more than a 7-day supply of short-acting medications (with certain exceptions). Member Education will start at the first fill. Prescribers will be notified at the point of care when specific signs of misuse and abuse are observed.
3. **Pricing Terms.** The financial terms herein are conditioned on an exclusive arrangement and all other specified conditions set forth in this **Exhibit A**. Client will pay to Administrator the amounts set forth below, net of applicable Copayments. The application of Brand Drug and Generic Drug pricing below may be

subject to certain “dispensed as written” (DAW) protocols and Client defined Plan Design and coverage policies for adjudication and Member Copayment purposes. Sales or excise tax or other governmental surcharge, if any, will be the responsibility of Client.

Members will always pay based on the logic below:

- Retail: Lowest of (i) the U&C price, (ii) Plan copayments/coinsurance, or (iii) discounted AWP (including MAC price, when MAC pricing is applicable).
- Mail Order: Lower of (i) Plan copayments/coinsurance or (ii) discounted AWP (including MAC price, when MAC pricing is applicable).
- If no adjudication rates are specified herein, each Prescription Drug Claim will be adjudicated to Client at the applicable ingredient cost and will be reconciled to the applicable guarantee as set forth herein. The discounted ingredient cost will be the lesser of MAC (as applicable), U&C or the applicable AWP discount. Prescription Drug Claims dispensed at ESI Mail Pharmacy will be adjudicated to Client at the applicable ingredient cost and will be reconciled to the applicable guarantee as set forth herein.

### 3.1 **Pricing.**

- (a) **Ingredient Cost.** Administrator will offer an average aggregate annual discount as reflected below on Client utilization to be calculated as follows. The pricing below will be implemented as of the Addendum Effective Date. The pricing below will be guaranteed upon the start of Client’s Renewal Term (as described in the Agreement) that begins on or after the Addendum Effective Date.

[1-(total discounted AWP ingredient cost excluding dispensing fees and ancillary charges, and prior to application of Copayments) of applicable Prescription Drug Claims for the annual period divided by total undiscounted AWP ingredient cost (both amounts will be calculated as of the date of adjudication) for the annual period)]. Discounted ingredient cost will be the lesser of MAC (as applicable), U&C or AWP discount.

Notwithstanding anything herein to the contrary: (i) a Prescription Drug Claim that processes at the Brand Drug rates (Participating Pharmacy Reimbursement Rates) and (Mail Pharmacy Reimbursement Rates), as indicated on the ingredient cost field of the Prescription Drug Claim’s data record, shall be reconciled as part of the Brand Drug guarantee below; and (ii) a Prescription Drug Claim that processes at the Generic Drug rates (Participating Pharmacy Reimbursement Rates) and (Mail Pharmacy Reimbursement Rates) above, as indicated on the ingredient cost field of the Prescription Drug Claim’s data record, shall be reconciled as part of the Generic Drug guarantee below. The Prescription Drug Claims that may be excluded from the reconciliation of the pricing guarantees are as identified in the “Prescription Drug Claims Excluded” paragraphs below in addition to Prescription Drug Claims dispensed in Puerto Rico, Guam, Northern Mariana Islands, Virgin Islands, Hawaii, Massachusetts, Alaska, West Virginia, and rural pharmacies. Furthermore, prices may vary in certain states for reasons such as most favored nations laws, other state or local legal requirements, geographic location, or other factors beyond the control of Administrator. In those situations, some Claims may be exempt from reconciliation of the financial guarantees set forth herein. All Claims may be aggregated for purposes of such rates. Claims dispensed in states subject to NADAC or another pricing benchmark required by law for pharmacy reimbursement may be excluded from dispensing fee guarantees only. Additionally, under any retail pricing arrangement(s) subject to NADAC pricing, Administrator will retrospectively invoice Client for the difference between Client’s contracted dispensing fee and any state mandated pharmacy dispensing fee resulting from claims incurred in any state that mandates the use of NADAC or another pricing benchmarks in pharmacy reimbursement.

| PARTICIPATING PHARMACY                          |              |
|-------------------------------------------------|--------------|
| <b>BRAND</b>                                    |              |
| • PPO                                           | AWP – 20%    |
| <b>GENERIC</b>                                  |              |
| • PPO                                           | AWP – 85.75% |
| RETAIL MAINTENANCE NETWORK (84-90 DAYS' SUPPLY) |              |
| <b>BRAND</b>                                    |              |
| • PPO                                           | AWP – 23.5%  |
| <b>GENERIC</b>                                  |              |
| • PPO                                           | AWP – 85.75% |
| MAIL SERVICE PHARMACY                           |              |
| <b>BRAND</b>                                    |              |
| • PPO                                           | AWP – 25%    |
| <b>GENERIC</b>                                  |              |
| • PPO                                           | AWP – 88.75% |

**Prescription Drug Claims Excluded:** Specialty Products (other than specialty guarantee), 340B Claims, Subrogation Claims, long term care pharmacy claims, Member Submitted Claims, compounds, OTC products (excluding insulin, diabetic strips, and test strips), vaccines, U&C, and Exclusive or Limited Distribution Products, claims with ancillary charges, products filled through in-house pharmacies and COB claims.

- (b) Dispensing Fee. Administrator will guarantee an average aggregate annual per Prescription Drug Claim dispensing fee on Client utilization to be calculated as follows:

[total dispensing fee of applicable Prescription Drug Claims for the annual period  
divided by total of applicable Prescription Drug Claims for the annual period]

| PARTICIPATING PHARMACY                          |                       |
|-------------------------------------------------|-----------------------|
| <b>BRAND</b>                                    |                       |
| • PPO                                           | \$0.35 dispensing fee |
| <b>GENERIC</b>                                  |                       |
| • PPO                                           | \$0.35 dispensing fee |
| RETAIL MAINTENANCE NETWORK (84-90 DAYS' SUPPLY) |                       |
| <b>BRAND</b>                                    |                       |
| • PPO                                           | \$0.35 dispensing fee |
| <b>GENERIC</b>                                  |                       |
| • PPO                                           | \$0.35 dispensing fee |
| ESI MAIL PHARMACY                               |                       |
| <b>BRAND</b>                                    |                       |
| • PPO                                           | \$0.00 dispensing fee |
| <b>GENERIC</b>                                  |                       |
| • PPO                                           | \$0.00 dispensing fee |

**Prescription Drug Claims Excluded:** Specialty Products (other than specialty guarantee), 340B Claims, Subrogation Claims, long term care pharmacy claims, Member Submitted Claims, compounds, OTC products

(excluding insulin, diabetic strips, and test strips), vaccines, U&C, Exclusive or Limited Distribution Products, claims with ancillary charges, products filled through in-house pharmacies and COB claims. Claims dispensed at West Virginia pharmacies may be excluded from dispensing fee guarantees or claims subject to NADAC or another pricing benchmark required by law for pharmacy reimbursement will be excluded from fee guarantees.

If applicable, Prescription Drug Claims filled through in-house pharmacies that are no bill, no remit or that have not entered into an ESI pharmacy network agreement are excluded from the discount and dispensing fee guarantees.

Dispensing Fees are inclusive of shipping and handling. If carrier rates (i.e., U.S. mail and/or applicable commercial courier services) increase during the Term of this Agreement, the Dispensing Fee guarantees will be increased to reflect such increase(s).

Guarantees will be measured and reconciled on an annual basis within 180 days of the end of each Contract Year. The guarantees are annual guarantees - if this Agreement is terminated prior to the completion of the then current contract year or if the applicable Term or Renewal Term being reconciled is less than twelve (12) months in length (hereinafter, a "Partial Contract Year"), then the guarantees will not apply for such Partial Contract Year. Furthermore, in the event Client terminates the Agreement outside the terms and conditions in the Agreement, Client forfeits the right to receive any shortfall payments for financial guarantees. To the extent Client changes its benefit design or Formulary during the Term of the Agreement, the guarantee will be equitably adjusted if there is a material impact on the discount achieved. Subject to the remaining terms of this Agreement, Administrator will pay the difference of Client's cost for any shortfall between the actual result and the guaranteed result. Shortfall payments for financial guarantees, if any, will not be paid until this Agreement, including any applicable Client Application, and any amendment(s) or addenda to this Agreement or Client Application, is signed. Guarantees for pricing components are measured and reconciled in the aggregate across all pricing components. Any dollar savings generated in excess of one component may be used to offset a shortfall for any other component.

Notwithstanding anything in this Agreement to the contrary, the Generic Drug average annual ingredient cost discount guarantees set forth above will include only those Prescription Drug Claims that processed to Client for payment where the underlying prescription drug product was identified by Medi-Span as having a Multi-Source Indicator code identifier of "Y" on the date dispensed (or was identified by Medi-Span as having a Multi-Source Indicator identifier of an "M," "N," or "O" on the date dispensed, but was substituted and dispensed by the ESI Mail Pharmacy as its "house generic"), unless such Prescription Drug Claim is otherwise excluded above. The Brand Drug average annual ingredient discount guarantees set forth above will include only those Prescription Drug Claims that processed to Client for payment where the underlying prescription drug product was identified by Medi-Span as having a Multi-Source Indicator code identifier of "M," "N," or "O" on the date dispensed (except in cases where the underlying prescription drug product was substituted and dispensed by the ESI Mail Pharmacy as its "house generic"), unless such Prescription Drug Claim is otherwise excluded above. The application of brand and generic pricing may be subject to certain "dispensed as written" (DAW) protocols and Client or Plan defined Plan Design and coverage policies for adjudication and Member Copayment purposes. If Medi-Span discontinues reporting Multi-Source Indicator identifiers, Administrator reserves the right to make an equitable adjustment as necessary to maintain the parties' relative economics and the pricing intent of this Agreement. Notwithstanding anything in this Agreement to the contrary, any Rebate guarantees set forth in this Agreement will be reconciled using the BGA.

Any claim that is considered a single source generic will be included in the generic reconciliation.

### **3.2 Specialty Products**

- (a) Exclusive Specialty. If Client elects Exclusive Specialty, then ESI Specialty Pharmacy is the exclusive provider of Specialty Products for the reimbursement rates shown on the Exclusive ESI Specialty Pharmacy Specialty Product List. Any Specialty Product dispensed at a Participating Pharmacy (for example, Limited Distribution Products not then available through ESI Specialty Pharmacy or overrides) will be reimbursed at the standard Participating Pharmacy Specialty Product

rates shown below. Upon ESI Specialty Pharmacy acquisition of Exclusive or Limited Distribution Products, Members will obtain prescriptions through ESI Specialty Pharmacy.

- (b) Precision Specialty. In situations where regulations prevent implementation of Exclusive Specialty arrangements, Plans may implement a Precision Specialty arrangement where the ESI Specialty Pharmacy or a Specialty Precision Network participating retail pharmacy are the exclusive pharmacies that may fill Specialty Products for Members (other than Exclusive or Limited Distribution Products not available at the ESI Specialty Pharmacy or a Specialty Precision Network participating retail pharmacy).
- (c) Dispensing Fee for Specialty Products.

|                                                  | Dispensing Fee* |
|--------------------------------------------------|-----------------|
| <b>Exclusive ESI Specialty Pharmacy</b>          | \$0.00          |
| <b>Participating Pharmacy Specialty Products</b> | \$0.35          |

\* Dispensing Fees are inclusive of shipping and handling. If carrier rates (i.e., U.S. mail and/or applicable commercial courier services) increase during the Term of this Agreement, the Dispensing Fee guarantees will be increased to reflect such increase(s).

- (d) **SPECIALTY NET EFFECTIVE DISCOUNT GUARANTEE** Administrator guarantees the overall annual net effective discount for the products listed on the Specialty Products List (excluding Limited Distribution Products) pursuant to the table below. Within one hundred and eighty (180) days following the end of each Contract Year, Administrator will calculate the actual net effective discount for the products listed on the Specialty Products List to determine if the guarantee has been met. Client will retain any amount that the actual net effective discount exceeds the guaranteed net effective discount. The calculation for the actual net effective discount will be as follows: ((Total Ingredient Cost for the products listed on the Specialty Products List) divided by (Total AWP for the products listed on the Specialty Products List)) minus 1. This guarantee is contingent on Client's participation in the National Preferred Formulary or Basic Formulary and an exclusive, precision, or open specialty arrangement, as applicable. For Exclusive Specialty guarantees to be reconciled annually and any shortfalls paid, Client must be enrolled in the Exclusive Specialty program for the entire Contract Year.

|                                                                                                    |            |
|----------------------------------------------------------------------------------------------------|------------|
| <b>Average Annual Ingredient Cost Guarantee:<br/>Exclusive or Precision Specialty Arrangements</b> | AWP- 22.5% |
|----------------------------------------------------------------------------------------------------|------------|

- (e) Exclusions. For Exclusive Specialty arrangements, the specialty guarantee shall only apply to Plans for which the ESI Specialty Pharmacy is the exclusive pharmacy that may fill Specialty Products for Members, other than Exclusive or Limited Distribution Products not available at the ESI Specialty Pharmacy. In addition to the general exclusions identified above, all non-Specialty Products, and all Exclusive or Limited Distribution Products are excluded from the specialty guarantee. Prescription Drug Claims filled through in-house pharmacies that are no bill, no remit or that have not entered into an ESI pharmacy network agreement are excluded from the specialty guarantee.
- (f) Exclusive or Limited Distribution Products. Administrator guarantees that the overall annual net effective discount for Exclusive or Limited Distribution Products will be at least AWP (-) minus 15.00% for Client. This does not apply to gene therapy.
- (g) Ancillary Supplies, Equipment, and Services. For Specialty Products needing an additional charge to cover costs of all ASES required to administer the Specialty Products, Administrator, ESI or ESI Specialty Pharmacy will bill at the following standard per diem and nursing fee rates set forth below, maintained and updated by ESI from time to time. If ESI elects to bill Client's medical plan for ASES, Administrator will work with ESI to coordinate the invoicing and payment of ASES through Client's medical plan. If Client's medical plan will not cover the cost of ASES billed through ESI

or ESI Specialty Pharmacy, Client shall be responsible for the costs of all ASES. If a Specialty Product dispensed or ASES provided by ESI Specialty Pharmacy is billed to Administrator or a Client directly by ESI Specialty Pharmacy instead of being processed through ESI, Client will timely pay Administrator, and Administrator will timely pay ESI Specialty Pharmacy for such claim pursuant to the rates below. ESI Specialty Pharmacy shall have 360 days from the date of service to submit such electronic or paper claim.

| Therapeutic Class                  | Brand Name                                                                   | Nursing & Per Diem                                                                               |
|------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Immune Deficiency                  | All Immune Deficiency Drugs requiring Per Diem                               | \$60.00 / Infusion                                                                               |
| Enzyme Deficiency                  | All Enzyme Deficiency Drugs required Per Diem                                | \$60.00 / Infusion                                                                               |
| Miscellaneous Specialty Conditions | Duopa                                                                        | \$65.00 / Day                                                                                    |
| Miscellaneous Specialty Conditions | Soliris                                                                      | \$60.00 / Infusion                                                                               |
| PAH                                | Flolan, Veletri, Epoprostenol Sodium (generic-Flolan/Veletri), and Remodulin | \$65.00 / Day                                                                                    |
| PAH                                | Ventavis                                                                     | \$65.00 / Day                                                                                    |
| PAH                                | Tyvaso                                                                       | \$30.00 / Day                                                                                    |
| Inflammatory Conditions            | Remicade                                                                     | \$60.00 / Infusion                                                                               |
| Alpha 1 Deficiency                 | All Alpha 1 Deficiency Drugs requiring Per Diem                              | \$55.00 / Infusion                                                                               |
| Nursing Rates                      | All drugs / therapies requiring nursing                                      | \$150.00 per initial visit up to two (2) hours/\$75.00 per additional hour or a fraction thereof |

- (h) Specialty Products will be excluded from the non-specialty price guarantees set forth in the Agreement. In no event will the ESI Mail Pharmacy or Participating Pharmacy pricing terms specified in the Agreement, including, but not limited to, the annual average ingredient cost discount guarantees, apply to Specialty Products.

**3.3 Vaccine Claims. NO VACCINE CLAIMS WILL BE INCLUDED IN ANY PRICING OR REBATE GUARANTEE SET FORTH IN THE AGREEMENT).**

- (a) General terms applicable to Vaccine Claims

1. “Vaccine Claim” means a claim for a Covered Drug which is a vaccine.
2. “Vaccine Vendor Transaction Fee” means the data interchange fee that ESI is charged by its third party vendor to convert Vaccine Claims submitted electronically by physicians to NCPDP 5.1 format in order for PBM to process the claim.
3. Vaccine Claims shall adjudicate at the lower of U&C or the amounts shown in the table below. In the case of Vaccine Claims, the U&C shall be the retail price charged by a Participating Pharmacy for the particular vaccine, including administration and dispensing fees, in a cash transaction on the date the vaccine is dispensed as reported to PBM by the Participating Pharmacy.
4. The Vaccine Administration Fee for Vaccine Claims for Members enrolled in Client’s Medicaid programs, if any, will be capped at the maximum reimbursable amount under the state Medicaid program in which the Member is enrolled.
5. All Vaccine Claims will be subject to any Transaction Fees set forth in the Agreement.

6. Vaccine Claims will be charged a program fee of \$2.50 per Vaccine Claim (except for Medicare Part D covered Vaccine Claims, if applicable). The Vaccine Program Fee will be billed separately to Client as part of the administrative invoice according to the billing frequency set forth in this Agreement.

(b) Commercial (Including Medicaid and Exchange, if applicable)

|                                         | Participating Pharmacy<br>INFLUENZA                                          | Participating Pharmacy<br>ALL OTHER VACCINES                                        | Member Submitted<br>Vaccine Claims<br>(excluding foreign claims)                                                    |
|-----------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>Vaccine Administration Fee</b>       | Pass-Through<br>(capped at \$15 per vaccine claim)                           | Pass-Through<br>(capped at \$20 per vaccine claim and \$40 per covid vaccine claim) | Submitted amount                                                                                                    |
| <b>Ingredient Cost</b>                  | Participating Pharmacy Ingredient Cost as set forth in the Agreement         | Participating Pharmacy Ingredient Cost as set forth in the Agreement                | Submitted amount                                                                                                    |
| <b>Dispensing Fee</b>                   | Participating Pharmacy Dispensing Fee as set forth in the Agreement          | Participating Pharmacy Dispensing Fee as set forth in the Agreement                 | Submitted amount                                                                                                    |
| <b>Administrative Fee/Vaccine Claim</b> | Administrative Fee per Prescription Drug Claim as set forth in the Agreement |                                                                                     | Administrative Fee per Prescription Drug Claim (plus manual claim administrative fee) as set forth in the Agreement |
| <b>Vaccine Program Fee</b>              | \$2.50 per vaccine claim                                                     |                                                                                     | N/A                                                                                                                 |

(c) Medicare Part D Covered Vaccine Claims: Medicare Part D Vaccine Claims shall adjudicate at the lower of U&C or the amounts shown in the table below.

|                                   | Participating Pharmacies/ESI<br>Mail Pharmacy/ESI<br>Specialty Pharmacy | Member Submitted<br>Vaccine Claims<br>(excluding foreign claims)                                                   | Vaccine Claims Submitted<br>Electronically by Physicians                                  |
|-----------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Vaccine Administration Fee</b> | Pass-Through<br>(capped at \$20 per Vaccine Claim)                      | Lower of submitted amount or pharmacy contracted rate (capped at \$20 if administered at a Participating Pharmacy) | Pass-Through<br>(capped at \$20 per Vaccine Claim)                                        |
| <b>Ingredient Cost</b>            | Pass-Through                                                            | Lower of submitted amount or pharmacy contracted rate                                                              | Pass-Through                                                                              |
| <b>Dispensing Fee</b>             | Pass-Through                                                            | Lower of submitted amount or pharmacy contracted rate                                                              | Pass-Through                                                                              |
| <b>Vendor Transaction Fee</b>     | N/A                                                                     | N/A                                                                                                                | Pass-through at ESI cost for Vendor Transaction Fee (currently \$3.75, subject to change) |

#### D. REBATES

1. **Rebate Amounts.** Subject to: (i) the conditions set forth in Sections 2 through 4 below and elsewhere in this Agreement; and (ii) Client meeting the Plan Design conditions identified in the table below, the following guaranteed amounts will be payable to Client during the Term of this Agreement:

| REBATES PER BRAND DRUG                                         | FORMULARY: ESI NATIONAL PREFERRED |
|----------------------------------------------------------------|-----------------------------------|
| <b>PARTICIPATING PHARMACIES<br/>(1-83 DAYS' SUPPLY)</b>        |                                   |
| • PPO                                                          | \$265.00 per Brand Drug claim     |
| <b>RETAIL MAINTENANCE<br/>NETWORK (84-90 DAYS'<br/>SUPPLY)</b> |                                   |
| • PPO                                                          | \$700.00 per Brand Drug claim     |
| <b>MAIL SERVICE PHARMACY</b>                                   |                                   |
| • PPO                                                          | \$700.00 per Brand Drug claim     |
| <b>SPECIALTY PRODUCTS</b>                                      |                                   |
| • PPO                                                          | \$2,600.00 per Brand Drug claim   |

(1) The Extended Days' Supply pricing set forth in this Agreement shall be subject to certain requirements, as follows. Extended Days' Supply shall mean; (1) for all lines of business other than Medicare or EGWP, any supply of a covered drug of 84 days or greater; and (2) for Medicare or EGWP, if applicable, any supply of a covered drug of 35 days or greater. Certain Participating Pharmacies have agreed to participate in the extended (84 – 90) day supply network (“Maintenance Network”) for maintenance drugs. Rebate amounts in the 84 – 90 Days' Supply row in the table set forth above are applicable only if Client implements a Plan Design that requires Members to fill such days' supply at a Maintenance Network Participating Pharmacy (i.e., Client must implement a Plan Design whereby Members who fill extended days' supply prescriptions at a Participating Pharmacy other than a Maintenance Network Participating Pharmacy do not receive benefit coverage under the Plan for such prescription). If no such Plan Design is implemented, Rebate amounts for such days' supply will be the same as for Prescription Drug Claims for less than an 84 days' supply, and Rebate amounts for an 84 – 90 days' supply in the table set forth above shall not apply, even if a Maintenance Network Participating Pharmacy is used.

2. **Exclusions For Non-Specialty Rebates:** Specialty Products, Member Submitted Claims, Subrogation Claims, biosimilar products (excluding Semglee), Exclusive and Limited Distribution Products, vaccines, OTC products (excluding insulin, diabetic strips, and test strips), claims older than 180 days, products filled through in house or 340b Claims, COB claims, and claims pursuant to a 100% Member Copayment plan are not eligible for the guaranteed Rebate amounts set forth in Section D.1 above.

**Exclusions For Specialty Rebates:** Member Submitted Claims, Subrogation Claims, biosimilar products (excluding Semglee), Exclusive and Limited Distribution Products, vaccines, OTC products (excluding insulin, diabetic strips, and test strips), claims older than 180 days, products filled through in house or 340b Claims, COB claims, and claims pursuant to a 100% Member Copayment plan are not eligible for the guaranteed Rebate amounts set forth in Section D.1 above.

3. **Rebate Payment Terms.** Subject to the conditions set forth herein, Administrator will receive from ESI the quarterly Rebate payments within approximately one hundred twenty (120) days following the end of a calendar quarter for Rebates received during the prior calendar quarter. Upon receipt, Administrator will credit Client's account. For Prescription Drug Claims dispensed through in-house pharmacies, if applicable, Rebate payments shall only be paid if ESI is billing pharmaceutical manufacturers on behalf of the in-house pharmacies.
4. **Conditions**

- 4.1** PBM contracts with pharmaceutical manufacturers for Rebates on its own behalf and for its own benefit, and not on behalf of Client. Accordingly, PBM retains all right, title and interest to any and all actual Rebates received from manufacturers. PBM will pay to Administrator (and Administrator shall pay to Client) amounts equal to the Rebate amounts allocated to Client, as specified above, from PBM's general assets (neither Client, its Members, nor Client's Plan retains any beneficial or proprietary interest in PBM's general assets). Client acknowledges and agrees that neither it, its Members, nor its Plan will have a right to interest on, or the time value of, any Rebate payments received by PBM during the collection period or moneys payable under this Section. No amounts for Rebates will be paid until this Agreement, including any applicable Client Application, is executed by Client. PBM and Administrator will have the right to apply Client's allocated Rebate amount to unpaid Fees. PBM will retain Manufacturer Administrative Fees on Specialty Products.
- 4.2** PBM reserves the right to adjust the Rebate guarantees if Rebate revenue is materially decreased because Brand Drugs move off-patent to generic status or due to a change in applicable law.
- 4.3** Client acknowledges that it may be eligible for Rebate amounts under this Agreement only so long as Client, its affiliates, or its agents do not contract directly or indirectly with anyone else for discounts, utilization limits, Rebates or other financial incentives on pharmaceutical products or formulary programs for Prescription Drug Claims processed by PBM pursuant to the Agreement, without the prior written consent of PBM. In the event that Client negotiates or arranges with a pharmaceutical manufacturer for Rebates or similar discounts for any Covered Drugs hereunder, but without limiting PBM's right to other remedies, PBM may immediately withhold any Rebate amounts earned by, but not yet paid to, Client as necessary to prevent duplicative Rebates on Covered Drugs. To the extent Client knowingly negotiates and/or contracts for discounts or Rebates on claims for Covered Drugs without prior written approval of PBM, such activity will be deemed to be a material breach of this Agreement, entitling PBM to suspend payment of Rebate amounts hereunder and to renegotiate the terms and conditions of this Agreement.
- 4.4** Under its Rebate program, PBM may implement PBM's Formulary management programs and controls, which may include, among other things, cost containment initiatives, and communications with Members, Participating Pharmacies, and/or physicians. PBM reserves the right to modify or replace such programs from time to time. Guaranteed Rebate amounts, if any, set forth herein, are conditioned on adherence to various Formulary management controls, benefit design requirements, claims volume, and other factors stated in the applicable pharmaceutical manufacturer agreements, as communicated by PBM to Client from time to time. If any government action, change in law or regulation, change in the interpretation of any law or regulation, or any action by a pharmaceutical manufacturer has an adverse effect on the availability of Rebates, then PBM and Administrator may make an adjustment to the Rebate terms and guaranteed Rebate amounts, if any, hereunder.
- 4.5** Rebate Acknowledgment; No Representation; Rebate Limitations. Client acknowledges that Administrator is not making any representation, warranty or guarantee of any kind or nature, either express, implied or otherwise, regarding the amount of Rebates to be paid or remitted to Client pursuant to this Agreement, except as specifically set forth in writing herein. In addition, Client waives, releases and forever discharges PBM and Administrator from any Losses arising from a pharmaceutical company's (a) failure to pay Rebates; (b) breach of an agreement related to Rebates; or (c) negligence or misconduct affecting Rebates. Client acknowledges that whether and to what extent pharmaceutical companies are willing to provide Rebates to Client may depend upon a variety of factors, including the content of the PDL, the Plan Design, Client meeting criteria for Rebates, and the extent of participation in PBM's formulary management programs, as well as PBM/Administrator receiving sufficient information regarding each Claim for submission to pharmaceutical companies for Rebates. Client acknowledges and agrees that PBM may, but shall not be required to, initiate any collection action to collect any Rebates from a pharmaceutical company. In the event PBM does initiate collection action against a pharmaceutical company to collect Rebates, PBM may offset any reasonable costs, including reasonable attorneys' fees and expenses, arising from any such action. Notwithstanding any provision of this Agreement to the contrary, Administrator shall only be responsible for payment of Rebates to Client pursuant to the terms of this Agreement if such Rebates are actually received by Administrator during the Term of

this Agreement. In no event shall Administrator be obligated to pay Rebates to Client until Administrator receives payment for the same Rebates from PBM. In the event Client terminates the Agreement outside the terms and conditions in the Agreement, Client forfeits the right to receive any Rebates received by Administrator on Client's behalf after the date of such termination or notice of termination. Client acknowledges that Administrator shall not be obligated to pay Client any Rebates described herein until this Agreement, including any applicable Client Application, and any amendment(s) or addenda to this Agreement or Client Application, is signed by Client. PBM and Administrator reserve the right to apply Client's allocated Rebate amount to unpaid Fees.

5. Rebate amounts paid to Client pursuant to this Agreement are intended to be treated as "discounts" pursuant to the federal anti-kickback statute set forth at 42 U.S.C. §1320a-7b and implementing regulations. Client is obligated if requested by the Secretary of the United States Department of Health and Human Services, or as otherwise required by applicable law, to report the Rebate amounts and to provide a copy of this notice. PBM will refrain from doing anything that would impede Client from meeting any such obligation.
6. Notwithstanding anything in the Agreement to the contrary, in the event PBM does not receive a manufacturer payment for a particular Brand Drug claim due to its identification by a pharmaceutical manufacturer as being a 340B eligible claim (even where such claim may not meet the definition of a "340B Claim"), ESI may reduce a subsequent Rebate quarterly payment (or reconciliation payment, if applicable) to account for any previously-paid Rebate amounts attributable to such claim up to one year after the Claims date of service.

#### **E. MISCELLANEOUS**

1. Member Cost Share. Administrator may, but shall not be obligated to, dispense or cause to be dispensed a prescription even if the prescription is not accompanied by the applicable Member Cost Share described above in this Exhibit A. Administrator will refund any amount submitted by a Member in excess of the Member's applicable Member Cost Share. In the event a Member submits an insufficient Member Cost Share and the Member fails to remit the balance of the Member Cost Share amount to Administrator (or its designee) within thirty (30) days of Administrator's (or its designee's) request, then Administrator shall have the right to invoice Client for, and Client shall have an obligation to pay Administrator (or its designee), the amount of the uncollected Member Cost Share(s). Client shall, in turn, have the right to recover uncollected Member Cost Shares from its Members at Client's determination. Shipping of prescriptions submitted without the appropriate Member Cost Share may be delayed.
2. Additional Optional Services: Charges for additional optional services not otherwise identified and priced in this Exhibit A (Client Application) shall be quoted upon request and/or as applicable. The Parties acknowledge that the arrangement between Administrator and PBM is a pass-through arrangement. To the extent Client requests or PBM administers services of PBM that are not outlined in this Agreement, Administrator will pass through any such charges from PBM to Client.
3. Translation Services. To the extent Client requests translation services from Administrator or PBM (for translating member materials, brochures, etc.) and there is a charge from Administrator's or PBM's translation services provider, such charge will be passed through to Client.
4. RESERVATION OF RIGHTS. Administrator expressly reserves (and Client hereby confirms, acknowledges and agrees to such reservation) the right to modify or amend financial provisions in this Agreement (including without limitation this Client Application/Exhibit A) in the event of:
  - 4.1 A change in the scope of services to be performed by Administrator or PBM or the assumptions upon which the financial provisions included in this Agreement are based (including PBM's pricing provided to Administrator) and/or: (1) any new – or change in existing – state or federal law or regulation, or the interpretation thereof, and/or; (2) any government imposed or industry wide change that would impede Administrator's ability to provide the pricing described in this Agreement, including without limitation any prohibition or restriction on the right of Administrator or any third party's ability to receive rebates from PBM and/or pharmaceutical manufacturers.

- 4.2 Implementation or addition of a high deductible health plan/consumer-driven health plan option.
- 4.3 Implementation or addition of a 100% Member paid plan.
- 4.4 A change in the coverage of Medicare eligible Plan Participants, irrespective of the resulting change in total number of Members.
- 4.5 A change to the methodology by which AWP is calculated or reported.
- 4.6 A change in PBM's PDL or the PBM Prescribing Guide or Administrator's alignment with such PDL or PBM Prescribing Guide. In any event, Administrator will use its commercially reasonable efforts to provide Client with 30 days' notice prior to addition or removal of a drug from the PDL or PBM's Prescribing Guide. In the event safety concerns or regulatory action require PBM to remove a drug sooner, Administrator shall notify Client of the removal of a drug from the PDL or the Prescribing Guide within three (3) business days.
- 4.7 Termination of Administrator's contractual arrangement with PBM.

#### **F. DEFINITIONS**

Effective as of the Addendum Effective Date, the following definitions are either deleted and replaced with the following or added to the Agreement, as applicable:

1. "Brand Drug" means a prescription drug identified as such in ESI's master drug file using indicators from First Databank (or other source nationally recognized in the prescription drug industry used by ESI for all clients) on the basis of a standard Brand/Generic Algorithm utilized by ESI for all of its clients, a copy of which may be made available for review by Administrator, Client, or its Auditor upon request. Notwithstanding the foregoing, certain prescription drug medications that are licensed and then currently marketed as brand name drugs, where there exists at least one (1) competing prescription medication that is a generic equivalent and interchangeable with the marketed brand name drug, may process as "Generic Drugs" for Prescription Drug Claim adjudication and Member Copayment purposes.
2. "Non-Drug Claims" means a product or supply that does not have a drug component and can be identified utilizing Express Scripts proprietary list of non-drug NDCs.

#### **G. EXECUTION BY CLIENT**

Client hereby represents and warrants that the information contained in Section A of this Client Application is true and correct in all respects and Client hereby agrees to the specific terms, conditions and financial arrangements set out in this Exhibit A (Client Application). Client agrees that if any information in Section A changes, Client will give Administrator prompt notice of such changes. Furthermore, Client understands that this Exhibit A (Client Application) is a part of the Administrative Services Agreement between Client and Administrator to which it is attached and incorporated into by reference and that Client is bound by all terms and conditions of such Administrative Services Agreement.

All capitalized terms used in this Exhibit A (Client Application) but not specifically defined herein shall have the meanings given to such terms in the Administrative Services Agreement to which this Exhibit A (Client Application) is attached and made a part of.

**IN WITNESS WHEREOF**, Client has caused this Exhibit A (Client Application) to be executed as of the Addendum Effective Date. In the event this Client Application is amended by the Parties after the Addendum Effective Date, the Parties may substitute such amended Client Application for the former Client Application, provided the Parties set forth the date from and after which such amended Client Application shall be effective. Any such amended Client Application must be signed by Client's authorized representative and acknowledged, agreed to, accepted and dated by Administrator's authorized representative.

**CLIENT:****City of Orange Beach**

By: \_\_\_\_\_

Printed Name: Ford Handley

Its: \_\_\_\_\_

Acknowledged, agreed to and accepted by:

**ADMINISTRATOR:****RxBenefits, Inc.**

By: \_\_\_\_\_

Printed Name: Lauren SimmonsIts: Vice President of Compliance & Legal Affairs

**Certificate Of Completion**

Envelope Id: 19957971094D48878E06079BEA1CEA02

Status: Sent

Subject: FOR CLIENT SIGNATURE: Addendum to ASA between City of Orange Beach and RxBenefits

Source Envelope:

Document Pages: 20

Signatures: 0

Envelope Originator:

Certificate Pages: 5

Initials: 0

DocuSign

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3700 Colonnade Parkway

Enveloped Stamping: Enabled

Suite 600

Time Zone: (UTC-08:00) Pacific Time (US &amp; Canada)

Birmingham, AL 35243

docusign@rxbenefits.com

IP Address: 35.185.192.36

**Record Tracking**

Status: Original

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3/15/2023 10:24:08 AM

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**Signer Events****Signature****Timestamp**

Ford Handley

Sent: 4/13/2023 5:26:28 AM

fhandley@orangebeachal.gov

Viewed: 4/13/2023 6:17:24 AM

Security Level: Email, Account Authentication  
(None)**Electronic Record and Signature Disclosure:**

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ID: 6ff6670d-a20b-4823-9e2e-a1fb91aa0b7f

Lauren Simmons

lsimmons@rxbenefits.com

Security Level: Email, Account Authentication  
(None)**Electronic Record and Signature Disclosure:**

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**In Person Signer Events****Signature****Timestamp****Editor Delivery Events****Status****Timestamp****Agent Delivery Events****Status****Timestamp****Intermediary Delivery Events****Status****Timestamp****Certified Delivery Events****Status****Timestamp****Carbon Copy Events****Status****Timestamp**

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abice@rxbenefits.com

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Security Level: Email, Account Authentication  
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ID: fb3c748f-f9b9-4071-bc55-10c28fb96b53

dleipert@rxbenefits.com

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dleipert@rxbenefits.com

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Paralegal

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| Carbon Copy Events                                                                                                                                                                                                                                              | Status           | Timestamp                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------|
| hslaughter@rxbenefits.com<br>hslaughter@rxbenefits.com<br>Security Level: Email, Account Authentication (None)<br><b>Electronic Record and Signature Disclosure:</b><br>Not Offered via DocuSign                                                                | COPIED           | Sent: 3/15/2023 10:24:10 AM                                |
| Tiffany Powers<br>tpowers@cobbsallen.com<br>Senior Client Executive<br>Security Level: Email, Account Authentication (None)<br><b>Electronic Record and Signature Disclosure:</b><br>Accepted: 4/12/2023 5:01:28 AM<br>ID: a153e517-de48-4545-a1f7-77cfb004efa2 | COPIED           | Sent: 4/13/2023 5:26:29 AM<br>Viewed: 4/13/2023 5:29:24 AM |
| Witness Events                                                                                                                                                                                                                                                  | Signature        | Timestamp                                                  |
| Notary Events                                                                                                                                                                                                                                                   | Signature        | Timestamp                                                  |
| Envelope Summary Events                                                                                                                                                                                                                                         | Status           | Timestamps                                                 |
| Envelope Sent                                                                                                                                                                                                                                                   | Hashed/Encrypted | 3/15/2023 10:24:10 AM                                      |
| Payment Events                                                                                                                                                                                                                                                  | Status           | Timestamps                                                 |
| Electronic Record and Signature Disclosure                                                                                                                                                                                                                      |                  |                                                            |

## **ELECTRONIC RECORD AND SIGNATURE DISCLOSURE**

From time to time, RxBenefits, Inc. (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through your DocuSign, Inc. (DocuSign) Express user account. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to these terms and conditions, please confirm your agreement by clicking the "I agree" button at the bottom of this document.

### **Getting paper copies**

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. For such copies, as long as you are an authorized user of the DocuSign system you will have the ability to download and print any documents we send to you through your DocuSign user account for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

### **Withdrawing your consent**

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

### **Consequences of changing your mind**

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. To indicate to us that you are changing your mind, you must withdraw your consent using the DocuSign "Withdraw Consent" form on the signing page of your DocuSign account. This will indicate to us that you have withdrawn your consent to receive required notices and disclosures electronically from us and you will no longer be able to use your DocuSign Express user account to receive required notices and consents electronically from us or to sign electronically documents from us.

### **All notices and disclosures will be sent to you electronically**

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through your DocuSign user account all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

**How to contact RxBenefits, Inc.:**

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [lsimmons@rxbenefits.com](mailto:lsimmons@rxbenefits.com)

**To advise RxBenefits, Inc. of your new e-mail address**

To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at [lsimmons@rxbenefits.com](mailto:lsimmons@rxbenefits.com) and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address..

In addition, you must notify DocuSign, Inc to arrange for your new email address to be reflected in your DocuSign account by following the process for changing e-mail in DocuSign.

**To request paper copies from RxBenefits, Inc.**

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an e-mail to [lsimmons@rxbenefits.com](mailto:lsimmons@rxbenefits.com) and in the body of such request you must state your e-mail address, full name, US Postal address, and telephone number. We will bill you for any fees at that time, if any.

**To withdraw your consent with RxBenefits, Inc.**

To inform us that you no longer want to receive future notices and disclosures in electronic format you may:

- i. decline to sign a document from within your DocuSign account, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
- ii. send us an e-mail to [lsimmons@rxbenefits.com](mailto:lsimmons@rxbenefits.com) and in the body of such request you must state your e-mail, full name, US Postal Address, telephone number, and account number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

**Required hardware and software**

|                            |                                                                                                                                    |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Operating Systems:         | Windows2000 or WindowsXP                                                                                                           |
| Browsers (for SENDERS):    | Internet Explorer 6.0 or above                                                                                                     |
| Browsers (for SIGNERS):    | Internet Explorer 6.0, Mozilla FireFox 1.0, NetScape 7.2 (or above)                                                                |
| Email:                     | Access to a valid email account                                                                                                    |
| Screen Resolution:         | 800 x 600 minimum                                                                                                                  |
| Enabled Security Settings: | Allow per session cookies<br>Users accessing the internet behind a Proxy Server must enable HTTP 1.1 settings via proxy connection |

\*\* These minimum requirements are subject to change. If these requirements change, we will provide you with an email message at the email address we have on file for you at that time providing you with the revised hardware and software requirements, at which time you will have the right to withdraw your consent.

**Acknowledging your access and consent to receive materials electronically**

To confirm to us that you can access this information electronically, which will be similar to

other electronic notices and disclosures that we will provide to you, please verify that you were able to read this electronic disclosure and that you also were able to print on paper or electronically save this page for your future reference and access or that you were able to e-mail this disclosure and consent to an address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format on the terms and conditions described above, please let us know by clicking the "I agree" button below.

By checking the "I Agree" box, I confirm that:

- I can access and read this Electronic CONSENT TO ELECTRONIC RECEIPT OF ELECTRONIC RECORD AND SIGNATURE DISCLOSURES document; and
- I can print on paper the disclosure or save or send the disclosure to a place where I can print it, for future reference and access; and
- Until or unless I notify RxBenefits, Inc. as described above, I consent to receive from exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to me by RxBenefits, Inc. during the course of my relationship with you.

**RESOLUTION NO. 23-xxx**

**A RESOLUTION AWARDED THE BID FOR  
STORAGE WAREHOUSE REPAIRS TO  
SUN COAST BUILDERS, INC.  
IN AN AMOUNT NOT TO EXCEED \$91,013**

---

**FINDINGS:**

1. Bids for Storage Warehouse Repairs were received and opened on April 27, 2023.
2. The Construction and Facilities Manager has recommended award to the lowest bid meeting specifications from Sun Coast Builders, Inc.
3. City Council finds that the lowest responsible bid was submitted by Sun Coast Builders, Inc., in the amount of \$91,013.

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:**

1. That the bid for Public Works Building Mechanical Work, as specified by the bid documents, is awarded to Sun Coast Builders, Inc., in an amount not to exceed \$91,013.00;
2. That the City Council authorizes the Mayor and City Clerk to execute and attest, respectively, a contract between the City of Orange Beach and Sun Coast Builders, Inc., subject to final review by the City Attorney; and
3. That this Resolution shall become effective immediately upon its adoption.

**ADOPTED THIS 2<sup>nd</sup> DAY OF MAY, 2023.**

---

Renee Eberly  
City Clerk

**C E R T I F I C A T E**

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 23-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 2, 2023.

---

City Clerk

Project Name: **STORAGE WAREHOUSE REPAIRS**  
Requisition No. **2023-0427**

Bid Date: **April 27, 2023**  
Bid Opening Time: **2:00 PM**

|                                |                     |                    |                    |  |  |  |
|--------------------------------|---------------------|--------------------|--------------------|--|--|--|
| Bidder's Name                  | Finishing Solutions | Pellim Contracting | Sun Coast Builders |  |  |  |
| Alabama Contractor License No. | 48603               | 53719              | 16687              |  |  |  |
| Bond                           | ✓                   | ✓ check            | ✓ check            |  |  |  |
| Affidavits                     | ✓                   | ✓                  | ✓                  |  |  |  |
| Addenda Received               | ✓ 1                 | ✓ 1                | ✓ 1                |  |  |  |
| Notes                          |                     |                    |                    |  |  |  |
| Bid Amount TOTAL *             | \$110,110.00        | \$98,450.00        | \$91,013.00        |  |  |  |

\* Includes \$20,000 flat contingency amount

OPENED BY:

TABULATED BY:

WITNESS BY:

*[Handwritten signatures]*  
J. Kelly  
P. Kelly  
J. Kelly Robin

**RESOLUTION NO. 23-xxx**

**A RESOLUTION DECLARING CERTAIN PERSONAL PROPERTY  
OWNED BY THE CITY OF ORANGE BEACH AS SURPLUS AND UNNEEDED  
AND AUTHORIZING THE MAYOR AND CITY CLERK TO  
DISPOSE OF SUCH PROPERTY**

**FINDINGS:**

1. That the following personal property owned by the City of Orange Beach, Alabama, is no longer needed for public or municipal purposes:

| DEPARTMENT        | ITEM DESCRIPTION                                  | QTY | NOTES                             |
|-------------------|---------------------------------------------------|-----|-----------------------------------|
| ADMIN             | CELL PHONES                                       | LOT |                                   |
| ADMIN             | FILING CABINETS                                   | 2   | DONATE TO SCHOOL                  |
| ADMIN             | MISCELLANEOUS FURNITURE                           | LOT | CHAIRS, TABLES, CABINETS, MIRRORS |
| ADMIN / LOGISTICS | 2006 DODGE RAM 1500 PICKUP TRUCK (#734)           | 1   | VIN 1D4HA18P26J179562             |
| ADMIN / LOGISTICS | 2005 DODGE RAM 2500 PICKUP TRUCK (#791)           | 1   | VIN 3D7KR28D75G805889             |
| ADMIN / LOGISTICS | MEP 005A MILITARY GENERATORS                      | 2   | SERIAL #RZ5 1654, #KZO 5542       |
| COASTAL RESOURCES | 1997 FORD F800 TRUCK (#438)                       | 1   | VIN 1FDNF80C8VVA21228             |
| COASTAL RESOURCES | 1993 GMC U-HAUL TRUCK (#1063)                     | 1   | VIN 1GDE6H1P9PJ509972             |
| COASTAL RESOURCES | 1989 INTERNATIONAL U-HAUL TRUCK (#1064)           | 1   | VIN 1HTJUZRK3KH675480             |
| COASTAL RESOURCES | WIND SURF BOARDS                                  | 2   |                                   |
| COASTAL RESOURCES | WINDSURFING GEAR                                  | LOT | SAILS, SPARS, ETC.                |
| COASTAL RESOURCES | SAILING CANOE PARTS                               | LOT | RUDDER, FLOAT BAGS, ETC.          |
| EXPECT EXCELLENCE | 2006 FORD E350 15 PASSENGER VAN (#804)            | 1   | VIN 1FBSS31L26DA42723             |
| PARKS / MUSEUM    | MISCELLANEOUS MUSEUM ITEMS                        | 1   | NOT TRUE ORANGE BEACH ARTIFACTS   |
| PARKS             | 2005 FAIRPLAY 6-PASSENGER GOLF CART (#832)        | 1   | SERIAL #050000447                 |
| PARKS             | TORO 2500 TOP DRESSER (#859A)                     | 1   | SERIAL #44507- 200000198          |
| PERFORMING ARTS   | 2005 FORD EXPLORER SUV (#107)                     | 1   | VIN IFMZU72J25ZA75445             |
| POLICE            | 2008 CHEVROLET TAHOE 4WD SUV (#256)               | 1   | VIN 1GNFK03008R185052             |
| POLICE            | 2010 HONDA MUV700 (#211)                          | 1   | VIN 3H1VW010AD100320              |
| PUBLIC WORKS      | 2001 CHEVROLET SILVERADO 1500 PICKUP TRUCK (#850) | 1   | VIN 1GCEC14W61Z254052             |
| PUBLIC WORKS      | 2003 FORD F150 PICKUP TRUCK (#736)                | 1   | VIN 1FTRF17WX3NA81473             |
| PUBLIC WORKS      | 2007 JLG 450AJ SII MAN LIFT                       | 1   | SERIAL #300100083                 |

2. Section 11-43-56 of the Code of Alabama of 1975 authorizes the municipal governing body to dispose of unneeded personal property.
3. The Orange Beach City School System has expressed interest in surplus filing cabinets.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. That the aforementioned personal property owned by the City of Orange Beach, Alabama, is not needed for public or municipal purposes;

2. That the Mayor and City Clerk are hereby authorized and directed to dispose of the surplus property, as described above, on behalf of the City of Orange Beach, Alabama, by appropriate legal methods;
3. That the proceeds derived from such disposal shall be deposited in the General Fund of the City of Orange Beach;
4. That the Mayor and City Clerk are hereby authorized and directed to execute the documents necessary to donate and convey two (2) filing cabinets to the Orange Beach City Board of Education on behalf of the City of Orange Beach; and
5. That this Resolution shall become effective immediately upon its adoption.

ADOPTED THIS 2<sup>nd</sup> DAY OF MAY, 2023.

---

Renee Eberly  
City Clerk

C E R T I F I C A T E

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 23-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 2, 2023.

---

City Clerk

**RESOLUTION NO. 23-xxx**

**A RESOLUTION AUTHORIZING THE EXECUTION OF A  
PROFESSIONAL SERVICES AGREEMENT WITH  
MINT DECOR LLC  
FOR INTERIOR DESIGN OF CITY HALL**

---

**FINDINGS:**

1. The City of Orange Beach and MINT Decor LLC have reached an agreement (attached Exhibit A) whereby MINT Decor LLC will provide interior design services for the City of Orange Beach.
2. The Agreement authorizes a scope of work related to interior design of City Hall.
3. After having reviewed the agreement, the City Council has determined that the provisions are in the best interest of the City of Orange Beach, Alabama.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:**

1. That the Mayor is hereby authorized to execute the agreement in substantially the form and of substantially the content now before the Council between the City of Orange Beach and MINT Decor LLC as an act for and on behalf of the City of Orange Beach subject to final approval by the City Attorney; and
2. That this Resolution shall become effective immediately upon its adoption.

**ADOPTED THIS 2<sup>nd</sup> DAY OF MAY, 2023.**

---

Renee Eberly  
City Clerk

**C E R T I F I C A T E**

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 23-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 2, 2023.

---

City Clerk

## **PROFESSIONAL SERVICES CONTRACT**

THIS PROFESSIONAL SERVICES CONTRACT (hereinafter "Agreement") is made and entered into by and between the City of Orange Beach, an Alabama Municipal Corporation (hereinafter "City"), and MINT Decor LLC (hereinafter "Contractor"), as follows:

WHEREAS, Contractor is engaged in the business of developing an interior and design concept for three lobbies, break room, hallway, entryway and various spaces throughout City Hall;

WHEREAS, City desires to engage Contractor to provide said services upon the following terms and conditions;

**NOW THEREFORE,**

### **WITNESSETH:**

City and Contractor, for and in consideration of the mutual covenants and agreements hereinafter set forth to be kept and performed by the other, and other good and valuable consideration, the receipt and sufficiency of all of which are hereby acknowledged, do hereby covenant and agree as follows:

#### **I. SERVICES TO BE PERFORMED**

Contractor agrees to perform interior design services, and to represent the City as requested as their Consultant on a variety of assigned projects. Each project will be assigned to Contractor in the form of a written Task Order describing the scope of work. A copy of this Agreement shall be attached to each Task Order.

Contractor agrees to perform services that may include, but not be limited to: visiting the property to establish personal preferences, budget and areas to be included in scope of project; taking necessary measurements, photos, and discussing timelines; and developing an interior and design concept for three lobbies, break room, hallway, entryway and various spaces throughout, as required by the City, and other services as requested.

#### **II. COMPENSATION**

Fees for work completed and reimbursable expenses will be invoiced to the City on a monthly basis, with a fixed Design Fee of \$1,500.00, plus the cost of approved materials. A storage fee of \$150.00/month will be charged if renovation and/or new build completion date exceeds 30 days from initial completion date.

#### **III. TERM OF AGREEMENT**

Unless terminated earlier in accordance with the termination provisions of this Agreement, the term of this Agreement shall commence upon its adoption by the Orange Beach City Council and shall continue thereafter until completion of the renovation.

#### **IV. GENERAL PROVISIONS**

- A. The City understands that all custom design orders are final sale, and cost of the item will not be reimbursed if revisions to the item are requested.
- B. Contractor shall remain in ownership of the design, including all design boards, drawings, samples, other material prepared by us during the project. Design Boards are property of Mint Décor LLC until down payment has been received.
- C. Contractor will make every effort to procure merchandise shown in the presentation and subsequently approved. Contractor reserves the right to reselect items that are backordered or discontinued.

- D. During the development of the design concept, Contractor shall make a reasonable amount of revisions without additional charge. If revisions are requested after design approval by the City, an additional fee shall be charged.
- E. Contractor agrees to permit at all reasonable times and places an audit of its books and records by City's duly authorized representatives.
- F. Notwithstanding any of the provisions of this Agreement, it is agreed that City has no financial interest in the business of Contractor and shall not be liable for any debts or obligations incurred by Contractor, nor shall City be deemed or construed to be a partner, joint venture or otherwise interested in the assets of Contractor, or in the sums earned or derived by Contractor, nor shall Contractor at any time or times use the name or credit of City in purchasing or attempting to purchase any car, equipment, supplies or other thing or things whatsoever.
- G. Contractor shall act as a representative of the City. Contractor shall have no authority to obligate the City in any way whatsoever. In the performance of his duties, the Contractor shall be deemed an independent contractor.
- H. Contractor acknowledges that its identity and peculiar capacity to provide the services described hereinabove constitute a material consideration for City's having entered into this Agreement. Therefore, Contractor shall not transfer or assign this Agreement or any of the rights or privileges granted herein without the prior written consent of City; which such consent shall be granted or denied solely at City's discretion.
- I. Contractor hereby agrees to comply strictly with all ordinances of the City of Orange Beach, Alabama, and the laws of the State of Alabama and of the United States while performing its obligations under the terms of this Agreement.
- J. Contractor agrees that upon the violation of any of the covenants and agreements herein contained, on account of any act or omission or commission of Contractor, City may, at its option, terminate and cancel this Agreement.
- K. Contractor agrees that it will comply with Title 6 of the Civil Rights Act of 1964 which provides that no person will be excluded from participation in, or be denied benefits of, or otherwise be subjected to discrimination on the grounds of race, sex, color, national origin, or disability, in connection with federally funded programs.
- L. City may terminate this Agreement with or without cause at any time by giving written notice to Contractor of such termination (herein called a "Notice of Termination"), specifying the effective date thereof not less than thirty (30) calendar days before the effective date of the termination. Contractor shall have the right to terminate this Agreement by giving City written notice and remaining in service for a sufficient time to allow City to seek a suitable replacement. Should Contractor be terminated pursuant to the terms of this subpart, then this Agreement shall terminate on the last day of Contractor's current month of employment and City shall not be liable for any compensation beyond that date.
- M. Contractor agrees to indemnify and hold the City, its elected officials, officers, agents, and employees whole and harmless from all costs, liabilities and claims for damages of any kind arising in any way out of the negligent acts, errors or omissions of the contractor in performance of this Agreement and/or the activities of the Contractor, its principals, directors, agents, servants and employees in the performance of this Agreement, for which the City is alleged to be liable. In the event the City, through no fault of its own, is made a party to any lawsuit or legal proceeding arising from Contractor's activities under this Agreement, Contractor agrees to indemnify and hold the City harmless from all costs, including

attorneys' fees and expenses, associated with same. This indemnification extends only to third party claims and actions filed against the City as a result of any negligent actions by the Contractor under this Agreement. This duty shall survive the termination of this contract.

- N. All notices of cancellation, requests, demands, or other communications shall be in writing and duly delivered to the following address for City at:

Renee Eberly, City Clerk  
P.O. Box 458  
Orange Beach, Alabama 36561  
Copy to: City Attorney

And to Contractor at:

MINT Decor  
12 Market Street  
Orange Beach, Alabama 36561

- O. This Agreement is the final expression of the agreement between the parties, and the complete and exclusive statement of the terms agreed upon, and shall supersede all prior negotiations, understandings, or agreements. There are no representations, warranties, or stipulations, either oral or written, not contained herein.
- P. Any alterations, variations, modifications, or waivers of the provisions of this Agreement shall only be valid when they have been reduced to writing and signed by authorized representatives of the party against whom enforcement is sought.
- Q. The provisions of this Agreement shall be deemed severable. If any part of this Agreement is rendered void, invalid or unenforceable, such rendering shall not affect the enforceability of the remainder of this Agreement unless the part or parts which are void, invalid or otherwise unenforceable shall substantially impair the value of the entire agreement with respect to any party.
- R. This Agreement shall be governed by the laws of the State of Alabama, and the appropriate venue for any actions arising out of this Agreement shall be Baldwin County, Alabama.
- S. Contractor shall obtain, at its own expense, all necessary licenses, permits, insurance, authorization and assurances necessary in order to abide by the terms of this Agreement.

#### V. INSURANCE

For the term of this Agreement, the Contractor shall acquire and maintain in full force and effect the following liability and comprehensive insurance issued by a company licensed and qualified to do business in the State of Alabama, which such insurance shall name the City of Orange Beach as an additional insured, and shall attach to this contract, as proof thereof, a certificate of insurance issued by an agent licensed and qualified to do business in the State of Alabama:

Worker's Compensation – as required by State of Alabama law

General Liability Insurance – public liability including premises, products, complete operations and automobile comprehensive and liability, including owned, non-owned, and hired vehicles.

Either:

- (1) Bodily injury liability  
\$250,000 each person  
\$500,000 each occurrence  
Property damage liability

\$100,000 each occurrence

Or,

- (2) Bodily injury and property damage combined  
\$500,000 per occurrence

Professional Errors and Omissions – coverage limits of \$3,000,000 each claim and policy aggregate, an extended discovery period to apply for at least two (2) years after work is accepted by the City of Orange Beach, and a deductible not to exceed \$10,000 for which the Contractor will remain solely responsible.

If the certificate of insurance referenced in this Agreement does not evidence insurance of owned vehicles, said certificate and this sentence shall evidence the Contractor's covenant that it does not own any vehicles and that it will not purchase or obtain any vehicles during the term of this Agreement.

Said certificate shall require that said insurance will not be altered or terminated unless City shall be given written notice of such alteration or termination delivered to City not less than thirty (30) days before the effective date of such alteration or termination.

#### VI. CONFIDENTIALITY

Contractor (including its employees, agents, subcontractors) acknowledges that all confidential business and personal information ("Protected Information") that it may obtain while performing services for the City, is deemed confidential and proprietary to the City. During Contractor's tenure with the City, Contractor agrees to use Protected Information only and strictly as required to perform its services on behalf of the City. Contractor will not disclose Protected Information to any person or entity without the prior written consent of the City and the written agreement of any third party. Contractor agrees to refer any request for public information or records to the City Clerk, who is the custodian of records for the City and is responsible for the disclosure of public records in accordance with the public records laws of the state. Contractor agrees that it will not duplicate or incorporate Protected Information into its own records or databases and that after the conclusion of its services to the City all Protected Information in the Contractor's possession will be turned over to the City. Contractor agrees not to disclose, use, transfer, or transmit the information to any person or entity for any purpose whatsoever. This includes records, passwords, access codes, manuals, statistics, software, audio/video recordings, or storage disks of any kind containing Protected Information.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CITY OF ORANGE BEACH, A Municipal Corporation

By: \_\_\_\_\_  
Mayor Tony Kennon

ATTEST:

\_\_\_\_\_  
City Clerk

CONTRACTOR:

MINT Decor LLC

By: \_\_\_\_\_

Ardie Pearce

Its: Principal

STATE OF ALABAMA  
COUNTY OF BALDWIN

I, the undersigned Notary Public in and for said County in said State, hereby certify that Tony Kennon and Renee Eberly, whose names as Mayor and City Clerk, respectively, of the City of Orange Beach, a Municipal Corporation, are signed to the foregoing agreement, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the above and foregoing, they, as such officers and with full authority, executed the same voluntarily for and as the act of said municipal corporation on the day the same bears date.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

(SEAL)

\_\_\_\_\_  
Notary Public  
State of Alabama At-Large  
My Commission Expires: \_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I, the undersigned Notary Public, in and for said county in said state, hereby certify that Ardie Pearce, whose name as Principal of MINT Decor LLC, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing agreement, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

(SEAL)

\_\_\_\_\_  
Notary Public  
State of Alabama At-Large  
My Commission Expires: \_\_\_\_\_

**RESOLUTION NO. 23-xxx**

**A RESOLUTION AUTHORIZING THE EXECUTION OF A  
MEMORANDUM OF UNDERSTANDING WITH  
THE CITY OF GULF SHORES FOR  
AIRPORT AUTOMATIC MUTUAL AID**

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**FINDINGS:**

1. The City of Orange Beach and the City of Gulf Shores have reached an agreement (attached Exhibit A) whereby Gulf Shores Fire Rescue and Orange Beach Fire Rescue will provide automatic mutual aid upon dispatch by Baldwin County 911 for incidents related to the Gulf Shores International Airport.
2. After having reviewed said agreement, the City Council has determined that the provisions are in the best interest of the City of Orange Beach, Alabama.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:**

1. That the Mayor and City Clerk are hereby authorized to execute and attest, respectively, the memorandum of understanding in substantially the form and of substantially the content now before the Council between the City of Orange Beach and the City of Gulf Shores, as an act for and on behalf of the City of Orange Beach subject to final approval by the City Attorney; and
2. That this Resolution shall become effective immediately upon its adoption.

**ADOPTED THIS 2<sup>nd</sup> DAY OF MAY, 2023.**

---

Renee Eberly  
City Clerk

**C E R T I F I C A T E**

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 23-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 2, 2023.

---

City Clerk



SMALL TOWN, BIG BEACH™

Memorandum of Understanding  
Airport Automatic Mutual Aid

- I. Upon receipt of an Aircraft Alert Classification of level 3 (Alert 3) or other indications of an actual aircraft crash or fire, Baldwin County 911 shall automatically dispatch Gulf Shores Fire Rescue and Orange Beach Fire Rescue for mutual aid.
- II. This MOU shall apply whether the incident is on or off of an airport.
- III. This agreement may be terminated by either party giving to the other party a thirty (30) day notice of termination in writing.

This agreement shall become effective on: \_\_\_\_\_

City of Orange Beach

Mayor \_\_\_\_\_ Date: \_\_\_\_\_

Fire Chief Michael Kummerling \_\_\_\_\_ Date: 4/13/23  
Name and signature

City of Gulf Shores

Mayor \_\_\_\_\_ Date: \_\_\_\_\_

Fire Chief \_\_\_\_\_ Date: \_\_\_\_\_  
Name and signature

**RESOLUTION NO. 23-xxx**

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN  
AMENDED AND RESTATED INTERLOCAL AGREEMENT FOR THE  
PENSACOLA AND PERDIDO BAYS ESTUARY PROGRAM**

---

**FINDINGS:**

1. On November 6, 2018, City Council adopted Resolution No. 18-177 authorizing an interlocal agreement for the Pensacola and Perdido Bays Estuary Program.
2. The Pensacola and Perdido Bays Estuary Program is moving to nonprofit status and requires an updated agreement.
3. Pensacola Bay, Perdido Bay, and their associated waterways provide boating, fishing, hunting and other outdoor recreational and economic opportunities for citizens and visitors of Alabama and Florida.
4. Mismanagement of Pensacola Bay and Perdido Bay may exacerbate flooding and property loss, negatively impact water quality and estuarine habitat, negatively affect the local economy, and threaten the health, safety and welfare of Alabama's and Florida's citizens and visitors.
5. In October of 2018, Escambia County, Santa Rosa County, and Okaloosa County, City of Gulf Breeze, City of Milton, City of Pensacola, and Town of Century, Florida; and Baldwin County, and the City of Orange Beach, Alabama (the "Parties") entered into an Interlocal Agreement, as authorized by Section 163.01, Florida Statutes, et seq., and Alabama Code § 11-102-1, et seq., (1975), to cooperatively utilize their powers and resources in the most efficient and economical manner possible to develop and implement a Comprehensive Conservation & Management Plan (CCMP) to restore and protect the Pensacola Bay System and Perdido Bay System, and their associated watersheds as defined in Article I of the Interlocal Agreement (the "Estuary Program").
6. This First Amended and Restated Interlocal Agreement will provide for the creation of a Florida not-for-profit corporation, governed by a corporate board of directors appointed by the Parties to represent them for the purpose of administering and carrying out the Estuary Program that has been successfully developed and implemented under the 2018 Interlocal Agreement.
7. Administering the Estuary Program through a not-for-profit corporation will provide for more efficient and flexible operations, with continued governance by the Parties' appointed representatives who will serve as the board of directors of the corporation.
8. After having reviewed the agreement, the City Council has determined that the provisions are in the best interest of the City of Orange Beach, Alabama.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:**

1. That the Mayor is hereby authorized to execute the agreement (attached Exhibit A) in substantially the form and of substantially the content now before the Council between the City of Orange Beach and the aforementioned entities as an act for and on behalf of the City of Orange Beach subject to final approval by the City Attorney; and
2. That this Resolution shall become effective immediately upon its adoption.

**ADOPTED THIS 2<sup>nd</sup> DAY OF MAY, 2023.**

---

Renee Eberly  
City Clerk

C E R T I F I C A T E

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 23-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 2, 2023.

---

City Clerk

**FIRST AMENDED AND RESTATED  
PENSACOLA AND PERDIDO BAYS ESTUARY PROGRAM  
INTERLOCAL AGREEMENT**

**This Interlocal Agreement** (hereinafter referred to as the “Agreement”) is executed and made effective by and among: Escambia County, Santa Rosa County, and Okaloosa County, political subdivisions of the State of Florida; Baldwin County, a political subdivision of the State of Alabama (hereinafter referred to as the “Counties”); City of Gulf Breeze, City of Milton, City of Pensacola, and Town of Century, municipal corporations of the State of Florida; and City of Orange Beach, a municipal corporation of the State of Alabama (hereinafter referred to as the “Cities”) (each being at times referred to as “Party” or “Parties”).

**WITNESSETH:**

**WHEREAS**, the Florida Parties are authorized by Section 163.01, Florida Statutes, et seq., to enter into interlocal agreements and thereby cooperatively utilize their powers and resources in the most efficient and economical manner possible; and

**WHEREAS**, the City of Orange Beach is an Alabama Class 8 municipality vested with a portion of the state’s sovereign power to protect the public health, safety, and welfare pursuant to *Alabama Code* §11-45-1 et seq. (1975), and has specific authority to enter into contracts with counties and municipal corporations for the joint exercise of their powers and resources pursuant to *Alabama Code* §11-102-1 et seq. (1975); and

**WHEREAS**, Baldwin County is a political subdivision of the State of Alabama which is vested with certain authority as provided by state law, which includes the authority to provide for and protect the public health, safety, and welfare in the exercise of enumerated powers, and pursuant to *Alabama Code* § 11-102-1, et seq., (1975), Baldwin County has the authority to enter into contracts with counties and municipal corporations for the joint exercise of any power or service that state or local law authorizes each contracting entity to execute individually, subject to the limitations set forth in applicable laws, rules and regulations, including, but not limited to, *Alabama Code* § 11-102-5 (1975); and

**WHEREAS**, the Florida political subdivisions of Escambia and Santa Rosa Counties and the Florida municipal corporations of the Cities of Gulf Breeze, Milton, and Pensacola entered into an interlocal agreement, *Restated Interlocal Agreement Establishing Local Funding Requirements for the Bay Area Resource Council*, on May 18, 1987, revised on July 22, 1997, and last revised on August 9, 2005, establishing the Bay Area Resource Council (hereinafter the “BARC”) to ensure effective water resource planning, preservation, and coordination; and

**WHEREAS**, on August 31, 2017, the Parties were notified of intent to award funds to establish the Pensacola and Perdido Bays Estuary Program (hereinafter referred to as the “Estuary Program” or “Program”) through a Cooperative Agreement between the Gulf Coast Ecosystem Restoration Council (hereinafter referred to as the “RESTORE Council”) and the US Environmental Protection Agency’s (USEPA) Gulf of Mexico Program (GMP); and

**WHEREAS**, the Estuary Program succeeds and absorbs the BARC's mission; and

**WHEREAS**, the Estuary Program is established to develop and implement a Comprehensive Conservation & Management Plan (CCMP) to restore and protect the Pensacola Bay System and Perdido Bay System, and their associated watersheds as defined in Article I; and

**WHEREAS**, this Agreement establishes the Estuary Program to develop and implement the CCMP through close cooperation with the Parties, local, state, and federal agencies, and the public for effective planning, restoration, and protection of the Pensacola Bay System and Perdido Bay System.

**NOW, THEREFORE**, in consideration of the mutual terms and conditions contained in this Agreement, the receipt and adequacy acknowledged by them, the Parties agree as follows:

#### **ARTICLE 1 – PURPOSE OF AGREEMENT**

- 1.1 Recitals: The recitals contained in the preamble of this Agreement are declared to be true and correct and are hereby incorporated into this Agreement.
- 1.2 Geographic Territory: The geographic territory of the Estuary Program shall include the Pensacola Bay System (Figure 1) and the Perdido Bay System (Figure 2) and their associated watersheds, including all bayous, bays, creeks, rivers, and streams contained within. The Pensacola Bay System includes: Blackwater Bay, East Bay, Escambia Bay, Pensacola Bay, and Santa Rosa Sound, as well as the Blackwater River, East River, Escambia River, and Yellow River. The Perdido Bay System includes: Bay La Launch, Big Lagoon, Perdido Bay, and Wolf Bay, as well as the Blackwater River, Perdido River, and Styx River. Collectively, the waterbodies in the geographic territory shall be referred to as the "Bay Systems".

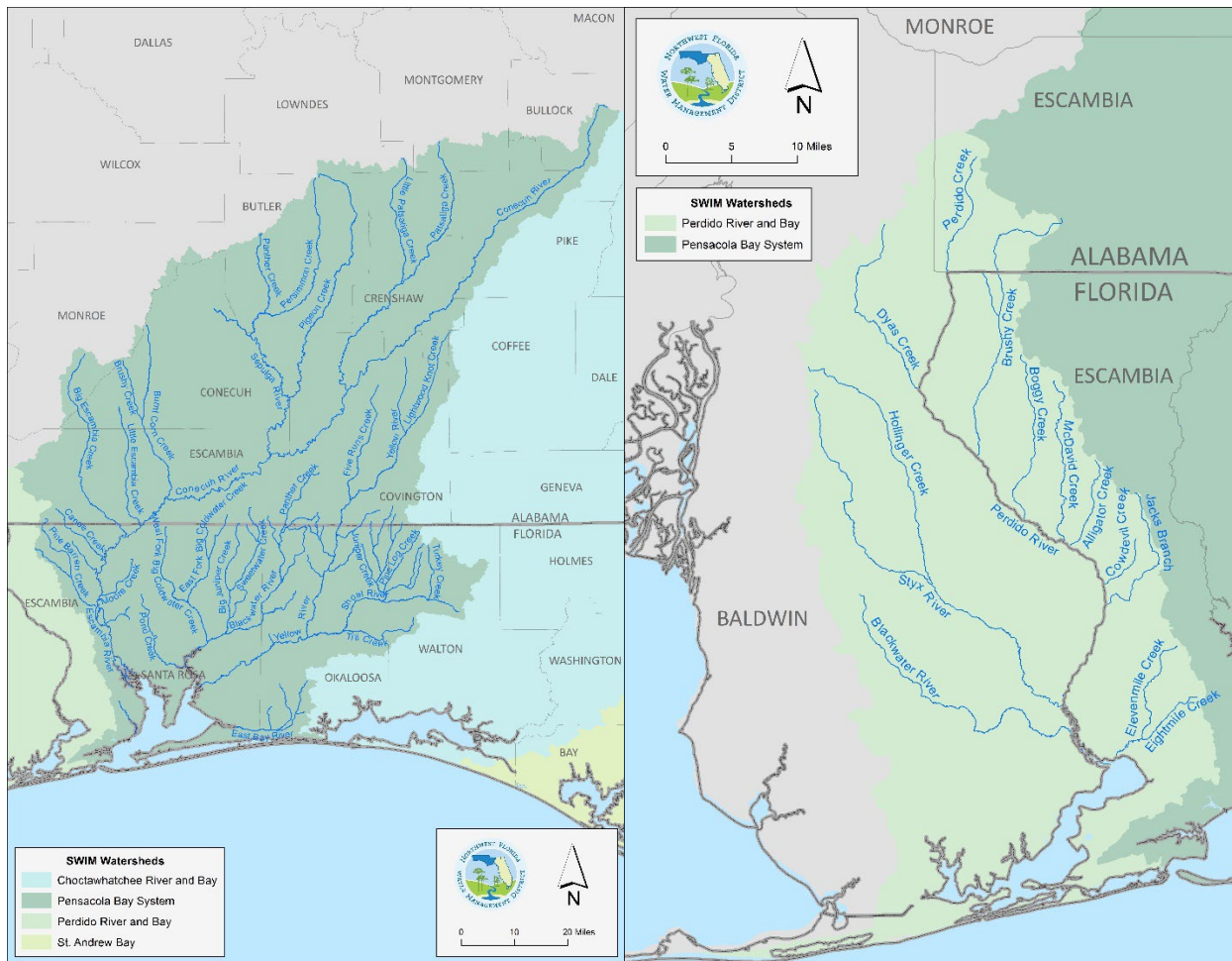


Figure 1: Pensacola Bay System

Figure 2: Perdido Bay System

1.3 **Purpose:** The Estuary Program will guide the development and implementation of a Comprehensive Conservation and Management Plan (CCMP) to improve water quality and living resources for the Bay Systems, as defined in section 1.2, through publicly identified outcomes and goals developed by the Parties, local, state, and federal agencies, and the public.

The Parties agree to work collaboratively and effectively on the development and implementation of the CCMP to meet the following outcomes:

- a) Water quality improvement;
- b) Restoration and conservation of habitat;
- c) Healthy ecosystems that support wildlife and fisheries;
- d) Improve surface and ground water quality and quantity, and flood control;
- e) Enhance community resilience; and
- f) Revitalize the coastal economy and quality of life.

## **ARTICLE 2 – AUTHORITY, COMPOSITION, AND POWERS**

2.1 **Authority:** This Agreement is an interlocal agreement, as authorized by Section 163.01, Florida Statutes, et seq., (hereinafter referred to as the Act) and pursuant to the authority of subsection (4) of the Act, all Florida Parties qualify to be a part of this Agreement under such Act. The Alabama Parties have authority to enter into this agreement pursuant to applicable state law, including, but not limited to, *Alabama Code* § 11-102-1, et seq., (1975), subject to the limitations set forth in applicable law, rules and regulations, including, but not limited to, *Alabama Code* § 11-102-5 (1975). Collectively, such laws are hereinafter referred to as the “Enabling Acts.”

2.2 **Immunity:** Pursuant to the Enabling Acts, and other laws, all privileges and immunities from liability, exemptions from laws, ordinances, and rules; and pensions and relief, disability, workers' compensation, and other benefits which apply to the activity of officers, agents or employees of any public agents or employees of any public agency when performing their respective functions within the territorial limits for their respective agencies shall apply to the same degree and extent to the performance of such functions and duties of such officers, agents, or employees extraterritorially under the provisions of this Agreement.

2.3 **Composition:**

2.3.1 **Creation of a Florida Not-for-Profit Corporation:** Pursuant to the Act, an independent public body corporate and politic, to be known as the Pensacola and Perdido Bays Estuary Program, Inc., a Florida not-for-profit corporation (the “Corporation”), shall be created for the purpose of administering and carrying out the purpose of the Estuary Program.

2.3.2 **Corporation Board:** The Board of the Corporation shall serve as the Top Level Organizational Unit (TLOU) and be comprised of the Parties. Escambia County and Santa Rosa County will each appoint and be represented by two voting directors, all other Parties will each appoint and be represented by one voting director. Each Party will also appoint an alternate director for the Corporation Board from time to time to serve when their primary director is not available. Each Party may change their director or alternate director from time to time with prior written notice by a duly authorized representative of any change to the Corporation Board before any meeting. The Corporation Board shall have policy-making powers for the Estuary Program in addition to those powers explicitly set forth in this Agreement.

a) Meetings. The Corporation Board should convene not less than quarterly. Meetings should be convened as needed as described in the bylaws;

b) Quorum. Except as otherwise specifically set forth herein or in the bylaws, a quorum for Corporation Board meetings shall be a majority of the Corporation Board directors;

c) Officers. The Corporation Board shall elect (i) a chair and vice chair of the Corporation Board; and (ii) other Corporation Board officers as deemed necessary by the Corporation Board. Election processes and term limits shall be described in the bylaws;

d) Voting. Each director shall have one vote. Voting will be conducted in person to the maximum extent possible, and other voting processes and criteria shall be described in the bylaws;

e) No compensation. All directors of the Corporation Board shall serve without compensation; and

f) Additional Board Members. The Corporation Board may allow other governmental entities, regulatory agencies, or other entities, to the extent allowed by law, to participate as members of the Corporation Board, provided they are approved by a supermajority vote of the Corporation Board. Upon approval, such Party must execute a Joinder Agreement by which it agrees to comply with all the provisions of this Agreement.

2.3.3 Committees: At the direction of the Corporation Board, the Corporation Board or Estuary Program staff may establish or terminate committees as it deems necessary including, without limitation, the Technical Committee, the Community Committee, the Education Committee, the Business Partnership Committee, and the Environmental Justice Committee. Procedures for establishing the nature (fact-finding or advisory) of a committee and its membership shall be described in the bylaws. All committee members shall serve without compensation.

## 2.4 Powers, Functions, and Responsibilities:

2.4.1 Powers: Pursuant to the Enabling Acts, the Estuary Program has the power to engage in agreements or contracts with other public or private entities for provisions of assistance in planning, financing, and coordinating the physical, chemical, biological, economic, and aesthetic aspects of the Bay Systems. The Estuary Program may establish rules, regulations, bylaws, and organization necessary to perform the Estuary Program's intended functions; provided, however, no such rules or regulations will operate in a manner that obligates a Party to act without the approval of the Party's governing body.

2.4.2 Exercise of Powers: All powers, privileges, and duties vested in or imposed upon the Estuary Program shall be exercised and performed upon a majority vote of a quorum of members; provided, however, subject to Corporation Board oversight, the exercise of such executive, administrative, and ministerial powers may be delegated by the Corporation Board to any of its officers, staff, or agents, to the extent provided under Florida Law. Any such delegation of powers may be withdrawn at any time for any reason.

2.4.3 Limitations of Powers: The Estuary Program shall have no power of taxation, regulation, eminent domain, law enforcement, nor obligate or bind a Party to act without approval by the Party's governing body.

## 2.5 Responsibilities:

2.5.1 Personnel: The Corporation Board shall be responsible for hiring, supervising, evaluating, and/or terminating the Executive Director. The Executive Director shall be responsible for hiring, supervising, evaluating, and/or terminating subordinate staff. The Executive Director must receive approval from the Corporation Board prior to the establishment of any new positions.

2.5.2 Budget: The Corporation Board shall approve an annual budget. Processes for establishing the budget shall be described in the bylaws.

2.5.3 Adoption of the CCMP Goals and Priorities: The Parties hereby agree that once approved by the Corporation Board, the Goals for the geographic territory of the Pensacola and Perdido Bays Estuary Program as described in the CCMP will be submitted for approval and

adoption by each of the Parties. The Parties shall endeavor to undertake reasonable efforts to achieve the Goals within the time periods described and shall work cooperatively to achieve all of the Goals applicable to them in a cost-effective manner. Additionally, the Parties agree to work together in good faith and undertake reasonable effort to address other actions and recommendations in the CCMP.

2.5.4 Bylaws: The Corporation Board by super-majority vote shall create, adopt, amend and update Bylaws or appropriate rules of procedure for the Pensacola and Perdido Bays Estuary Program for its governance and which shall remain in effect until modified by the Corporation Board.

2.5.5 Modification: The CCMP and its incorporated Goals shall not be amended, changed, extended, modified, or supplemented without unanimous consent of all the Parties. The process for modification shall be defined in the Corporation Board bylaws.

### **ARTICLE 3 – FUNDING**

3.1 Funding: Recurring funding contributions will be necessary to fund Estuary Program operations and implementation of the CCMP. Program operations will be financed by local, state, and federal government contributions, donations, grants, assistance funds and bequests. Contributions recommended for each Party shall be determined by a super-majority vote of the Corporation Board; however, nothing contained herein shall obligate any Party to appropriate or expend any monies for the Estuary Program or make any contributions thereto without the prior approval of the Party's governing body.

### **ARTICLE 4 – TERM**

4.1 Term: The term of this Agreement shall commence upon its execution by all Parties and shall continue indefinitely unless terminated as provided for herein.

4.2 Termination: Estuary Program membership may be terminated by any Party for convenience, upon sixty (60) days written notice by the terminating Party to the other Parties of such termination. This Agreement may be terminated by the then Parties upon sixty (60) days written notice to one other.

4.3 Sunset Review: This Agreement shall be subject to a review by the Corporation Board five (5) years from the Effective Date of this Agreement and on the same day of each five (5) year period thereafter at which time the Corporation Board shall evaluate the appropriateness and effectiveness of this Agreement and the Estuary Program. The Corporation Board shall vote by majority vote on whether to recommend terminating this Agreement, amending this Agreement or to let the status quo prevail.

## **ARTICLE 5 – GENERAL PROVISIONS**

5.1 **Fiscal Year**: The Estuary Program shall observe a fiscal year beginning on October 1 and ending September 30 of each year.

5.2 **Records**: The Parties acknowledge that this Agreement and any related financial records, audits, reports, plans, correspondence, and other documents may be subject to disclosure to members of the public pursuant to Florida and/or Alabama open records laws. In the event a Party fails to abide by the provisions of such laws, the other Parties may, without prejudice to any right or remedy and after giving that Party seven (7) days written notice, during which period the Party fails to allow access to such documents, terminate this Agreement.

5.3 **Survival**: All other provisions, which by their inherent character, sense, and context are intended to survive termination of this Agreement, shall survive the termination of this Agreement.

5.4 **Governing Law**: This Agreement shall be governed by and construed in accordance with the laws of the State of Florida, and the Parties stipulate that venue for any matter, which is a subject of this Agreement, shall be in Escambia County, Florida.

5.5 **Severability**: The invalidity or non-enforceability of any portion or provision of this Agreement shall not affect the validity or enforceability of any other portion or provision. Any invalid or unenforceable portion or provision shall be deemed severed from this Agreement, and the balance hereof shall be construed to be enforced as if this Agreement did not contain such invalid or unenforceable portion or provision.

5.6 **Modification**: This Agreement may be modified, altered or amended only by a written instrument recommended by the Corporation Board and subsequently approved and executed by the Parties hereto.

5.7 **Execution**: This Agreement shall not be effective, nor shall it have any force and effect whatsoever, until all the Parties have duly executed this Agreement and filed the Agreement pursuant to section 5.8.

5.8 **Filing**: The Estuary Program shall, pursuant to Section 163.01(11), Florida Statutes, file a copy of this Agreement and any other amendments thereto with the Clerk of the Circuit Court of each County where the Parties are located.

5.9 **Debt**: Neither the Estuary Program nor any Party shall have the power to incur any debt or obligation which shall become the responsibility of any other Party.

5.10 **Benefit**: This Agreement is for the benefit of the Parties only and is not intended to confer any rights or benefits, either direct, indirect, intended or implied, to any third party.

5.11 **Liability**: Each Party to this Agreement, its officers, employees and agents do not assume and specifically disclaim any liability for the acts, omissions, or negligence of the other Parties, their officers, employees and agents, arising from or related to this Agreement.

**IN WITNESS WHEREOF**, the Parties hereto have made and executed this Agreement on the respective dates under each signature: the Counties, through their respective Boards of County Commissioners, signing by and through their Chairmen, and the Cities through their respective City Managers and/or Mayors.

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SIGNATURE PAGES ATTACHED

**ESCAMBIA COUNTY, FLORIDA**, a political subdivision of the State of Florida acting by and through its duly authorized Board of County Commissioners.

By: \_\_\_\_\_  
Lumon J. May, Chairman

ATTEST:

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Pam Childers  
Clerk of the Circuit Court

(SEAL)

**SANTA ROSA COUNTY, FLORIDA**, a  
political subdivision of the State of Florida  
acting by and through its duly authorized  
Board of County Commissioners.

By: \_\_\_\_\_  
Colten Wright, Chairman

ATTEST:

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Donald C. Spencer  
Clerk of the Circuit Court

(SEAL)

**OKALOOSA COUNTY, FLORIDA**, a  
political subdivision of the State of Florida  
acting by and through its duly authorized  
Board of County Commissioners.

By: \_\_\_\_\_  
Robert A. "Trey" Goodwin, Chairman

ATTEST:

Date: \_\_\_\_\_

By: \_\_\_\_\_  
J.D. Peacock, II  
Clerk of the Circuit Court

(SEAL)

**BALDWIN COUNTY, ALABAMA**, a political subdivision of the State of Alabama acting by and through its duly authorized Board of County Commissioners.

By: \_\_\_\_\_  
Charles F. Gruber, Chairman

ATTEST:

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Ronald J. Cink  
Interim County Administrator

(SEAL)

**CITY OF GULF BREEZE**, a Florida  
Municipal Corporation acting by and through  
its duly authorized City Council.

By: \_\_\_\_\_  
Cherry Fitch, Mayor

ATTEST:

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Leslie H. Guyer, CMC, City Clerk

(SEAL)

**CITY OF MILTON**, a Florida Municipal Corporation acting by and through its duly authorized City Council.

By: \_\_\_\_\_  
Heather Lindsey, Mayor

ATTEST:

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Dawn Molinero  
City Clerk

(SEAL)

**CITY OF PENSACOLA**, a Florida Municipal Corporation acting by and through its duly authorized City Council.

By: \_\_\_\_\_  
D.C. Reeves, Mayor

ATTEST:

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Ericka Burnett  
City Clerk

(SEAL)

**TOWN OF CENTURY**, a Florida Municipal Corporation acting by and through its duly authorized Town Council.

By: \_\_\_\_\_  
Benjamin Boutwell, Mayor

ATTEST:

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Leslie Howington  
Town Clerk

(SEAL)

**CITY OF ORANGE BEACH**, a Alabama  
Municipal Corporation acting by and through  
its duly authorized City Council.

By: \_\_\_\_\_  
Tony Kennon, Mayor

ATTEST:

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Renee Eberly  
City Clerk

(SEAL)

**RESOLUTION NO. 23-xxx**

**A RESOLUTION APPROVING THE SUBMISSION OF THE  
2022 MUNICIPAL WATER POLLUTION PREVENTION (MWPP) ANNUAL REPORT**

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**FINDINGS:**

1. The City Council of the City of Orange Beach, Alabama, has reviewed the 2022 Municipal Water Pollution Prevention (MWPP) Annual Report prepared by the Utilities Department.
2. The Orange Beach Utilities Department has set forth the following actions and schedule necessary to maintain effluent requirements contained in the NPDES Permit, and to prevent the bypass and overflow of raw sewage within the collection system or at the treatment plant:
  - a. Continue regular cleaning and sludge removal.
  - b. Continue program of preventative maintenance of lift stations and pumps.
  - c. Continue replacements and upgrades of lift stations, pumps, pipes, and other equipment as recommended by the Chief Engineer.
  - d. Continue infrastructure improvements to accommodate future buildout and expansion of the collection system.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:**

1. That the attached report is approved for submission to the Alabama Department of Environmental Management;
2. That no actions other than the continuation of current procedures described above are necessary at this time to ensure continued compliance with effluent requirements of its National Pollutant Discharge Elimination System (NPDES) Permit; and
3. That this Resolution shall become effective immediately upon its adoption.

**ADOPTED THIS 2<sup>nd</sup> DAY OF MAY, 2023.**

\_\_\_\_\_  
Renee Eberly  
City Clerk

**C E R T I F I C A T E**

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 23-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 2, 2023.

\_\_\_\_\_  
City Clerk

# MUNICIPAL WATER POLLUTION PREVENTION (MWPP)

## ANNUAL REPORT

SUBMITTED BY:

TREATMENT FACILITY: Orange Beach WRF NPDES #: AL0081124

MUNICIPALITY: City of Orange Beach COUNTY: Baldwin

CONTACT PERSON: Ford Handley  
Responsible Official  
City Administrator  
Title

Telephone #: 251-981-6979 Fax #: \_\_\_\_\_

Email Address: fhandley@orangebeachal.gov

CHIEF OPERATOR: Robert Stalcup  
Name

Telephone #: 251-974-5617 Fax #: \_\_\_\_\_

Email Address: rstalcup@orangebeachal.gov

Date: 4/17/2023

REVIEWED BY: Gary McMillan. P. E.  
Consulting Engineer

Telephone #: 251-747-0869 Fax #: \_\_\_\_\_

Date: 4/17/2023

**MWPP Annual Report  
Information Source List**

The following information will be needed to complete the compliance maintenance report that covers the calendar year of 2022 (due **May 31, 2023**).

- Part 1      A.    The average plant influent flow for each month (million gallons per day/MGD) during the year.  
              B.    The average plant influent BOD (CBOD) for each month (mg/l and lb/day) in the year.  
              C.    The plant's average design flow (MGD) and design BOD (CBOD) loading (lbs/day).
- Part 2      A.    The monthly average permit and DMR effluent concentration for BOD (CBOD), TSS, NH3-N, and/or TKN in mg/l for the year  
              B.    The monthly average effluent limits and DMR loading for BOD (CBOD), TSS, NH3-N, and/or TKN in lbs/day for the year
- Part 3      The age of the treatment plant defined as the number of years since the last major reconstruction to increase the organic or hydraulic capacity of the plant. The last calendar year minus the year the new construction was brought on-line.
- Part 4      Bypass and overflow information. This is the number of bypass or overflow events of untreated wastewater due to heavy rain or equipment failure whether intentional or inadvertent from all collection systems tributary to the treatment facility.
- Part 5      A.    Describe the characteristics and quantity of sludge generated.  
              B.    If sludge is landspread, how many months of sludge storage does the plant have? This should include on-site and off-site storage from the treatment plant. The digester capacity may be used in the calculation.
- Part 6      A.    Sludge Disposal Method  
              B.    The number of approved land disposal sites for sludge available, and how many months or years these disposal sites will these be available for use.
- Part 7      The number of sewer extensions installed in the community last year, the design population, design flow, and design BOD (CBOD) for each sewer extension.
- Part 8      Operator Certification
- Part 9      Financial Status
- Part 10     Subjective Evaluation
- Part 11     Summary Sheet

***Instructions to the Operator-in-Charge***

1. Complete all sections of the MWPP Report to the best of your ability.
2. Parts 1 through 8 contain questions for which points will be generated. These points are intended to communicate to the Department and the governing body or owner the actions necessary to prevent effluent violations. Enter the point totals from Parts 1 through 8 on Part 11: Summary Sheet.
3. Add the point totals on Part 11: Summary Sheet.
4. Submit the MWPP Report to the governing body and the consulting engineer and owner for review and approval.
5. The governing body should pass a resolution which contains the following points:
  - a. The resolution should acknowledge the governing body or owner has reviewed the MWPP Report.
  - b. The resolution should indicate what actions will be taken to prevent effluent violations.
  - c. The resolution should provide any other information the governing body or owner deems appropriate.
6. **The MWPP Report and the resolution must be submitted by May 31<sup>st</sup> to Municipal Section, Water Division, ADEM, P.O. Box 301463, Montgomery, AL 36130-1463.**

**Part 1: Influent Loading/Flows**

- A. List the average monthly volumetric flows and BOD<sub>5</sub> (CBOD<sub>5</sub>) loadings received at your facility during the last calendar year.

| <u>Month</u>       | <u>Column 1<br/>Average<br/>Monthly<br/>Flowrate<br/>(MGD)</u> | <u>Column 2<br/>Average Monthly<br/>BOD<sub>5</sub> (CBOD<sub>5</sub>)<br/>Concentration<br/>(mg/l)</u> | <u>Column 3<br/>Average<br/>Loading BOD<sub>5</sub><br/>(CBOD<sub>5</sub>)<br/>(lbs/day**)</u> |
|--------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| January            | 1.77                                                           | 162.3                                                                                                   | 2395                                                                                           |
| February           | 2.06                                                           | 221.2                                                                                                   | 3800                                                                                           |
| March              | 2.81                                                           | 218.5                                                                                                   | 5120                                                                                           |
| April              | 2.39                                                           | 228.1                                                                                                   | 4546                                                                                           |
| May                | 2.84                                                           | 227.5                                                                                                   | 5388                                                                                           |
| June               | 3.62                                                           | 194.2                                                                                                   | 5863                                                                                           |
| July               | 4.03                                                           | 192.3                                                                                                   | 6463                                                                                           |
| August             | 3.06                                                           | 168.1                                                                                                   | 4289                                                                                           |
| September          | 2.68                                                           | 223.7                                                                                                   | 5995                                                                                           |
| October            | 2.47                                                           | 250.8                                                                                                   | 5166                                                                                           |
| November           | 1.85                                                           | 211.2                                                                                                   | 3258                                                                                           |
| December           | 1.73                                                           | 241.6                                                                                                   | 3485                                                                                           |
| <b>Annual Avg.</b> | 2.60                                                           | 211.62                                                                                                  | 4647                                                                                           |

\*\* As reported on NPDES Discharge Monitoring Reports (DMRs) and as required by EPA's NPDES Self-Monitoring System, User Guide, March 1985.

- B. List the average design flow and average design BOD<sub>5</sub> (CBOD<sub>5</sub>) loading for the facility below. If you are not aware of these design quantities, contact your consulting engineer.

|                            | <u>Average Design Flow</u> | <u>Average Design<br/>BOD<sub>5</sub> (CBOD<sub>5</sub>) Loading<br/>(lbs/day)</u> |
|----------------------------|----------------------------|------------------------------------------------------------------------------------|
| Design Criteria            | 10 MGD                     | 16,680                                                                             |
| 90% of the Design Criteria | 9 MGD                      | 15,012                                                                             |

- C. How many times did the monthly flow (Column 1) to the WWTP exceed 90% of design flow?  
0 (Check the appropriate point total)  
☒ 0 - 4 = 0 points      ☐ 5 or more = 5 points
- D. How many times did the monthly flow (Column 1) to the WWTP exceed the design flow?  
0 (Check the appropriate point total)  
☒ 0 = 0 points    ☐ 1 - 2 = 5 points    ☐ 3 - 4 = 10 points    ☐ 5 or more = 15 points
- E. How many times did the monthly BOD<sub>5</sub> (CBOD<sub>5</sub>)\* loading (lbs/day) (Column 3) to the WWTP exceed 90% of the design loading?  
0 (Check the appropriate point total)  
☒ 0 - 1 = 0 points    ☐ 2 - 4 = 5 points    ☐ 5 or more = 10 points
- F. How many times did the monthly BOD<sub>5</sub> (CBOD<sub>5</sub>)\* loading (lbs/day) (Column 3) to the WWTP exceed the design loading?  
0 (Check the appropriate point total)  
☒ 0 = 0 points    ☐ 1 = 10 points    ☐ 2 = 20 points    ☐ 3 = 30 points    ☐ 4 = 40 points    ☐ 5 or more = 50 points
- G. Enter each point value marked for C through F and enter the sum in the appropriate blank below.
- |            |          |
|------------|----------|
| C points = | <u>0</u> |
| D points = | <u>0</u> |
| E points = | <u>0</u> |
| F points = | <u>0</u> |

TOTAL POINTS VALUE FOR PART 1 0  
 Enter this value on Part 11: Summary Sheet.

\*To obtain equivalent BOD<sub>5</sub> loading for comparison with design loading for those permittees using influent CBOD<sub>5</sub>, divide annual average CBOD<sub>5</sub> loading in lbs/day from Part 1, A by 0.7.

Facility Name: Orange Beach WRF AL0081124

**Part 2: Effluent Quality/Plant Performance**

- A. List the monthly average permit limits for the facility in the blanks below and the average monthly effluent DMR BOD<sub>5</sub>, (CBOD<sub>5</sub>) TSS, NH<sub>3</sub>-N and/or TKN concentration produced by the facility during the last calendar year.

**(1) NPDES Permit Concentration**

|              | <u>Months</u> | <u>BOD<sub>5</sub><br/>(CBOD<sub>5</sub>)<br/>(mg/l)</u> | <u>TSS<br/>(mg/l)</u> | <u>NH<sub>3</sub>-N<br/>(mg/l)</u> | <u>TKN<br/>(mg/l)</u> |
|--------------|---------------|----------------------------------------------------------|-----------------------|------------------------------------|-----------------------|
| Permit Limit | 12            | 2.9                                                      | 30                    | .7                                 | 2.2                   |
|              |               |                                                          |                       |                                    |                       |

**(2) DMR Concentration**

| <u>Qtr</u> | <u>Month</u>       | <u>BOD<sub>5</sub><br/>(CBOD<sub>5</sub>)<br/>(mg/l)</u> | <u>TSS<br/>(mg/l)</u> | <u>NH<sub>3</sub>-N<br/>(mg/l)</u> | <u>TKN<br/>(mg/l)</u> |
|------------|--------------------|----------------------------------------------------------|-----------------------|------------------------------------|-----------------------|
| 1          | January            | 1.71                                                     | 1.73                  | .09                                | .75                   |
|            | February           | 2.3                                                      | 3.54                  | .14                                | 1.19                  |
|            | March              | 2.6                                                      | 5.17                  | .44                                | 1.32                  |
| 2          | April              | 2.8                                                      | 5.48                  | .19                                | 1.22                  |
|            | May                | 2.1                                                      | 3.16                  | .1                                 | .08                   |
|            | June               | 2.4                                                      | 3.37                  | .23                                | .85                   |
| 3          | July               | 2.3                                                      | 2.84                  | .17                                | 1.07                  |
|            | August             | 1.84                                                     | 2.44                  | .1                                 | .77                   |
|            | September          | 1.81                                                     | 2.28                  | .14                                | .9                    |
| 4          | October            | 2.31                                                     | 2.18                  | .42                                | 1.33                  |
|            | November           | 2.21                                                     | 1.73                  | .15                                | .98                   |
|            | December           | 1.96                                                     | 1.56                  | .21                                | .90                   |
|            | <b>Annual Avg.</b> | 2.19                                                     | 2.95                  | .19                                | .94                   |

B. List the monthly average permit limit and DMR loadings below.

(1) NPDES Permit Loading

|              | <u>Months</u> | <u>BOD<sub>5</sub></u><br><u>(CBOD<sub>5</sub>)</u><br><u>(lbs/day)</u> | <u>TSS</u><br><u>(lbs/day)</u> | <u>NH<sub>3</sub>-N</u><br><u>(lbs/day)</u> | <u>TKN</u><br><u>(lbs/day)</u> |
|--------------|---------------|-------------------------------------------------------------------------|--------------------------------|---------------------------------------------|--------------------------------|
| Permit Limit | 12            | 241.9                                                                   | 2507                           | 58.4                                        | 183.5                          |
|              |               |                                                                         |                                |                                             |                                |

(2) DMR Loading

| <u>Qtr</u>         | <u>Month</u> | <u>BOD<sub>5</sub></u><br><u>(CBOD<sub>5</sub>)</u><br><u>(lbs/day)</u> | <u>TSS</u><br><u>(lbs/day)</u> | <u>NH<sub>3</sub>-N</u><br><u>(lbs/day)</u> | <u>TKN</u><br><u>(lbs/day)</u> |
|--------------------|--------------|-------------------------------------------------------------------------|--------------------------------|---------------------------------------------|--------------------------------|
| 1                  | January      | 25.2                                                                    | 25.5                           | 1.32                                        | 11.07                          |
|                    | February     | 39.5                                                                    | 67.9                           | 2.68                                        | 18.89                          |
|                    | March        | 61.4                                                                    | 121.1                          | 10.3                                        | 30.9                           |
| 2                  | April        | 57.4                                                                    | 109.2                          | 3.78                                        | 24.3                           |
|                    | May          | 51.6                                                                    | 74.8                           | 2.36                                        | 19.8                           |
|                    | June         | 73.9                                                                    | 101.7                          | 6.94                                        | 25.6                           |
| 3                  | July         | 78.6                                                                    | 95.4                           | 5.71                                        | 35.9                           |
|                    | August       | 46.9                                                                    | 62.2                           | 2.55                                        | 19.6                           |
|                    | September    | 40.4                                                                    | 50.9                           | 3.12                                        | 20.1                           |
| 4                  | October      | 47.5                                                                    | 44.9                           | 8.65                                        | 27.3                           |
|                    | November     | 34.0                                                                    | 26.6                           | 2.31                                        | 15.1                           |
|                    | December     | 28.2                                                                    | 22.5                           | 3.02                                        | 12.9                           |
| <b>Annual Avg.</b> |              | 48.7                                                                    | 66.8                           | 4.39                                        | 21.7                           |

C. During the past year did the BOD<sub>5</sub> (CBOD<sub>5</sub>) concentration (mg/l) and/or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points

☐ Yes = 121 points

D. During the past year did the BOD<sub>5</sub> (CBOD<sub>5</sub>) concentration (mg/l) and/or loading (lbs/day), exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points                      ☐ Yes = 121 points

E. During the past year did the effluent TSS concentration (mg/l) or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points                      ☐ Yes = 121 points

F. During the past year did the TSS concentration (mg/l) and/or loading (lbs/day) exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points                      ☐ Yes = 121 points

G. During the past year did the NH<sub>3</sub>-N or TKN concentration (mg/l) and/or loading (lbs/day) exceed the product of 1.4 times the monthly average permit limit during two months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points                      ☐ Yes = 121 points

H. During the past year did either the NH<sub>3</sub>-N or TKN concentration (mg/l) and/or loading (lbs/day), exceed the monthly average permit limit during four months of any two consecutive quarters? (Check the appropriate point total.)

☒ No = 0 points                      ☐ Yes = 121 points

I. Enter each point value checked for C through H in the blanks below.

C Points =                     0                    

D Points =                     0                    

E Points =                     0                    

F Points =                     0                    

G Points =                     0                    

H Points =                     0                    

HIGHEST INDIVIDUAL POINT VALUE FOR PART 2 (C-H)                     0                     (HIGHEST POINT = 121)  
Enter this value on Part 11: Summary Sheet.

Facility Name: Orange Beach WRF AL0081124

Part 3: Age of the Wastewater Treatment Facility

A. What year was the wastewater treatment plant constructed or last reconstructed? 2011

Subtract the above answer from the report year to determine age:

Age = (Last Calendar year) - (Answer to A)

Age 12 = (2023) - (2011)

Enter Age in Part C below.

B. Check the type of treatment facility employed.

|                                                             | Factor |
|-------------------------------------------------------------|--------|
| <u>X</u> Mechanical Treatment Plant                         | 2.0    |
| <u>      </u> Aerated Lagoon                                | 1.5    |
| <u>      </u> Stabilization Pond                            | 1.0    |
| <u>      </u> Other (Specify: <u>                    </u> ) | 1.0    |

C. Multiply the factor listed next to the type of the facility your community employs by the age of your facility to determine the total point value for Part 3:

2.0 x 12 = 24 TOTAL POINT VALUE FOR PART 3  
(Factor) (Age)

Enter the above value on Part 11: Summary Sheet. If the total point value exceeds 40, enter 40 on Part 11: Summary Sheet.

Facility Name: Orange Beach WRF AL0081124

Part 4: Bypassing and Overflows

- A. How many bypass or overflow events of untreated wastewater occurred in the last year at the WWTP due to heavy rain? 0
- B. How many bypass or overflow events of untreated wastewater occurred in the last year prior to the headworks of the WWTP due to heavy rain? 0
- C. How many of the bypass or overflow events listed in Parts A and B have been corrected such that future bypass or overflow events at the same location due to heavy rain are not anticipated? 0
- D. Add together Answers A and B and subtract Answer C from that total.  
A + B - C = 0 (Check the appropriate point total.)
- ☒ 0 = 0 points    ☐ 1 = 5 points    ☐ 2 = 10 points    ☐ 3 = 15 points  
☐ 4 = 20 points    ☐ 5 = 25 points    ☐ 6 = 30 points    ☐ 7 = 35 points  
☐ 8 = 40 points    ☐ 9 = 45 points    ☐ 10 = 50 points    ☐ 11 or more = 100 points
- E. How many bypass or overflow events of untreated wastewater occurred in the last year at the WWTP due to equipment failure? (This includes clogged/broken lines or manholes.) 0
- F. How many bypass or overflow events of untreated wastewater occurred in the last year due to equipment failure prior to the headworks of the WWTP? (This includes clogged/broken lines or manholes.) 0
- G. How many of the bypass or overflow events listed in Parts E and F have been corrected such that future bypass or overflow events at the same location due to the same equipment failure are not anticipated? 0
- H. Add together Answers E and F and subtract Answer G from that total.  
E + F - G = 0 (Check the appropriate point total.)
- ☒ 0 = 0 points    ☐ 1 = 5 points    ☐ 2 = 10 points    ☐ 3 = 15 points  
☐ 4 = 20 points    ☐ 5 = 25 points    ☐ 6 = 30 points    ☐ 7 = 35 points  
☐ 8 = 40 points    ☐ 9 = 45 points    ☐ 10 = 50 points    ☐ 11 or more = 100 points
- I. Add point values checked in D and H and enter the total in the blank below.

TOTAL POINT VALUE FOR PART 4 0  
Enter this value on Part 11: Summary Sheet.

**All bypass or overflow events that have occurred in the last year (for any reason) must be individually reported with this MWPP report.**

Facility Name: Orange Beach WRF AL0081124

Part 5: Sludge Quantity and Storage

- A. Please provide information concerning sludge quantity, characteristics, and storage practices based on available data as requested on the *MWPP Sewage Sludge Survey*, ADEM Form 419.
- B. How many months of sludge storage capacity does the wastewater treatment facility have available, either on-site or off-site? (i.e., How many months can the facility operate without land spreading or disposing of sludge?) 3

(Check the appropriate point total.)

- |                                                           |                                                 |
|-----------------------------------------------------------|-------------------------------------------------|
| Greater than or equal to 4 months                         | <input type="checkbox"/> = 0 points             |
| Less than 4 months, but greater than or equal to 3 months | <input checked="" type="checkbox"/> = 10 points |
| Less than 3 months, but greater than or equal to 2 months | <input type="checkbox"/> = 20 points            |
| Less than 2 months, but greater than or equal to 1 month  | <input type="checkbox"/> = 30 points            |
| Less than one month                                       | <input type="checkbox"/> = 50 points            |

TOTAL POINT VALUE FOR PART 5 10  
Enter this value on Part 11: Summary Sheet.

Part 6: Sludge Disposal Practices and Sites

- A. Please provide the sludge disposal practices and site information based on available data as requested on the *MWPP Sewage Sludge Survey*, ADEM Form 419.
- B. How many months or years does the facility have access to and approval for sufficient land disposal sites to provide proper land disposal? (Check the appropriate point total.)

- |                    |                                                |
|--------------------|------------------------------------------------|
| 36 or more months  | <input checked="" type="checkbox"/> = 0 points |
| 24 - 35 months     | <input type="checkbox"/> = 10 points           |
| 12 - 23 months     | <input type="checkbox"/> = 20 points           |
| 6 - 11 months      | <input type="checkbox"/> = 30 points           |
| Less than 6 months | <input type="checkbox"/> = 50 points           |

TOTAL POINT VALUE FOR PART 6 0  
Enter this value on Part 11: Summary Sheet.

Facility Name: Orange Beach WRF AL0081124

**Part 7: New Development**

Are there any major new developments (industrial, commercial, or residential) in the last calendar year or anticipated in the next 2-3 years such that either flow or BOD<sub>5</sub> (CBOD<sub>5</sub>) loadings to the sewage system could significantly increase? Estimate additional loadings below.

Design Population: 2500 Design Flow: 0.25 MGD Design BOD<sub>5</sub> (CBOD<sub>5</sub>): 417 lbs/day  
Equivalent (PE)

List industrial and/or residential developments.

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Will the additional loading overload the plant?  
(Check the appropriate point total.)

☒ No = 0 points ☐ Yes = 121 points

Enter the point total in the blank below.

TOTAL POINT VALUE FOR PART 7 0 (highest point total = 121)  
Enter this value on Part 11: Summary Sheet.

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**Part 8: Operator Certification**

Complete the *Plant and Collection System Personnel Inventory*, ADEM Form 441.

Do both the plant operator and collection system staffing comply with ADEM Administrative Code; Division 10, Operator Certification Program?  
(Check the appropriate point total.)

☒ Yes = 0 points ☐ No = 121 points

TOTAL POINT VALUE FOR PART 8 0 (highest point total = 121)  
Enter this value on Part 11: Summary Sheet.

Facility Name: Orange Beach WRF AL0081124

**Part 9: Financial Status**

- A. Are User-Charge Revenues sufficient to cover operation and maintenance expenses? If no, how are O&M costs being financed? **Include user charge rates.**

Yes

Residential Minimum 28.00/ Month Plus rate                      /1,000 gal.

Industrial Minimum N/A Plus rate                      /1,000 gal.

Monthly residential rate based on 6,000 gallons usage \$ 28.00

- B. What financial resources are available to pay for the wastewater improvements and/or reconstruction needs?

Current taxes and revenue, if needed bonds and loans are available.

- C. Please attach a rate sheet and the most recent audit, if available.

**Part 10: Subjective Evaluation**

- A. Describe briefly the physical and structural conditions of the wastewater treatment facility.

Plant is 12 years old and in good condition.

- B. Describe the general condition of the sewer system (sewer lines, manholes, lift stations).

Collection is in good condition. Older lift stations and mains have been or are currently being upgraded.

- C. What sewage system improvements does the community have planned for construction in the next 5 years?

Possible addition to the sewer plant, upgrades on current plant lift stations and force mains.

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- D. What is the theoretical design life of the plant, and what is the estimated remaining useful life of the wastewater treatment facility?

Design = 15 years The plant life has been extended with upgrades due to system growth.

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Estimated plant life without additions is 8 years.

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- E. What problems, if any, over the last year have threatened treatment or conveyance within the system?

None

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- F. Is the community presently involved in formal planning for treatment facility upgrading?

No

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- G. How many days in the last year were there residential backups at any point in the collection system for any reason other than clogging of the lateral connection? \_\_\_\_\_ 0 \_\_\_\_\_

- H. Does the plant have a written plan for preventive maintenance on major equipment items? If yes, describe.

Yes, O&M manuals and training are provided with all equipment.

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- I. Does this preventive maintenance program depict frequency of intervals, types of lubrication, and other preventive maintenance tasks necessary for each piece of equipment?

(Check the appropriate response.) ☒ Yes ☐ No

- J. Are these preventive maintenance tasks, as well as equipment problems, being recorded and filed so future maintenance problems can be assessed properly?

(Check the appropriate response.) ☒ Yes ☐ No

- K. Describe any major repairs or mechanical equipment replacement made in the last year and include the approximate cost for those repairs. Do not include major treatment plant construction or upgrading programs.

No major repairs

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- L. List any additional comments. (Attach additional sheets if necessary.)

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Facility Name: Orange Beach WRF AL0081124

Part 11: Summary Sheet

1. Enter in the values from Parts 1 through 8 in the left column below. Add the numbers in the left column to determine the MWPP Report point total the wastewater system generated for the previous calendar year.

| <u>Actual Values</u>    | <u>Maximum Possible</u> |
|-------------------------|-------------------------|
| Part 1 <u>0</u> points  | 80 points               |
| Part 2 <u>0</u> points  | 121 points              |
| Part 3 <u>24</u> points | 40 points               |
| Part 4 <u>0</u> points  | 200 points              |
| Part 5 <u>10</u> points | 50 points               |
| Part 6 <u>0</u> points  | 50 points               |
| Part 7 <u>0</u> points  | 121 points              |
| Part 8 <u>0</u> points  | 121 points              |
| Total <u>34</u> points  | 783 points              |

2. Check the facility type that best describes the plant's treatment and disposal of wastewater.

- ☒ Mechanical plant with surface water discharge  
☐ Aerated Lagoon or stabilization pond with surface water discharge  
☐ Mechanical plant using land disposal of liquid wastes  
☐ Aerated Lagoon or stabilization pond using land disposal of liquid wastes

3. Check the range that describes the action needed to address problems identified in the report.

- ☒ 0 - 70 points      Actions as Appropriate\*  
☐ 71 - 120 points      Departmental Recommendation Range\*  
☐ 121 - 783 points      Municipality Action Range\*

**\*Other actions may be required by NPDES outside the scope of this report.**

4. Complete the *Municipal Water Pollution Prevention Resolution Form*, ADEM Form 418.

5. In Question 1, do any of the actual point values in the left column equal the maximum possible points in the right column?

(Check the appropriate response.) ☐ Yes ☒ No

If yes, provide a written explanation for this situation in the space below.

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## NOTICE OF PUBLIC MEETING

Pursuant to Amendment No. 750 of the Recompiled Alabama Constitution of 1901, as amended, the City of Orange Beach, Alabama (the “City”) gives notice that its City Council, as the governing body of the City, will consider at its regularly scheduled meeting to be held on May 16, 2023 at 5:00 p.m. in the City Council chambers located at Orange Beach City Hall, 4099 Orange Beach Blvd., Orange Beach, Alabama 36561, (i) the adoption of a Supplement and First Amendment to Third Amended and Restated Development Agreement (the “Supplement and Amendment”) by and among the City, Wharf Retail Properties, LLC, a Louisiana limited liability company (“Wharf Retail”), Wharf Entertainment Properties, LLC, a Louisiana limited liability company (“Wharf Entertainment”), and Wharf Landing, LLC, a Louisiana limited liability company (“Wharf Landing”, and together with Wharf Retail and Wharf Entertainment, collectively, the “Wharf Parties”), and (ii) the issuance to Wharf Retail of the City’s Second Amended and Restated Limited Obligation Warrant Series 2010A (the “Second Amended and Restated Warrant”).

### **BACKGROUND**

WHEREAS, the City, Wharf Retail and Wharf Entertainment are parties to that certain Third Amended and Restated Development Agreement dated December 13, 2019 (the “Development Agreement”), with respect to The Wharf, a mixed-use commercial development within the municipal city limits of Orange Beach, Baldwin County, Alabama (the “Wharf Development”), which sits on approximately 221.6 acres of land located south of the Intracoastal Waterway and north of State Route 180, in Baldwin County, Alabama; and

WHEREAS, pursuant to the Development Agreement, and to evidence the limited obligation of the City to pay certain tax revenues to Wharf Retail generated from the Wharf Development, the City issued to Wharf Retail an Amended and Restated Limited Obligation Warrant Series 2010A in the face amount of \$21,072,954, dated December 13, 2019 (the “Warrant”); and

WHEREAS, the Wharf Parties are all wholly-owned by Arthur Emmette Favre, III; and

WHEREAS, Wharf Landing has acquired certain real property situated on the north side of the Intracoastal Waterway across from the Wharf Development (the “Northside Property”); and

WHEREAS, a part of the Northside Property was the site of the former Bama Bayou development, originally planned as a mixed-use development, which development was partially constructed, but never fully completed or opened to the public, and which has remained in a state of abandonment and disrepair for years; and

WHEREAS, the blighted structures on the Northside Property have become an eyesore, erode surrounding property values, pose safety hazards, and impede accretion in sales, use, lodging and property tax revenues to the City; and

WHEREAS, the City is desirous of having the blighted structures on the Northside Property demolished and removed therefrom, so that such Northside Property can be put in a state where it can be re-purposed and re-developed; and

WHEREAS, the City is desirous of acquiring from Wharf Landing a certain parcel within the Northside Property located in the northwest area thereof, consisting of approximately 24.7 acres (the “Proposed City Parcel”); and

WHEREAS, subject to terms and conditions contained in the Supplement and Amendment and the Second Amended and Restated Warrant, the City desires to lend its credit and/or grant public funds and things of value in aid of the Wharf Parties for the purposes set forth below.

### **SUMMARY OF TRANSACTIONS**

In connection with the foregoing matters, the City proposes the following actions:

1. Conveyance of Proposed City Parcel. Wharf Landing would convey to the City the Proposed City Parcel.
2. Demolition. Wharf Landing would demolish and remove certain of the blighted structures on the Northside Property.
3. Tree Buffer. In the event that the City constructs a roadway and parking lot on the Proposed City Parcel, the City would plant and maintain a tree buffer around the new proposed roadway and parking lot on the Proposed City Parcel.
4. Restructuring of Warrant. The principal amount of the Warrant would be increased by \$6,000,000 (such that the new principal amount would be equal to the amount of the outstanding balance thereof as of the date of re-issuance plus \$6,000,000), and the percentage of sharing of sales and lodging tax revenues generated from the Wharf Development under the Warrant would be increased from 50% to 75% commencing effective January 1, 2023, until such time as an additional \$24,000,000 of gross sales and lodging tax revenues are generated at the Wharf Development beginning as of January 1, 2023.
5. Amendments to Agreements. The City and the Wharf Parties would enter into the Supplement and Amendment setting forth the terms and conditions of the transactions described above, which would supplement and amend the Development Agreement. Wharf Retail would return the Warrant to the City and the City would issue the Second Amended and Restated Warrant to Wharf Retail, which would amend, restate and replace in its entirety the Warrant. The parties would additionally enter into certain ancillary agreements relating to the transactions described herein.

### **CONCLUSION**

The City Council expects to determine at its public meeting that the lending of credit and/or granting of public funds and things of value to the Wharf Parties in connection with the

foregoing transactions will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to the Wharf Parties or any other private entity or entities.

The public benefits sought to be achieved by the actions described above are: (i) the City's acquisition of the Proposed City Parcel, (ii) the demolition and removal of blighted structures on the Northside Property, which would put it in a state where it can be re-purposed and re-developed, (iii) further incentivizing development within the Wharf Development, (iv) promoting local economic development and stimulating the local economy, (v) increasing employment opportunities in the City, (vi) increasing the City's tax base, which will result in additional tax revenues for the City, and (vii) promoting the expansion and retention of business enterprise in the City.

**RESOLUTION NO. 23-xxx**

**A RESOLUTION AUTHORIZING THE PUBLICATION OF AN  
AMENDMENT 750 NOTICE RELATING TO AN  
ECONOMIC DEVELOPMENT WITH WHARF RETAIL PROPERTIES, LLC, WHARF  
ENTERTAINMENT PROPERTIES, LLC, AND WHARF LANDING, LLC**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. That the City Council hereby authorizes to be published a Notice of Public Meeting pursuant to Amendment 750 of the Alabama Constitution, as related to the Wharf Development and certain property across the Intracoastal Waterway therefrom, in such publication(s) as may be legally required by said Amendment 750, and the City Council hereby sets a public meeting to consider taking action on the matters described in such notice at 5:00 P.M. on May 16, 2023, at Orange Beach City Hall. The form of such notice shall be substantially in the form presented at this meeting (attached Exhibit A), with such modifications as the Mayor shall determine; and
2. That this Resolution shall become effective immediately upon its adoption.

ADOPTED THIS 2<sup>nd</sup> DAY OF MAY, 2023.

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Renee Eberly  
City Clerk

**C E R T I F I C A T E**

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 23-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 2, 2023.

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City Clerk

**RESOLUTION NO. 23-xxx**

**A RESOLUTION ESTABLISHING A SCHEDULE OF FEES FOR THE  
RENTAL OF THE PERFORMING ARTS CENTER AND ITS AVAILABLE EQUIPMENT**

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**FINDINGS:**

1. By Agreement with Orange Beach City Schools, the City of Orange Beach has possession and authority of the Orange Beach Performing Arts Center outside of school hours.
2. The City of Orange Beach allows individuals and groups to rent the Orange Beach Performing Arts Center for events such as, but not limited to, theatrical performances and small concerts.
3. The Orange Beach City Council finds it to be in the best interest of the City of Orange Beach to adopt by resolution this schedule of fees for the Performing Arts Center and its available equipment in order to off-set the cost of maintaining the facility before, during, and after events.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:**

1. That the following schedule of fees are hereby established as the cost for rental of the Orange Beach Performing Arts Center and its available equipment:

|                                        |                                                                                                                     |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Entire Facility                        | \$2,000 per day                                                                                                     |
| Main Stage, Lobby & (2) Dressing Rooms | \$1,000 per day                                                                                                     |
| Black Box Theater                      | \$600 per day                                                                                                       |
| Multipurpose Room                      | \$300 per day                                                                                                       |
| Theater Classroom                      | \$300 per day                                                                                                       |
| Band Room                              | \$300 per day                                                                                                       |
| Concession Stand                       | \$100 per day (if lessee chooses to operate the stand and provide their own food and beverages for sale)            |
| Ancillary Power Fee                    | \$75 per 110 outlet (if the event requires ancillary power, installation must be by city staff)                     |
| Technician Fees                        | \$25 per hour for prescheduled hours<br>\$50 per hour for unscheduled hours                                         |
| Damage Deposit                         | \$500 (Damage assessed exceeding \$500 will be an additional responsibility of the Lessee.)                         |
| Cleaning Deposit                       | \$500 (An extra \$100 will be added to the Cleaning Deposit if the Lessee chooses to operate the Concession Stand.) |

A fee of \$50 per hour per staff member will be assessed if the Lessee chooses to use the facility after 12 A.M. (for example, if the event extends past midnight).

Local civic groups may apply for a 50% reduction in rental fees. Cleaning fees and hourly fees will still apply to any and all groups renting the facility.

2. That this resolution shall become effective immediately upon adoption.

**ADOPTED THIS 16<sup>th</sup> DAY OF MAY, 2023.**

---

Renee Eberly  
City Clerk

C E R T I F I C A T E

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 23-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 16, 2023.

---

City Clerk

**RESOLUTION NO. 23-xxx**

**A RESOLUTION APPROVING A SETTLEMENT BY AND BETWEEN  
GEORGENE CONNER, ET AL., AND THE CITY OF ORANGE BEACH  
AND AUTHORIZING THE MAYOR TO UNDERTAKE  
ALL ACTIONS NECESSARY TO EFFECTUATE SAID SETTLEMENT**

---

**FINDINGS:**

1. The City Council of the City of Orange Beach has been advised that *City of Orange Beach, Alabama v. Georgene Conner, et al.* lawsuit, which is pending in the Circuit Court of Baldwin County, Alabama, has been the focus of settlement discussions between the City and the defendants.
2. Settlement discussions between the parties resulted in the parties reaching an agreement.
3. After having been advised of the proposed terms and implications of the settlement by the City Attorney, the City Council has determined that the terms are in the best interest of the City of Orange Beach, Alabama.

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:**

1. That the terms of the Settlement Agreement by and between the City of Orange Beach, Alabama and the defendants, is hereby authorized and approved in full and complete settlement of Civil Action No. CV-2021-900073 in the Circuit Court of Baldwin County, Alabama, and that the Mayor is hereby authorized to undertake all actions necessary to effectuate said settlement as set out in the Proposed Final Order and Judgment; and
2. That this Resolution shall become effective immediately upon its adoption.

**ADOPTED THIS 2<sup>nd</sup> DAY OF MAY, 2023.**

\_\_\_\_\_  
Renee Eberly  
City Clerk

**C E R T I F I C A T E**

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 23-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 2, 2023.

\_\_\_\_\_  
City Clerk

**IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA**

**CITY OF ORANGE BEACH, ALABAMA**  
**A Municipal Corporation,**

**Petitioner,**

**v.**

**GEORGENE CONNER; TEDDY J. FAUST**  
**AS BALDWIN COUNTY REVENUE**  
**COMMISSIONER**

**Defendants.**

**CASE NO. 2021-900073**

**FINAL ORDER AND JUDGMENT**

THIS MATTER comes on before the Court on Plaintiff's and Defendant's joint stipulation and motion for judgment.

It is ORDERED, ADJUDGED and DECREED that,

1. The Plaintiff has the authority and right to take the property herein described by eminent domain pursuant to Alabama Constitution Section 235 and Ala. Code §§11-47-170 and 11-80-1, and that the property herein described be condemned for the uses and purposes set forth in Plaintiff's complaint, as amended, and that fee simple title to said property be transferred to the Plaintiff upon payment of compensation herein after described; said property being described as follows:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN N00°03'10"E, ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, 2605.17 FEET TO THE POINT OF INTERSECTION OF SAID WEST LINE AND SOUTH RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY 180 (AKA CANAL ROAD); THENCE RUN ALONG SAID SOUTH RIGHT-OF-WAY LINE, N89°56'32"E, 601.55 FEET TO A POINT; THENCE RUN S00°03'30"W, LEAVING SAID SOUTH RIGHT-OF-WAY LINE, 400.00 FEET TO A POINT; THENCE RUN S89°56'32"W, 381.52 FEET TO A POINT; THENCE RUN

S00°03'10"W, 2204.33 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 1; THENCE RUN S89°43'24"W, ALONG SAID SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 1, 220.00 FEET TO THE POINT OF BEGINNING, CONTAINING 16.66 ACRES MORE OR LESS.

2. The Plaintiff shall pay as just compensation to the Defendants for the hereinabove described property the total amount of \$3,300,000.00. The Plaintiff has previously deposited \$2,018,585.00 with the Court. Of said amount, \$1,300,490.00 has been withdrawn by the Defendant. The Plaintiff shall deposit an additional \$1,281,415.00 with the Court.

3. The Defendant, Georgene Conner, shall obtain a waiver from the Baldwin County Revenue Commissioner stating that all taxes have been paid and that no taxes are due or owing. Once the waiver is filed and the deposit is made, the Clerk is hereby ordered to pay all amounts on deposit to the Defendant, Georgene Conner, care of her attorney, J. Casey Pipes, Esq.

4. Each party to bear their own costs.

5. The Clerk shall provide the parties with certified copies of the judgment herein.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

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JUDGE, CIRCUIT COURT

**RESOLUTION NO. 23-xxx**

**A RESOLUTION AUTHORIZING THE PURCHASE OF  
A VEHICLE FOR THE ADMINISTRATION DEPARTMENT  
FROM STATE BID IN THE AMOUNT OF \$34,095.50**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. That the City Council for the City of Orange Beach, Alabama, hereby authorizes the purchase of One (1) Vehicle for the Administration Department from the Alabama State Bid in the amount of \$34,095.50;
2. That the Mayor is hereby authorized to approve payment to Long-Lewis Ford of the Shoals, Inc., in the amount of \$34,095.50 for One (1) 2023 Ford Escape;
3. That the equipment as described in this Resolution is to be used only for official business of the City of Orange Beach; and
4. That this Resolution shall become effective upon its adoption.

ADOPTED THIS 2<sup>nd</sup> DAY OF MAY, 2023.

---

Renee Eberly  
City Clerk

**C E R T I F I C A T E**

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 23-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 2, 2023.

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City Clerk

LOU-005645 AL

9-NORMAL, NB, 105645, PD131

4124

120230421 6546

U L C U R AL  
CER CER CER TRD RAMP BUMP CAMP BOOK EXFL ROTA013235  
2121/2558

1FMCU0GN4

PUA12234 NB

G013

M23 ES008



ford.com

## VEHICLE DESCRIPTION

## ESCAPE FWD

2023 ACTIVE FWD  
106.7" WHEELBASE  
1.5L ECOBOOST W/START-STOP  
8-SPD AUTO TRANSMISSIONEXTERIOR  
STAR WHITE METALLIC TR-COA  
INTERIOR  
EBONY UNIQUE CLOTH SEATS

PU A12234

## STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

## EXTERIOR

- ACTIVE GRILLE SHUTTERS
- DOOR HANDLES - BODY COLOR
- DUAL EXHAUST CHROME TIPS
- EASY FUEL CAPLESS FILLER
- HEADLAMP COURTESY DELAY
- HEADLAMPS - AUTO LED
- PRIVACY GLASS - REAR DOORS
- REAR INT WIPER/WASH/FRST
- REAR SPOILER
- TAILLAMPS-LED

## INTERIOR

- 1-TOUCH DOWN DRIVER WINDOW
- DUAL ILLUM VIS VANITY MIRR
- DUAL ZONE AUTO CLIMATE CTL
- ILLUMINATED ENTRY SYSTEM
- MAP POCKETS-PASSENGER
- POWERPOINTS - 12V
- REAR SEAT CUPHOLDERS AND ARMREST
- ROTARY GEAR SHIFT DIAL
- STEERING-TILT/TELESCOPE, CRUISE & AUDIO CONTROLS
- UNIQUE CLOTH BUCKET SEATS
- USB A AND C

## FUNCTIONAL

- BLIS W/CROSS-TRAFFIC ALERT
- ELECTRIC PARKING BRAKE
- FORDPASS™ CONNECT
- INTELLIGENT ACCESS W/PUSH BUTTON START
- REFRESH65
- SIRIUSXM® W/360L NA AK&H

## SAFETY/SECURITY

- ADVANCECTRACT™ WITH RSC®
- AIRBAGS - DRIVER KNEE
- AIRBAGS - DUAL STAGE FRONT
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- LATCH CHILD SAFETY SYSTEM
- PERSONAL SAFETY SYSTEM™
- SECURITY LOCKS ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

## WARRANTY

- 5YR/60,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE  
EQUIPMENT GROUP 200A

(MSRP)

## OPTIONAL EQUIPMENT/OTHER

- 2023 MODEL YEAR
- STAR WHITE METALLIC TR-COAT
- 225/55R17 105H A/S BSW TIRES
- TECH PACKAGE #2
- REVERSE BRAKE ASSIST
- EVASIVE STEERING ASSIST
- B&O AUDIO, 10-SPK + NAVIGATION
- LANE CENTERING ASSIST
- REAR PARKING SENSORS
- INTELLIGENT ADP SPEED CONTROL
- MEMORY PACKAGE
- 360 CAMERA W/SPLIT VIEW
- WIRELESS CHARGING
- 10-WAY POWER DRIVER SEAT
- POWER 6-WAY PASSENGER SEAT
- COLD WEATHER PACKAGE
- HEATED STEERING WHEEL
- MIRROR-PWR/HTD GLASS
- REMOTE START SYSTEM
- HEATED FRONT ROW SEATS
- 17" SHOW SILVR-PNTD ALUM WHEELS
- FRONT LICENSE PLATE BRACKET

NO CHARGE

NO CHARGE

## PRICE INFORMATION

(MSRP)

|                               |             |
|-------------------------------|-------------|
| BASE PRICE                    | \$29,345.00 |
| TOTAL OPTIONS/OTHER           | \$365.00    |
| TOTAL VEHICLE & OPTIONS/OTHER | \$34,710.00 |
| DESTINATION & DELIVERY        | 1,495.00    |
| TOTAL BEFORE DISCOUNTS        | \$36,205.00 |
| 1.5L/TECH PACKAGE 2 DIS       | - 1,500.00  |
| TOTAL SAVINGS                 | - 1,500.00  |

RAIL  
RU33

RAIL

21-9492 D/T 2

TOTAL MSRP \$34,705.00

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

PD131 N RB 2X 345 005645 04 13 23

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

## EPA DOT Fuel Economy and Environment

Gasoline Vehicle

## Fuel Economy

**30** MPG  
combined city/hwy

**27** city

**34** highway

3.3 gallons per 100 miles

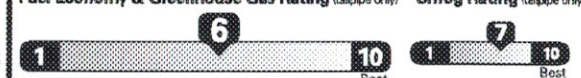
Small SUVs range from 14 to 129 MPG. The best vehicle rates 132 MPGe.

You save  
**\$500**

in fuel costs  
over 5 years  
compared to the  
average new vehicle.

Annual fuel cost  
**\$1,500**

## Fuel Economy &amp; Greenhouse Gas Rating (tailpipe only)

This vehicle emits 299 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$5,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.55 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

## fuelconomy.gov

Calculate personalized estimates and compare vehicles



## GOVERNMENT 5-STAR SAFETY RATINGS

## Overall Vehicle Score

★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal  
Crash

Driver  
Passenger

★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side  
Crash

Front seat  
Rear seat

★★★★★

Based on the risk of injury in a side impact.

## Rollover

★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.  
Source: National Highway Traffic Safety Administration (NHTSA).  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

1FMCU0GN4PUA12234



## FordPass Connect™

Download the FordPass™ app\* and you can:

## Access Vehicle Control Features

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

## Activate 4G LTE Wi-Fi Hotspot

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Download and activate the FordPass app on your smartphone or tablet. A data plan is required for the Wi-Fi hotspot. See your dealer for details. ©2023 Ford Motor Company. All rights reserved.



**FORD PROTECT™**  
Continued Service Plan

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 1FMCU0GN4PUA12234 TO 48028

May 8 Data  
rates may  
apply.  
Text HELP  
for help

[www.ford.com/Help/passenger-terms/](http://www.ford.com/Help/passenger-terms/)

04/21/2023

1202304216546

**LONG LEWIS FORD OF THE SHOALS**  
**2800 WOODWARD AVE, MUSCLE SHOALS AL 35661**  
 256-386-7800 X2258  
[christina.croteau@longlewis.net](mailto:christina.croteau@longlewis.net)

STATE OF ALABAMA MASTER AGREEMENT MA220000003123 T191 Line 1

Line 1: Ford Escape: 5 Passenger, Ecoboost, AWD, 8-spd Auto Trans w Select Shift, Min 17" wheel

**\$ 31,289.50**

*With a sporty, versatile design that is refreshed for 2023, Escape rides boldly into the fiercely competitive small SUV market. Escape offers style, capability and flexibility. Thanks to its four distinct powertrains — including a hybrid and a Plug-In Hybrid — Escape can meet the needs of a wide range of potential buyers. Base / Active / ST-Line/ ST-Line Select / ST-Line Elite / Platinum- no Hybrids available to order for 2023*

Series lineup/ Changes for 23: S changed to Base, SE changed to Active, SEL series no longer offered, Titanium changed to Platinum

**2023 FORD Escape All Escapes include a minimum of the below options:**

Includes Standard on Base units and up: 8" center-stack screen, Distinct grille appearances for model-specific styling, LED headlamps and taillamps, Mini Spare Wheel – Steel, Center Floor Console with Armrest, Climate Control, Cruise Control – Steering Wheel Mounted Controls, cupholders, carpet floors, powerpoints (12V), Rotary Gear Shift Dial, USB Ports, Five Passenger, Second Row 60/40 Split-Fold-Flat and Sliding, power windows, AdvanceTrac® with RSC® (Roll Stability Control™), Airbags-driver/passenger, side impact, safety canopy system, Curve Control, Door Locks power, Electronic Traction Control, SecuriLock® Passive Anti-Theft System, SOS Post-Crash Alert System™, Tire Pressure Monitoring System (TPMS), Torque Vectoring Control, Ford Co-Pilot360™ includes, Auto High Beam Headlamps, BLIS® (Blind Spot Information System) with Rear CrossTraffic Braking, Lane-Keeping System (includes Lane-Keeping Assist, LaneKeeping Alert and Driver Alert), Pre-Collision Assist with Automatic Emergency Braking (AEB), Pedestrian Detection, Forward Collision Warning and Dynamic Brake Support, Rear View Camera, Road Departure Warning, Post-Collision Braking, FordPass Connect, Intelligent Oil-Life Monitor, Remote Keyless-Entry System – Flip Key with Integrated Key FOB, Selectable Drive Modes, SYNC® 4, Wireless Phone Connection, 911 Assist®, Wireless Apple CarPlay® and Android Auto™ Compatibility, 17" wheels.

31289.5

**Recommended Option for Base Escape Equipment 2023 FWD and AWD**

Base Includes All above options with a 1.5 Ecoboost Engine and 8-speed automatic transmission, Black Cloth buckets seats, 6-Way Manual Driver (Fore/Aft, Up/Down, Recline), 4-Way Manual Front Passenger (Fore/Aft with Manual Recline) 100A

| Price               | "BASE"    | Discount             |
|---------------------|-----------|----------------------|
| <b>\$ 27,284.50</b> | FWD (U0F) | <b>\$ (4,005.00)</b> |
| <b>\$ 28,732.50</b> | AWD (U9F) | <b>\$ (2,557.00)</b> |

0.5

**Recommended Option For Active Equipment Group FWD and AWD**

All Standard Features of BASE plus: Chrome Upper Window Molding with Black Beltline Molding, Door Handles – Body-Color, Grille – Chrome Grille Strip, Power Liftgate, Privacy Glass – 2nd Row Side & Liftgate, Wheels – 17" Shadow Silver-painted Aluminum, Dual-Zone Electronic Automatic Temperature Control, additional power points USB-A & USB-C (replaces 12V Powerpoint or rear of center console), **CHOICE OF BLACK OR GRAY** Seats Cloth w/8-Way Power Driver Seat, SiriusXM® with 360L, Intelligent Access with Push-Button Start 200A

| Price               | "ACTIVE"  | Discount             |
|---------------------|-----------|----------------------|
| <b>\$ 27,945.50</b> | FWD (U0G) | <b>\$ (3,344.00)</b> |
| <b>\$ 29,295.50</b> | AWD (U9G) | <b>\$ (1,994.00)</b> |

**STANDARD STATE BID TO INCLUDE 2.0L ecoboost engine AWD available FWD**

Includes all standard features of Base and Active Equipment plus: Body Color Front and Rear Fascia/Rocker Panels, Grille – Black Mesh, Large Single Wing Rear Spoiler, Painted Front and Rear Bumpers, Roof-Rack Rails, Unique Rear Skid Plate, Wheels – 18" Rock Metallic painted Aluminum, Aluminum SVT Foot Pedal, Arm Rest and Center Console with **Red** Stitching, Floor Mats, Seats (Sport Contour Bucket/Partial Vinyl and Cloth with **Red** Stitching, Steering wheel flat bottom sport style w/Red Stitching, logo floor mats of ST.

| Price               | State Bid |                      |
|---------------------|-----------|----------------------|
| <b>\$ 31,289.50</b> | AWD(U9M)  | <b>\$ 31,289.50</b>  |
| <b>\$ 29,583.50</b> | FWD(U0M)  | <b>\$ (1,706.00)</b> |

27,945.50

\*\*\* Escape ST Line Elite and Escape Platinum pricing available upon request

AVAILABLE ON ALL MODELS UNLESS OTHERWISE NOTED

|      |                                                              |             |   |
|------|--------------------------------------------------------------|-------------|---|
| AFTR | 2 Additional keys                                            | \$ 800.00   |   |
| AFTR | 4 Corner Strobe Lights                                       | \$ 699.00   |   |
| 536  | Trailer Tow Package Class II                                 | \$ 495.00   |   |
| 50C  | All Weather Floor Mats                                       | \$ 160.00   |   |
| 43M  | Power panoramic roof                                         | \$ 1,595.00 |   |
| 68C  | Technology Package 1                                         | \$ 995.00   |   |
| 19H  | Cold Weather Package                                         | \$ 695.00   |   |
|      | Cold Weather Pkg (inc w/Active AWD, ST-Line AWD, Tech Pkg 2) |             |   |
| 68C  | Technology Package 2 (Active FWD)                            | \$ 4,370.00 | X |
|      | Technology Package 2 (Active AWD, ST-Line Select)            | \$ 3,755.00 |   |
| 50Q  | Cargo Area Protector (VP)                                    | \$ 100.00   |   |
| 63C  | Splash Guards (VP)                                           | \$ 210.00   |   |
| 63E  | Remote Start (VP)                                            | \$ 495.00   |   |
| 47B  | Easy Access Cargo Shade                                      | \$ 135.00   |   |
| 60S  | Rear Parking Sensor(Fleet Base/Active only)                  | \$ 245.00   |   |
| AFTR | Window Tint Front Two windows                                | \$ 120.00   |   |

More information on packages

68B Tech Pack #1 Available on Active U0G/U9G

Ford Co-Pilot360™ Assist+

— Intelligent Adaptive Cruise Control with;

— Stop-and-Go

— Lane Centering Assist

— Speed Sign Recognition

— Connected Built-In Navigation1 with 3 Years of Service, Pinch-to-Zoom Capability, Live Traffic, Predictive Destinations and Route Guidance

— Evasive Steering Assist

— Rear Parking Sensor

● Rear View Camera – Digital

■ SYNC® 4 with Enhanced Voice Recognition2

— 13.2" LCD Capacitive Touchscreen with Swipe Capability

Note: Not available w/ Tech Pack #2 (68C)

Note: Speed Sign Recognition is not available to Military Personnel Sales

Tech Pack #2

68C

● Ford Co-Pilot360™ Assist 2.0

— Intelligent Adaptive Cruise Control with;

— Stop-and-Go

— Lane Centering Assist

— Speed Sign Recognition — Connected Built-In Navigation1 with 3 Years of Service, Pinch-to-Zoom Capability, Live Traffic, Predictive Destinations and Route Guidance

— Rear Parking Sensor

— Reverse Brake Assist

— Evasive Steering Assist

— Intersection Assist

● 360-Degree Camera with Split View and Front/Rear Washer

● 10-Way Power Driver Seat (Fore/Aft, Up/Down, Tilt, Power Lumbar and Power Recline)

● 6-Way Power Passenger (Fore/Aft, Up/Down, Recline)

● Cold Weather Package (19H)

● B&O® Sound System by Bang & Olufsen®, 10 Speakers including Subwoofer

● Hands-Free, Foot-Activated Liftgate

● HD Radio™

● Instrument Panel Cluster – 12.3" Digital Productivity Screen

\$4,370

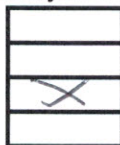
- Instrument Panel Cluster – 12.3" Digital Productivity Screen
  - Memory Package: Driver's Seat and Driver/Front Passenger Sideview Mirrors
  - Mirrors, Sideview – Body Color
  - SecuriCode™ Keyless-Entry Keypad
  - Wireless Charging Pad
  - ☑ SYNC® 4 with Enhanced Voice Recognition2
  - 13.2" LCD Capacitive Touchscreen with Swipe Capability
- Note: Not available w/ Tech Pack #1 (68B)  
 Note: Includes Cold Weather Package (19H)

19H

Cold Weather Package  
 Heated Front Row Seats

- Mirrors, Sideview – Heated
- Remote Start System
- Steering Wheel – Heated

Note: Included in Tech Pack #2 (68C)  
 Note: Included with AWD (U9G)

|                                                     |                       |                                                                                   |                 |
|-----------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------|-----------------|
| color charge                                        | <b>Exterior Color</b> | Free Color                                                                        | OxfordWHITE     |
| <b>Additional charges possible for below colors</b> |                       |                                                                                   |                 |
| \$ 495.00                                           | Cinnabar Red Metall   |  | AGATE BLACK     |
| \$ 495.00                                           | Rapid Red Metallic    |                                                                                   | Atlas BLUE      |
| \$ 995.00                                           | Star White Metallic   |                                                                                   | Carbonized Gray |
|                                                     | Vapor Blue            |                                                                                   | Iconic SILVER   |

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\*\*\*We can deliver

Delivery \$2.00 Per Mile

Determined by Delivery Location

Total Price \$ \_\_\_\_\_

**Buyer Name - City/State Agency Name/FIN:** \_\_\_\_\_

**Address - Physical Address :** \_\_\_\_\_

If PO Box required Please have both:

Contact Person and Phone number: \_\_\_\_\_

PO Number # \_\_\_\_\_

Purchase Orders Required to place Orders per Ford Motor Company. commodity restrictions may apply

/Availability subject to change

**Signature** \_\_\_\_\_

FIN CODE \_\_\_\_\_

DEALER CODE \_\_\_\_\_

ORDER NUMBERS \_\_\_\_\_

**LONG LEWIS FORD OF THE SHOALS**  
 2800 WOODWARD AVE, MUSCLE SHOALS AL 35661  
 256-386-7800 X2258  
[christina.croteau@longlewis.net](mailto:christina.croteau@longlewis.net)

STATE OF ALABAMA MASTER AGREEMENT MA220000003123 T191 Line 1

\$ 27,945.50  
 4376.00 Tech pk 2  
 995 Silver White  
 \$ 33,310.50 includes Title App Fee

+ \$785 delivery fee to Orange Beach