Tony Kennon, Mayor
Jack Robertson, Council
Ginger Harrelson, Council
Jerry Johnson, Council
Jeff Silvers, Council
Robert Stuart II, Council

Ford Handley, City Administrator
Renee Eberly, City Clerk
Jamie Logan, City Attorney

REGULAR CITY COUNCIL MEETING AGENDA

I. Call to Order

II. Invocation

III. Pledge of Allegiance

IV. Roll Call

V. Consideration of Agenda

VI. Consideration of Previous Minutes

1. Work Session 04/21/2026
2. Regular Council Meeting 04/21/2026
3. Committee of the Whole 04/21/2026

VII. Reports of Officers/Committees

VIII. Auditing of Accounts

1. Vendor Checks

IX. Presentation(s)

X. Recognitions

XI. Unfinished Business

Miscellaneous

Resolutions

Ordinances

XII. New Business

Miscellaneous

Resolutions

1. Resolution designating the official name of Beach Boulevard East.

2. Resolution awarding the bid for Barricades to Friedrichs Custom Manufacturing, Inc., in the amount of $48,750.

3. Resolution awarding the bid for a Pump for the Sewer Department to Hydra Service, Inc., in the amount of $75,590.

4. Resolution awarding the bid for County Road 4 Lift Station Rehabilitation and Pump Installation for the Sewer Department to QR Contracting, LLC, in an amount not to exceed $307,303.

5. Resolution amending Resolution No. 26-117 appointing Tina D'Aversa to the Board of Adjustment to move Grant Nichols from a supernumerary position.

Public Hearings

1. Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0406-PUDA-26, Buena Vista PUD Minor Modification, Lot 72.

2. Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0408-PUDA-26, Moondance PUD, Boat Slips.

3. Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0411-PUD-25, The Wharf Landing Residential District PUD.

Ordinances

1. First Reading - Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0406-PUDA-26, Buena Vista PUD Minor Modification, Lot 72.

2. First Reading - Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0408-PUDA-26, Moondance PUD, Boat Slips.

3. First Reading - Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0411-PUD-25, The Wharf Landing Residential District PUD.

XIII. Public Comments

XIV. Adjourn

MINUTES OF
ORANGE BEACH CITY COUNCIL
WORK SESSION
APRIL 21, 2026 – 1:00 P.M.
CITY HALL – SOUTH CONFERENCE ROOM

The Orange Beach City Council met on April 21, 2026, at 1:03 P.M. There being a quorum present, the meeting was opened for the transaction of business.

The following members were present:

Councilmember Jeff Silvers
Councilmember Robert Stuart
Councilmember Jack Robertson
Councilmember Ginger Harrelson
Mayor Tony Kennon

The following members were absent:

Councilmember Jerry Johnson

The following items were discussed:

1. Executive session to discuss pending litigation. **Motion made (Silvers/Stuart) to enter into executive session to discuss pending litigation.** Jamie Logan, City Attorney, advised the Council that a declaration was required by the Open Meetings Act for an Executive Session; therefore, she stated for the record that she was duly qualified and had the personal knowledge to provide the requisite declaration for the stated purposes of the Executive Session authorized by the Act. Vote unanimous in favor.

   Time in: 1:05 P.M.

   Time out: 2:31 P.M.

2. Body camera records release policy.

There being no further business, the meeting adjourned.

Time: 2:56 P.M.

APPROVED this 19th day of May, 2026.

_____
Renee Eberly
City Clerk

MINUTES OF
REGULAR COUNCIL MEETING
ORANGE BEACH CITY COUNCIL
APRIL 21, 2026 – 5:00 P.M.
CITY HALL – COUNCIL CHAMBERS

I. CALL TO ORDER Mayor Kennon called the meeting to order at 5:00 P.M.

II. INVOCATION Steve Ingersoll, Worship on the Water

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

Present:	Councilmember Jeff Silvers Councilmember Jack Robertson Councilmember Ginger Harrelson Councilmember Robert Stuart Mayor Tony Kennon
Absent:	Councilmember Jerry Johnson

V. CONSIDERATION OF AGENDA

Motion made (Stuart/Silvers) to approve the agenda as written. Vote unanimous in favor. **Motion passed.**

VI. CONSIDERATION OF PREVIOUS MINUTES

Work Session	03/17/2026
Regular Council Meeting	03/17/2026
Committee of the Whole	03/17/2026
Special-Called Council Meeting	04/01/2026

The reading was waived and minutes were approved as written.

VII. REPORTS OF OFFICERS/COMMITTEES

1.	City Administrator – Ford Handley	No report.
2.	Director, Public Works – Tim Tucker	No report.
3.	Director, Community Development – Adam Roberson	No report.
4.	Chief, Police Department – Trent Johnson	No report.
5.	Chief, Fire Department – Jeff Smith	No report.
6.	City Clerk – Renee Eberly	No report.
7.	Director, Finance – Ford Handley	No report.
8.	Director, Parks & Recreation – Nicole Ard	No report.
9.	Director, Utilities – Rob Stalcup	No report.
10.	Director, Coastal Resources – Phillip West	No report.
11.	Librarian, Public Library – Meagan Bing	No report.
12.	Director, Municipal Court – Pam Davis	No report.
13.	Director, Expect Excellence – Ford Handley	No report.
14.	Mayor/Council	

Councilmember Silvers congratulated Cendy Hart, new Orange Beach Elementary School Principal. Councilmember Silvers also praised City staff for the successful recent farmers market. Nicole Ard, Parks & Recreation Director, announced that the next event will be held on May 3, 2026.

Woody Speed, Coastal Regulatory Manager, shared an Environmental Advisory Committee Annual Environmental Stewardship Award presented by the Baldwin County Commission.

VIII. AUDITING OF ACCOUNTS

Motion made (Harrelson/Silvers) to certify that cash requirements with no related interests are within budget and appropriate for payment. Vote revealed: Silvers, aye; Robertson, aye; Harrelson, aye; Stuart, aye; Kennon, aye. **Motion passed. (5-0).**

Motion made (Harrelson/Robertson) to certify that cash requirements with related interests in Swift Supply are within budget and appropriate for payment. Vote revealed: Silvers, abstain; Robertson, aye; Harrelson, aye; Stuart, aye; Kennon, aye. **Motion passed. (4-0-1).**

IX. PRESENTATIONS

1. Proclamation declaring April 2026 as National Donate Life Month. Mayor Kennon presented the proclamation to Amy Power Morris with Legacy of Hope.

X. RECOGNITIONS

XI. UNFINISHED BUSINESS

XII. NEW BUSINESS

Miscellaneous

1. Approval of Fiscal Year 2024 audited financial statements. **Motion made (Silvers/ Robertson) to approve the 2024 audited financial statements.** Vote unanimous in favor. **Motion passed.** A copy of the audit report is hereby attached to these minutes in accordance with §11-43-85, Code of Alabama.
2. Approval of a Restaurant Retail Liquor License Application by The Club At Wharf Landing, LLC, for Last Mango Bar and Chill at 4851 Wharf Parkway, Unit D116. **Motion made (Robertson/Harrelson) to approve the liquor license.** Vote unanimous in favor. **Motion passed.**

Resolutions

1. Resolution authorizing execution of a fourth amendment to the grant award agreement with the National Audubon Society for the stewardship of Coastal Alabama beach nesting bird habitat. **Motion made (Silvers/Harrelson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
2. Resolution authorizing execution of professional services agreements with DeRhonda Ponder, Elizabeth Wood, and Caroline Steeley for special needs aide services for the Expect Excellence program. **Motion made (Stuart/Harrelson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
3. Resolution amending the Employees Pay Plan/Job Listing to implement changes recommended by the Comprehensive Classification and Total Compensation Study. **Motion made (Stuart/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
4. Resolution awarding the bid for Rifle Range Site Work at the Shooting Complex to TripTek Construction, LLC, in an amount not to exceed $234,325. **Motion made (Silvers/Harrelson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

5. Resolution authorizing the execution of a Memorandum of Understanding between the Orange Beach Fire Rescue Department and the Escambia County Fire Rescue Department. **Motion made (Harrelson/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

6. Resolution appropriating funds to the Baldwin County District Attorney's Foundation for and in addition to sponsorship of the 2026 Paddles for a Purpose Pickleball Tournament. **Motion made (Harrelson/Stuart) to adopt the resolution for a sponsorship in the amount of $5,000.** Vote unanimous in favor. **Motion passed.**

7. Resolution authorizing the City of Orange Beach to join as a participant in current and future opioid settlements. **Motion made (Silvers/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

8. Resolution authorizing the sale of the Orange Beach Event Center at the Wharf. **Motion made (Silvers/Stuart) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

9. Resolution authorizing the execution of a State-Subrecipient Disaster Assistance Agreement with the State of Alabama for an Orange Beach First Responder Hurricane Safe Room. **Motion made (Harrelson/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

10. Resolution authorizing execution of a professional services agreement with Heidi Lemon for 2026 Summer Theater Camp. **Motion made (Silvers/Harrelson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

11. Resolution authorizing execution of a professional services agreement with Gerald Mills for 2026 Summer Theater Camp. **Motion made (Robertson/Harrelson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

12. Resolution authorizing the execution of a use agreement with the City of Foley for safety barricades for the 2026 Hot Air Balloon Festival. **Motion made (Harrelson/Silvers) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

13. Resolution authorizing execution of an agreement for consulting services with Orion Planning + Design to update the Orange Beach Zoning Ordinance in an amount not to exceed $163,540. **Motion made (Stuart/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

14. Resolution authorizing the execution of a task order with AECOM Technical Services, Inc., for a traffic signal study at the intersection of SR-161 and Terry Cove Drive to enhance pedestrian accommodations and crossing safety in an amount not to exceed $17,400. **Motion made (Harrelson/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

15. Resolution authorizing execution of a software service renewal agreement with ZAPP Software, LLC, for the 2026 Freedom Fest, 2027 Seafood Festival, and 2027 Festival of Art. **Motion made (Harrelson/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

16. Resolution authorizing the purchase of a Video Surveillance System at the Pickleball Courts for the Parks and Recreation Department through State Bid from Vision Security Technologies Inc. in the amount of $42,116.18. **Motion made (Silvers/Stuart) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

17. Resolution authorizing the purchase of an Access Control System at the Softball/Baseball Locker Room for the Parks and Recreation Department through State Bid from Vision Security Technologies Inc. in the amount of $4,626.86. **Motion made (Harrelson/ Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

18. Resolution establishing a fee schedule for the Expect Excellence Summer Theater Camp. **Motion made (Silvers/Harrelson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

19. Resolution appointing a member to the Orange Beach City Board of Education. Mayor Kennon shared a request from absent Councilmember Johnson to postpone the vote so that he can participate. **Motion made (Silvers/Stuart) to postpone consideration until the next council meeting on May 6, 2026.** Vote unanimous in favor. **Motion passed.**

Public Hearings

1. Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0401-CU-26, Bayside Orange Beach Garages, Phase 2 Conditional Use Approval.

   Griffin Powell, City Planner, presented the request for Conditional Use Approval for the second phase of a development consisting of the south building. The property is located at 24701 Pelican Place in the General Business (GB) zoning district.

   There being no comments, the public hearing adjourned.

Ordinances

1. First Reading – Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0401-CU-26, Bayside Orange Beach Garages, Phase 2 Conditional Use Approval. **Motion made (Silvers/Harrelson) for unanimous consent to suspend the rules to allow for immediate consideration of this ordinance.** Roll call vote revealed: Silvers, aye; Robertson, aye; Harrelson, aye; Stuart, aye; Kennon, aye. **Motion passed. (5-0). Motion made (Stuart/Harrelson) to adopt the ordinance.** Roll call vote revealed: Silvers, aye; Robertson, aye; Harrelson, aye; Stuart, aye; Kennon, aye. **Motion passed. (5-0).**

2. First Reading – Ordinance providing for the continued local recognition of State Routes within the City of Orange Beach. **Motion made (Harrelson/Robertson) for unanimous consent to suspend the rules to allow for immediate consideration of this ordinance.** Roll call vote revealed: Silvers, aye; Robertson, aye; Harrelson, aye; Stuart, aye; Kennon, aye. **Motion passed. (5-0). Motion made (Stuart/Robertson) to adopt the ordinance.** Roll call vote revealed: Silvers, aye; Robertson, aye; Harrelson, aye; Stuart, aye; Kennon, aye. **Motion passed. (5-0).**

XIII. PUBLIC COMMENTS

None

XIV. ADJOURN

There being no further business to come before the council, motion made (Silvers/ Harrelson) to adjourn. Vote unanimous in favor.

Time: 5:22 P.M.

APPROVED this the 19th day of May, 2026.

_____
Renee Eberly
City Clerk

MINUTES OF
COMMITTEE OF THE WHOLE MEETING
ORANGE BEACH CITY COUNCIL
APRIL 21, 2026 – 5:22 P.M.
CITY HALL – COUNCIL CHAMBERS

The Orange Beach City Council met to review potential items for the May 6, 2026, agenda.

The following members were present:

Councilmember Jeff Silvers
Councilmember Jack Robertson
Councilmember Ginger Harrelson
Councilmember Robert Stuart
Mayor Tony Kennon

The following members were absent:

Councilmember Jerry Johnson

The following items were discussed:

1. Discuss amendment to Recreational Vehicle Rentals Ordinance. Councilmember Stuart asked parents to please educate their children on ebike safety due to growing concern with unsupervised children operating equipment without helmets and not stopping at cross streets.
2. Discuss Board of Adjustment appointment. Mayor Kennon recommended Tina D'Aversa to the City Council. Councilmembers indicated agreement.
3. Resolution authorizing the execution of a task order with Volkert, Inc., to evaluate improvement alternatives for the Baldwin Beach Express Bridge in an amount not to exceed $55,899.20.
4. Resolution authorizing the purchase of a Vehicle for the Public Works Department through State Bid from Stivers Ford Lincoln, Inc., in the amount of $59,674.
5. Resolution approving the submission of the 2025 Municipal Water Pollution Prevention (MWPP) Annual Report.
6. Resolution authorizing the execution of a task order with Foth Infrastructure & Environment, LLC, to perform engineered beach annual monitoring in the amount of $59,200.
7. Set a public hearing date for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0408-PUDA-26, Moondance PUD, Boat Slips. Public hearing set for May 19, 2026.
8. Set a public hearing date for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0411-PUD-25, The Wharf Landing Residential District PUD. Public hearing set for May 19, 2026.

Public Comments:

1. Renee Eberly, City Clerk, reminded attendees that the next Council Meeting has been rescheduled to Wednesday, May 6, 2026, at the Performing Arts Center. She encouraged residents to attend the Town Hall that will directly follow the Council Meeting.

There being no further business, the meeting adjourned.

Time: 5:26 P.M.

APPROVED this 19th day of May, 2026.

_____
Renee Eberly
City Clerk

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/08/2026; Outstanding; null									
04.27-04.30.26 BASEBALL UMP	100025	ANDREW R. FRANCO	500414	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 115.00
CHECK TOTAL									**$ 115.00**
05/08/2026; Outstanding; null									
04.27-04.30.26 BASEBALL UMP	100069	BRAYDEN H. SCOTT	500412	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 80.00
CHECK TOTAL									**$ 80.00**
05/08/2026; Outstanding; null									
04.27-04.30.26 BASEBALL UMP	8720	CHRISTPHER READER	500409	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 100.00
CHECK TOTAL									**$ 100.00**
05/08/2026; Outstanding; null									
04.27-04.30.26 BASEBALL UMP	7906	DERRILL L. HAMM	500407	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 160.00
CHECK TOTAL									**$ 160.00**
05/08/2026; Outstanding; null									
04.27-04.30.26 BASEBALL UMP	100055	DONALD BUCK III	500408	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 100.00
CHECK TOTAL									**$ 100.00**
05/08/2026; Outstanding; null									
04.28-05.01.26 VLLYBALL COACH	8730	ELLA BILBO	500402	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 60.00
CHECK TOTAL									**$ 60.00**
05/08/2026; Outstanding; null									
04.27-04.30.26 SOFTBALL UMP	6128	JOEY BROWN	500405	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 160.00
CHECK TOTAL									**$ 160.00**
05/08/2026; Outstanding; null									
04.27-04.30.26 BASEBALL UMP	100024	JOHN W. GENTRY	500416	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 70.00
CHECK TOTAL									**$ 70.00**
05/08/2026; Outstanding; null									
04.27-04.30.26 BASEBALL UMP	8917	LEE STEELE	500417	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 70.00
CHECK TOTAL									**$ 70.00**
05/08/2026; Outstanding; null									
04.28-05.01.26 VLLYBALL COACH	8706	M'KENZIE GLOSSON	500401	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 60.00
CHECK TOTAL									**$ 60.00**
05/08/2026; Outstanding; null									
04.28-05.01.26 VLLYBALL COACH	100026	MARY MURPHY	500404	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 60.00
CHECK TOTAL									**$ 60.00**

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/08/2026; Outstanding; null									
04.27-04.30.26 BASEBALL UMP	8718	McCALLISTER S. CREEL	500410	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 80.00
CHECK TOTAL									**$ 80.00**
05/08/2026; Outstanding; null									
04.27-04.30.26 SOFTBALL UMP	8731	MICHAEL WILLIAMS	500406	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 190.00
CHECK TOTAL									**$ 190.00**
05/08/2026; Outstanding; null									
04.28-05.01.26 VLLYBALL COACH	100038	MYA FRERICHS	500403	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 60.00
CHECK TOTAL									**$ 60.00**
05/08/2026; Outstanding; null									
04.27-04.30.26 BASEBALL UMP	5892	RICHARD D. BLEVINS, JR.	500413	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 160.00
CHECK TOTAL									**$ 160.00**
05/08/2026; Outstanding; null									
04.27-04.30.26 BASEBALL UMP	8857	SAM TOXEY	500418	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 70.00
CHECK TOTAL									**$ 70.00**
05/08/2026; Outstanding; null									
04.27-04.30.26 BASEBALL UMP	8924	TURNER J. TILLMAN	500415	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 115.00
CHECK TOTAL									**$ 115.00**
05/08/2026; Outstanding; null									
04.27-04.30.26 BASEBALL UMP	100070	WILLIAM WATTS	500411	05/04/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 100.00
CHECK TOTAL									**$ 100.00**
05/07/2026; Outstanding; null									
This truck will be picked up at the Dealership by a Fire rep	6171	STIVERS FORD LINCOLN	MZ18629	05/01/2026		100-60001-250-0000 00	CAPITAL EQUIPMENT	2026 F350 4 x 4	$ 65,010.00
CHECK TOTAL									**$ 65,010.00**
05/20/2026; Outstanding; null									
ROLL DRY SQUEEGEES	8154	10-S TENNIS SUPPLY & DINKSHOT	174929	04/16/2026		100-53002-417-0000 00	EQUIPMENT/SMALL		$ 843.26
CHECK TOTAL									**$ 843.26**
05/20/2026; Outstanding; null									
UNIT 410 RPL WINDSHIELD	7765	A PRECISION AUTO GLASS, INC	D062369	05/01/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES		$ 362.00
CHECK TOTAL									**$ 362.00**
05/20/2026; Outstanding; null									
WEAPONS SAFE OPEN	3060	AARON'S LOCK SERVICE	127412	04/29/2026		100-53764-210-0000 00	REPAIR/MAINT EQUIPMENT		$ 135.00
CHECK TOTAL									**$ 135.00**

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/20/2026; Outstanding; null									
#315 BTTRY	7498	ADVANCE AUTO PARTS	9025	04/21/2026		100-53767-146-0000 00	REPAIR/MAINT VEHICLES		$ 168.83
#284 AC REFRIGERANT	7498	ADVANCE AUTO PARTS	4800	04/14/2026		100-53767-100-0000 00	REPAIR/MAINT VEHICLES		$ 299.99
STK DEF FLD	7498	ADVANCE AUTO PARTS	9396	04/30/2026		500-53003-600-0000 00	GAS/OIL		$ 67.48
STK BRK CLNR/ WPR FLD/ WD40	7498	ADVANCE AUTO PARTS	9397	04/30/2026		100-53007-310-0000 00	SUPPLIES/ OPERATING		$ 141.16
CRDT- WPR FLD	7498	ADVANCE AUTO PARTS	9398	04/30/2026		100-53007-310-0000 00	SUPPLIES/ OPERATING		$ (29.64)
STK WPR FLD	7498	ADVANCE AUTO PARTS	9399	04/30/2026		100-53007-310-0000 00	SUPPLIES/ OPERATING		$ 29.64
CRDT- DEF FLD	7498	ADVANCE AUTO PARTS	9400	04/30/2026		500-53003-600-0000 00	GAS/OIL		$ (19.28)
STK DEF FLD	7498	ADVANCE AUTO PARTS	9401	04/30/2026		500-53003-600-0000 00	GAS/OIL		$ 29.98
#290 BATTERY	7498	ADVANCE AUTO PARTS	4900	04/16/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 168.83
#205A BATTERY	7498	ADVANCE AUTO PARTS	64979	04/17/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 168.83
#292 SENSORS	7498	ADVANCE AUTO PARTS	65133	04/21/2026		100-53767-213-00000 0	REPAIR/MAINT VEHICLES		$ 80.60
#229 BRK ROTORS/ PADS	7498	ADVANCE AUTO PARTS	8889	04/16/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 622.90
STK OIL/ DEF FLD	7498	ADVANCE AUTO PARTS	5234	04/23/2026		500-53003-600-0000 00	GAS/OIL		$ 239.67
#729 BATTERIES	7498	ADVANCE AUTO PARTS	7858	04/22/2026		100-53767-300-0000 00	REPAIR/MAINT VEHICLES		$ 337.66
STK ANTIFREEZE/ WPR FLD	7498	ADVANCE AUTO PARTS	9128	04/23/2026		100-53007-310-0000 00	SUPPLIES/ OPERATING		$ 125.22
CHECK TOTAL									**$ 2,431.87**
05/20/2026; Outstanding; null									
OXYG RENTAL	718	AIRGAS, INC	9171325204	04/22/2026		100-53251-250-0000 00	RENTAL EXPENSE		$ 611.35
OXY RENTAL	718	AIRGAS, INC	5524427220	04/30/2026		100-53251-250-0000 00	RENTAL EXPENSE		$ 1,552.15
CYLINDER RENT	718	AIRGAS, INC	5524427172	04/30/2026		100-53251-250-0000 00	RENTAL EXPENSE	CYLINDER RENT	$ 882.70
CYLINDER RENT	718	AIRGAS, INC	5524427172	04/30/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING	CYLINDER RENT	$ 882.70
CYLINDER RENT	718	AIRGAS, INC	5524427172	04/30/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES	CYLINDER RENT	$ 882.70
CHECK TOTAL									**$ 4,811.60**
05/20/2026; Outstanding; null									
APRIL 2026	132	AL CRIME VICTIMS COMPENSATION	260504	05/04/2026		100-22002-000-0000 00	DUE COST FOR OTH AGENCIES		$ 588.00
CHECK TOTAL									**$ 588.00**
05/20/2026; Outstanding; null									
GARN ID 3806524	130	AL DEPT OF REV/COLL SERV DIV	050126- AKINS	05/01/2026		100-21007-000-0000 00	GARNISHMENT/ SAVINGS		$ 217.50
CHECK TOTAL									**$ 217.50**
05/20/2026; Outstanding; null									
APRIL 2026	6550	AL INTERLOCK INDIGENT FUND	260504	05/04/2026		100-22002-000-0000 00	DUE COST FOR OTH AGENCIES		$ 68.00
CHECK TOTAL									**$ 68.00**
05/20/2026; Outstanding; null									
APRIL 2026	144	AL PEACE OFFICERS' ANNUITY &	260504	05/04/2026		100-22002-000-0000 00	DUE COST FOR OTH AGENCIES		$ 750.00
CHECK TOTAL									**$ 750.00**

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/20/2026; Outstanding; null									
MONTHLY MEMBERSHIP	3115	ALABAMA 811	0426091	04/30/2026		400-53250-500-0000 00	PROFESSIONAL FEES	MONTHLY MEMBERSHIP	$ 1,780.38
CHECK TOTAL									**$ 1,780.38**
05/20/2026; Outstanding; null									
R. CORNELIUS - CORR.	6708	ALTAPOINTE HEALTH SYSTEMS INC	041626	04/16/2026		100-53250-215-0000 00	PROFESSIONAL FEES		$ 250.00
HALE -CORR.	6708	ALTAPOINTE HEALTH SYSTEMS INC	041626A	04/16/2026		100-53250-215-0000 00	PROFESSIONAL FEES		$ 250.00
CHECK TOTAL									**$ 500.00**
05/20/2026; Outstanding; null									
CRFT BOXS/ CLASS DECR/ STRAWS	7828	AMAZON CAPITAL SERVICES, INC	161X-7Q6P-LVQM	04/27/2026		100-53007-415- PEE001	SUPPLIES/ OPERATING		$ 467.78
CRDT- HAIR BEADS	7828	AMAZON CAPITAL SERVICES, INC	1KN4-Y9KN-VN7N	04/27/2026		100-53007-415- PEE001	SUPPLIES/ OPERATING		$ (8.54)
CAR PHONE HLDR	7828	AMAZON CAPITAL SERVICES, INC	1PXX-1LG6-3DF4	05/04/2026		100-53007-133-0000 00	SUPPLIES/ OPERATING		$ 14.99
BATTERY BACKUP	7828	AMAZON CAPITAL SERVICES, INC	11J6-RWCC-43MG	04/20/2026		100-53007-148- GB0001	SUPPLIES/ OPERATING	BATTERY BACKUP	$ 62.50
18' x 38' SUN SHADE	7828	AMAZON CAPITAL SERVICES, INC	11J6-RWCC-4CKF	04/20/2026		100-53002-143-0000 00	EQUIPMENT/SMALL		$ 919.99
WTR DSPNSR/ GLOVES	7828	AMAZON CAPITAL SERVICES, INC	14R4-4F9N-4C9X	04/20/2026		100-53002-146-0000 00	EQUIPMENT/SMALL		$ 569.69
WTR DSPNSR/ GLOVES	7828	AMAZON CAPITAL SERVICES, INC	14R4-4F9N-4C9X	04/20/2026		100-53007-146-0000 00	SUPPLIES/ OPERATING		$ 110.55
SPRINKLER	7828	AMAZON CAPITAL SERVICES, INC	1QNX-313X-4F4F	04/20/2026		100-53007-145-0000 00	SUPPLIES/ OPERATING		$ 31.27
#324A TRLR WIRE HRNSS/ CRD HLDRS	7828	AMAZON CAPITAL SERVICES, INC	1XJ9-VTXX-3R7K	04/20/2026		100-53764-144- GD0001	REPAIR/MAINT EQUIPMENT (NRDA)		$ 27.99
#324A TRLR WIRE HRNSS/ CRD HLDRS	7828	AMAZON CAPITAL SERVICES, INC	1XJ9-VTXX-3R7K	04/20/2026		100-53007-140-0000 00	SUPPLIES/ OPERATING		$ 15.18
18' x 38' SUN SHADES	7828	AMAZON CAPITAL SERVICES, INC	1Y1T-K96L-4GC7	04/20/2026		100-53002-143-0000 00	EQUIPMENT/SMALL		$ 1,839.98
HAND SANITIZER/ REACHER TOOL	7828	AMAZON CAPITAL SERVICES, INC	13N6-H9HY-TCLQ	04/27/2026		100-53007-141-00000 0	SUPPLIES/ OPERATING		$ 137.94
WLDLF FOOD/ LACTASE DROPS/ CALCIUM SPPLMNT	7828	AMAZON CAPITAL SERVICES, INC	1734-C4P4-QJ7G	04/27/2026		100-53007-146-0000 00	SUPPLIES/ OPERATING		$ 114.99
#324A TRAILER COUPLER	7828	AMAZON CAPITAL SERVICES, INC	1TML-VPFL-RFH7	04/27/2026		100-53764-144- GD0001	REPAIR/MAINT EQUIPMENT (NRDA)		$ 26.43
CHECK TOTAL									**$ 4,330.74**
05/20/2026; Outstanding; null									
BOOKS FOR FIELD TRIP	7828	AMAZON CAPITAL SERVICES, INC	1WWR-KNG3-RJK4	04/27/2026		100-53007-140-0000 00	SUPPLIES/ OPERATING		$ 24.92

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
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SHOES/ OFC CHR/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-KHFX	04/27/2026		100-53002-250-0000 00	EQUIPMENT/SMALL		$ 239.99
SHOES/ OFC CHR/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-KHFX	04/27/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 54.46
SHOES/ OFC CHR/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-KHFX	04/27/2026		100-53008-251-0000 00	UNIFORMS		$ 405.00
SHOES/ OFC CHR/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-KHFX	04/27/2026		100-53008-250-0000 00	UNIFORMS		$ 319.92
UTIL MRKR/ SHORTS	7828	AMAZON CAPITAL SERVICES, INC	13W4-1KNX-PPL9	04/27/2026		400-53008-500-0000 00	UNIFORMS	UTIL MRKR/ UNI SRTS	$ 61.34
UTIL MRKR/ SHORTS	7828	AMAZON CAPITAL SERVICES, INC	13W4-1KNX-PPL9	04/27/2026		400-53007-500-0000 00	SUPPLIES/ OPERATING	UTIL MRKR/ UNI SRTS	$ 328.73
CMPTR PROCESSOR/ NETWRK SWTCH/ USB HUB	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-LM47	04/27/2026		100-53002-217-0000 00	EQUIPMENT/SMALL		$ 1,306.87
REMOTE SPKR/ TBL/ RADIO EARPC	7828	AMAZON CAPITAL SERVICES, INC	16H1-7WQP-QWXK	04/27/2026		100-53002-217-0000 00	EQUIPMENT/SMALL		$ 302.85
REMOTE SPKR/ TBL/ RADIO EARPC	7828	AMAZON CAPITAL SERVICES, INC	16H1-7WQP-QWXK	04/27/2026		100-53007-210-0000 00	SUPPLIES/ OPERATING		$ 17.31
PRTBL STOOLS/ TV/ SPORT AWARD METALS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-LRVJ	04/27/2026		100-53007-414-0000 00	SUPPLIES/ OPERATING	PRTPL STOOLS/ TV/ SPORT AWARD METALS	$ 173.81
PRTBL STOOLS/ TV/ SPORT AWARD METALS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-LRVJ	04/27/2026		100-53002-417-0000 00	EQUIPMENT/SMALL	PRTPL STOOLS/ TV/ SPORT AWARD METALS	$ 414.50
PRTBL STOOLS/ TV/ SPORT AWARD METALS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-LRVJ	04/27/2026		100-53007-410-0000 00	SUPPLIES/ OPERATING	PRTPL STOOLS/ TV/ SPORT AWARD METALS	$ 249.90
PRTBL STOOLS/ TV/ SPORT AWARD METALS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-LRVJ	04/27/2026		100-53007-413-0000 00	SUPPLIES/ OPERATING	PRTPL STOOLS/ TV/ SPORT AWARD METALS	$ 129.76
CHECK TOTAL									**$ 4,029.36**
05/20/2026; Outstanding; null									
PRTBL STOOLS/ TV/ SPORT AWARD METALS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-LRVJ	04/27/2026		100-53008-413-0000 00	UNIFORMS	PRTPL STOOLS/ TV/ SPORT AWARD METALS	$ 59.94
PRTBL STOOLS/ TV/ SPORT AWARD METALS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-LRVJ	04/27/2026		100-53007-417-0000 00	SUPPLIES/ OPERATING	PRTPL STOOLS/ TV/ SPORT AWARD METALS	$ 18.42
PRTBL STOOLS/ TV/ SPORT AWARD METALS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-LRVJ	04/27/2026		100-53002-413-0000 00	EQUIPMENT/SMALL	PRTPL STOOLS/ TV/ SPORT AWARD METALS	$ 435.96
PRTBL STOOLS/ TV/ SPORT AWARD METALS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-LRVJ	04/27/2026		100-53759-400-0000 00	EXHIBITIONS & PROMOTIONS	PRTPL STOOLS/ TV/ SPORT AWARD METALS	$ 14.99
PRTBL STOOLS/ TV/ SPORT AWARD METALS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-LRVJ	04/27/2026		100-53007-400-0000 00	SUPPLIES/ OPERATING	PRTPL STOOLS/ TV/ SPORT AWARD METALS	$ 33.78

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
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PRTBL STOOLS/ TV/ SPORT AWARD METALS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-LRVJ	04/27/2026		100-53008-400-0000 00	UNIFORMS	PRTPL STOOLS/ TV/ SPORT AWARD METALS	$ 58.77
PRTBL STOOLS/ TV/ SPORT AWARD METALS	7828	AMAZON CAPITAL SERVICES, INC	14VJ-9HDD-LRVJ	04/27/2026		100-53002-414-0000 00	EQUIPMENT/SMALL	PRTPL STOOLS/ TV/ SPORT AWARD METALS	$ 69.98
SHORTS/ TUMS/ TUBING	7828	AMAZON CAPITAL SERVICES, INC	1Q7D-W4Y6-4NV9	05/04/2026		400-53007-500-0000 00	SUPPLIES/ OPERATING	TUMS/ TUBING/ UNI SHRTS	$ 170.12
SHORTS/ TUMS/ TUBING	7828	AMAZON CAPITAL SERVICES, INC	1Q7D-W4Y6-4NV9	05/04/2026		400-53008-500-0000 00	UNIFORMS	TUMS/ TUBING/ UNI SHRTS	$ 138.01
COLLAR INSIGNIAS/ BOOTS	7828	AMAZON CAPITAL SERVICES, INC	1JTT-47N3-37K7	05/04/2026		100-53008-210-0000 00	UNIFORMS		$ 95.92
COLLAR INSIGNIAS/ BOOTS	7828	AMAZON CAPITAL SERVICES, INC	1JTT-47N3-37K7	05/04/2026		100-53008-216-0000 00	UNIFORMS		$ 431.80
12 CHROMEBKS/ COMPTR/ STING RLF WPS	7828	AMAZON CAPITAL SERVICES, INC	14LT-7QFH-3YV6	05/04/2026		100-53002-250-0000 00	EQUIPMENT/SMALL		$ 2,469.88
12 CHROMEBKS/ COMPTR/ STING RLF WPS	7828	AMAZON CAPITAL SERVICES, INC	14LT-7QFH-3YV6	05/04/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 29.98
CHECK TOTAL									**$ 4,027.55**
05/20/2026; Outstanding; null									
12 CHROMEBKS/ COMPTR/ STING RLF WPS	7828	AMAZON CAPITAL SERVICES, INC	14LT-7QFH-3YV6	05/04/2026		100-53007-251-0000 00	SUPPLIES/ OPERATING		$ 48.90
12 CHROMEBKS/ COMPTR/ STING RLF WPS	7828	AMAZON CAPITAL SERVICES, INC	14LT-7QFH-3YV6	05/04/2026		100-53767-251-00000 0	REPAIR/MAINT VEHICLES		$ 71.40
FOLDERS/ LABELS	7828	AMAZON CAPITAL SERVICES, INC	14LT-7QFH-64KK	05/04/2026		100-53007-225-0000 00	SUPPLIES/ OPERATING		$ 201.26
COMPUTER	7828	AMAZON CAPITAL SERVICES, INC	161C-DTJ3-4P3G	05/04/2026		100-53002-120-0000 00	EQUIPMENT/SMALL		$ 937.64
MANEQUIN FACES/ WRLSS MIC/ SCSSR SHRPNR	7828	AMAZON CAPITAL SERVICES, INC	1FK9-CGF6-31KN	05/04/2026		100-53500-416- P41601	PRODUCTION COST (THEATRE CAMP)		$ 422.82
MANEQUIN FACES/ WRLSS MIC/ SCSSR SHRPNR	7828	AMAZON CAPITAL SERVICES, INC	1FK9-CGF6-31KN	05/04/2026		100-53007-416-0000 00	SUPPLIES/ OPERATING		$ 1,044.38
THEATR PINS/ LGL PADS/ GAMES	7828	AMAZON CAPITAL SERVICES, INC	16H1-7WQP-T33Y	04/27/2026		100-53500-416- P41601	PRODUCTION COST (THEATRE CAMP)		$ 118.56
THEATR PINS/ LGL PADS/ GAMES	7828	AMAZON CAPITAL SERVICES, INC	16H1-7WQP-T33Y	04/27/2026		100-53007-416-0000 00	SUPPLIES/ OPERATING		$ 127.21
OFC CHRS/ PCKLBLL BARRIERS/ PCKLBLLS/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	1Y1R-VKW7-6NGK	05/04/2026		100-53007-400-0000 00	SUPPLIES/ OPERATING		$ 61.66

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OFC CHRS/ PCKLBLL BARRIERS/ PCKLBLLS/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	1Y1R-VKW7-6NGK	05/04/2026		100-53007-410-0000 00	SUPPLIES/ OPERATING		$ 732.00
OFC CHRS/ PCKLBLL BARRIERS/ PCKLBLLS/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	1Y1R-VKW7-6NGK	05/04/2026		100-53007-411-00000 0	SUPPLIES/ OPERATING		$ 67.38
OFC CHRS/ PCKLBLL BARRIERS/ PCKLBLLS/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	1Y1R-VKW7-6NGK	05/04/2026		100-53007-414-0000 00	SUPPLIES/ OPERATING		$ 44.99
CHECK TOTAL									**$ 3,878.20**
05/20/2026; Outstanding; null									
OFC CHRS/ PCKLBLL BARRIERS/ PCKLBLLS/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	1Y1R-VKW7-6NGK	05/04/2026		100-53002-417-0000 00	EQUIPMENT/SMALL		$ 289.66
OFC CHRS/ PCKLBLL BARRIERS/ PCKLBLLS/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	1Y1R-VKW7-6NGK	05/04/2026		100-53007-417-0000 00	SUPPLIES/ OPERATING		$ 192.92
OFC CHRS/ PCKLBLL BARRIERS/ PCKLBLLS/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	1Y1R-VKW7-6NGK	05/04/2026		100-53002-414-0000 00	EQUIPMENT/SMALL		$ 4.61
OFC CHRS/ PCKLBLL BARRIERS/ PCKLBLLS/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	1Y1R-VKW7-6NGK	05/04/2026		100-53008-411-0000 00	UNIFORMS		$ 153.88
OFC CHRS/ PCKLBLL BARRIERS/ PCKLBLLS/ SHIRTS	7828	AMAZON CAPITAL SERVICES, INC	1Y1R-VKW7-6NGK	05/04/2026		100-53759-400-0000 00	EXHIBITIONS & PROMOTIONS		$ 76.23
DECOR/ TBL/ PNT/ NM TAGS/ STG DRWRS	7828	AMAZON CAPITAL SERVICES, INC	1GRV-DWGT-3M6F	05/04/2026		100-53007-415- PES001	SUPPLIES/ OPERATING		$ 1,207.39
DECOR/ TBL/ PNT/ NM TAGS/ STG DRWRS	7828	AMAZON CAPITAL SERVICES, INC	1GRV-DWGT-3M6F	05/04/2026		100-53007-415- PEG001	SUPPLIES/ OPERATING (EE-GEN)		$ 416.21
DECOR/ TBL/ PNT/ NM TAGS/ STG DRWRS	7828	AMAZON CAPITAL SERVICES, INC	1GRV-DWGT-3M6F	05/04/2026		100-53007-415- PEE001	SUPPLIES/ OPERATING		$ 236.42
DECOR/ TBL/ PNT/ NM TAGS/ STG DRWRS	7828	AMAZON CAPITAL SERVICES, INC	1GRV-DWGT-3M6F	05/04/2026		100-53002-415- PEG001	EQUIPMENT/SMALL		$ 179.99
CHECK TOTAL									**$ 2,757.31**
05/20/2026; Outstanding; null									
ANNL DUES	150	AMCCMA	260426	04/26/2026		100-53001-225-0000 00	DUES/MEMBERSHIP/ SUBSCRIPT		$ 400.00

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CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
CHECK TOTAL									**$ 400.00**
05/20/2026; Outstanding; null									
ACLS COURSE ORIENTATION	8114	AMERICAN HEART ASSOCIATION, IN	SCPR262405	04/25/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 213.25
CHECK TOTAL									**$ 213.25**
05/20/2026; Outstanding; null									
APRIL 2026	6114	AMY DIMARIO	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 1,464.68
CHECK TOTAL									**$ 1,464.68**
05/20/2026; Outstanding; null									
CONTORNO PARK TRLS TO 04.30.2026	5279	ASPHALT SERVICES	3	04/30/2026		100-60000-400- C40004	CAPITAL CONSTRUCTION		$ 82,340.70
CHECK TOTAL									**$ 82,340.70**
05/20/2026; Outstanding; null									
SHIRTS	7007	AT WORK UNIFORMS	186080	04/30/2026		100-53008-102-0000 00	UNIFORMS		$ 126.13
SHIRTS	7007	AT WORK UNIFORMS	185650	04/27/2026		100-53008-140-0000 00	UNIFORMS		$ 1,273.45
TOTES/ BACKPACKS	7007	AT WORK UNIFORMS	185647	04/27/2026		100-53007-415- PES001	SUPPLIES/ OPERATING	TOTES FOR SUMMER CAMP STUDENTS	$ 1,524.00
TOTES/ BACKPACKS	7007	AT WORK UNIFORMS	185647	04/27/2026		100-53008-415-0000 00	UNIFORMS	BACKPACKS FOR SUMMER CAMP AIDES	$ 876.30
CHECK TOTAL									**$ 3,799.88**
05/20/2026; Outstanding; null									
APRIL 2026	8165	ATHAN C. MARTIN	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 934.34
CHECK TOTAL									**$ 934.34**
05/20/2026; Outstanding; null									
RMB TRAVEL EXP - FUEL PRCH	7084	AUSTIN LESINGER	260430	04/19/2026		100-53770-250-0000 00	TRAINING/TRAVEL		$ 94.36
CHECK TOTAL									**$ 94.36**
05/20/2026; Void; null									
DISC $1.31 #258 OIL/ FILTER	778	AUTOWORX, LLC	100884	04/16/2026		100-53767-216-00000 0	REPAIR/MAINT VEHICLES	**	$ 64.15
DISC $1.45 #23-205 OIL/ FILTER	778	AUTOWORX, LLC	100986	04/20/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES	**	$ 71.00
DISC $1.05 #25-229 OIL/ FILTER	778	AUTOWORX, LLC	100987	05/06/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES	**	$ 51.65
DISC $1.45 #442 OIL/ FILTER	778	AUTOWORX, LLC	100988	04/20/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES	**	$ 9.54
DISC $1.45 #442 OIL/ FILTER	778	AUTOWORX, LLC	100988	04/20/2026		100-53003-250-0000 00	GAS/OIL	**	$ 61.46
DISC $1.45 #442 OIL/ FILTER	778	AUTOWORX, LLC	100988	04/20/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES	**	$ 9.54
DISC $1.45 #442 OIL/ FILTER	778	AUTOWORX, LLC	100988	04/20/2026		100-53003-250-0000 00	GAS/OIL	**	$ 61.46
DISC $1.17 #272 OIL/ FILTER	778	AUTOWORX, LLC	100989	04/20/2026		100-53767-216-00000 0	REPAIR/MAINT VEHICLES	**	$ 57.30
DISC $1.45 #229A OIL/ FILTER	778	AUTOWORX, LLC	100992	04/20/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES	**	$ 71.00

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CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
DISC $2.01 #446 OIL/ FILTER	778	AUTOWORX, LLC	100993	04/20/2026		100-53003-250-0000 00	GAS/OIL	**	$ 69.16
DISC $2.01 #446 OIL/ FILTER	778	AUTOWORX, LLC	100993	04/20/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES	**	$ 29.41
DISC $2.01 #446 OIL/ FILTER	778	AUTOWORX, LLC	100993	04/20/2026		100-53003-250-0000 00	GAS/OIL	**	$ 69.16
DISC $2.01 #446 OIL/ FILTER	778	AUTOWORX, LLC	100993	04/20/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES	**	$ 29.41
DISC $0.98 #25-230 OIL	778	AUTOWORX, LLC	101088	04/22/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES	**	$ 47.95
DISC $1.45 #284 A OIL/ FLTR	778	AUTOWORX, LLC	101121	04/23/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES	**	$ 71.00
CHECK TOTAL									**$ 773.19**
05/20/2026; Void; null									
DISC $1.45 # 251 OIL/ FLTR	778	AUTOWORX, LLC	101122	04/23/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES	**	$ 71.00
DISC $1.45 #24-210 OIL/ FLTR	778	AUTOWORX, LLC	101124	04/23/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES	**	$ 71.00
DISC $0.19 #717 OIL FLTR	778	AUTOWORX, LLC	101125	04/23/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT	**	$ 9.35
DISC $1.45 #282A OIL/ FLTR	778	AUTOWORX, LLC	101127	04/23/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES	**	$ 71.00
DISC $1.86 #747 AIR FLTR	778	AUTOWORX, LLC	101216	04/27/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT	**	$ 90.98
DISC $1.45 #296 OIL/ FLTR	778	AUTOWORX, LLC	101217	04/27/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES	**	$ 71.00
DISC $1.28 #373 OIL/ FLTR	778	AUTOWORX, LLC	101218	04/27/2026		100-53767-145-00000 0	REPAIR/MAINT VEHICLES	**	$ 62.87
DISC $1.15 #336 OIL/ FLTR	778	AUTOWORX, LLC	101219	04/27/2026		100-53767-145-00000 0	REPAIR/MAINT VEHICLES	**	$ 56.16
DISC $1.45 #865 OIL/ FLTR	778	AUTOWORX, LLC	101221	04/27/2026		100-53003-310-0000 00	GAS/OIL	DISC $1.45 #865 ** OIL/ FLTR	$ 61.46
DISC $1.45 #865 OIL/ FLTR	778	AUTOWORX, LLC	101221	04/27/2026		100-53767-310-0000 00	REPAIR/MAINT VEHICLES	DISC $1.45 #865 ** OIL/ FLTR	$ 9.54
DISC $1.45 #865 OIL/ FLTR	778	AUTOWORX, LLC	101221	04/27/2026		100-53003-310-0000 00	GAS/OIL	DISC $1.45 #865 ** OIL/ FLTR	$ 61.46
DISC $1.45 #865 OIL/ FLTR	778	AUTOWORX, LLC	101221	04/27/2026		100-53767-310-0000 00	REPAIR/MAINT VEHICLES	DISC $1.45 #865 ** OIL/ FLTR	$ 9.54
CHECK TOTAL									**$ 645.36**
05/20/2026; Outstanding; null									
APRIL 2026	241	BALDWIN COUNTY TREASURY	260504	05/04/2026		100-22002-000-0000 00	DUE COST FOR OTH AGENCIES		$ 260.00
CHECK TOTAL									**$ 260.00**
05/20/2026; Outstanding; null									
01.01-03.19.26 NAVY RD BLADING	396	BALDWIN CTY COMMISSION	26.008	04/14/2026		100-60006-300-0000 00	ROADWAYS/PAVING/ RESURFACE		$ 1,110.64
CHECK TOTAL									**$ 1,110.64**

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/20/2026; Outstanding; null									
APRIL 2026	215	BALDWIN CTY JUVENILE DETN FACI	260504	05/04/2026		100-22002-000-0000 00	DUE COST FOR OTH AGENCIES		$ 2,562.00
CHECK TOTAL									**$ 2,562.00**
05/20/2026; Outstanding; null									
MARCH 2026	1975	BALDWIN HEALTH	SBW2603002	04/01/2026		100-53250-212-0000 00	PROFESSIONAL FEES	MARCH 2026	$ 25.90
MARCH 2026	1975	BALDWIN HEALTH	SBW2603002	04/01/2026		100-53250-215-0000 00	PROFESSIONAL FEES	MARCH 2026	$ 25.90
APRIL 2026	1975	BALDWIN HEALTH	SBW2604002	05/04/2026		100-53250-210-0000 00	PROFESSIONAL FEES	APRIL 2026	$ 51.80
CHECK TOTAL									**$ 103.60**
05/20/2026; Outstanding; null									
CARDIO DANCE	6493	BARBARA J. FRANCEZ	260424	04/24/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 160.00
CARDO DANCE	6493	BARBARA J. FRANCEZ	260501	05/01/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 120.00
CHECK TOTAL									**$ 280.00**
05/20/2026; Outstanding; null									
APRIL 2026	7943	BARBARA PRICE	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 84.39
CHECK TOTAL									**$ 84.39**
05/20/2026; Outstanding; null									
OCTAGONAL TABLES	3266	BARCO PRODUCTS, LLC	INVRCO38213	04/02/2026		100-53002-417-0000 00	EQUIPMENT/SMALL	OCTAGON TABLES	$ 8,271.83
CHECK TOTAL									**$ 8,271.83**
05/20/2026; Outstanding; null									
BINGO NIGHT MUSIC	8784	BASS CLEF PRESENTATIONS	5/27/26	05/01/2026		100-53007-413-0000 00	SUPPLIES/ OPERATING		$ 350.00
CHECK TOTAL									**$ 350.00**
05/20/2026; Outstanding; null									
04.28-04.29-26 ROLLOFFS	8269	BCC WASTE SOLUTIONS, LLC	0000779546	04/29/2026		500-53250-600-0000 00	PROFESSIONAL FEES	04.28-04.29-26 ROLLOFFS	$ 2,345.00
ROLL OFF 4.13.26	8269	BCC WASTE SOLUTIONS, LLC	0000776172	04/17/2026		100-53501-140-0000 00	UTILITIES		$ 335.00
ROLL OFF 4.20.26	8269	BCC WASTE SOLUTIONS, LLC	0000777813	04/24/2026		100-53501-140-0000 00	UTILITIES		$ 335.00
04.17-04.23-26 ROLLOFFS	8269	BCC WASTE SOLUTIONS, LLC	0000777812	04/24/2026		500-53250-600-0000 00	PROFESSIONAL FEES	04.17-04.23-26 ROLLOFFS	$ 3,015.00
CHECK TOTAL									**$ 6,030.00**
05/20/2026; Outstanding; null									
#2704 BLADES	240	BEARD EQUIPMENT COMPANY	2289376	04/22/2026		100-53765-412-0000 00	REPAIR/MAINT GROUNDS		$ 1,626.60
#825 BEARINGS/ BELT	240	BEARD EQUIPMENT COMPANY	288647	04/21/2026		100-53764-410-0000 00	REPAIR/MAINT EQUIPMENT		$ 757.68
TURFCO SOD CUTTER	240	BEARD EQUIPMENT COMPANY	2262923	02/26/2026		100-53002-410-0000 00	EQUIPMENT/SMALL		$ 4,392.00
#825 BLADES	240	BEARD EQUIPMENT COMPANY	2293837	04/30/2026		100-53764-410-0000 00	REPAIR/MAINT EQUIPMENT		$ 1,626.60
CHECK TOTAL									**$ 8,402.88**
05/20/2026; Outstanding; null									

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
MEDICAL ARTS SENTRICON	3176	BEEBE'S ACTION MASTERS P.C.	1069248	04/15/2026		100-53766-100-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 420.00
FIRE ANT KLLR	3176	BEEBE'S ACTION MASTERS P.C.	1073648	04/28/2026		100-53765-412-0000 00	REPAIR/MAINT GROUNDS		$ 55.00
CHECK TOTAL									**$ 475.00**
05/20/2026; Outstanding; null									
2 PCS TUBE STEEL-CMAS TREES	245	BELL STEEL COMPANY	93005	04/23/2026		100-53002-100-0000 00	EQUIPMENT/SMALL		$ 200.54
STEEL PIPE	245	BELL STEEL COMPANY	93007	04/23/2026		100-53766-410-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 389.15
CHECK TOTAL									**$ 589.69**
05/20/2026; Outstanding; null									
APRIL 2026	8795	BETH ANN TOUCHSTONE	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 688.00
CHECK TOTAL									**$ 688.00**
05/20/2026; Outstanding; null									
APRIL 2026	6902	BLUE GIRL BEADING	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 223.16
CHECK TOTAL									**$ 223.16**
05/20/2026; Outstanding; null									
MAR 2026 TURF SVCS	8651	BLUE HERON LANDSCAPE, LLC	8292	04/21/2026		100-53765-143-0000 00	REPAIR/MAINT GROUNDS	Annual Turf Management Service	$ 765.00
TURF CARE 4.28.26	8651	BLUE HERON LANDSCAPE, LLC	8313	04/28/2026		100-53765-140-0000 00	REPAIR/MAINT GROUNDS		$ 160.00
CHECK TOTAL									**$ 925.00**
05/20/2026; Outstanding; null									
LOBBYIST	6310	BOB RILEY & ASSOCIATES	1861	05/01/2026		100-53250-101-0000 00	PROFESSIONAL FEES		$ 10,000.00
CHECK TOTAL									**$ 10,000.00**
05/20/2026; Outstanding; null									
RPR 3 RES SURF BOARDS	100067	BONNET SURF LLC	20260425	04/25/2026		100-53764-250-0000 00	REPAIR/MAINT EQUIPMENT		$ 1,305.00
CHECK TOTAL									**$ 1,305.00**
05/20/2026; Outstanding; null									
EMS SUPPLIES	284	BOUND TREE MEDICAL, LLC	86191339	05/01/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 168.84
CHECK TOTAL									**$ 168.84**
05/20/2026; Outstanding; null									
04.27-05.24.26 SHOOT RANGE	288	BOYETTS PORTABLE RESTROOMS	338653	04/29/2026		100-53251-200-0000 00	RENTAL EXPENSE		$ 145.00
CHECK TOTAL									**$ 145.00**
05/20/2026; Outstanding; null									
APRIL 2026	6288	BRANDY THOMLEY	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 212.11
CHECK TOTAL									**$ 212.11**
05/20/2026; Outstanding; null									
SHIRTS	3304	BRUCELLI ADVERTISING CO INC	277348	04/21/2026		100-53008-411-0000 00	UNIFORMS		$ 662.65
CHECK TOTAL									**$ 662.65**

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/20/2026; Outstanding; null									
KNTLSS NTTNG FOR ENCLSR	3860	BRUNSON NET & SUPPLY CO, INC.	74617	04/20/2026		100-53007-146-0000 00	SUPPLIES/ OPERATING		$ 23.90
CHECK TOTAL									**$ 23.90**
05/20/2026; Outstanding; null									
WATER STATION TRAINING	223	BSN SPORTS LLC	933979227	04/21/2026		100-53002-250-0000 00	EQUIPMENT/SMALL		$ 426.39
CHECK TOTAL									**$ 426.39**
05/20/2026; Outstanding; null									
UNIT 410/ LQD SPRING STRTS	8544	BUDDY'S AUTOMOTIVE, INC	239781-C	04/02/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES		$ 1,820.95
CHECK TOTAL									**$ 1,820.95**
05/20/2026; Outstanding; null									
P. BANKS, RUTAN FLD TRN OFCR TRAINING	6290	CALIBRE PRESS	166631	04/27/2026		100-53770-210-0000 00	TRAINING/TRAVEL		$ 359.00
P. BANKS, RUTAN FLD TRN OFCR TRAINING	6290	CALIBRE PRESS	166631	04/27/2026		100-53770-215-00000 0	TRAINING/TRAVEL		$ 359.00
C LOWERY ADVNCD PATROL TACTICS TRAINING	6290	CALIBRE PRESS	166622	04/27/2026		100-53770-210-0000 00	TRAINING/TRAVEL		$ 219.00
CHECK TOTAL									**$ 937.00**
05/20/2026; Outstanding; null									
YOGA	6673	CARMEN W. WATKINS	260424	04/24/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 60.00
YOGA	6673	CARMEN W. WATKINS	260428	04/28/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 30.00
YOGA	6673	CARMEN W. WATKINS	260501	05/01/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 90.00
CHECK TOTAL									**$ 180.00**
05/20/2026; Outstanding; null									
INDR CYCL	8446	CAROL C DAVIS	260424	04/24/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 30.00
INDR CYCLING	8446	CAROL C DAVIS	260501	05/01/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 60.00
CHECK TOTAL									**$ 90.00**
05/20/2026; Outstanding; null									
APRIL 2026	6132	CAROL FUHRMAN	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 13.46
CHECK TOTAL									**$ 13.46**
05/20/2026; Outstanding; null									
RMB UNIFORM SHORTS	8493	CAROLYN KELCH	260429	04/30/2026		100-53008-300-0000 00	UNIFORMS		$ 62.14
CHECK TOTAL									**$ 62.14**
05/20/2026; Outstanding; null									
APRIL 2026	5131	CAROLYN WAGNER	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 19.50
CHECK TOTAL									**$ 19.50**
05/20/2026; Outstanding; null									
APRIL 2026	4077	CATHY PASCOE	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 32.78
CHECK TOTAL									**$ 32.78**

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/20/2026; Outstanding; null									
WINDOWS UPGRADE LIC	5534	CDW GOVERNMENT, INC.	AJ2H96F	05/04/2026		100-53002-217-0000 00	EQUIPMENT/SMALL		$ 130.33
CHECK TOTAL									**$ 130.33**
05/20/2026; Outstanding; null									
24-11011-HAC-13	6437	CHAPTER 13 TRUSTEE	050126-TABB	05/01/2026		100-21007-000-0000 00	GARNISHMENT/ SAVINGS		$ 321.50
25-10120-JCO-13	6437	CHAPTER 13 TRUSTEE	050126-VEIGAS	05/01/2026		100-21007-000-0000 00	GARNISHMENT/ SAVINGS		$ 457.50
CHECK TOTAL									**$ 779.00**
05/20/2026; Outstanding; null									
WEEKLY SVC	7278	CINTAS CORPORATION NO. 2	4268216234	05/05/2026		800-53250-900-0000 00	PROFESSIONAL FEES		$ 48.22
WEEKLY SVC	7278	CINTAS CORPORATION NO. 2	4266718086	04/21/2026		800-53250-900-0000 00	PROFESSIONAL FEES		$ 48.22
WEEKLY SVC	7278	CINTAS CORPORATION NO. 2	4267484295	04/28/2026		800-53250-900-0000 00	PROFESSIONAL FEES		$ 48.22
CHECK TOTAL									**$ 144.66**
05/20/2026; Outstanding; null									
05-CV-2017-901105.00	351	CIRCUIT CLERK	050126- WHITE	05/01/2026		100-21007-000-0000 00	GARNISHMENT/ SAVINGS		$ 217.50
05-CV-2023-900882.0 0	351	CIRCUIT CLERK	050126-WOODRING	05/01/2026		100-21007-000-0000 00	GARNISHMENT/ SAVINGS		$ 217.50
CHECK TOTAL									**$ 435.00**
05/20/2026; Outstanding; null									
APRIL 2026	5957	CIRCUIT CLERKS' JUDICIAL ADMIN	260504	05/04/2026		100-22002-000-0000 00	DUE COST FOR OTH AGENCIES		$ 419.02
CHECK TOTAL									**$ 419.02**
05/20/2026; Outstanding; null									
APRIL 2026	5956	CIRCUIT JUDGES' JUDICIAL ADMIN	260504	05/04/2026		100-22002-000-0000 00	DUE COST FOR OTH AGENCIES		$ 418.36
CHECK TOTAL									**$ 418.36**
05/20/2026; Outstanding; null									
FIRE ENGINEERING TRAINING	100071	CLARION EVENTS, INC.	CIV00438256	04/06/2026		100-53770-250-0000 00	TRAINING/TRAVEL		$ 1,369.00
CHECK TOTAL									**$ 1,369.00**
05/20/2026; Outstanding; null									
05.01.26-04.30.27 DUES	99	COASTAL AL BUSINESS CHAMBER	3660	02/09/2026		800-53001-900-0000 00	DUES/MEMBERSHIP/ SUBSCRIPT		$ 251.00
CHECK TOTAL									**$ 251.00**
05/20/2026; Outstanding; null									
APRIL 2026	8218	COASTAL CREATIONS	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 448.79
CHECK TOTAL									**$ 448.79**
05/20/2026; Outstanding; null									
BOTTLED WATER	319	COCA-COLA BOTTLING CO	52185740013	05/04/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 432.00

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
VENDING/ CONCESSIONS	319	COCA-COLA BOTTLING CO	52077624047	04/27/2026		100-53756-410-0000 00	COST OF GOODS SOLD		$ 5,098.50
CHECK TOTAL									**$ 5,530.50**
05/20/2026; Outstanding; null									
GUTTER GUARDS INSTALL	8750	COCKRELL METALS, LLC	260428	04/28/2026		100-53766-413-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 4,000.00
CHECK TOTAL									**$ 4,000.00**
05/20/2026; Outstanding; null									
APRIL 2026	8867	COLLIN M. TACHENY	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 400.60
CHECK TOTAL									**$ 400.60**
05/20/2026; Outstanding; null									
APRIL 2026	390	COMPTROLLER STATE OF AL	260504	05/04/2026		100-22002-000-0000 00	DUE COST FOR OTH AGENCIES		$ 12,918.87
CHECK TOTAL									**$ 12,918.87**
05/20/2026; Outstanding; null									
APRIL 2026	381	COMPUTER BACKUP, INC	31619	04/30/2026		100-53250-100-0000 00	PROFESSIONAL FEES		$ 10,710.00
UNIFIED THREAT MGMT	381	COMPUTER BACKUP, INC	31623	04/30/2026		100-53250-100-0000 00	PROFESSIONAL FEES		$ 1,403.00
CHECK TOTAL									**$ 12,113.00**
05/20/2026; Outstanding; null									
CK VLV/ SS ROD/ FLG	7241	CORE & MAIN LP	Y785898	04/23/2026		400-53007-500-0000 00	SUPPLIES/ OPERATING	CK VLV/ SS ROD/ FLG	$ 1,437.90
CHECK TOTAL									**$ 1,437.90**
05/20/2026; Outstanding; null									
APRIL 2026	8799	CORTNEY N. SHAWVER	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 86.44
CHECK TOTAL									**$ 86.44**
05/20/2026; Outstanding; null									
6 PLLTS ZOYSIA SOD	399	CRAFT TURF FARMS	45618	04/16/2026		100-60006-300-0000 00	ROADWAYS/PAVING/ RESURFACE		$ 876.00
3 PLLTS TAHOMA SOD	399	CRAFT TURF FARMS	45656	04/22/2026		100-53765-417-00000 0	REPAIR/MAINT GROUNDS		$ 519.00
12 PLLTS TAHOMA SOD	399	CRAFT TURF FARMS	45702	04/28/2026		100-53765-417-00000 0	REPAIR/MAINT GROUNDS		$ 2,214.00
6 PLLTS TAHOMA SOD	399	CRAFT TURF FARMS	45720	04/30/2026		100-53765-417-00000 0	REPAIR/MAINT GROUNDS		$ 1,038.00
CHECK TOTAL									**$ 4,647.00**
05/20/2026; Outstanding; null									
DEPT PHOTOS	8623	CSHELZ PHOTOGRAPHY	2117	04/21/2026		100-53250-250-0000 00	PROFESSIONAL FEES		$ 1,825.00
CHECK TOTAL									**$ 1,825.00**
05/20/2026; Outstanding; null									
APRIL 2026	8155	CURTIS K. CLARK	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 958.67
CHECK TOTAL									**$ 958.67**
05/20/2026; Outstanding; null									
#644 FUEL TANK	403	CUSTOM TRUCK ACCESSORIES	31967	04/29/2026		400-53767-500-0000 00	REPAIR/MAINT VEHICLES	#644 FUEL TANK	$ 2,400.00

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
CHECK TOTAL									**$ 2,400.00**
05/20/2026; Outstanding; null									
MAY 2026	7155	DA CAR WASH, LLC	1101	04/21/2026		100-53001-140-0000 00	DUES/MEMBERSHIP/ SUBSCRIPT		$ 75.00
CHECK TOTAL									**$ 75.00**
05/20/2026; Outstanding; null									
APRIL 2026	8541	DANA MANLY ART LLC	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 830.85
CHECK TOTAL									**$ 830.85**
05/20/2026; Outstanding; null									
APRIL 2026	6397	DANIEL W. RUSH	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 121.10
CHECK TOTAL									**$ 121.10**
05/20/2026; Outstanding; null									
RMB UNIFORMS	8888	DAVID ZOTZ	2210-2026	04/20/2026		100-53008-211-0000 00	UNIFORMS		$ 500.00
CHECK TOTAL									**$ 500.00**
05/20/2026; Outstanding; null									
DESIGN FEE	6281	DESIGN PRINT PROMOTE, LLC	050526.LWWB-01	05/06/2026		800-53759-900-0000 00	EXHIBITIONS & PROMOTIONS		$ 20.00
CUSTOM SUNGLASSES/ TATTOOS	6281	DESIGN PRINT PROMOTE, LLC	04142026FZHH-01	04/14/2026		100-53007-140-0000 00	SUPPLIES/ OPERATING		$ 1,373.50
NEST FEST DESIGN SERVICES	6281	DESIGN PRINT PROMOTE, LLC	04142026ZJFC-01	04/14/2026		100-53007-148- GB0001	SUPPLIES/ OPERATING		$ 500.00
NEST FEST PSTRS/ STCKRS	6281	DESIGN PRINT PROMOTE, LLC	04292026YXHY-01	04/29/2026		100-53007-148- GB0001	SUPPLIES/ OPERATING		$ 356.11
CHECK TOTAL									**$ 2,249.61**
05/20/2026; Outstanding; null									
MESH WIRE CLOTH PANELS	8788	DIRECT METALS COMPANY, LLC	382060	04/10/2026		100-53766-146-0000 00	REPAIR/MAINT PLANT/ BLDG	galvanized mesh wire cloth panel	$ 2,475.00
MESH WIRE CLOTH PANELS	8788	DIRECT METALS COMPANY, LLC	382060	04/10/2026		100-53766-146-0000 00	REPAIR/MAINT PLANT/ BLDG	galvanized mesh wire cloth panel	$ 924.00
MESH WIRE CLOTH PANELS	8788	DIRECT METALS COMPANY, LLC	382060	04/10/2026		100-53766-146-0000 00	REPAIR/MAINT PLANT/ BLDG	Freight	$ 700.00
CHECK TOTAL									**$ 4,099.00**
05/20/2026; Outstanding; null									
2026 DUES	454	DISTRICT 8 MUNICIPAL CLERKS	260501	05/01/2026		100-53001-100-0000 00	DUES/MEMBERSHIP/ SUBSCRIPT		$ 12.00
CHECK TOTAL									**$ 12.00**
05/20/2026; Outstanding; null									
APRIL 2026	3834	DISTRICT ATTORNEY SOLICITORS F	260504	05/04/2026		100-22002-000-0000 00	DUE COST FOR OTH AGENCIES		$ 4,232.43
CHECK TOTAL									**$ 4,232.43**
05/20/2026; Outstanding; null									
APRIL 2026	6865	DONALD & GIZELLE BORWHAT	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 16.60
CHECK TOTAL									**$ 16.60**

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/20/2026; Outstanding; null									
EMS REFUND	1330	DOROTHY L COOK	260429	04/29/2026		100-43006-250-0000 00	FIRE EMS REVENUE	EMS REFUND	$ 295.00
CHECK TOTAL									**$ 295.00**
05/20/2026; Outstanding; null									
APRIL 2026	6064	ELLEN V. RODGERS	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 288.55
CHECK TOTAL									**$ 288.55**
05/20/2026; Outstanding; null									
ANNL AIR CMPRSSR SVC/ RPRS	5849	EMERGENCY EQUIPMENT PROFESSION	529034	05/05/2026		100-53764-250-0000 00	REPAIR/MAINT EQUIPMENT		$ 3,406.41
CHECK TOTAL									**$ 3,406.41**
05/20/2026; Outstanding; null									
#426 INSP/ REGEN RPR/ FLTR	3297	EMPIRE TRUCK SALES, LLC	RE010078826 :01	04/21/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES		$ 2,451.73
#426 AIR FLTR/ FUEL FLTR KIT	3297	EMPIRE TRUCK SALES, LLC	RE010078826 :02	04/21/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES		$ 961.41
CHECK TOTAL									**$ 3,413.14**
05/20/2026; Outstanding; null									
ANN'L MAINT STRETCHERS/ CHAIRS	6621	EMSAR	SM-257733	03/27/2026		100-53250-250-0000 00	PROFESSIONAL FEES		$ 3,369.00
CHECK TOTAL									**$ 3,369.00**
05/20/2026; Outstanding; null									
HZRD MTGTN GRNT APPLCTN 2 OF 2	7780	ENCOMPASS360, INC	2	04/23/2026		100-54000-100- GF0004	GRANT EXPENSE		$ 42,500.00
CHECK TOTAL									**$ 42,500.00**
05/20/2026; Outstanding; null									
APRIL 2026	2152	ENVELOC, INC.	260504	05/01/2026		100-53250-100-0000 00	PROFESSIONAL FEES		$ 1,083.00
CHECK TOTAL									**$ 1,083.00**
05/20/2026; Outstanding; null									
SUNGLASSES RESALE	6668	EPOCH EYEWEAR	INV-031058	04/21/2026		100-53756-412-0000 00	COST OF GOODS SOLD		$ 724.95
CHECK TOTAL									**$ 724.95**
05/20/2026; Outstanding; null									
LAB TESTING	1909	EUROFINS ENVIRONMENT TESTING S	4000177619	04/28/2026		400-53250-500-0000 00	PROFESSIONAL FEES	LAB TESTING	$ 353.50
CHECK TOTAL									**$ 353.50**
05/20/2026; Outstanding; null									
SS CLMPS	3170	FERGUSON ENTERPRISES, INC #12	1640448	04/21/2026		400-53007-500-0000 00	SUPPLIES/ OPERATING	SS CLMPS	$ 1,500.00
CHECK TOTAL									**$ 1,500.00**
05/20/2026; Outstanding; null									
MAN LIFT BTTRY	3612	FIRST CALL	5491-380660	04/20/2026		100-53764-415-0000 00	REPAIR/MAINT EQUIPMENT		$ 99.72

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
STK SKT SET/ TOOL SET/ MINI TORCH	3612	FIRST CALL	5491-381632	04/28/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 180.97
#798 CNNCTR/ MNT BRKT	3612	FIRST CALL	5491-381990	05/01/2026		100-53767-300-0000 00	REPAIR/MAINT VEHICLES		$ 33.43
#284 EXPAN VLV	3612	FIRST CALL	7052-100092	04/13/2026		100-53767-100-0000 00	REPAIR/MAINT VEHICLES		$ 23.27
#1113 FLTRS	3612	FIRST CALL	7052-101024	04/29/2026		100-53764-310-0000 00	REPAIR/MAINT EQUIPMENT		$ 26.95
#768 TRLR PLUG	3612	FIRST CALL	7052-101135	04/30/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 33.99
#284 HD LT BLB/ AIR FLTR	3612	FIRST CALL	7052-100147	04/14/2026		100-53767-100-0000 00	REPAIR/MAINT VEHICLES		$ 32.98
STK ROCKER SWTCHS	3612	FIRST CALL	5491-381743	04/29/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 40.10
#865 REMANUFCTRD PWR STEER PMP	3612	FIRST CALL	7052-101231	05/01/2026		100-53767-310-0000 00	REPAIR/MAINT VEHICLES		$ 120.73
#865 EVAP CORE	3612	FIRST CALL	7052-101200	05/01/2026		100-53767-310-0000 00	REPAIR/MAINT VEHICLES		$ 98.79
#302 BTTRY/ WIPER FLUID	3612	FIRST CALL	5491-380029	04/15/2026		100-53764-142-0000 00	REPAIR/MAINT EQUIPMENT		$ 92.06
#24-220 WPR BLDS	3612	FIRST CALL	7052-100420	04/20/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 25.98
#292 THERMOST HSNG/ COOLNT SNSR	3612	FIRST CALL	7052-100433	04/20/2026		100-53767-213-00000 0	REPAIR/MAINT VEHICLES		$ 74.24
#955 PWR SOCKET	3612	FIRST CALL	7052-100558	04/22/2026		500-53764-600-0000 00	REPAIR/MAINT EQUIPMENT		$ 13.99
#320 WPR BLDS	3612	FIRST CALL	7052-100561	04/22/2026		100-53767-300-0000 00	REPAIR/MAINT VEHICLES		$ 25.98
CHECK TOTAL									**$ 923.18**
05/20/2026; Outstanding; null									
#958 PWR SOCKET	3612	FIRST CALL	7052-100703	04/24/2026		500-53764-600-0000 00	REPAIR/MAINT EQUIPMENT		$ 13.99
#747 OIL FLTR	3612	FIRST CALL	7052-100889	04/27/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 15.65
#25-230 OIL FILTER	3612	FIRST CALL	7052-100562	04/22/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 5.07
#233 ENGINE MOUNT	3612	FIRST CALL	7052-100701	04/24/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 57.80
#871 BATTERY	3612	FIRST CALL	5491-380702	04/20/2026		100-53764-410-0000 00	REPAIR/MAINT EQUIPMENT		$ 60.38
CHECK TOTAL									**$ 152.89**
05/20/2026; Outstanding; null									
S. GUTIERREZ	8171	FORREST B. DRINKWINE	MC26-011,012	03/12/2026		100-53250-225-0000 00	PROFESSIONAL FEES		$ 192.50
CHECK TOTAL									**$ 192.50**
05/20/2026; Outstanding; null									
PUSHMOWER RPR	706	G&J POWER EQUIPMENT INC	683552	04/30/2026		100-53764-310-0000 00	REPAIR/MAINT EQUIPMENT		$ 172.46
CONCRETE SAW RPR	706	G&J POWER EQUIPMENT INC	683553	04/30/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 49.50

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
CHAINSAW BAR & CHAIN	706	G&J POWER EQUIPMENT INC	683273	04/20/2026		100-53764-250-0000 00	REPAIR/MAINT EQUIPMENT		$ 120.42
#717 AIR FLTR	706	G&J POWER EQUIPMENT INC	683425	04/27/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 20.00
PRESSURE WSHR RPR/ GSKT	706	G&J POWER EQUIPMENT INC	683426	04/27/2026		100-53764-410-0000 00	REPAIR/MAINT EQUIPMENT		$ 153.07
CHECK TOTAL									**$ 515.45**
05/20/2026; Outstanding; null									
ST 2 NW BAY DOOR RPR	6483	GARAGE DOOR RESCUE, INC	INV-0292	04/24/2026		100-53766-250-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 229.32
CHECK TOTAL									**$ 229.32**
05/20/2026; Outstanding; null									
RMV/ RPL TILE/ INSTLL DRAIN STM	721	GENE'S FLOOR COVERING	90558	04/20/2026		800-53766-900-0000 00	REPAIR/MAINT PLANT/ BLDG	removal and repair	$ 2,790.00
ADD'L PLUMBING	721	GENE'S FLOOR COVERING	90577	04/24/2026		800-53766-900-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 250.00
CHECK TOTAL									**$ 3,040.00**
05/20/2026; Outstanding; null									
APRIL 2026	6868	GERALD E. FAIR	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 38.35
CHECK TOTAL									**$ 38.35**
05/20/2026; Outstanding; null									
BTTLN LANCE/ HONOR GUARD MANUAL	100023	GLENDALE PARADE STORE LLC	591649A	04/22/2026		100-53002-250-0000 00	EQUIPMENT/SMALL		$ 155.20
HNR GRD FLAG CARRIER/ GLOVES/ FLAG/ POLE/ STAND	100023	GLENDALE PARADE STORE LLC	591536A	04/21/2026		100-53002-250-0000 00	EQUIPMENT/SMALL		$ 1,415.27
CHECK TOTAL									**$ 1,570.47**
05/20/2026; Outstanding; null									
BUSHINGS	723	GNG PLUMBING	347975	04/21/2026		100-53765-410-0000 00	REPAIR/MAINT GROUNDS		$ 6.98
PVC SAW BLD/ PVC CMNT/ GLUE	723	GNG PLUMBING	348167	04/27/2026		100-60000-417- C41901	CAPITAL CONSTRUCTION (PKL BALL		$ 73.97
PVC GLUE/ PRPL PRMR/ ELBOW	723	GNG PLUMBING	348203	04/28/2026		100-60000-417- C41901	CAPITAL CONSTRUCTION (PKL BALL		$ 27.42
BALL VLV/ CPLNG/ ADPTRS	723	GNG PLUMBING	348338	05/01/2026		100-53765-417-00000 0	REPAIR/MAINT GROUNDS		$ 146.52
GRINDR PUMP CLEANING	723	GNG PLUMBING	277158472	04/29/2026		100-53766-414-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 649.75
CHECK TOTAL									**$ 904.64**
05/20/2026; Outstanding; null									
CHLORINE	8087	GORMAN COMPANY	S021836941.001	04/29/2026		400-53007-500-0000 00	SUPPLIES/ OPERATING	CHLORINE	$ 2,495.00
CHECK TOTAL									**$ 2,495.00**
05/20/2026; Outstanding; null									
UTIL MRKR	755	GRAINGER	9889552890	04/22/2026		400-53007-500-0000 00	SUPPLIES/ OPERATING	UTIL MRKR	$ 1,081.69
CHECK TOTAL									**$ 1,081.69**

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/20/2026; Outstanding; null									
#203 THERMOSTATS	7477	GRANDER MARINE, LLC	46340	04/24/2026		100-53767-213-00000 0	REPAIR/MAINT VEHICLES		$ 139.52
CHECK TOTAL									**$ 139.52**
05/20/2026; Outstanding; null									
BIOSOLIDS CONV MGMT	5855	GREENSOUTH SOLUTIONS LLC	5000	04/22/2026		400-53501-500-0000 00	UTILITIES	SLUDGE REMOVAL	$ 100,566.36
CHECK TOTAL									**$ 100,566.36**
05/20/2026; Outstanding; null									
APRIL 2026	7203	GREGORY T. HOFF	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 247.67
CHECK TOTAL									**$ 247.67**
05/20/2026; Outstanding; null									
PANNING COMM ADS	769	GULF COAST MEDIA PAYMENT SERVI	4800	04/30/2026		100-53250-131-00000 0	PROFESSIONAL FEES		$ 964.80
CHECK TOTAL									**$ 964.80**
05/20/2026; Outstanding; null									
FERTILIZER	5627	GULF COAST ORGANIC, INC	1812/1	04/24/2026		100-53765-145-0000 00	REPAIR/MAINT GROUNDS		$ 46.88
GRASS SEED	5627	GULF COAST ORGANIC, INC	1846/1	04/29/2026		100-53765-145-0000 00	REPAIR/MAINT GROUNDS		$ 561.00
CHECK TOTAL									**$ 607.88**
05/20/2026; Outstanding; null									
TRAINING BUILDING CNCRT SLAB	7570	GULF CONCRETE SERVICES LLC	451	04/29/2026		100-60000-250- C25601	CAPITAL CONSTRUCTION (FTC)		$ 24,732.00
CHECK TOTAL									**$ 24,732.00**
05/20/2026; Outstanding; null									
SCREWS/ STAPLES	782	GULF SHORES BUILDERS SUPPLY	2604-649006	04/17/2026		100-53007-146-0000 00	SUPPLIES/ OPERATING		$ 219.92
TRTD WD/ BOLT FOR ENCLOSURE	782	GULF SHORES BUILDERS SUPPLY	2604-649806	04/24/2026		100-53766-146-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 324.46
CHECK TOTAL									**$ 544.38**
05/20/2026; Outstanding; null									
HONOR GUARD BADGES	792	GULF STATES DISTRIBUTORS	1506284-IN	04/20/2026		100-53008-250-0000 00	UNIFORMS		$ 1,112.00
MAG POUCHES	792	GULF STATES DISTRIBUTORS	1506625-IN	04/23/2026		100-53002-210-0000 00	EQUIPMENT/SMALL		$ 120.00
NAVY PANTS	792	GULF STATES DISTRIBUTORS	1506949-IN	04/29/2026		100-53008-250-0000 00	UNIFORMS		$ 150.00
CHECK TOTAL									**$ 1,382.00**
05/20/2026; Outstanding; null									
EQUIPMENT REPAIR	6811	GYM-WORX, LLC	I62320T1	04/21/2026		100-53764-414-0000 00	REPAIR/MAINT EQUIPMENT		$ 178.24
CHECK TOTAL									**$ 178.24**
05/20/2026; Outstanding; null									
MOVING DIRT	8503	H & W SERVICES LLC	1855	12/31/2025		100-60000-143- C14006	CAPITAL CONSTRUCTION	Completion of sitework	$ 18,000.00
CHECK TOTAL									**$ 18,000.00**

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/20/2026; Outstanding; null									
TESTING VIALS	806	HACH COMPANY	14973348	04/24/2026		400-53007-500-0000 00	SUPPLIES/ OPERATING	TESTING VIALS	$ 286.17
DSSLVD O2 PROBE	806	HACH COMPANY	14974870	04/24/2026		400-53766-500-0000 00	REPAIR/MAINT PLANT/ BLDG	DO Probe	$ 3,500.10
CHECK TOTAL									**$ 3,786.27**
05/20/2026; Outstanding; null									
PCKLBALL TO 04/27/26	7097	HARRIS CONTRACTING SERVICES IN	8	04/27/2026		100-60000-417- C41901	CAPITAL CONSTRUCTION (PKL BALL		$ 253,820.22
CHECK TOTAL									**$ 253,820.22**
05/20/2026; Outstanding; null									
EMS SUPPLIES	1335	HENRY SCHEIN INC	56026944	04/20/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 817.83
EMS SUPPLIES	1335	HENRY SCHEIN INC	56034416	04/21/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 271.27
EMS SUPPLIES	1335	HENRY SCHEIN INC	56034413	04/20/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 1,487.05
EMS SUPPLIES	1335	HENRY SCHEIN INC	56094884	04/21/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 247.44
EMS SUPPLIES	1335	HENRY SCHEIN INC	56208750	04/23/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 143.65
CHECK TOTAL									**$ 2,967.24**
05/20/2026; Outstanding; null									
IRRIGATION TEES	5988	HERITAGE LANDSCAPE SUPPLY GROU	0026112900-001	04/13/2026		100-53765-417-00000 0	REPAIR/MAINT GROUNDS		$ 1,846.33
SPRINKLER HEADS/ NOZZLES/ EXCG ROTORS	5988	HERITAGE LANDSCAPE SUPPLY GROU	0026112900-002	04/17/2026		100-53765-417-00000 0	REPAIR/MAINT GROUNDS		$ 673.98
PVC PIPE/ SWING JOINTS/ VALVE BOX/ NOZZLES	5988	HERITAGE LANDSCAPE SUPPLY GROU	0026331048-001	04/21/2026		100-53765-417-00000 0	REPAIR/MAINT GROUNDS		$ 1,295.74
CHECK TOTAL									**$ 3,816.05**
05/20/2026; Outstanding; null									
APRIL 2026	6551	HIGHWAY TRAFFIC SAFETY FUND	260504	05/04/2026		100-22002-000-0000 00	DUE COST FOR OTH AGENCIES		$ 120.00
CHECK TOTAL									**$ 120.00**
05/20/2026; Outstanding; null									
SPRING DÃ‰COR/ HOBBIES/ CRAFTS	3579	HOBBY LOBBY STORES, INC.	154071606	04/27/2026		100-53759-400-0000 00	EXHIBITIONS & PROMOTIONS		$ 383.92
CUSTOM FRAME	3579	HOBBY LOBBY STORES, INC.	153463688	04/06/2026		100-53250-200-0000 00	PROFESSIONAL FEES		$ 33.99
CUSTOM FRAME	3579	HOBBY LOBBY STORES, INC.	153699704	04/14/2026		100-53250-213-0000 00	PROFESSIONAL FEES		$ 207.99
FLORAL	3579	HOBBY LOBBY STORES, INC.	154071237	04/27/2026		100-53002-417-0000 00	EQUIPMENT/SMALL		$ 105.94
CHECK TOTAL									**$ 731.84**
05/20/2026; Outstanding; null									
VANITIES	865	HOOD'S DISCOUNT HOME CTR.	260417	04/17/2026		100-53766-410-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 441.00
VANITY TOPS	865	HOOD'S DISCOUNT HOME CTR.	260417A	04/17/2026		100-53766-410-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 184.00
CHECK TOTAL									**$ 625.00**

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/20/2026; Outstanding; null									
PRJCTRS/ VDEO ENDPNTS/ TCH SCRN CNTRLLRS	8925	HOWARD TECHNOLOGY SOLUTIONS	5643162026	04/24/2026		100-53002-250-0000 00	EQUIPMENT/SMALL	PRJCTRS/ VDEO ENDPNTS/ TCH SCRN CNTRLLRS	$ 22,861.39
CHECK TOTAL									**$ 22,861.39**
05/20/2026; Outstanding; null									
198 BAGS ICE	7822	ICE PLANT, INC.	35-6833173	04/29/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING	198 BAGS ICE	$ 100.00
198 BAGS ICE	7822	ICE PLANT, INC.	35-6833173	04/29/2026		100-53007-310-0000 00	SUPPLIES/ OPERATING	198 BAGS ICE	$ 100.00
198 BAGS ICE	7822	ICE PLANT, INC.	35-6833173	04/29/2026		500-53007-600-0000 00	SUPPLIES/ OPERATING	198 BAGS ICE	$ 97.00
108 BAGS ICE	7822	ICE PLANT, INC.	358-6833125	04/21/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING	108 BAGS ICE	$ 81.00
108 BAGS ICE	7822	ICE PLANT, INC.	358-6833125	04/21/2026		100-53007-310-0000 00	SUPPLIES/ OPERATING	108 BAGS ICE	$ 81.00
72 BAGS ICE	7822	ICE PLANT, INC.	35-6833158	04/28/2026		100-53756-410-0000 00	COST OF GOODS SOLD		$ 115.20
CHECK TOTAL									**$ 574.20**
05/20/2026; Outstanding; null									
P-TWLS/ CAN LNRS/ HND WSH/ URNL SCRNS	230	IMPERIAL DADE	41579741	05/04/2026		600-53007-800-0000 00	SUPPLIES/ OPERATING		$ 1,007.25
DISINF WPS/ T- TISS/ P-TWLS/ CAN LNRS	230	IMPERIAL DADE	41528619	04/29/2026		100-53007-414-0000 00	SUPPLIES/ OPERATING		$ 1,908.50
CHECK TOTAL									**$ 2,915.75**
05/20/2026; Outstanding; null									
XX-0052	7523	INTERNAL REVENUE SERVICE	050126-BURKHART	05/01/2026		100-21007-000-0000 00	GARNISHMENT/ SAVINGS		$ 150.00
CHECK TOTAL									**$ 150.00**
05/20/2026; Outstanding; null									
V PISHNA BIZ CARDS	940	INTERSTATE PRINTING & GRAPHICS	45807	04/20/2026		100-53007-102-0000 00	SUPPLIES/ OPERATING		$ 49.00
CHECK TOTAL									**$ 49.00**
05/20/2026; Outstanding; null									
GENERAL COSTUME PCS	7939	ISLAND THRIFT	6311-29	04/23/2026		100-53500-416-0000 00	PRODUCTION COST		$ 91.00
CHECK TOTAL									**$ 91.00**
05/20/2026; Outstanding; null									
HNR GRD COATS/ PANTS/ ACCSSRIES	7417	J. HIGGINS LTD., INC	204555A	03/19/2026		100-53008-250-0000 00	UNIFORMS		$ 2,499.90
CHECK TOTAL									**$ 2,499.90**
05/20/2026; Outstanding; null									
APRIL 2026	8292	JACK SWINDLE	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 430.58
CHECK TOTAL									**$ 430.58**
05/20/2026; Outstanding; null									
RMB BOOTS	7013	JAMES KINKEAD	260327	03/27/2026		100-53008-250-0000 00	UNIFORMS		$ 100.00
CHECK TOTAL									**$ 100.00**
05/20/2026; Outstanding; null									
RMB UNIFORM SHORTS	8276	JAMIE McCOOL	260430	04/30/2026		100-53008-300-0000 00	UNIFORMS		$ 100.00

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
CHECK TOTAL									**$ 100.00**
05/20/2026; Outstanding; null									
P90X/ INDR CYCL/ PIYO/ PILATES	6543	JANE SIMS	260424	04/24/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 180.00
PIYO/ P90X/ INDR CYCL	6543	JANE SIMS	260501	05/01/2026		100-53250-414-0000 00	PROFESSIONAL FEES	PIYO/ P90X/ INDR CYCL	$ 180.00
CHECK TOTAL									**$ 360.00**
05/20/2026; Outstanding; null									
WETTING AGENTS/ FERTILIZER	8095	JBS TURF, LLC	4359	02/03/2026		100-53765-412-0000 00	REPAIR/MAINT GROUNDS		$ 1,568.61
CHECK TOTAL									**$ 1,568.61**
05/20/2026; Outstanding; null									
#3815 EDGER BLADES	6667	JBT POWER	433232	04/23/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 211.85
CHECK TOTAL									**$ 211.85**
05/20/2026; Outstanding; null									
APRIL 2026	6286	JENNIFER CARWILE	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 437.29
CHECK TOTAL									**$ 437.29**
05/20/2026; Outstanding; null									
YOGA	8027	JILL TAYLOR	260424	04/24/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 60.00
YOGA	8027	JILL TAYLOR	260501	05/01/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 30.00
SR CTR YOGA	8027	JILL TAYLOR	260424A	04/24/2026		100-53250-413-0000 00	PROFESSIONAL FEES		$ 60.00
SR CTR YOGA	8027	JILL TAYLOR	260427	04/27/2026		100-53250-413-0000 00	PROFESSIONAL FEES		$ 60.00
CHECK TOTAL									**$ 210.00**
05/20/2026; Outstanding; null									
MAY 2026 PUBLIC RELATIONS	8850	JJPR, LLC	4972	05/01/2026		100-53250-103-0000 00	PROFESSIONAL FEES		$ 2,500.00
CHECK TOTAL									**$ 2,500.00**
05/20/2026; Outstanding; null									
WATER FITNESS	8310	JOAN G. HILL	127	04/10/2026		100-53250-411-00000 0	PROFESSIONAL FEES		$ 30.00
WATER FITNESS	8310	JOAN G. HILL	129	04/24/2026		100-53250-411-00000 0	PROFESSIONAL FEES		$ 60.00
CHECK TOTAL									**$ 90.00**
05/20/2026; Outstanding; null									
H. WILLIAMS	5100	JOHN B GAMBLE, PC	MC2024-111	04/10/2026		100-53250-225-0000 00	PROFESSIONAL FEES		$ 121.00
CHECK TOTAL									**$ 121.00**
05/20/2026; Outstanding; null									
APRIL 2026	6025	JOHN'S STAINED GLASS	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 540.74
CHECK TOTAL									**$ 540.74**
05/20/2026; Outstanding; null									
MAY 2026 REAL ESTATE ATTY	5769	JONES WALKER	1328115	05/01/2026		100-53250-103-0000 00	PROFESSIONAL FEES		$ 5,846.00
CHECK TOTAL									**$ 5,846.00**
05/20/2026; Outstanding; null									
APRIL 2026	7736	K. PIERRE LLC	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 2,253.71

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
CHECK TOTAL									**$ 2,253.71**
05/20/2026; Outstanding; null									
YOGA/ PIYO/ PILATIES	8751	KAREN L. MALATESTA	260424	04/24/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 120.00
YOGA/ PILATES	8751	KAREN L. MALATESTA	260501	05/01/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 90.00
CHECK TOTAL									**$ 210.00**
05/20/2026; Outstanding; null									
GIS DATA - CITIZENSERVE	3038	KEET CONSULTING SERVICES	00-615330	05/01/2026		100-53250-133-0000 00	PROFESSIONAL FEES		$ 180.00
CHECK TOTAL									**$ 180.00**
05/20/2026; Outstanding; null									
APRIL 2026	6102	KERRY PARKS	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 819.29
CHECK TOTAL									**$ 819.29**
05/20/2026; Outstanding; null									
CMAS TREES CBL CTTR/ NUTS	5089	KIMBALL MIDWEST	104400541	04/23/2026		100-53002-100-0000 00	EQUIPMENT/SMALL		$ 157.92
BAND SAW BLADES/ NUTS/ LUGS	5089	KIMBALL MIDWEST	104400452	04/23/2026		100-53007-310-0000 00	SUPPLIES/ OPERATING		$ 235.80
CHECK TOTAL									**$ 393.72**
05/20/2026; Outstanding; null									
WWLC	7047	KNOX PEST CONTROL	688568	04/21/2026		100-53766-147-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 30.00
MUSIC STUDIO	7047	KNOX PEST CONTROL	689084	04/21/2026		100-53250-415-0000 00	PROFESSIONAL FEES		$ 24.00
REC CTR	7047	KNOX PEST CONTROL	688566	04/21/2026		100-53250-415-0000 00	PROFESSIONAL FEES		$ 28.00
ST 3 PEST CONTROL	7047	KNOX PEST CONTROL	688289	04/21/2026		100-53766-250-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 38.00
ST 2 QUARTERLY PEST CONTROL	7047	KNOX PEST CONTROL	688563	04/21/2026		100-53766-250-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 38.00
ST 1 QUARTERLY PEST CONTROL	7047	KNOX PEST CONTROL	688562	04/21/2026		100-53766-250-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 38.00
FIRE ADMIN QUARTERLY PEST CONTROL	7047	KNOX PEST CONTROL	688561	04/21/2026		100-53766-250-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 38.00
SKEET HOUSES	7047	KNOX PEST CONTROL	689085	04/20/2026		100-53765-143-0000 00	REPAIR/MAINT GROUNDS		$ 38.00
BEACH BARN	7047	KNOX PEST CONTROL	689086	04/21/2026		100-53766-141-00000 0	REPAIR/MAINT PLANT/ BLDG	PEST CONTROL	$ 28.00
PUBLIC WKS	7047	KNOX PEST CONTROL	688293	04/27/2026		100-53250-300-0000 00	PROFESSIONAL FEES		$ 28.00
SEWER	7047	KNOX PEST CONTROL	689179	04/27/2026		400-53766-500-0000 00	REPAIR/MAINT PLANT/ BLDG	PEST CONTROL SERVICE	$ 30.00
AQUATICS CENTER	7047	KNOX PEST CONTROL	688285	04/21/2026		100-53766-411-00000 0	REPAIR/MAINT PLANT/ BLDG		$ 28.00
COASTAL RES OFC	7047	KNOX PEST CONTROL	688286	04/27/2026		100-53766-140-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 28.00
INTERN HOUSE	7047	KNOX PEST CONTROL	689122	04/27/2026		100-53766-146-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 28.00

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
WILDLIFE CTR	7047	KNOX PEST CONTROL	689128	04/27/2026		100-53766-142-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 28.00
CHECK TOTAL									**$ 470.00**
05/20/2026; Outstanding; null									
TENNIS CTR	7047	KNOX PEST CONTROL	688294	04/21/2026		100-53250-417-0000 00	PROFESSIONAL FEES		$ 28.00
COMM CTR	7047	KNOX PEST CONTROL	688557	04/21/2026		600-53765-800-0000 00	REPAIR/MAINT GROUNDS		$ 28.00
COMM DEV	7047	KNOX PEST CONTROL	688558	04/21/2026		100-53766-130-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 30.00
SHORT PD INV 688560 CHK 1493	7047	KNOX PEST CONTROL	688560A	04/21/2026		100-53766-120-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 4.00
EVENT CTR	7047	KNOX PEST CONTROL	688559	04/27/2026		600-53765-800-0000 00	REPAIR/MAINT GROUNDS		$ 36.00
MEDICAL ARTS CTR	7047	KNOX PEST CONTROL	688564	04/21/2026		100-53766-100-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 36.00
FITNESS CENTER	7047	KNOX PEST CONTROL	688284	04/21/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 28.00
PARKS & REC OFC	7047	KNOX PEST CONTROL	688287	04/21/2026		100-53766-400-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 28.00
GOLF CTR	7047	KNOX PEST CONTROL	688290	04/27/2026		100-53765-412-0000 00	REPAIR/MAINT GROUNDS		$ 30.00
GOLF RODENT CNTL	7047	KNOX PEST CONTROL	689151	04/27/2026		100-53765-412-0000 00	REPAIR/MAINT GROUNDS		$ 39.00
SENIOR CTR	7047	KNOX PEST CONTROL	688555	04/21/2026		100-53766-413-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 28.00
SPORTSPLX	7047	KNOX PEST CONTROL	688567	04/27/2026		100-53766-410-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 42.00
CHECK TOTAL									**$ 357.00**
05/20/2026; Outstanding; null									
MAY 2026 ELEVATOR MIANT	6916	KONE INC	872020756	05/01/2026		800-53250-900-0000 00	PROFESSIONAL FEES		$ 285.00
CHECK TOTAL									**$ 285.00**
05/20/2026; Outstanding; null									
LGL- SPECIALIZED CONSULT	8622	LANIER FORD SHAVER & PAYNE P.C	286393	05/01/2026		100-53250-103-0000 00	PROFESSIONAL FEES		$ 15,918.00
CHECK TOTAL									**$ 15,918.00**
05/20/2026; Outstanding; null									
INDR CYCL	8723	LAUREN A. PROSSER	260424	04/24/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 60.00
INDR CYCLING	8723	LAUREN A. PROSSER	260501	05/01/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 60.00
CHECK TOTAL									**$ 120.00**
05/20/2026; Outstanding; null									
CARDIO DANCE	8057	LAUREN C. MCCAGHREN	260424	04/24/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 30.00
CARDIO DANCE	8057	LAUREN C. MCCAGHREN	260501	05/01/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 60.00
CHECK TOTAL									**$ 90.00**
05/20/2026; Outstanding; null									
#747 HYDRAULIC ALRM SVC	5305	LAZZARI TRUCK REPAIR, INC.	W48337	04/30/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 796.10
#906 TRNSMSSN RPR	5305	LAZZARI TRUCK REPAIR, INC.	W48411	04/30/2026		500-53764-600-0000 00	REPAIR/MAINT EQUIPMENT		$ 1,384.15

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
#729 DOT INSP	5305	LAZZARI TRUCK REPAIR, INC.	W48528	04/30/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 534.13
#732 DOT INSP	5305	LAZZARI TRUCK REPAIR, INC.	W48529	04/30/2026		100-53767-300-0000 00	REPAIR/MAINT VEHICLES		$ 239.48
#779 DOT INSP	5305	LAZZARI TRUCK REPAIR, INC.	W48530	04/30/2026		100-53767-300-0000 00	REPAIR/MAINT VEHICLES		$ 239.48
#797 DOT INSP	5305	LAZZARI TRUCK REPAIR, INC.	W48532	04/30/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 239.48
CHECK TOTAL									**$ 3,432.82**
05/20/2026; Outstanding; null									
T-TISS/ TSH BGS/ P-TWLS	1234	LIBERTY LINEN	230197	04/23/2026		400-53007-500-0000 00	SUPPLIES/ OPERATING	TP/ PT/ TSH BGS	$ 519.81
P. TOWELS	1234	LIBERTY LINEN	230229	04/23/2026		100-53007-215-0000 00	SUPPLIES/ OPERATING		$ 27.02
CUPS	1234	LIBERTY LINEN	229971-1	04/22/2026		100-53007-412-0000 00	SUPPLIES/ OPERATING		$ 85.00
T-TISS/ P-TWLS/ HAND SOAP	1234	LIBERTY LINEN	230128	04/21/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 1,207.99
T-TISSUE	1234	LIBERTY LINEN	230219	04/23/2026		800-53007-900-0000 00	SUPPLIES/ OPERATING		$ 132.64
PAPR TWLS/ TRASH BAGS	1234	LIBERTY LINEN	230507	05/04/2026		100-53007-414-0000 00	SUPPLIES/ OPERATING		$ 56.23
BATHRM MATS TNNS CTR	1234	LIBERTY LINEN	230395	04/29/2026		100-53002-417-0000 00	EQUIPMENT/SMALL		$ 636.88
CHECK TOTAL									**$ 2,665.57**
05/20/2026; Outstanding; null									
JUNE 2026	1230	LIBRARY BOARD	2026-06	05/08/2026		100-95000-000-0000 00	LIBRARY AID		$ 70,523.00
CHECK TOTAL									**$ 70,523.00**
05/20/2026; Outstanding; null									
APRIL 2026	6685	LINDA BELL SCHORER	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 432.11
CHECK TOTAL									**$ 432.11**
05/20/2026; Outstanding; null									
HIIT	7860	LISA R. NIX	260501	05/01/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 30.00
CHECK TOTAL									**$ 30.00**
05/20/2026; Outstanding; null									
AQUATIC CTR TO 03.29.2026	100051	LOSE OF TENNESSEE PLLC	20260346-PLLC	04/28/2026		100-60000-411- C41101	CAPITAL CONSTRUCTION (AQUA)		$ 66,746.92
CHECK TOTAL									**$ 66,746.92**
05/20/2026; Outstanding; null									
LUMBER	8699	LOWE'S PRO SUPPLY	20685773-00	05/01/2026		100-53766-415- PEG002	REPAIR/MAINT PLANT/ BLDG	LUMBER	$ 34.71
ELEC BRKR BOX/ BRKRS/ CONDUIT STRAP/ BOX CVR	8699	LOWE'S PRO SUPPLY	20341890-00	03/20/2026		100-53766-146-0000 00	REPAIR/MAINT PLANT/ BLDG	LOAD CENTER FOR ENCLOSURE	$ 121.50
AA BATTERIES/ ARROW SIGNS	8699	LOWE'S PRO SUPPLY	20629834-00	04/25/2026		100-53007-148- GB0001	SUPPLIES/ OPERATING		$ 211.01
BATTERIES/ ARROW SIGNS	8699	LOWE'S PRO SUPPLY	20629835-00	04/25/2026		100-53007-148- GB0001	SUPPLIES/ OPERATING		$ 282.94

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
GATE HARDWARE KIT	8699	LOWE'S PRO SUPPLY	20643873-00	04/26/2026		100-53766-146-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 163.32
CHAIN/ PVC PIPE/ ELEC PWR CRD	8699	LOWE'S PRO SUPPLY	20643879-00	04/26/2026		100-53007-143-0000 00	SUPPLIES/ OPERATING		$ 237.96
CRDT- CHG W TAX	8699	LOWE'S PRO SUPPLY	20625631-00	04/23/2026		100-53007-148- GB0001	SUPPLIES/ OPERATING	CRDT- CHG W TAX	$ (211.01)
ELEC WIRE/ LOAD CTR/ BRKRS	8699	LOWE'S PRO SUPPLY	20629839-00	04/25/2026		100-60000-143- C14006	CAPITAL CONSTRUCTION		$ 654.78
STEPPING STONES	8699	LOWE'S PRO SUPPLY	20229250-00	03/06/2026		100-53765-412-0000 00	REPAIR/MAINT GROUNDS		$ 55.44
TOILETS	8699	LOWE'S PRO SUPPLY	20585099-00	04/19/2026		100-53766-410-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 378.10
ROOFING FELT	8699	LOWE'S PRO SUPPLY	20629844-00	04/25/2026		100-53007-410-0000 00	SUPPLIES/ OPERATING		$ 31.32
IMPCT WRNCH/ BATTERIES/ BIT SET	8699	LOWE'S PRO SUPPLY	20643867-00	04/26/2026		500-53002-600-0000 00	EQUIPMENT/SMALL		$ 451.23
LMBR/ STAKES FOR SUNSHADES	8699	LOWE'S PRO SUPPLY	20674201-00	04/30/2026		100-53765-143-0000 00	REPAIR/MAINT GROUNDS		$ 160.46
LMBR/ PNT/ QK CNCRT	8699	LOWE'S PRO SUPPLY	20674205-00	04/30/2026		100-53766-415- PEG002	REPAIR/MAINT PLANT/ BLDG		$ 107.56
LMBR/ PNT/ QK CNCRT	8699	LOWE'S PRO SUPPLY	20674205-00	04/30/2026		100-53007-415- PES001	SUPPLIES/ OPERATING		$ 74.66
CHECK TOTAL									**$ 2,753.98**
05/20/2026; Outstanding; null									
WTR HTR/ ADPTR	8699	LOWE'S PRO SUPPLY	20617529-00	04/23/2026		100-53766-100-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 465.09
PWR GRAB DISPENSER	8699	LOWE'S PRO SUPPLY	20629833-00	04/25/2026		100-53766-415- PEG002	REPAIR/MAINT PLANT/ BLDG		$ 63.49
LUMBER/ FOLDING CREEPER	8699	LOWE'S PRO SUPPLY	20629841-00	04/25/2026		100-53766-415- PEG002	REPAIR/MAINT PLANT/ BLDG		$ 141.68
CHECK TOTAL									**$ 670.26**
05/20/2026; Outstanding; null									
APRIL 2026	7150	MARGARET A. BREWTON	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 57.19
CHECK TOTAL									**$ 57.19**
05/20/2026; Outstanding; null									
APRIL 2026	7144	MARGARET A. MURPHY	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 756.85
CHECK TOTAL									**$ 756.85**
05/20/2026; Outstanding; null									
RESCUE BOARDS/ TUBES/ CANS	5637	MARINE RESCUE PRODUCTS, INC	178321A	04/21/2026		100-53002-251-0000 00	EQUIPMENT/SMALL		$ 2,497.50
CHECK TOTAL									**$ 2,497.50**
05/20/2026; Outstanding; null									
TBF	7710	MARQUISE B. ELSTON	260424	04/24/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 120.00
TBF	7710	MARQUISE B. ELSTON	260501	05/01/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 90.00
CHECK TOTAL									**$ 210.00**
05/20/2026; Outstanding; null									
APRIL 2026	6287	MARY D.DONALDSON	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 20.18
CHECK TOTAL									**$ 20.18**

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/20/2026; Outstanding; null									
APRIL 2026	4079	MARY JOE CARTER	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 195.13
CHECK TOTAL									**$ 195.13**
05/20/2026; Outstanding; null									
ELEC WIRE/ AUGER BIT	1320	MATHES OF ALABAMA ELECTRIC SUP	S100081815.001	04/22/2026		100-60000-143- C14006	CAPITAL CONSTRUCTION		$ 522.18
DISCONNECT BOX FOR WOBBLE	1320	MATHES OF ALABAMA ELECTRIC SUP	S100081815.002	04/24/2026		100-60000-143- C14006	CAPITAL CONSTRUCTION		$ 107.54
CRDT- HVAC CNDNSR HUB	1320	MATHES OF ALABAMA ELECTRIC SUP	S100081561.001	04/21/2026		100-53766-200-0000 00	REPAIR/MAINT PLANT/ BLDG		$ (18.57)
DISC $21.55 LT FXTRS/ BLBS/ ZIP TIES	1320	MATHES OF ALABAMA ELECTRIC SUP	S100082822.001	04/27/2026		100-53766-400-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 1,055.86
DISC $14.64 CAT6 CBL/ CONDUIT	1320	MATHES OF ALABAMA ELECTRIC SUP	S100078644.001	05/04/2026		100-53765-417-00000 0	REPAIR/MAINT GROUNDS		$ 717.28
CHECK TOTAL									**$ 2,384.29**
05/20/2026; Outstanding; null									
APRIL 2026	5190	MAYA BLUME- CANTRELL	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 970.24
CHECK TOTAL									**$ 970.24**
05/20/2026; Outstanding; null									
FIRE TRN CONST ADMIN 6 OF 8	3667	McCOLLOUGH ARCHITECTURE, INC.	5901	05/05/2026		100-60000-250- C25601	CAPITAL CONSTRUCTION (FTC)		$ 800.00
CHECK TOTAL									**$ 800.00**
05/20/2026; Outstanding; null									
2026 CHVY 1500 -43916	8650	McSWEENEY AUTO GROUP CLANTON L	260501	05/01/2026		100-60001-142-0000 00	CAPITAL EQUIPMENT	Chevy 1500 Silverado	$ 43,856.57
CHECK TOTAL									**$ 43,856.57**
05/20/2026; Outstanding; null									
RMB CDL TEST FEE	100044	MICHAEL FORD	4134	04/23/2026		400-53250-500-0000 00	PROFESSIONAL FEES	RMB CDL TEST FEE	$ 200.00
CHECK TOTAL									**$ 200.00**
05/20/2026; Outstanding; null									
RMB TRAVEL EXP - PARKING	8768	MICHAEL LUCAS	260430	04/21/2026		100-53770-250-0000 00	TRAINING/TRAVEL		$ 117.00
CHECK TOTAL									**$ 117.00**
05/20/2026; Outstanding; null									
ZUMBA/ SHN DNC FTNSS	7132	MICHELLE MURPHY	260424	04/24/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 200.00
ZUMBA/ SHN DNC FTNSS	7132	MICHELLE MURPHY	260501	05/01/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 200.00
CHECK TOTAL									**$ 400.00**
05/20/2026; Outstanding; null									
7 CY CNCRT PAD- CALLAWAY DR	277	MMC MATERIALS GULF COAST, LLC	348479	04/20/2026		100-53765-200-0000 00	REPAIR/MAINT GROUNDS		$ 1,309.00
PARK & REC OFC TRAIL 4 CY CNCRT	277	MMC MATERIALS GULF COAST, LLC	347423	04/08/2026		100-60000-400- C40004	CAPITAL CONSTRUCTION		$ 668.00

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
CHECK TOTAL									**$ 1,977.00**
05/20/2026; Outstanding; null									
LUMBER/ SCRWS/ BOLTS/ WSHRS	7211	MOBILE LUMBER & BUILDING MATER	460728	04/23/2026		100-53765-300-0000 00	REPAIR/MAINT GROUNDS	Lumber	$ 4,291.93
CMAS TREES LUMBER	7211	MOBILE LUMBER & BUILDING MATER	446560	03/13/2026		100-53002-100-0000 00	EQUIPMENT/SMALL		$ 260.00
CHECK TOTAL									**$ 4,551.93**
05/20/2026; Outstanding; null									
12 WEEKS SUBSCRIPTION	7970	MOBILE PRESS- REGISTER	260505	05/05/2026		100-53001-100-0000 00	DUES/MEMBERSHIP/ SUBSCRIPT		$ 59.88
CHECK TOTAL									**$ 59.88**
05/20/2026; Outstanding; null									
WC INSURANCE	1395	MUNICIPAL WORKERS COMP FUND	260422	04/22/2026		100-51502-100-0000 00	INSURANCE/WORK COMP		$ 152,830.98
CHECK TOTAL									**$ 152,830.98**
05/20/2026; Outstanding; null									
PPE REPAIR	1419	NAFECO, INC	1414545	04/28/2026		100-53764-250-0000 00	REPAIR/MAINT EQUIPMENT		$ 188.00
LOAD CELLS/ HARNESSES/ PULLEYS	1419	NAFECO, INC	1414116	04/24/2026		100-53002-250-0000 00	EQUIPMENT/SMALL	Tech Team Equipment (See Quote)	$ 3,529.40
CHECK TOTAL									**$ 3,717.40**
05/20/2026; Outstanding; null									
APR 2026 DRILLS	8766	NATALIE J. VAN BLERK	300426	04/30/2026		100-53250-417-0000 00	PROFESSIONAL FEES		$ 1,340.00
CHECK TOTAL									**$ 1,340.00**
05/20/2026; Outstanding; null									
INK	1515	ODP OFFICE SOLUTIONS, LLC	4663466500 02	04/24/2026		100-53007-211-00000 0	SUPPLIES/ OPERATING		$ 66.63
FOLDERS	1515	ODP OFFICE SOLUTIONS, LLC	46673781500 1	04/29/2026		100-53007-225-0000 00	SUPPLIES/ OPERATING		$ 189.01
DESKS/ FILE CABINET	1515	ODP OFFICE SOLUTIONS, LLC	46707325200 1	04/23/2026		100-53007-410-0000 00	SUPPLIES/ OPERATING		$ 847.88
DESK INSTALL/ DELIVERY	1515	ODP OFFICE SOLUTIONS, LLC	46707325100 1	04/22/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 413.70
CHECK TOTAL									**$ 1,517.22**
05/20/2026; Outstanding; null									
PPRWT BLKS/ WOOD BLKS/ NWSPPR KOOZIES	6113	OLYMPIC COLOR RODS, INC	QB50093	05/01/2026		800-53002-900-0000 00	EQUIPMENT/SMALL		$ 2,281.17
CHECK TOTAL									**$ 2,281.17**
05/20/2026; Outstanding; null									
#324A TAIL LIGHTS	1520	ORANGE BEACH AUTO & MARINE	80201	04/21/2026		100-53764-144- GD0001	REPAIR/MAINT EQUIPMENT (NRDA)		$ 36.38
PRSSR WSHR QK CPLR	1520	ORANGE BEACH AUTO & MARINE	80126	04/17/2026		100-53764-141-00000 0	REPAIR/MAINT EQUIPMENT		$ 9.09

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
STK OIL ABSRB/ RIVET KIT/ BRK CLNR	1520	ORANGE BEACH AUTO & MARINE	80445	05/01/2026		400-53767-500-0000 00	REPAIR/MAINT VEHICLES	STK/ OIL ABSRB/ RIVET KIT/ BRK CLNR	$ 102.60
#835 HYDRLC FLD/ O-RNGS/ HOSE	1520	ORANGE BEACH AUTO & MARINE	80397	04/30/2026		100-53764-412-0000 00	REPAIR/MAINT EQUIPMENT		$ 187.94
CHECK TOTAL									**$ 336.01**
05/20/2026; Outstanding; null									
STK BATTERIES	6752	ORANGE BEACH HARDWARE STORE	66882	04/20/2026		100-53007-140-0000 00	SUPPLIES/ OPERATING		$ 18.99
#324 TURNBUCKLE	6752	ORANGE BEACH HARDWARE STORE	66917	04/20/2026		100-53764-144- GD0001	REPAIR/MAINT EQUIPMENT (NRDA)		$ 14.99
CBL TIES/ HOSE CPLNG/ ELEC TAPE	6752	ORANGE BEACH HARDWARE STORE	66955	04/21/2026		100-53765-140-0000 00	REPAIR/MAINT GROUNDS		$ 19.57
#353 STNLSS STL FSTNRS/ UTLTY KNIFE	6752	ORANGE BEACH HARDWARE STORE	67539	04/29/2026		100-53764-147-0000 00	REPAIR/MAINT EQUIPMENT		$ 71.73
CHECK TOTAL									**$ 125.28**
05/20/2026; Outstanding; null									
ROUTER TOOL	6382	PARIS ACE HARDWARE	35656335	05/01/2026		100-53764-415-0000 00	REPAIR/MAINT EQUIPMENT		$ 119.00
ROUTER BIT SET	6382	PARIS ACE HARDWARE	35657505	05/04/2026		100-53764-415-0000 00	REPAIR/MAINT EQUIPMENT		$ 99.99
STRAPS	6382	PARIS ACE HARDWARE	31661162	04/17/2026		100-53007-143-0000 00	SUPPLIES/ OPERATING		$ 6.44
PINE STRAW	6382	PARIS ACE HARDWARE	35648649	04/16/2026		100-53765-145-0000 00	REPAIR/MAINT GROUNDS		$ 38.97
BONDO/ SPRYPNT/ FBRGLSS CLTH	6382	PARIS ACE HARDWARE	35648774	04/16/2026		100-53766-145-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 51.45
GLVS/ PNT RLLR CVRS/ CONST ADHSV/ TRAY LNRS	6382	PARIS ACE HARDWARE	35648833	04/16/2026		100-53007-146-0000 00	SUPPLIES/ OPERATING		$ 82.97
DRAIN GASKET/ LOCKNUT	6382	PARIS ACE HARDWARE	35649243	04/17/2026		100-53766-145-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 2.86
ST 1 CONTR SUNK PLUG	6382	PARIS ACE HARDWARE	35649166	04/17/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 2.51
ST 1 NUTS/ BOLTS/ PVC PIPE/ ELBWS/ CPLNGS	6382	PARIS ACE HARDWARE	35649084	04/17/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 19.89
BALL VALVES/ DEBURRING TOOL	6382	PARIS ACE HARDWARE	35645108	04/08/2026		100-53007-141-00000 0	SUPPLIES/ OPERATING		$ 112.96
WINDSHIELD WASH STK	6382	PARIS ACE HARDWARE	35647656	04/14/2026		100-53007-141-00000 0	SUPPLIES/ OPERATING		$ 13.23
HOSE NOZZLE	6382	PARIS ACE HARDWARE	35649148	04/17/2026		100-53766-141-00000 0	REPAIR/MAINT PLANT/ BLDG		$ 8.99
SPRNG SNAPS FOR BEACH FLAGS	6382	PARIS ACE HARDWARE	35650406	04/20/2026		100-53007-141-00000 0	SUPPLIES/ OPERATING		$ 107.85
WSHRS FOR SIGNS	6382	PARIS ACE HARDWARE	35650446	04/20/2026		100-53007-148- GB0001	SUPPLIES/ OPERATING	FNDR WSHR FOR SIGN HRDWR	$ 19.79
CHECK TOTAL									**$ 686.90**
05/20/2026; Outstanding; null									

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
HOSES/ BIBB	6382	PARIS ACE HARDWARE	35651042	04/21/2026		100-53766-147-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 52.57
FRST AID KITS/ TIRE INFLTR/ WSP KLLR	6382	PARIS ACE HARDWARE	35651472	04/22/2026		100-53007-145-0000 00	SUPPLIES/ OPERATING		$ 123.08
DAWN DISH SOAP	6382	PARIS ACE HARDWARE	35651681	04/23/2026		100-53007-141-00000 0	SUPPLIES/ OPERATING		$ 19.96
ANT KILLER/ MAGIC ERASER	6382	PARIS ACE HARDWARE	35652186	04/24/2026		100-53007-141-00000 0	SUPPLIES/ OPERATING		$ 20.83
BRKR/ ELBWS/ CONDUIT/ BOX MOUNT/ OUTLET	6382	PARIS ACE HARDWARE	35652243	04/24/2026		100-53766-146-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 42.63
MARINE SEALANT/ SCRUB PAD	6382	PARIS ACE HARDWARE	35654717	04/28/2026		100-53007-251-0000 00	SUPPLIES/ OPERATING		$ 30.98
DOOR KNOBS/ WTR HOSE/ NUTS/ BOLTS	6382	PARIS ACE HARDWARE	35654312	04/27/2026		100-53002-250-0000 00	EQUIPMENT/SMALL		$ 75.34
SCREWS/ ANCHORS	6382	PARIS ACE HARDWARE	256551518	04/22/2026		100-53766-215-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 11.31
PAINT/ ROLLERS	6382	PARIS ACE HARDWARE	35654397	04/27/2026		100-53766-200-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 78.56
ADHSV LETTERING SETS	6382	PARIS ACE HARDWARE	25654568	04/27/2026		100-53766-215-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 10.74
SCREWS	6382	PARIS ACE HARDWARE	35651935	04/23/2026		100-53766-415- PEG002	REPAIR/MAINT PLANT/ BLDG	SCREWS	$ 21.48
BIT SET/ HINGES/ CPLNGS	6382	PARIS ACE HARDWARE	35654698	04/28/2026		100-53766-146-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 67.63
ST 1 GROUT/ GROUT SPNG	6382	PARIS ACE HARDWARE	35651814	04/23/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 20.32
NUTS/ BOLTS	6382	PARIS ACE HARDWARE	35647619	04/14/2026		100-53764-400-0000 00	REPAIR/MAINT EQUIPMENT		$ 72.51
DEADLATCH LOCK	6382	PARIS ACE HARDWARE	35648797	04/16/2026		100-53766-412-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 12.97
CHECK TOTAL									**$ 660.91**
05/20/2026; Outstanding; null									
CRDT- DEADLATCH LOCK	6382	PARIS ACE HARDWARE	35648881	04/16/2026		100-53766-412-0000 00	REPAIR/MAINT PLANT/ BLDG		$ (12.97)
RTCHT STRAPS/ GREASE/ CAR WASH	6382	PARIS ACE HARDWARE	35650180	04/20/2026		100-53007-410-0000 00	SUPPLIES/ OPERATING		$ 96.61
LEVER DOOR HANDLE	6382	PARIS ACE HARDWARE	35650826	04/21/2026		100-53007-410-0000 00	SUPPLIES/ OPERATING		$ 61.97
STEEL WIRE	6382	PARIS ACE HARDWARE	35650919	04/21/2026		100-53007-410-0000 00	SUPPLIES/ OPERATING		$ 16.19
ELEC BRKR/ DRLL BIT	6382	PARIS ACE HARDWARE	35651193	04/22/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 16.18
SPRING SNAPS/ ROPE CLIP	6382	PARIS ACE HARDWARE	35651300	04/22/2026		100-53765-412-0000 00	REPAIR/MAINT GROUNDS		$ 12.38
CMMND STRIPS/ SHOP TWLS/ HOOKS	6382	PARIS ACE HARDWARE	35651860	04/23/2026		100-53007-416-0000 00	SUPPLIES/ OPERATING		$ 55.97

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
RECIP SAW BLDS/ PWR ADPTR/ UTILITY KNF	6382	PARIS ACE HARDWARE	35651941	04/23/2026		100-53007-410-0000 00	SUPPLIES/ OPERATING		$ 68.66
MAILBOX POST	6382	PARIS ACE HARDWARE	35652006	04/23/2026		500-53007-600-0000 00	SUPPLIES/ OPERATING		$ 39.95
WD40/ HVAC FLTR/ KEYS	6382	PARIS ACE HARDWARE	35656287	05/01/2026		800-53007-900-0000 00	SUPPLIES/ OPERATING		$ 25.18
CPLNG/ PLMBR TAPE	6382	PARIS ACE HARDWARE	49607972	04/21/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 11.86
ST 1 CBL TIES/ CONST ADHSV/ PLIERS	6382	PARIS ACE HARDWARE	35657542	05/04/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 62.49
ST 1 HEX BIT SOCKT/ TORCH/ LT BLBS	6382	PARIS ACE HARDWARE	35655915	04/30/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 96.25
FIRE ANT KLLR	6382	PARIS ACE HARDWARE	35654987	04/28/2026		100-53765-412-0000 00	REPAIR/MAINT GROUNDS	FIRE ANT KLLR	$ 6.83
CHECK TOTAL									**$ 557.55**
05/20/2026; Outstanding; null									
CONSTRUCTION ADHESIVE	6382	PARIS ACE HARDWARE	35657193	05/04/2026		100-53007-417-0000 00	SUPPLIES/ OPERATING		$ 8.74
HMMR DRILL BITS/ PIPE SCKT SVR/ SPRNKLR TOOL	6382	PARIS ACE HARDWARE	35654206	04/27/2026		100-53007-410-0000 00	SUPPLIES/ OPERATING		$ 53.06
HMMR DRILL BIT/ BOLTS	6382	PARIS ACE HARDWARE	35654326	04/27/2026		100-53007-410-0000 00	SUPPLIES/ OPERATING		$ 18.03
SEALANT	6382	PARIS ACE HARDWARE	35654773	04/28/2026		100-53007-410-0000 00	SUPPLIES/ OPERATING		$ 9.99
GALV NIPPLES	6382	PARIS ACE HARDWARE	35650330	04/20/2026		100-53766-415- PEG002	REPAIR/MAINT PLANT/ BLDG		$ 8.60
AA BATTERIES	6382	PARIS ACE HARDWARE	35655497	04/29/2026		100-53007-416-0000 00	SUPPLIES/ OPERATING		$ 47.98
DOOR KNOB	6382	PARIS ACE HARDWARE	35654167	04/27/2026		100-53766-100-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 53.97
KEY TAGS/ KEYS	6382	PARIS ACE HARDWARE	35654231	04/27/2026		100-53766-100-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 11.17
BLL VLV/ CPLNGS/ TEE/ ADPTR	6382	PARIS ACE HARDWARE	35655135	04/29/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 32.70
KEY	6382	PARIS ACE HARDWARE	35655744	04/30/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 1.64
SHOVELS	6382	PARIS ACE HARDWARE	35655788	04/30/2026		100-53007-310-0000 00	SUPPLIES/ OPERATING		$ 69.16
SANDING DISCS/ RECIP SAW BLD/ WOOD FLLR	6382	PARIS ACE HARDWARE	35656104	05/01/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 59.10
AA BATTERIES	6382	PARIS ACE HARDWARE	35656109	05/01/2026		600-53007-800-0000 00	SUPPLIES/ OPERATING		$ 39.98
CHECK TOTAL									**$ 414.12**
05/20/2026; Outstanding; null									
BILLYGOAT LEAF VAC	290	PARISH TRACTOR COMPANY, LLC	E07000	04/24/2026		100-53002-143-0000 00	EQUIPMENT/SMALL	QV900HSP Billy Goat Leaf Vac	$ 3,900.00
STK CLAMP KIT	290	PARISH TRACTOR COMPANY, LLC	P34463	04/21/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 9.43

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
#955 ROOF	290	PARISH TRACTOR COMPANY, LLC	P34482	04/22/2026		500-53764-600-0000 00	REPAIR/MAINT EQUIPMENT		$ 851.54
#6064 NUTS/ BOLTS	290	PARISH TRACTOR COMPANY, LLC	P34483	04/22/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 42.36
#6064 WHEEL	290	PARISH TRACTOR COMPANY, LLC	P34484	04/22/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 174.66
#24A2 CYL BLK ASSM/ OIL CRTRDG	290	PARISH TRACTOR COMPANY, LLC	P34485	04/22/2026		100-53764-310-0000 00	REPAIR/MAINT EQUIPMENT		$ 894.96
#24A2 SPINDLES	290	PARISH TRACTOR COMPANY, LLC	P34486	04/22/2026		100-53764-310-0000 00	REPAIR/MAINT EQUIPMENT		$ 1,308.64
STK CLAMP KIT	290	PARISH TRACTOR COMPANY, LLC	P34496	04/22/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 37.72
#955 VENTED WINDSHIELD	290	PARISH TRACTOR COMPANY, LLC	P34580	04/27/2026		500-53764-600-0000 00	REPAIR/MAINT EQUIPMENT		$ 513.34
WEEDEATER RPR	290	PARISH TRACTOR COMPANY, LLC	W12465	04/08/2026		100-53764-310-0000 00	REPAIR/MAINT EQUIPMENT		$ 62.50
WEEDEATER RPR	290	PARISH TRACTOR COMPANY, LLC	W12466	04/13/2026		100-53764-310-0000 00	REPAIR/MAINT EQUIPMENT		$ 192.18
#327 BLADES	290	PARISH TRACTOR COMPANY, LLC	P34676	04/29/2026		100-53764-145-0000 00	REPAIR/MAINT EQUIPMENT		$ 199.38
#9901 CBL/ COILS/ SPACER/ NUT	290	PARISH TRACTOR COMPANY, LLC	P34675	04/29/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 366.79
LEAF BLOWER	290	PARISH TRACTOR COMPANY, LLC	P34696	04/30/2026		100-53002-310-0000 00	EQUIPMENT/SMALL		$ 239.99
CHECK TOTAL									**$ 8,793.49**
05/20/2026; Outstanding; null									
MARCH 2026	6907	PAT PAGE	260331	04/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 8.13
APRIL 2026	6907	PAT PAGE	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 27.40
CHECK TOTAL									**$ 35.53**
05/20/2026; Outstanding; null									
APRIL 2026	8815	PATRICIA BUFKIN	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 57.52
CHECK TOTAL									**$ 57.52**
05/20/2026; Outstanding; null									
WILDLIFE MED SUPPLIES	7610	PATTERSON VETERINARY SUPPLY IN	3042762742	04/24/2026		100-53007-146-0000 00	SUPPLIES/ OPERATING		$ 396.11
CHECK TOTAL									**$ 396.11**
05/20/2026; Outstanding; null									
APRIL 2026	6895	PAUL M. MEAD	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 33.64
CHECK TOTAL									**$ 33.64**
05/20/2026; Outstanding; null									
APRIL 2026	6934	PETER VON GLAHN	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 364.42
CHECK TOTAL									**$ 364.42**
05/20/2026; Outstanding; null									
APRIL 2026	5676	PHOENIX WEST OWNER'S ASSOC	2026-04	05/08/2026		100-53000-250-0000 00	COMMUNICATIONS		$ 143.48

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
CHECK TOTAL									**$ 143.48**
05/20/2026; Outstanding; null									
ACCT 8750062627	1105	PRIMO BRANDS	06D8750062627	04/22/2026		100-53007-141-00000 0	SUPPLIES/ OPERATING		$ 189.37
ACCT 8750227839	1105	PRIMO BRANDS	06D8750227839	04/22/2026		100-53007-142-0000 00	SUPPLIES/ OPERATING		$ 221.42
ACCT 8750227845	1105	PRIMO BRANDS	06D8750227845	04/22/2026		100-53007-146-0000 00	SUPPLIES/ OPERATING		$ 188.49
CRDT- WTR SVC	1105	PRIMO BRANDS	06D8750228008	04/22/2026		100-53007-141-00000 0	SUPPLIES/ OPERATING	CRDT- WTR SVC	$ (27.19)
CHECK TOTAL									**$ 572.09**
05/20/2026; Outstanding; null									
LOCKER PLATES	6074	PRINTING PROS	26002041	04/21/2026		100-53007-250-0000 00	SUPPLIES/ OPERATING		$ 90.00
SIGNS	6074	PRINTING PROS	26001946	04/15/2026		100-53007-140-0000 00	SUPPLIES/ OPERATING		$ 140.00
BRACKT BOARD EDS TOURNMT	6074	PRINTING PROS	26002277	05/01/2026		100-53007-410-0000 00	SUPPLIES/ OPERATING		$ 164.67
CHECK TOTAL									**$ 394.67**
05/20/2026; Outstanding; null									
DEGREASER	5450	PRO CHEM INC.	213648	04/22/2026		100-53007-310-0000 00	SUPPLIES/ OPERATING		$ 273.98
CHECK TOTAL									**$ 273.98**
05/20/2026; Outstanding; null									
PB OPEN HOUSE PROVISIONS/ F MARKET GIVEAWAYS	6008	PUBLIX SUPER MARKETS, INC	1344257392	05/01/2026		100-53759-400-0000 00	EXHIBITIONS & PROMOTIONS		$ 45.11
PB OPEN HOUSE PROVISIONS/ F MARKET GIVEAWAYS	6008	PUBLIX SUPER MARKETS, INC	1344257392	05/01/2026		100-53007-417-0000 00	SUPPLIES/ OPERATING		$ 48.52
CHCKEN PLATTER	6008	PUBLIX SUPER MARKETS, INC	1048926891	04/24/2026		100-53007-413-0000 00	SUPPLIES/ OPERATING		$ 125.99
DRINKS/ SNACKS/ INSECTICIDE	6008	PUBLIX SUPER MARKETS, INC	00869588675 6	04/22/2026		100-53007-101-0000 00	SUPPLIES/ OPERATING		$ 42.96
CHECK TOTAL									**$ 262.58**
05/20/2026; Outstanding; null									
SPLEX OFC REMODELS	7936	QUALITY RESTORATIONS, INC.	260429	04/29/2026		100-53766-410-0000 00	REPAIR/MAINT PLANT/ BLDG	Materials & Labor	$ 44,904.00
RMV/ INSTALL WTR HTR	7936	QUALITY RESTORATIONS, INC.	260429A	04/29/2026		100-53766-100-0000 00	REPAIR/MAINT PLANT/ BLDG	RMV/ INSTALL WTR HTR	$ 500.00
CHECK TOTAL									**$ 45,404.00**
05/20/2026; Outstanding; null									
APRIL 2026	7441	QUENTIN E. LANE, JR.	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 63.91
CHECK TOTAL									**$ 63.91**
05/20/2026; Outstanding; null									
RAPTORMED SOFTWARE	8898	RAPTORMED.COM	260423	04/23/2026		100-53250-146-0000 00	PROFESSIONAL FEES	RaptorMed Software	$ 2,200.00

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
RAPTORMED SOFTWARE	8898	RAPTORMED.COM	260423	04/23/2026		100-53250-146-0000 00	PROFESSIONAL FEES	Setup and Configuration	$ 1,000.00
CHECK TOTAL									**$ 3,200.00**
05/20/2026; Outstanding; null									
6 CY CNCRT SHOOT RNG	7761	READY MIX USA, LLC	9453477376	04/29/2026		100-53765-143-0000 00	REPAIR/MAINT GROUNDS		$ 979.10
CHECK TOTAL									**$ 979.10**
05/20/2026; Outstanding; null									
POOL COVER	1810	RECREONICS, INC	0024866523-001	04/01/2026		100-53766-411-00000 0	REPAIR/MAINT PLANT/ BLDG		$ 1,119.26
CHECK TOTAL									**$ 1,119.26**
05/20/2026; Outstanding; null									
APRIL 2026	8318	RHONDA L. ROBINS	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 39.03
CHECK TOTAL									**$ 39.03**
05/20/2026; Outstanding; null									
LAST SERVICE 12.18.25-01.17.26	6829	ROBERT J YOUNG COMPANY, LLC	INV7869153	01/12/2026		100-53250-250-0000 00	PROFESSIONAL FEES		$ 156.22
CHECK TOTAL									**$ 156.22**
05/20/2026; Outstanding; null									
STORM DRAIN CLEAN ATTEMPT	1844	ROBERTS AIR CONDITIONING, PLUM	183972743	04/24/2026		100-53765-400-0000 00	REPAIR/MAINT GROUNDS		$ 970.50
CHECK TOTAL									**$ 970.50**
05/20/2026; Outstanding; null									
APRIL 2026	6778	RODNEY KERVIN	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 115.65
CHECK TOTAL									**$ 115.65**
05/20/2026; Outstanding; null									
FIRE TRN CTR TO 04/30/26	8847	ROY LEWIS CONSTRUCTION CORPORA	6	04/27/2026		100-60000-250- C25601	CAPITAL CONSTRUCTION (FTC)		$ 326,171.74
CHECK TOTAL									**$ 326,171.74**
05/20/2026; Outstanding; null									
LED LTS FOR AMBULNC BOXES	8909	SAFE INDUSTRIES	INV133249	04/30/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES		$ 1,313.23
CHECK TOTAL									**$ 1,313.23**
05/20/2026; Outstanding; null									
WATER FITNESS	8538	SALLY A. WYRICK	43	04/10/2026		100-53250-411-00000 0	PROFESSIONAL FEES		$ 60.00
WATER FITNESS	8538	SALLY A. WYRICK	44	04/17/2026		100-53250-411-00000 0	PROFESSIONAL FEES		$ 60.00
WATER FITNESS	8538	SALLY A. WYRICK	45	04/24/2026		100-53250-411-00000 0	PROFESSIONAL FEES		$ 90.00
CHECK TOTAL									**$ 210.00**
05/20/2026; Outstanding; null									
APRIL 2026	6880	SALLY T. MILLER	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 30.28
CHECK TOTAL									**$ 30.28**
05/20/2026; Outstanding; null									
RIB (NO VIN#) MOTOR INSTALL	6588	SALTY DOG MARINE, LLC	6257	03/11/2026		100-53764-147-0000 00	REPAIR/MAINT EQUIPMENT		$ 450.09

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
CHECK TOTAL									**$ 450.09**
05/20/2026; Outstanding; null									
CANDY/ SNACKS	1924	SAM'S CLUB DIRECT	3813	04/28/2026		100-53756-412-0000 00	COST OF GOODS SOLD		$ 253.80
CONSESSIONS	1924	SAM'S CLUB DIRECT	3815	04/28/2026		100-53756-410-0000 00	COST OF GOODS SOLD		$ 694.54
CHECK TOTAL									**$ 948.34**
05/20/2026; Outstanding; null									
#490 ENGN RPR/ BLG PUMP RPL	1918	SAUNDERS YACHTWORKS LLC	031998	04/28/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES	Unit 490 FB 3 repairs	$ 2,145.01
CHECK TOTAL									**$ 2,145.01**
05/20/2026; Outstanding; null									
TELECOM PERMITS- 25825 JOHN SNOOK DR	6240	SAWGRASS CONSULTING LLC	7607	04/23/2026		100-23003-000-0000 00	TOWER ESCROW FUNDS		$ 1,950.00
CHECK TOTAL									**$ 1,950.00**
05/20/2026; Outstanding; null									
WLDLF MEDS	8887	SCHREIBER VETERINARY HOSPITAL,	2119	04/17/2026		100-53250-146-0000 00	PROFESSIONAL FEES		$ 29.00
CORMORNT EXPL SRGRY/ TRTL EXAM/ BRRD OWL EXAM	8887	SCHREIBER VETERINARY HOSPITAL,	2155	04/21/2026		100-53250-146-0000 00	PROFESSIONAL FEES		$ 593.50
WLDLF MEDS	8887	SCHREIBER VETERINARY HOSPITAL,	2172	04/22/2026		100-53250-146-0000 00	PROFESSIONAL FEES		$ 5.20
BLACK VULTURE RADIOGRAPH/ EXAM	8887	SCHREIBER VETERINARY HOSPITAL,	2260	04/27/2026		100-53250-146-0000 00	PROFESSIONAL FEES		$ 175.00
CHECK TOTAL									**$ 802.70**
05/20/2026; Outstanding; null									
MAY 2026	8725	SECUREVISION, LLC	24679SINV	04/28/2026		100-53250-414-0000 00	PROFESSIONAL FEES		$ 1,350.00
CHECK TOTAL									**$ 1,350.00**
05/20/2026; Outstanding; null									
APRIL 2026	8150	SHARON OWENS	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 912.77
CHECK TOTAL									**$ 912.77**
05/20/2026; Outstanding; null									
FEB 2026 CDEV COPIER	6300	SHARP ELECTRONICS CORP	15161647	04/06/2026		100-53007-130-0000 00	SUPPLIES/ OPERATING		$ 15.00
MAR 2026 CDEV COPIER	6300	SHARP ELECTRONICS CORP	15181513	04/30/2026		100-53007-130-0000 00	SUPPLIES/ OPERATING		$ 125.44
CHECK TOTAL									**$ 140.44**
05/20/2026; Outstanding; null									
AGMT 137-2014628-000 APR 26 SWR COPIER	8620	SHARP ELECTRONICS CORPORATION	41693485	04/03/2026		400-53007-500-0000 00	SUPPLIES/ OPERATING	PRINTER/ COPIER	$ 334.11
CHECK TOTAL									**$ 334.11**
05/20/2026; Outstanding; null									

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
PAINT/ JOINT COMPND/ ROLLER TRAY	1930	SHERWIN-WILLIAMS	58988151880426	04/29/2026		100-53766-400-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 91.25
PAINT	1930	SHERWIN-WILLIAMS	71794138850426	04/27/2026		100-53766-413-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 31.95
PAINT/ CAULK/ STRAINERS	1930	SHERWIN-WILLIAMS	74079138850426	04/30/2026		100-53766-100-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 79.09
CHECK TOTAL									**$ 202.29**
05/20/2026; Outstanding; null									
FERTILIZER	7668	SITEONE LANDSCAPE SUPPLY, LLC	164879873-0 01	04/22/2026		100-53765-410-0000 00	REPAIR/MAINT GROUNDS		$ 1,310.55
FERTILIZER	7668	SITEONE LANDSCAPE SUPPLY, LLC	164880617-0 01	04/22/2026		100-53765-412-0000 00	REPAIR/MAINT GROUNDS		$ 1,403.73
IRRGTN WIFI MDLS/ EXPNSN MDLS/ CNTRLLR	7668	SITEONE LANDSCAPE SUPPLY, LLC	162619734-0 01	04/15/2026		100-53765-410-0000 00	REPAIR/MAINT GROUNDS		$ 1,115.57
CRDT- PALLETS	7668	SITEONE LANDSCAPE SUPPLY, LLC	161951362-00 1	01/19/2026		800-53765-900-0000 00	REPAIR/MAINT GROUNDS	CRDT- PALLETS	$ (1,633.00)
CHECK TOTAL									**$ 2,196.85**
05/20/2026; Outstanding; null									
SOCIAL MEDIA MARKETING	6877	SOCIALIZE YOUR BIZNESS, INC	3635(180)	04/30/2026		100-53250-105-0000 00	PROFESSIONAL FEES		$ 1,950.00
CHECK TOTAL									**$ 1,950.00**
05/20/2026; Outstanding; null									
PICKLEBALL LOGO DESIGN/ FILES	8755	SOCIALLY INCLINED, LLC	DE8CFE0E-0198	04/27/2026		100-53250-417-0000 00	PROFESSIONAL FEES		$ 600.00
PCKLBLL RBBN CUT INVTN DSGN/ SVCS	8755	SOCIALLY INCLINED, LLC	DE8CFE0E-0199	04/27/2026		100-53250-417-0000 00	PROFESSIONAL FEES		$ 325.00
CHECK TOTAL									**$ 925.00**
05/20/2026; Outstanding; null									
NAME BADGES	8726	SOUTHEAST OFFICE PRODUCTS AND	20201-0	04/29/2026		100-53008-414-0000 00	UNIFORMS		$ 17.49
NAME BADGES	8726	SOUTHEAST OFFICE PRODUCTS AND	20201-0	04/29/2026		100-53008-412-0000 00	UNIFORMS		$ 17.49
CHECK TOTAL									**$ 34.98**
05/20/2026; Outstanding; null									
5 BAGS LIME	8885	SOUTHERN AG SERVICE, LLC	2026-314	04/20/2026		100-53765-412-0000 00	REPAIR/MAINT GROUNDS		$ 1,840.00
5 BAGS LIME PELLTS	8885	SOUTHERN AG SERVICE, LLC	2026-315	04/20/2026		100-53765-410-0000 00	REPAIR/MAINT GROUNDS		$ 1,840.00
CHECK TOTAL									**$ 3,680.00**
05/20/2026; Outstanding; null									
RN JAIL VISITS	6700	SOUTHERN RAPID HEALTHCARE INC	21154	04/27/2026		100-53250-215-0000 00	PROFESSIONAL FEES		$ 600.00
CHECK TOTAL									**$ 600.00**
05/20/2026; Outstanding; null									

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
#956 TIRES	7383	SOUTHERN TIRE MART, LLC	2030187539	04/21/2026		500-53764-600-0000 00	REPAIR/MAINT EQUIPMENT		$ 1,351.60
CHECK TOTAL									**$ 1,351.60**
05/20/2026; Outstanding; null									
APRIL 2026	7772	SPANGRUD & ASSOCIATES	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 39.66
CHECK TOTAL									**$ 39.66**
05/20/2026; Outstanding; null									
APRIL 2026 MILEAGE	5173	SPENCER E. DAVIS, JR. P.C.	169	04/30/2026		100-53250-103-0000 00	PROFESSIONAL FEES		$ 63.36
CHECK TOTAL									**$ 63.36**
05/20/2026; Outstanding; null									
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Rectangle Worksurfaces	$ 629.28
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Bridge Leg T-Foot	$ 1,258.74
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Credenza Work Surfac	$ 874.08
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Credenza Low Back Panel	$ 295.20
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Credenza Modesty / Back Panel	$ 630.72
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Credenza O-Leg Support	$ 633.60
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Desk Worksurface	$ 1,052.64
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Desk Modesty / Back Panel	$ 642.24
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Credenza Mod Ped BBF	$ 1,293.12
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Desk File Pedestal	$ 1,499.04
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Seat Wood Back w/ Pad Arm	$ 3,669.60
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Desk O-Leg Support	$ 689.76
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Desk Polymer Center Drawer	$ 254.88
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Occasional Corner Table	$ 319.20
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Small Desk Worksurface	$ 270.72
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Small Desk Modesty / Back Panel	$ 178.08
CHECK TOTAL									**$ 14,190.90**
05/20/2026; Outstanding; null									
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Small Desk End Panel (L)	$ 172.32

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Small Desk End Panel (R)	$ 172.32
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Small Desk Center Drawer	$ 84.96
OFC DESKS	6756	STAPLES ADVANTAGE DEPT. ATL	6058473773	03/14/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG	Delivery/Installation	$ 1,786.00
COPY PPR/ HVYWT PPR	6756	STAPLES ADVANTAGE DEPT. ATL	6058473774	03/14/2026		100-53007-225-0000 00	SUPPLIES/ OPERATING		$ 59.63
CRDT- KYBRD/ MOUSE COMBO	6756	STAPLES ADVANTAGE DEPT. ATL	6058473775	03/14/2026		100-53007-225-0000 00	SUPPLIES/ OPERATING		$ (90.06)
STG BOXES	6756	STAPLES ADVANTAGE DEPT. ATL	6061917895	04/25/2026		100-53007-131-00000 0	SUPPLIES/ OPERATING		$ 87.48
CHAIRS/ ASSEMBLY	6756	STAPLES ADVANTAGE DEPT. ATL	6063013678	05/02/2026		100-53766-225-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 2,411.47
COPY PPR	6756	STAPLES ADVANTAGE DEPT. ATL	6063013683	05/02/2026		100-53007-225-0000 00	SUPPLIES/ OPERATING		$ 78.98
TONER	6756	STAPLES ADVANTAGE DEPT. ATL	6063013682	05/02/2026		100-53007-120-0000 00	SUPPLIES/ OPERATING		$ 832.12
NOTE PADS/ CRRCTN TAPE	6756	STAPLES ADVANTAGE DEPT. ATL	6058473776	03/14/2026		100-53007-100-0000 00	SUPPLIES/ OPERATING		$ 37.16
CHECK TOTAL									**$ 5,632.38**
05/20/2026; Outstanding; null									
APRIL 2026	5955	STATE JUDICIAL ADMINISTRATION	260504	05/04/2026		100-22002-000-0000 00	DUE COST FOR OTH AGENCIES		$ 1,670.62
CHECK TOTAL									**$ 1,670.62**
05/20/2026; Outstanding; null									
APRIL 2026	8146	STEARLYSLENS, LLC	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 97.55
CHECK TOTAL									**$ 97.55**
05/20/2026; Outstanding; null									
APRIL 2026	4066	STEVEN DARK	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 80.73
CHECK TOTAL									**$ 80.73**
05/20/2026; Outstanding; null									
2026 FORD F250 -E01594	6171	STIVERS FORD LINCOLN	MZ18510	04/02/2026		100-60001-310-0000 00	CAPITAL EQUIPMENT		$ 59,674.00
CHECK TOTAL									**$ 59,674.00**
05/20/2026; Outstanding; null									
3 LUCAS CHST CMPRSSN STMS / BTTRIES	7513	STRYKER SALES CORPORATION	9212101879	04/21/2026		100-53002-250-0000 00	EQUIPMENT/SMALL	LUCAS 3 Chest Compression System	$ 55,313.43
3 LUCAS PWR SPPLIES/ SCTN CUPS/ BTTRY CHRGRS	7513	STRYKER SALES CORPORATION	9212112499	04/22/2026		100-53002-250-0000 00	EQUIPMENT/SMALL	LUCAS 3 Chest Compression System	$ 4,506.45
CHECK TOTAL									**$ 59,819.88**
05/20/2026; Outstanding; null									

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
UNIT 410/ SUPR AUTO EJECT/ RED LENSES/ CNNTRS	2008	SUNBELT FIRE, INC.	38987	04/21/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES		$ 824.00
HELMET STOCK	2008	SUNBELT FIRE, INC.	00039057	04/23/2026		100-53002-250-0000 00	EQUIPMENT/SMALL		$ 1,365.00
#453 PUMP VLV RPL/ WIRING/ RPL DRVR SD MIRROR	2008	SUNBELT FIRE, INC.	00039210	04/27/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES	Foam pump, side mirror, Q wiring	$ 5,426.97
UNIT 426/ ADAPTER ROCKER LUG	2008	SUNBELT FIRE, INC.	00039493	05/01/2026		100-53002-250-0000 00	EQUIPMENT/SMALL		$ 215.74
BOOTS FONTAINE	2008	SUNBELT FIRE, INC.	00039387	04/30/2026		100-53002-250-0000 00	EQUIPMENT/SMALL		$ 623.00
UNIT 410/ POWR CHARGER	2008	SUNBELT FIRE, INC.	00039488	05/01/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES		$ 1,633.34
UNIT 427/ TANK LVL LGHTS	2008	SUNBELT FIRE, INC.	00039508	05/04/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES		$ 359.88
CHECK TOTAL									**$ 10,447.93**
05/20/2026; Outstanding; null									
#639 V-BELT/ SPINDLE	6107	SUNSOUTH, LLC	5465039	04/22/2026		400-53767-500-0000 00	REPAIR/MAINT VEHICLES	#639 V-BELT/ SPINDLE	$ 377.16
#0240 BLADES/ BOLT KIT	6107	SUNSOUTH, LLC	5462677	04/20/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 962.84
CRDT- #0240 BLADES/ BOLT KIT	6107	SUNSOUTH, LLC	5463785	04/21/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ (962.84)
#0240 BLADES/ SCRWS/ NUTS/ WSHRS	6107	SUNSOUTH, LLC	5472830	04/30/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 1,198.84
CHECK TOTAL									**$ 1,576.00**
05/20/2026; Outstanding; null									
RMB UNIFORM SHORTS	7361	SUSAN COOK FRANKLIN	260421	04/21/2026		500-53008-600-0000 00	UNIFORMS		$ 100.00
CHECK TOTAL									**$ 100.00**
05/20/2026; Outstanding; null									
APRIL 2026	8813	SUSAN W. KNOWLTON ARTIST LLC	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 893.65
CHECK TOTAL									**$ 893.65**
05/20/2026; Outstanding; null									
41.71 TONS RECYCLING	205	SWDA BALDWIN COUNTY	18916	05/02/2026		500-53250-600-0000 00	PROFESSIONAL FEES		$ 1,323.75
CHECK TOTAL									**$ 1,323.75**
05/20/2026; Outstanding; null									
#348 TIRES/ MOUNT/ ALIGNMENT	7962	SWEAT TIRE OF FOLEY	141732	04/16/2026		100-53767-132-00000 0	REPAIR/MAINT VEHICLES		$ 1,019.32
CHECK TOTAL									**$ 1,019.32**
05/20/2026; Outstanding; null									
TREATED WOOD FOR BNCH REPAIR	2016	SWIFT SUPPLY, INC.	1056767	04/15/2026		100-53765-145-0000 00	REPAIR/MAINT GROUNDS		$ 14.67

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
TREATED WOOD FOR ENCLOSURE	2016	SWIFT SUPPLY, INC.	1057362	04/17/2026		100-53007-146-0000 00	SUPPLIES/ OPERATING		$ 986.90
PILINGS FOR SUNSHADES	2016	SWIFT SUPPLY, INC.	1058420	04/22/2026		100-53002-143-0000 00	EQUIPMENT/SMALL		$ 1,880.72
TREATED WOOD FOR ENCLOSURE	2016	SWIFT SUPPLY, INC.	1059239	04/27/2026		100-53766-146-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 742.50
FNC DOGEARS	2016	SWIFT SUPPLY, INC.	1060057	04/29/2026		100-53007-146-0000 00	SUPPLIES/ OPERATING		$ 17.75
LUMBER	2016	SWIFT SUPPLY, INC.	1059612	04/28/2026		100-53765-300-0000 00	REPAIR/MAINT GROUNDS		$ 778.96
LUMBER/ CHALK	2016	SWIFT SUPPLY, INC.	1059702	04/28/2026		100-53765-300-0000 00	REPAIR/MAINT GROUNDS		$ 634.82
SAW BLADES/ POST LVL/ DRLL BITS	2016	SWIFT SUPPLY, INC.	1059821	04/28/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 73.54
JIGSAW BLADE	2016	SWIFT SUPPLY, INC.	1060055	04/29/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 7.99
CRDT- LUMBER	2016	SWIFT SUPPLY, INC.	87052	04/28/2026		100-53765-300-0000 00	REPAIR/MAINT GROUNDS		$ (778.96)
CHECK TOTAL									**$ 4,358.89**
05/20/2026; Outstanding; null									
05.01.26-04.30.27 FUELMASTER STD MNT	7028	SYN-TECH SYSTEMS INC	333124	04/27/2026		100-53250-300-0000 00	PROFESSIONAL FEES	05.01.26-04.30.27 FUELMASTER STD MNT	$ 850.00
05.01.26-04.30.27 FUELMASTER STD MNT	7028	SYN-TECH SYSTEMS INC	333124	04/27/2026		100-53250-310-0000 00	PROFESSIONAL FEES	05.01.26-04.30.27 FUELMASTER STD MNT	$ 850.00
05.01.26-04.30.27 FUELMASTER STD MNT	7028	SYN-TECH SYSTEMS INC	333124	04/27/2026		500-53250-600-0000 00	PROFESSIONAL FEES	05.01.26-04.30.27 FUELMASTER STD MNT	$ 850.00
05.01.26-04.30.27 FM CLOUD RNWL	7028	SYN-TECH SYSTEMS INC	333332	04/30/2026		100-53250-300-0000 00	PROFESSIONAL FEES	05.01.26-04.30.27 FM CLOUD RNWL	$ 723.45
05.01.26-04.30.27 FM CLOUD RNWL	7028	SYN-TECH SYSTEMS INC	333332	04/30/2026		100-53250-310-0000 00	PROFESSIONAL FEES	05.01.26-04.30.27 FM CLOUD RNWL	$ 723.46
05.01.26-04.30.27 FM CLOUD RNWL	7028	SYN-TECH SYSTEMS INC	333332	04/30/2026		500-53250-600-0000 00	PROFESSIONAL FEES	05.01.26-04.30.27 FM CLOUD RNWL	$ 723.46
CHECK TOTAL									**$ 4,720.37**
05/20/2026; Outstanding; null									
HOT DOGS/ BF PATTIES/ BUNS/ PCKLS	3492	SYSCO GULF COAST INC	474474107	04/29/2026		100-53756-410-0000 00	COST OF GOODS SOLD		$ 2,315.47
CHECK TOTAL									**$ 2,315.47**
05/20/2026; Outstanding; null									
SHIRTS/ BOOTS	8520	T&T UNIFORMS, INC	239942	04/24/2026		100-53008-210-0000 00	UNIFORMS		$ 2,060.17
PANTS/ SHIRTS/ TACVEST	8520	T&T UNIFORMS, INC	239943	04/24/2026		100-53008-210-0000 00	UNIFORMS		$ 1,112.50
CHECK TOTAL									**$ 3,172.67**
05/20/2026; Outstanding; null									
FERTILIZER	8893	TARGET SPECIALTY PRODUCTS	INVP502129460	04/20/2026		100-53765-410-0000 00	REPAIR/MAINT GROUNDS		$ 1,418.00
FERTILIZER	8893	TARGET SPECIALTY PRODUCTS	INVP502130957	04/21/2026		100-53765-410-0000 00	REPAIR/MAINT GROUNDS		$ 2,480.00

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
#1800 AERIFICATION TINES	8893	TARGET SPECIALTY PRODUCTS	INVP502142974	05/01/2026		100-53765-412-0000 00	REPAIR/MAINT GROUNDS		$ 617.28
#1800 FREIGHT FOR TINES	8893	TARGET SPECIALTY PRODUCTS	INVP502142988	05/01/2026		100-53764-412-0000 00	REPAIR/MAINT EQUIPMENT		$ 38.06
CHECK TOTAL									**$ 4,553.34**
05/20/2026; Outstanding; null									
APRIL 2026	5662	THE CITIZENSHIP TRUST	260504	05/04/2026		100-22002-000-0000 00	DUE COST FOR OTH AGENCIES		$ 140.00
CHECK TOTAL									**$ 140.00**
05/20/2026; Outstanding; null									
POND WTR MGMT	6077	THE LAKE DOCTORS, INC	2130854	04/27/2026		100-53765-400-0000 00	REPAIR/MAINT GROUNDS		$ 209.00
POND WTR MGMT	6077	THE LAKE DOCTORS, INC	2130595	04/29/2026		100-53765-300-0000 00	REPAIR/MAINT GROUNDS		$ 185.00
CHECK TOTAL									**$ 394.00**
05/20/2026; Outstanding; null									
BEAR PT DRNG BSN SRVY TO 03.27.2026	3099	THOMPSON ENGINEERING	260302160	04/07/2026		100-54000-140- GR0002	GRANT EXPENSE		$ 29,600.00
CHECK TOTAL									**$ 29,600.00**
05/20/2026; Outstanding; null									
#224 DRIVER DOOR TINT	7808	TINT PROS PLUS	11489	04/24/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 100.00
CHECK TOTAL									**$ 100.00**
05/20/2026; Outstanding; null									
APRIL 2026	451	TMOBILE USA, INC.	260421	04/21/2026		100-53000-412-0000 00	COMMUNICATIONS	APRIL 2026	$ 38.25
APRIL 2026	451	TMOBILE USA, INC.	260421	04/21/2026		100-53000-132-0000 00	COMMUNICATIONS	APRIL 2026	$ 19.97
APRIL 2026	451	TMOBILE USA, INC.	260421	04/21/2026		100-53000-146-0000 00	COMMUNICATIONS	APRIL 2026	$ 53.00
APRIL 2026	451	TMOBILE USA, INC.	260421	04/21/2026		100-53000-200-0000 00	COMMUNICATIONS	APRIL 2026	$ 59.50
CHECK TOTAL									**$ 170.72**
05/20/2026; Outstanding; null									
HVAC MTR WIRE HARNESS	7743	TRANE U.S., INC	21568715	04/29/2026		100-53766-415- PEG002	REPAIR/MAINT PLANT/ BLDG		$ 147.95
HVAC CMPRSSR/ DRIER	7743	TRANE U.S., INC	21575258	04/30/2026		600-53766-800-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 1,524.18
CHECK TOTAL									**$ 1,672.13**
05/20/2026; Outstanding; null									
OFC CHAIR	8859	TREVIPAY- WALMART	F5D415AC	03/03/2026		100-53002-213-0000 00	EQUIPMENT/SMALL		$ 239.00
OFC CHAIR	8859	TREVIPAY- WALMART	5E11D810	03/03/2026		100-53002-213-0000 00	EQUIPMENT/SMALL		$ 239.00
OFC CHAIR	8859	TREVIPAY- WALMART	407F936B	03/03/2026		100-53002-213-0000 00	EQUIPMENT/SMALL		$ 239.00
OFC CHAIR	8859	TREVIPAY- WALMART	08157D4D	03/03/2026		100-53002-213-0000 00	EQUIPMENT/SMALL		$ 239.00
OFC CHAIR	8859	TREVIPAY- WALMART	8CF47014	03/03/2026		100-53002-213-0000 00	EQUIPMENT/SMALL		$ 239.00
OFC CHAIR	8859	TREVIPAY- WALMART	BBC2296E	03/03/2026		100-53002-213-0000 00	EQUIPMENT/SMALL		$ 239.00
CHECK TOTAL									**$ 1,434.00**
05/20/2026; Outstanding; null									
BOX 740 1 YR	2132	U.S. POST OFFICE	260430	04/30/2026		100-53000-120-0000 00	COMMUNICATIONS		$ 376.00

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
BOX 2432 1 YR	2132	U.S. POST OFFICE	260501	05/01/2026		100-53251-130-00000 0	RENTAL EXPENSE		$ 188.00
CHECK TOTAL									**$ 564.00**
05/20/2026; Outstanding; null									
UMBRELLA BASES	5068	ULINE SHIPPING SUPPLY	206923164	04/17/2026		100-53002-143-0000 00	EQUIPMENT/SMALL		$ 685.15
CHECK TOTAL									**$ 685.15**
05/20/2026; Outstanding; null									
BLOOD BOURNE PATHOGEN KIT	5799	UNIFIRST FIRST AID + SAFETY	2286642	02/25/2026		100-53007-412-0000 00	SUPPLIES/ OPERATING		$ 53.20
CHECK TOTAL									**$ 53.20**
05/20/2026; Outstanding; null									
CMAS TREE TUBING COATING	100058	UNIQUE POWDER COATINGS, LLC	8858	04/14/2026		100-53002-100-0000 00	EQUIPMENT/SMALL		$ 1,000.00
CHECK TOTAL									**$ 1,000.00**
05/20/2026; Outstanding; null									
04.15.26 - 04.15.26 BOOM RENTAL	2127	UNITED RENTALS INC	261140094-0 01	04/20/2026		100-60000-417- C41901	CAPITAL CONSTRUCTION (PKL BALL		$ 927.94
LESS $9.22 TAX 04.08-04.09.26 BUGGY RENT	2127	UNITED RENTALS INC	260883904-0 01	04/09/2026		100-53251-300-0000 00	RENTAL EXPENSE		$ 217.00
#717 SCRAPERS	2127	UNITED RENTALS INC	261181762-00 1	04/24/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 271.92
OFC CNTNR RNT TO 05.25.26	2127	UNITED RENTALS INC	237800332-0 23	04/28/2026		100-53251-143-00000 0	RENTAL EXPENSE		$ 730.00
CHECK TOTAL									**$ 2,146.86**
05/20/2026; Outstanding; null									
ACCT 1566390	6565	UNITI GULFCO LLC	662387	05/01/2026		100-53501-130-0000 00	UTILITIES		$ 420.00
CHECK TOTAL									**$ 420.00**
05/20/2026; Outstanding; null									
INMATE CONCESSIONS	6250	US FOODS INC	2086209	04/29/2026		100-53007-215-0000 00	SUPPLIES/ OPERATING		$ 626.83
CHECK TOTAL									**$ 626.83**
05/20/2026; Outstanding; null									
RMB UNIFORM SHORTS	6989	VALI TOBIAS	260418	04/18/2026		100-53008-300-0000 00	UNIFORMS		$ 100.00
CHECK TOTAL									**$ 100.00**
05/20/2026; Outstanding; null									
HR BACKGROUND CHECKS	8805	VERIFIED FIRST LLC	INV-00061417 4	04/30/2026		100-53250-102-0000 00	PROFESSIONAL FEES		$ 1,116.75
CHECK TOTAL									**$ 1,116.75**
05/20/2026; Outstanding; null									
APRIL 2026 TRK MIFI	6602	VERIZON CONNECT FLEET USA, LLC	3420000865 58	05/01/2026		500-53250-600-0000 00	PROFESSIONAL FEES		$ 177.50
CHECK TOTAL									**$ 177.50**
05/20/2026; Outstanding; null									

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
JAIL DOORS WITH STRIKE PLATE	8326	VISION SECURITY TECHNOLOGIES	31482	04/21/2026		100-53766-215-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 2,461.42
CHECK TOTAL									**$ 2,461.42**
05/20/2026; Outstanding; null									
EMBROIDERY	2250	VISUAL EFFECTS	10415	04/27/2026		100-53008-250-0000 00	UNIFORMS		$ 180.00
SURF RES/ EMBROIDERY	2250	VISUAL EFFECTS	10416	04/27/2026		100-53008-251-0000 00	UNIFORMS		$ 108.00
UNIFORM HATS/ SHIRTS	2250	VISUAL EFFECTS	10397	04/22/2026		100-53008-410-0000 00	UNIFORMS		$ 1,056.97
UNIFORM SHIRTS	2250	VISUAL EFFECTS	10368	04/28/2026		400-53008-500-0000 00	UNIFORMS	UNIFORM SHRITS	$ 1,350.50
EMBEROIDERY	2250	VISUAL EFFECTS	10435	05/01/2026		100-53008-411-0000 00	UNIFORMS		$ 96.00
EMBROIDERY	2250	VISUAL EFFECTS	10425	04/29/2026		100-53008-400-0000 00	UNIFORMS		$ 36.00
SHIRTS - LOGO HEAT TRANSFER	2250	VISUAL EFFECTS	10389	04/20/2026		100-53008-413-0000 00	UNIFORMS		$ 48.00
SHIRTS - LOGO HEAT TRANSFER	2250	VISUAL EFFECTS	10408	04/24/2026		100-53008-413-0000 00	UNIFORMS		$ 36.00
CHECK TOTAL									**$ 2,911.47**
05/20/2026; Outstanding; null									
DEAD END SIGNS	2288	VULCAN, INC.	R71629	04/20/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 365.50
CHECK TOTAL									**$ 365.50**
05/20/2026; Outstanding; null									
CYLINDER RENT	7345	WESCO GAS & WELDING SUPPLY INC	2001748663	04/30/2026		100-53250-300-0000 00	PROFESSIONAL FEES		$ 88.71
CHECK TOTAL									**$ 88.71**
05/20/2026; Outstanding; null									
APRIL 2026	8388	WILLIAM E. JOHNSTON	260430	05/01/2026		800-53762-900-0000 00	RESALE INV/ARTISTS		$ 53.82
CHECK TOTAL									**$ 53.82**
05/20/2026; Outstanding; null									
APR 2026 MED SERVICES	7687	WILLIAM W. BEAZLEY	260418	04/18/2026		100-53250-250-0000 00	PROFESSIONAL FEES		$ 1,800.00
CHECK TOTAL									**$ 1,800.00**
05/20/2026; Outstanding; null									
KALANGE PROMITION HELMET	3763	WITMER ASSOCIATES INC.	INV878998	04/22/2026		100-53002-250-0000 00	EQUIPMENT/SMALL		$ 89.45
CHECK TOTAL									**$ 89.45**
05/20/2026; Outstanding; null									
RELAY FOR FREEZER	3955	WITTICHEN SUPPLY COMPANY	S108383130. 001	01/14/2026		100-53766-146-0000 00	REPAIR/MAINT PLANT/ BLDG		$ 54.35
HVAC COIL CLNR	3955	WITTICHEN SUPPLY COMPANY	S108800341. 001	04/22/2026		100-53007-300-0000 00	SUPPLIES/ OPERATING		$ 30.64
CHECK TOTAL									**$ 84.99**
05/20/2026; Outstanding; null									
2 PLLTS SOD FOR TRAIL	6903	WOERNER FARMS, LLC	420256	04/29/2026		100-53765-145-0000 00	REPAIR/MAINT GROUNDS		$ 220.00

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
CHECK TOTAL									**$ 220.00**
05/20/2026; Outstanding; null									
2 PLLTS BERMUDA SOD	3048	WOERNER TURF SALES	INV-179846	04/14/2026		100-53765-410-0000 00	REPAIR/MAINT GROUNDS		$ 240.00
2 PLLTS BERMUDA SOD	3048	WOERNER TURF SALES	INV-180054	04/15/2026		100-53765-410-0000 00	REPAIR/MAINT GROUNDS		$ 240.00
1 PLLT BERMUDA SOD	3048	WOERNER TURF SALES	INV-180191	04/15/2026		100-53765-410-0000 00	REPAIR/MAINT GROUNDS		$ 120.00
CHECK TOTAL									**$ 600.00**
05/20/2026; Outstanding; null									
PLAQUE PICKLEBALL COMPLX	7265	WRICO SIGNS INC	1339	04/30/2026		100-60000-417- C41901	CAPITAL CONSTRUCTION (PKL BALL		$ 3,016.00
CHECK TOTAL									**$ 3,016.00**
05/20/2026; Outstanding; null									
03.29-04.28.26 CDEV COPIER	659	XEROX BUSINESS SOLUTIONS SOUTH	IN3934830	04/28/2026		100-53007-130-0000 00	SUPPLIES/ OPERATING		$ 4.21
CHECK TOTAL									**$ 4.21**
05/20/2026; Outstanding; null									
03.03-04.24.26 EE COPIER	6191	XEROX CORPORATION	025526570	05/01/2026		100-53250-415-0000 00	PROFESSIONAL FEES		$ 105.73
03.21-04.21.26 CR COPIER	6191	XEROX CORPORATION	025526568	05/01/2026		100-53007-140-0000 00	SUPPLIES/ OPERATING		$ 60.07
CRDT- SEPT 2025 LX7-375851 MAINT	6191	XEROX CORPORATION	25589143	05/03/2026		800-53007-900-0000 00	SUPPLIES/ OPERATING		$ (17.69)
CRDT- OCT 2025 LX7-375851 MAINT	6191	XEROX CORPORATION	25589144	05/03/2026		800-53007-900-0000 00	SUPPLIES/ OPERATING		$ (17.69)
CRDT- DEC 2025 LX7-375851 MAINT	6191	XEROX CORPORATION	25589145	05/03/2026		800-53007-900-0000 00	SUPPLIES/ OPERATING		$ (17.69)
CRDT- JAN 2026 LX7-375851 MAINT	6191	XEROX CORPORATION	25589146	05/03/2026		800-53007-900-0000 00	SUPPLIES/ OPERATING		$ (17.69)
CRDT- FEB 2026 LX7-375851 MAINT	6191	XEROX CORPORATION	25589147	05/03/2026		800-53007-900-0000 00	SUPPLIES/ OPERATING		$ (16.51)
CHECK TOTAL									**$ 78.53**
05/20/2026; Outstanding; null									
PUMP FOR GEAR WASHER	3884	ZEP SALES & SERVICE	9012727158	04/30/2026		100-53764-250-0000 00	REPAIR/MAINT EQUIPMENT		$ 337.66
CHECK TOTAL									**$ 337.66**
05/20/2026; Outstanding; null									
DISC $1.45 #442 OIL/ FILTER	778	AUTOWORX, LLC	100988	04/20/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES		$ 9.54
DISC $1.45 #442 OIL/ FILTER	778	AUTOWORX, LLC	100988	04/20/2026		100-53003-250-0000 00	GAS/OIL		$ 61.46
DISC $2.01 #446 OIL/ FILTER	778	AUTOWORX, LLC	100993	04/20/2026		100-53003-250-0000 00	GAS/OIL		$ 69.16
DISC $2.01 #446 OIL/ FILTER	778	AUTOWORX, LLC	100993	04/20/2026		100-53767-250-0000 00	REPAIR/MAINT VEHICLES		$ 29.41

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
DISC $1.31 #258 OIL/ FILTER	778	AUTOWORX, LLC	100884	04/16/2026		100-53767-216-00000 0	REPAIR/MAINT VEHICLES		$ 64.15
DISC $1.45 #23-205 OIL/ FILTER	778	AUTOWORX, LLC	100986	04/20/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 71.00
DISC $1.05 #25-229 OIL/ FILTER	778	AUTOWORX, LLC	100987	05/06/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 51.65
DISC $1.17 #272 OIL/ FILTER	778	AUTOWORX, LLC	100989	04/20/2026		100-53767-216-00000 0	REPAIR/MAINT VEHICLES		$ 57.30
DISC $1.45 #229A OIL/ FILTER	778	AUTOWORX, LLC	100992	04/20/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 71.00
DISC $1.45 #865 OIL/ FLTR	778	AUTOWORX, LLC	101221	04/27/2026		100-53003-310-0000 00	GAS/OIL	DISC $1.45 #865 OIL/ FLTR	$ 61.46
DISC $1.45 #865 OIL/ FLTR	778	AUTOWORX, LLC	101221	04/27/2026		100-53767-310-0000 00	REPAIR/MAINT VEHICLES	DISC $1.45 #865 OIL/ FLTR	$ 9.54
DISC $0.19 #717 OIL FLTR	778	AUTOWORX, LLC	101125	04/23/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 9.35
DISC $1.86 #747 AIR FLTR	778	AUTOWORX, LLC	101216	04/27/2026		100-53764-300-0000 00	REPAIR/MAINT EQUIPMENT		$ 90.98
DISC $0.98 #25-230 OIL	778	AUTOWORX, LLC	101088	04/22/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 47.95
DISC $1.45 # 251 OIL/ FLTR	778	AUTOWORX, LLC	101122	04/23/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 71.00
CHECK TOTAL									**$ 774.95**
05/20/2026; Outstanding; null									
DISC $1.45 #284 A OIL/ FLTR	778	AUTOWORX, LLC	101121	04/23/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 71.00
DISC $1.45 #24-210 OIL/ FLTR	778	AUTOWORX, LLC	101124	04/23/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 71.00
DISC $1.45 #282A OIL/ FLTR	778	AUTOWORX, LLC	101127	04/23/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 71.00
DISC $1.45 #296 OIL/ FLTR	778	AUTOWORX, LLC	101217	04/27/2026		100-53767-210-0000 00	REPAIR/MAINT VEHICLES		$ 71.00
DISC $1.31 #373 OIL/ FLTR	778	AUTOWORX, LLC	101218A	04/27/2026		100-53767-145-00000 0	REPAIR/MAINT VEHICLES	DISC $1.31 #373 OIL/ FLTR	$ 64.15
DISC $1.17 #336 OIL/ FLTR	778	AUTOWORX, LLC	101219A	04/27/2026		100-53767-145-00000 0	REPAIR/MAINT VEHICLES	DISC $1.17 #336 OIL/ FLTR	$ 57.30
CHECK TOTAL									**$ 405.45**
05/11/2026; Outstanding; null									
2 CLASSES 02.23.26	100034	MAHJONG MD LLC	260223A	05/11/2026		100-53007-400-0000 00	SUPPLIES/ OPERATING	2 CLASSES 02.23.26	$ 900.00
CHECK TOTAL									**$ 900.00**
05/15/2026; Outstanding; null									
05.04-05.07.26 BASEBALL UMP	100025	ANDREW R. FRANCO	500807	05/08/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 70.00
CHECK TOTAL									**$ 70.00**
05/15/2026; Outstanding; null									
05.04-05.07.26 BASEBALL UMP	100069	BRAYDEN H. SCOTT	500804	05/08/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 80.00

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
CHECK TOTAL									**$ 80.00**
05/15/2026; Outstanding; null									
05.04-05.07.26 SOFTBALL UMP	100055	DONALD BUCK III	500801	05/08/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 100.00
CHECK TOTAL									**$ 100.00**
05/15/2026; Outstanding; null									
05.05-05.08.26 VLLYBALL COACH	8730	ELLA BILBO	501102	05/11/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 150.00
CHECK TOTAL									**$ 150.00**
05/15/2026; Outstanding; null									
05.04-05.07.26 BASEBALL UMP	100054	JAKE WATTS	500808	05/08/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 70.00
CHECK TOTAL									**$ 70.00**
05/15/2026; Outstanding; null									
05.04-05.07.26 SOFTBALL UMP	100024	JOHN W. GENTRY	500802	05/08/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 80.00
CHECK TOTAL									**$ 80.00**
05/15/2026; Outstanding; null									
05.04-05.07.26 BASEBALL UMP	8917	LEE STEELE	500809	05/08/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 70.00
CHECK TOTAL									**$ 70.00**
05/15/2026; Outstanding; null									
05.05-05.08.26 VLLYBALL COACH	8706	M'KENZIE GLOSSON	501101	05/11/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 150.00
CHECK TOTAL									**$ 150.00**
05/15/2026; Outstanding; null									
05.05-05.08.26 VLLYBALL COACH	100026	MARY MURPHY	501103	05/11/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 150.00
CHECK TOTAL									**$ 150.00**
05/15/2026; Outstanding; null									
05.05-05.08.26 VLLYBALL COACH	100038	MYA FRERICHS	501104	05/11/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 150.00
CHECK TOTAL									**$ 150.00**
05/15/2026; Outstanding; null									
05.04-05.07.26 BASEBALL UMP	5892	RICHARD D. BLEVINS, JR.	500805	05/08/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 80.00
CHECK TOTAL									**$ 80.00**
05/15/2026; Outstanding; null									
05.04-05.07.26 BASEBALL UMP	8857	SAM TOXEY	500810	05/08/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 70.00
CHECK TOTAL									**$ 70.00**
05/15/2026; Outstanding; null									
05.04-05.07.26 BASEBALL UMP	8924	TURNER J. TILLMAN	500806	05/08/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 80.00
CHECK TOTAL									**$ 80.00**

SPECIAL INFORMATION	VENDOR NUMBER	VENDOR NAME	INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	LINE ITEM DESCRIPTION	LINE ITEM VALUE
CHECK DATE; CHECK STATUS; CHECK CLEARED DATE									
05/15/2026; Outstanding; null									
05.04-05.07.26 BASEBALL UMP	100070	WILLIAM WATTS	500803	05/08/2026		100-53250-410-0000 00	PROFESSIONAL FEES		$ 100.00
CHECK TOTAL									**$ 100.00**
Grand Total:									**$ 1,855,957.05**

Notes :

(a) Negative numbers are displayed in parentheses.

(b) The filter parameters selected at the time of report submission are printed in the header section.

*(c) **Voided checks present and it may affect total amount calculations.*

REGULAR CITY COUNCIL MEETING
MAY 19, 2026

Departments: City Clerk

Description of Topic: Resolution designating the official name of Beach Boulevard East.

Background/Description:

Action Options/Recommendation:

Source of Funding (if applicable):

ATTACHMENTS:
1. 05-19-26 26-xxx Name Street Beach Boulevard East

RESOLUTION NO. 26-xxx

A RESOLUTION DESIGNATING THE OFFICIAL NAME OF BEACH BOULEVARD EAST

FINDINGS:

1. Within the City of Orange Beach, the street originally and officially named, "Beach Boulevard East" is commonly known as, and denoted by physical signage as, "East Beach Boulevard". The street was originally designated as Beach Boulevard East in the original plat and remained so named in the second addition plat recorded in 1959. Since that time, the street name has been interchangeably referred among citizens and emergency services and on street signage as both "Beach Boulevard East" and "East Beach Boulevard".
2. Baldwin County E-911 services has notified the City that there exists a road located in Gulf Shores, Alabama, designated as East Beach Boulevard. Baldwin County E-911 has expressed concerns to the City of Orange Beach regarding confusion caused by discrepancies between the official and colloquial names of Beach Boulevard East in Orange Beach, Alabama, and the colloquial name's proximity to the like named street in Gulf Shores, Alabama, and has asked that the City formally confirm its proper name.
3. City of Orange Beach Community Development and Fire/Rescue Department staff recommend that the street be formally recognized as "Beach Boulevard East" as originally and officially named, for purposes of emergency services, signage, platting/mapping, and any other local recognition- formal or informal.
4. The City Council desires to formally acknowledge that the subject street shall be designated for all purposes as Beach Boulevard East.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. That the street previously recognized interchangeably as East Beach Boulevard and Beach Boulevard East within the City of Orange Beach, Alabama, shall hereafter be formally recognized and designated for all purposes as Beach Boulevard East;
2. That the Mayor direct City personnel to notify Baldwin County E-911 of the official name and place official street signs designating same; and
3. That this Resolution shall become effective upon its adoption.

ADOPTED THIS 19th DAY OF MAY, 2026.

_____
Renee Eberly
City Clerk

C E R T I F I C A T E

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 26-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 19, 2026.

_____
City Clerk

REGULAR CITY COUNCIL MEETING
MAY 19, 2026

Departments: City Clerk

Description of Topic: Resolution awarding the bid for Barricades to Friedrichs Custom Manufacturing, Inc., in the amount of $48,750.

Background/Description: Purchase of 300 barricades to match existing barricades for sturdiness and ease of storage.

Action Options/Recommendation:

Source of Funding (if applicable):

ATTACHMENTS:
1. 05-19-26 26-xxx Award Bid Barricades
2. 2026-0514 Barricades - Tab

RESOLUTION NO. 26-xxx

A RESOLUTION AWARDING THE BID FOR BARRICADES TO FRIEDRICHS CUSTOM MANUFACTURING, INC. IN THE AMOUNT OF $48,750

FINDINGS:

1. Bids for barricades were received and opened on May 14, 2026.
2. The Purchasing Agent and EMA Coordinator have recommended award to the only bid meeting specifications from Friedrichs Custom Manufacturing, Inc., for 300 barricades in the amount of $48,750. Neither of the other bids met specifications in product length or weight to match existing barricades.
3. City Council finds that the lowest responsible bid was submitted by Friedrichs Custom Manufacturing, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. That the bid for barricades, as specified by the bid documents, is awarded to Friedrichs Custom Manufacturing, Inc;
2. That the Mayor is hereby authorized to approve payment to Friedrichs Custom Manufacturing, Inc, in the amount of $48,750.00 for 300 barricades; and
3. That this Resolution shall become effective immediately upon its adoption.

ADOPTED THIS 19th DAY OF MAY, 2026.

_____
Renee Eberly
City Clerk

C E R T I F I C A T E

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 26-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 19, 2026.

_____
City Clerk

City of Orange Beach
Procurement
-, -
PO Box 458, Orange Beach, AL 36561

EVALUATION TABULATION

ITB-GS No. 2026-0514

Barricades

RESPONSE DEADLINE: May 14, 2026 at 10:00 am
Report Generated: Thursday, May 14, 2026

SELECTED VENDOR TOTALS

Vendor	Total
JONAH'S ENTERPRISES INC	$19,500.00
Holt International Systems LLC dba/ Holt Federal	$46,912.00
Friedrichs Custom Manufacturing Inc.	$48,750.00

TABLE 1

					Friedrichs Custom Manufacturing Inc.		Holt International Systems LLC dba/ Holt Federal		JONAH'S ENTERPRISES INC	
Selected	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	Unit Cost	Total	Unit Cost	Total
X	A.	New and Unused Barricades, as specified	300	Each	$160.00	$48,000.00	$143.33	$42,999.00	$65.00	$19,500.00
X	B	Delivery: FOB Destination	1	Fee	$750.00	$750.00	$3,913.00	$3,913.00	$0.00	$0.00
Total						$48,750.00		$46,912.00		$19,500.00

REGULAR CITY COUNCIL MEETING
MAY 19, 2026

Departments: City Clerk

Description of Topic: Resolution awarding the bid for a Pump for the Sewer Department to Hydra Service, Inc., in the amount of $75,590.

Background/Description: Bid opening scheduled for May 14, 2026.

Action Options/Recommendation:

Source of Funding (if applicable):

ATTACHMENTS:
1. 05-19-26 26-xxx Award Bid Pump Sewer
2. 2026-0516 Godwin Pump - Tab

RESOLUTION NO. 26-xxx

A RESOLUTION AWARDING THE BID FOR A PUMP FOR THE SEWER DEPARTMENT TO HYDRA SERVICE, INC. IN THE AMOUNT OF $75,590

FINDINGS:

1. Bids for a Pump for the Sewer Department were received and opened on May 14, 2026.
2. The Purchasing Agent and Sewer Department have recommended award to the lowest bid meeting specifications from Hydra Service, Inc. The other bid submitted did not comply with several required bid specifications.
3. City Council finds that the lowest responsible bid was submitted by Hydra Service, Inc., in the amount of $75,590.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. That the bid for a Pump for the Sewer Department, as specified by the bid documents, is awarded to Hydra Service, Inc., in the amount of $75,590.00;
2. That the Mayor is hereby authorized to approve payment to Hydra Service, Inc., in the amount of $75,590.00 for a Pump, as specified by the bid documents; and
3. That this Resolution shall become effective immediately upon its adoption.

ADOPTED THIS 19th DAY OF MAY, 2026.

_____
Renee Eberly
City Clerk

C E R T I F I C A T E

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 26-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 19, 2026.

_____
City Clerk

City of Orange Beach
Procurement
-, -
PO Box 458, Orange Beach, AL 36561

EVALUATION TABULATION

ITB-GS No. 2026-0516

Godwin Pump

RESPONSE DEADLINE: May 14, 2026 at 2:00 pm
Report Generated: Thursday, May 14, 2026

SELECTED VENDOR TOTALS

Vendor	Total
United Rentals (North America), Inc.	$63,155.69
Hydra Service Inc	$75,590.00

TABLE 1

					Hydra Service Inc		United Rentals (North America), Inc.	
Selected	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	Unit Cost	Total
X	A	New and Unused 2026 Godwin Dri-Prime CD 100S four-inch (4") by four-inch (4") Pump, as specified	1	Each	$73,090.00	$73,090.00	$59,905.69	$59,905.69
X	B	Delivery: FOB Destination	1	Each	$2,500.00	$2,500.00	$3,250.00	$3,250.00
Total						$75,590.00		$63,155.69

REGULAR CITY COUNCIL MEETING
MAY 19, 2026

Departments: City Clerk

Description of Topic: Resolution awarding the bid for County Road 4 Lift Station Rehabilitation and Pump Installation for the Sewer Department to QR Contracting, LLC, in an amount not to exceed $307,303.

Background/Description: Bid opening scheduled for May 14, 2026.

Action Options/Recommendation:

Source of Funding (if applicable):

ATTACHMENTS:
1. 06-19-26 26-xxx Award Bid CR-4 Lift Station Rehabilitation and Pump Installation
2. 2026-0517 CR-4 Lift Station Rehab and Pump Installation - Tab

RESOLUTION NO. 26-xxx

A RESOLUTION AWARDING THE BID FOR COUNTY ROAD 4 LIFT STATION REHABILITATION AND PUMP INSTALLATION TO QR CONTRACTING, LLC IN AN AMOUNT NOT TO EXCEED $307,303

FINDINGS:

1. Bids for County Road 4 Lift Station Rehabilitation and Pump Installation for the Sewer Department were received and opened on May 14, 2026.
2. The Purchasing Agent and Sewer Department have recommended award to the lowest bid meeting specifications from QR Contracting, LLC, in the total bid amount of $307,303.
3. City Council finds that the lowest responsible bid was submitted by QR Contracting, LLC, in the amount of $307,303.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. That the bid for County Road 4 Lift Station Rehabilitation and Pump Installation, as specified by the bid documents, is awarded to QR Contracting, LLC, in an amount not to exceed $307,303.00;
2. That the City Council authorizes the Mayor and City Clerk to execute and attest, respectively, a contract between the City of Orange Beach and QR Contracting, LLC, subject to final review by the City Attorney; and
3. That this Resolution shall become effective immediately upon its adoption.

ADOPTED THIS 19th DAY OF MAY, 2026.

_____
Renee Eberly
City Clerk

C E R T I F I C A T E

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 26-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 19, 2026.

_____
City Clerk

City of Orange Beach
Procurement
-, -
PO Box 458, Orange Beach, AL 36561

EVALUATION TABULATION

ITB-C No. 2026-0517

County Road 4 Lift Station Rehabilitation and Pump Installation

RESPONSE DEADLINE: May 14, 2026 at 2:30 pm
Report Generated: Thursday, May 14, 2026

SELECTED VENDOR TOTALS

Vendor	Total
QR Contracting	$307,303.00
Talcon Group, LLC	$649,929.88

COUNTY ROAD LIFT STATION REPAIRS AND PUMP INSTALLATION

County Road Lift Station Repairs and Pump Installation					QR Contracting		Talcon Group, LLC	
Selected	Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	Unit Cost	Total
X	A	Lift Station Rehabilitation, as specified	1	Each	$189,175.00	$189,175.00	$494,721.88	$494,721.88
X	B	New and Unused Flygt Model NP3202.185-462 submersible pumps, as specified	2	Each	$59,064.00	$118,128.00	$77,604.00	$155,208.00
Total						$307,303.00		$649,929.88

REGULAR CITY COUNCIL MEETING
MAY 19, 2026

Departments: City Clerk

Description of Topic: Resolution amending Resolution No. 26-117 appointing Tina D'Aversa to the Board of Adjustment to move Grant Nichols from a supernumerary position.

Background/Description:

Action Options/Recommendation:

Source of Funding (if applicable):

ATTACHMENTS:

1. 05-19-26 26-xxx Amend Reso 26-117 Appoint Board of Adjustment DAversa

RESOLUTION NO. 26-xxx

**A RESOLUTION AMENDING RESOLUTION NO. 26-117
APPOINTING TINA D'AVERSA TO THE BOARD OF ADJUSTMENT
TO MOVE GRANT NICHOLS FROM A SUPERNUMERARY POSITION**

FINDINGS:

1. On May 6, 2026, City Council adopted Resolution No. 26-117 appointing Tina D'Aversa to the Board of Adjustment to fill a vacancy left by Ryan Beebe for a term ending September 24, 2028.
2. Mayor and Council have decided that it is appropriate to move Grant Nichols from a supernumerary position to fill the vacancy left by Ryan Beebe, and to move Tina D'Aversa to backfill the supernumerary position left by Grant Nichols for a term ending September 24, 2027.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. That Grant Nichols be and is hereby appointed to serve on the Board of Adjustment for the remainder of Ryan Beebe's term ending on September 24, 2028.
2. That Tina D'Aversa be and is hereby appointed to serve on the Board of Adjustment as supernumerary for the remainder of Grant Nichols's term ending on September 24, 2027;
3. That it be reaffirmed that the following persons have been appointed to the Board of Adjustment for the terms set out below:

   Linda Bradley, three-year term ending September 24, 2026

   Ryan Long, filling vacated three-year term ending September 24, 2026

   David Dichiara, three-year term ending September 24, 2027

   Paul McGhee, supernumerary, filling vacated three-year term ending September 24, 2027

   Tina D'Aversa, supernumerary, filling vacated three-year term ending September 24, 2027

   McGee Scarbrough, three-year term ending September 24, 2028

   Grant Nichols, filling vacated three-year term ending September 24, 2028.
4. That this Resolution shall become effective upon its adoption.

ADOPTED THIS 19th DAY OF MAY, 2026.

_____
Renee Eberly
City Clerk

C E R T I F I C A T E

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 26-xxx, which was duly and legally adopted at a regular meeting of the City Council on May 19, 2026.

_____
City Clerk

REGULAR CITY COUNCIL MEETING
MAY 19, 2026

Departments: Community Development

Description of Topic: Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0406-PUDA-26, Buena Vista PUD Minor Modification, Lot 72.

Background/Description: Morace Builders, on behalf of Duane Mathias, requests approval of a minor modification to the Buena Vista Planned Unit Development Master Plan to increase the allowable total footprint 160 square feet to allow for a golf cart garage on a coach house. The property is located at 23601 Perdido Beach Boulevard and is Lot 72 in the resort.

Action Options/Recommendation:

Source of Funding (if applicable):

ATTACHMENTS:
1. 0406-PUDA-26 Buena Vista Lot 72 - Staff Memo
2. 0406-PUDA-26 Buena Vista Lot 72 - Building & Site Plan
3. 0406-PUDA-26 Buena Vista Lot 72 - Location Map
4. 0406-PUDA-26 Buena Vista Lot 72 - Application

PLANNING & ZONING
COMMUNITY DEVELOPMENT DEPARTMENT
P.O. BOX 2432
ORANGE BEACH, ALABAMA 36561

Memorandum

TO: Mayor Kennon
City Council

FROM: Griffin Powell, City Planner

CC: Sherri Descalzo, Planning Coordinator
Adam Roberson, Community Development Director/Building Official

DATE: May 19, 2026

SUBJECT: **Case No. 0406-PUDA-26**
Buena Vista RV Resort PUD – Lot 72
Planned Unit Development – Minor Modification

Morace Builders, on behalf of Duane Mathias, request approval of a minor modification to the Buena Vista Planned Unit Development ("PUD") Master Plan to increase the allowable total building footprint 160 square feet to allow for a golf cart garage on a coach house. The property is located at 23601 Perdido Beach Boulevard and is Lot 72 in the resort.

- In 2016, the City amended the PUD master plan to allow new coach houses to have the following square footage ranges:
  - 560 SF to 1,056 SF for the building footprint
  - 560 SF to 1,562 SF for the gross floor area

- In 2023, the City amended the PUD master plan to allow each coach house to have a non-enclosed area attached to the coach house for an outdoor kitchen not to exceed 300 SF.

- On Lot 72, the property owner proposes the following:
  - 1,056 SF for the coach house building footprint *(complies)*
  - 247 SF for outdoor kitchen attached to the coach house *(complies)*
  - 160 SF for golf cart garage attached to the coach house *(does not comply)*
  -

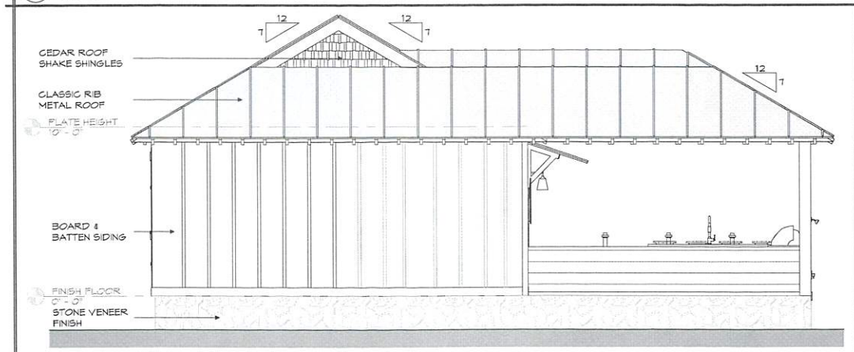
- The purpose of this amendment request is to allow Lot 72 to have the attached golf cart garage, which will increase the allowable building footprint coverage for the coach house from 1,056 SF to 1,216 SF.

- The coach house, with the garage addition, will meet all setback requirements.

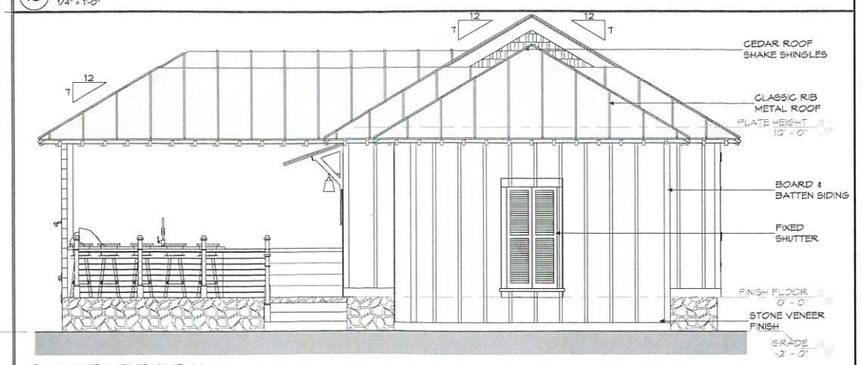
- This amendment request for the increased square footage will only pertain to Lot 72.

20 EAST ELEVATION
1/4" = 1'-0"

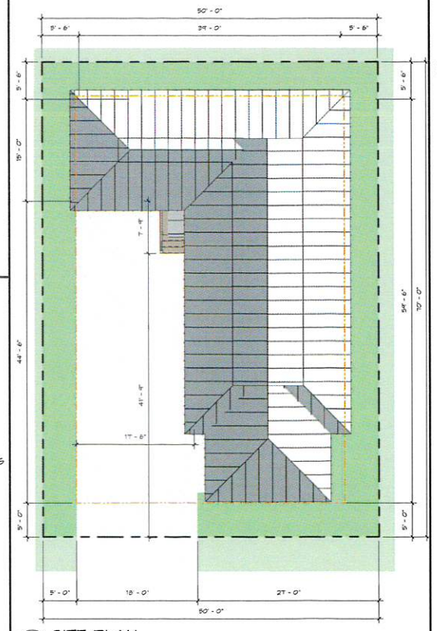
19 WEST ELEVATION
1/4" = 1'-0"



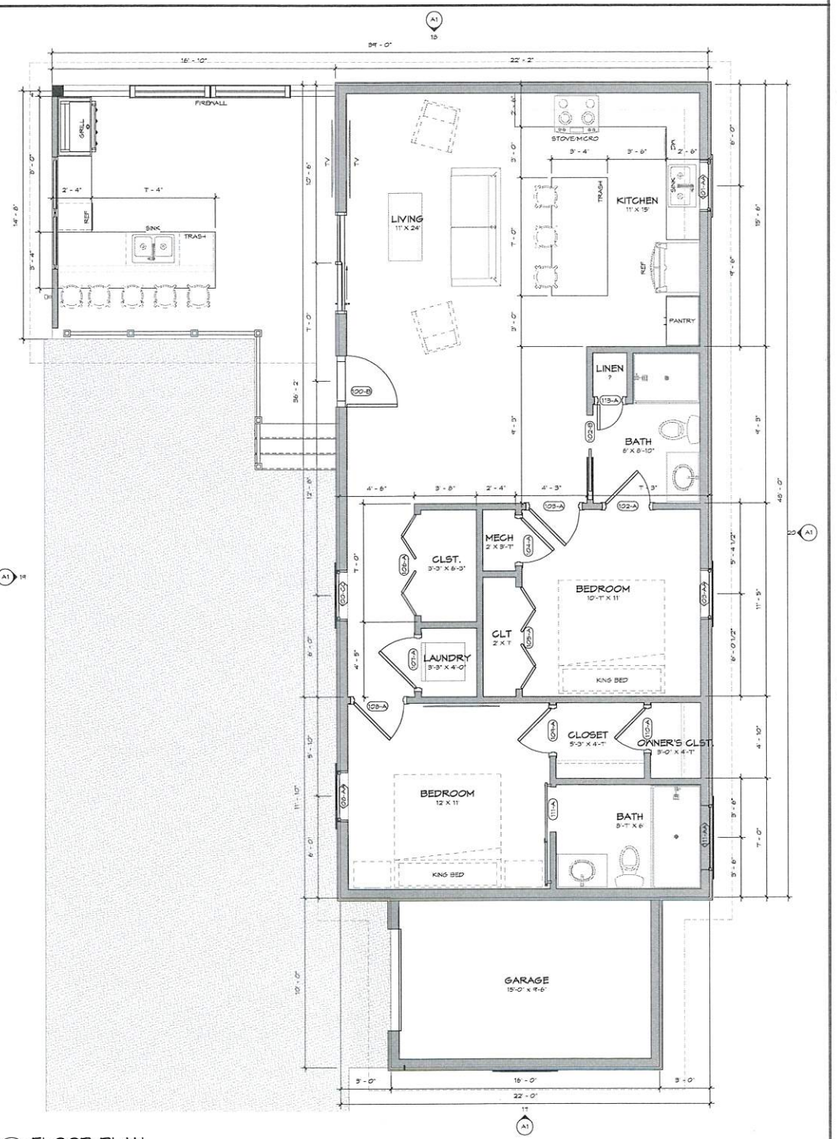
18 NORTH ELEVATION
1/4" = 1'-0"



17 SOUTH ELEVATION
1/4" = 1'-0"



9 SITE PLAN
1" = 10'-0"



5 FLOOR PLAN
1/4" = 1'-0"

RECEIVED
MAR 31 2026
O.B. COMMUNITY DEV.
0406-PUBA-26
File Copy

ACKAL ARCHITECTS
4906 Ambassador Caffery Parkway
Building H Suite 800 Lafayette, LA 70092
www.ackalarchitects.com
(337) 988 - 5271

A NEW COACH HOUSE FOR
BUENA VISTA MOTOR COACH RESORT
23601 PERDIDO BEACH BLVD. (LOT 72)
ORANGE BEACH, AL 36561

PRELIMINARY
NOT FOR
CONSTRUCTION

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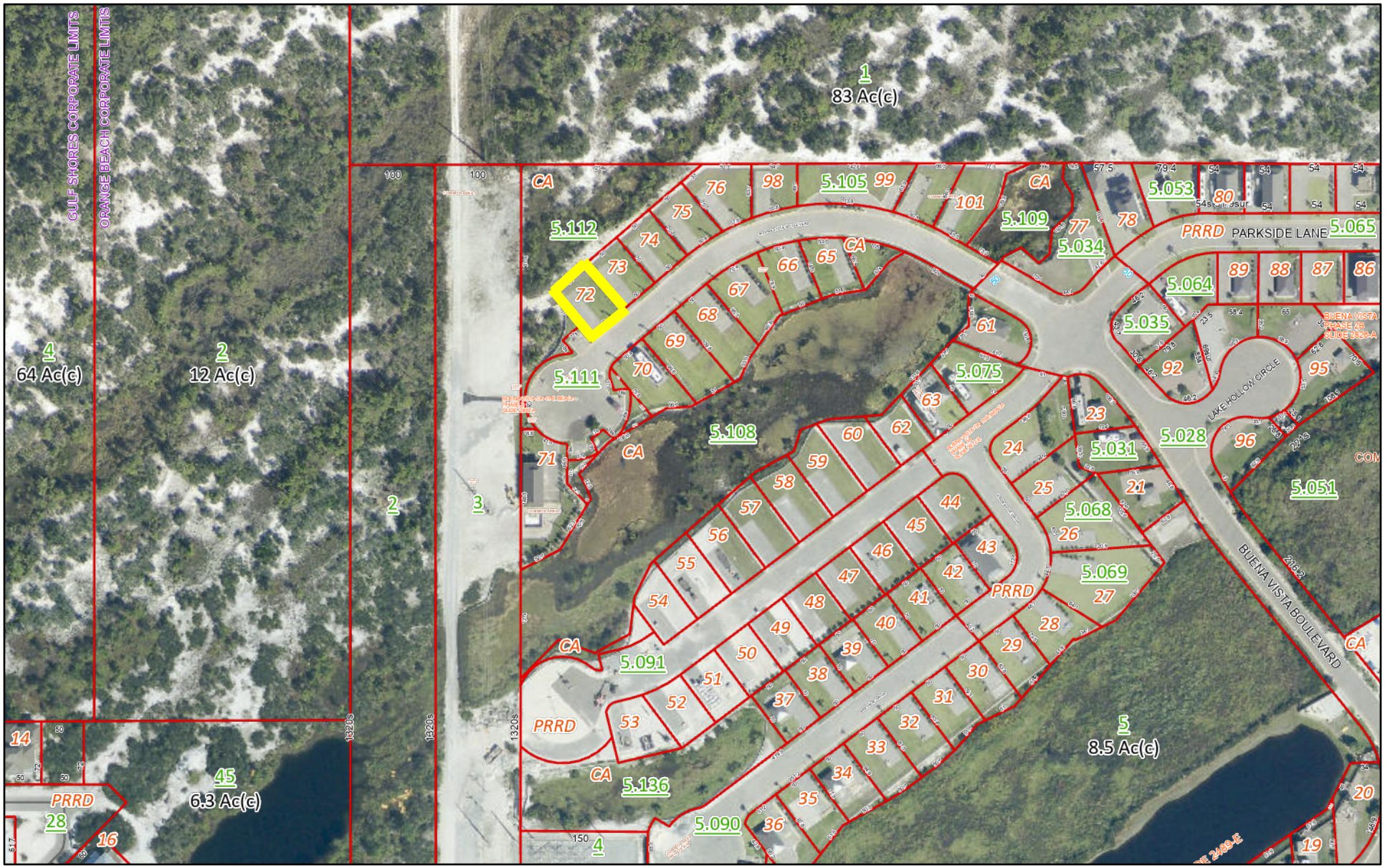
Project Number:	26-062
Date:	03.26.26
Project Architect:	B.A.
Project Manager:	E.V.G.
Drawn By:	E.V.G.
File Name:	LOT 72
Revised:	

Sheet Name:
PRELIM PLANS

Sheet No.
A1

NOT FOR CONSTRUCTION

Case No. 0406-PUDA-26, Buena Vista PUD Minor Modification, Lot 72



May 12, 2026

Override 1
County Boundary
Lot Lines
Centerlines
ConveyanceDivisions
Parcels
COGO

1:2,257

0 0.01 0.03 0.06 mi

0 0.03 0.05 0.1 km

KCS, Pictometry

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City of Orange Beach
COMMUNITY DEVELOPMENT DEPARTMENT
P.O. Box 2432
Orange Beach, AL 36561
251.981.2610 Fax 251.981.3725
http://www.cityoforangebeach.com

DEVELOPMENT PERMIT APPLICATION

To be completed by Community Development Department Staff

APPLICATION DATA

Application #: 0406-PUDA-26

Total Fees Paid: 250.00

Check Number: 4536

TYPE OF APPLICATION

___ Administrative Site Plan Review
___ Site Plan Review
___ Preliminary/Final Minor Subdivision Approval
___ Preliminary Major Subdivision Approval
___ Final Major Subdivision Approval
___ Rezoning
___ Preliminary PUD Approval
___ Final PUD Approval
___ PUD Modification
___ Temporary Portable Building

RECEIVED
MAR 31 2026
O.B. COMMUNITY DEV.

NAME OF PROJECT:

PROJECT DESCRIPTION: *(Provide Brief Description of Proposed Development, Subdivision, Rezoning, Portable Building, or Special Event; To include lot sizes, square footage of building coverage, number of lots, proposed land uses, number of units, number of buildings, a project narrative, etc.; if more space is needed attach a separate page)*

Looking to Exceed total Footprint 160 sq ft to allow for Golf cart garage on coach House

PROPERTY INFORMATION:

Address: 23601 Perdido Beach Blvd Tax Parcel #(s): 66061310010050 99

Lot #72 CDA

Existing Use: RV Pad Zoning: ____ PPIN #(s) 621958

APPLICANT INFORMATION:

Name: Monaco Builders Contact Person: David Monaco

Address: 141 Cove Ave Gulf Shores, AL 36542

Phone #: (251) 747-4916 Fax #: (___) ____ Email: MonacoBuilders@gmail.com

OWNER INFORMATION:

Name: DUANE MATHIAS Contact Person: SAME

Address: 13605 CARRINGTON DR.

Phone #: (440) 799-1759 Fax #: (___) ____ Email: DMATHIAS911@GMAIL.C

Signature (Applicant): [signature] Date: 3.30.26

Signature (Owner): [signature] Date: 3.30.26

Revised 02-06-2013

REGULAR CITY COUNCIL MEETING
MAY 19, 2026

Departments: City Clerk

Description of Topic: Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0408-PUDA-26, Moondance PUD, Boat Slips.

Background/Description:
Mark Keel Construction, on behalf of Two Fish Properties LLC, requests approval for a minor modification to the Moondance Planned Unit Development (PUD) Master Plan to permit 16 finger piers (slips) on the existing common pier in the Moondance Subdivision.

Action Options/Recommendation:

Source of Funding (if applicable):

ATTACHMENTS:
1. 0408-PUDA-26 Moondance - Staff Memo
2. 0408-PUDA-26 Moondance - Application
3. 0408-PUDA-26 Moondance - Master Plan
4. 0408-PUDA-26 Moondance - Site Plan
5. 0408-PUDA-26 Moondance - ADEM Documents
6. 0408-PUDA-26 Moondance - USACE Documents

PLANNING & ZONING
COMMUNITY DEVELOPMENT DEPARTMENT
P.O. BOX 2432
ORANGE BEACH, ALABAMA 36561

Memorandum

TO: Mayor Kennon
City Council

FROM: Griffin Powell, City Planner

CC: Sherri Descalzo, Planning Coordinator
Adam Roberson, Community Development Director/Building Official

DATE: May 19, 2026

SUBJECT: **Case No. 0408-PUDA-26**
Moondance PUD – Common Pier 16 Boat Slips
Planned Unit Development – Minor Modification

Mark Keel Construction, on behalf of Two Fish Properties LLC, request approval of a minor modification to the Moondance Planned Unit Development ("PUD") Master Plan to permit 16 finger piers ("slips") on the existing common pier in the Moondance Subdivision. The pier is located at 29917 Moondance Loop.

- In 2021, Two Fish Properties LLC obtained preliminary and final PUD approval to rezone 9+ acres from RS-1 to PUD for a single-family residential subdivision containing 27 lots along with common area and pier access for the subdivision residents.

- On the approved PUD master plan, it stated the existing pier will be refurbished and used as common amenity and will provide temporary docking for Moondance residents only. It further stated that no permanent boat slips will be provided on the common pier.

- During the PUD approval, it was stated that the three waterfront lots (Lots 11-13) will be allowed to have private boat slips on its lots.

- Mark Keel Construction recently applied for a marine accessory permit to construct 16 slips on the existing common pier. The U.S. Army Corps of Engineer and the Alabama Department of Environmental Management have approved the slips.

- Staff informed Mark Keel Construction that a minor modification to the Moondance PUD would be needed since the master plan prohibits slips on the common pier.

- On the application sheet, the applicant indicates the 16 slips will be deeded or assigned. No rentals will be allowed, and no boat lifts will be permitted.

- The applicant indicates that the subdivision residents will still have access to the common pier.

- The declarant (the applicant) will determine the assignment of the 16 slips.

- An *accessory structure* is a subordinate structure that is detached from but on the same lot as the principal structure and may be classified as either a detached accessory structure, marine accessory structure, or pool accessory structure.

- The permittance of the landlocked lots to have an accessory structure not on its lot will require a deviation to the definition of an *accessory structure*.

City of Orange Beach
COMMUNITY DEVELOPMENT DEPARTMENT
P.O. Box 2432
Orange Beach, AL 36561
251.981.2610 Fax 251.981.3725
http://www.cityoforangebeach.com

DEVELOPMENT PERMIT APPLICATION

To be completed by Community Development Department Staff

APPLICATION DATA

Application #: 0408-PUDA-26

Total Fees Paid: 250.00

Check Number: 17776

TYPE OF APPLICATION

- ___ Administrative Site Plan Review
- ___ Site Plan Review
- ___ Preliminary/Final Minor Subdivision Approval
- ___ Preliminary Major Subdivision Approval
- ___ Final Major Subdivision Approval
- ___ Rezoning
- ___ Preliminary PUD Approval
- ___ Final PUD Approval
- ✓ PUD Modification
- ___ Temporary Portable Building

RECEIVED
APR 09 2026
O.B. COMMUNITY DEV.

NAME OF PROJECT: Moondance PUD

PROJECT DESCRIPTION: *(Provide Brief Description of Proposed Development, Subdivision, Rezoning, Portable Building, or Special Event; To include lot sizes, square footage of building coverage, number of lots, proposed land uses, number of units, number of buildings, a project narrative, etc.; If more space is needed attach a separate page)*

A minor PUD amedment to permit 16 Finger Piers on the existing common pier. Finger Piers have already been approved by ADEM and Army Corps. These will be deeded or assigned slips. Absolutely NO rentals.

PROPERTY INFORMATION:

Address: 29917 Moondance Loop Tax Parcel #(s): _____

Existing Use: PUD Zoning: ____ PPIN #(s) _____

APPLICANT INFORMATION:

Name: Mark Keel Construction Contact Person: Mark Keel

Address: PO Box 1683 Orange Beach, AL 36561

Phone #: (251) 980-5000 Fax #: (____) _____ Email: Mark.Keel@yahoo.com

OWNER INFORMATION:

Name: Two Fish Properties LLC Contact Person: Doug Williams

Address: 1357 Kickapoo Rd. Clinton, MS 39056

Phone #: (601) 331-4309 Fax #: (____) _____ Email: Doug@Kalalou.com

Signature (Applicant): _____ Date: 4/8/26

Signature (Owner): _____ Date: 4/9/26

Revised 02-06-2013

1 MASTER PLAN COLOR
Scale: 1" = 80'

0 80' 160' NORTH

PROJECT NAME: Mississippi Avenue PUD
PROJECT NUMBER: 213181-010

Orange Beach PUD Narrative and Character Statement
05.07.21

Project Alignment
The proposed PUD is located in the East Orange Beach District as described in the City's Comprehensive Plan. The following is a brief statement on how the proposed PUD is consistent with the mission of the East Orange Beach District . The mission statement for this district is as follows:

"The City of Orange Beach seeks to preserve, protect and maintain the integrity of all single-family residential neighborhoods by limiting multi-family developments and retail/commercial developments along Canal Road, while accommodating marinas near waterways with businesses common to water-based communities (i.e., bait shops, boat sales, small retail stores, restaurants)."

The Mississippi Avenue PUD, a bayfront development, adheres to District requirements by providing a single-family development that will blend with the character of the existing East Orange Beach District neighborhoods. This front porch-oriented neighborhood with defined edges will enable a relaxed lifestyle and promote family values.

Design Standards
The purpose and intent of this Ordinance is to have developments which promote the goals of the Comprehensive Plan. No PUD shall be approved unless it is (1) consistent with the goals of the Comprehensive Plan and (2) is compatible with adjacent zoning districts. In addition, all PUDs shall achieve one or more of the following objectives:

A. A maximum choice in the types of environment; occupancy tenure, such as cooperatives, individual ownership, condominium and leasehold; housing type; lot sizes; and community facilities available to existing and potential residents at all economic levels.
   a. The small site and limited housing types make this goal not inapplicable to the project.
B. More usable and suitably located open space, recreation areas and other common facilities.
   a. Bayfront development inherently aligns with this goal by orienting activity to the waterfront for maximum enjoyment of Bayou St. John and Arnica Bay.
   b. The common pier, served by a common area access, will provide access to the bay for all residents of this development.
C. More convenience in location of accessory commercial and service areas.
   a. The lack of commercial and service areas make this goal not inapplicable to the project.
D. Maximum enhancement and minimal disruption of existing natural features and amenities.
   a. Dedicated common areas have been provided in an effort to save existing trees.
   b. Site grading due to infrastructure improvements is being kept to a minimum providing more opportunities for individual lot owners to work with the city arborist to preserve trees.
E. Promote a transition between adjacent and nearby zoning districts, land uses, and development intensities. (rev. 05/04/2010)
   a. Current underlying single-family zoning is harmonious with current surrounding zoning, and the residential uses in this proposed PUD continue to exhibit the same harmony.
F. The preservation of trees, habitat, outstanding natural topography and geologic features and prevention of soil erosion.
   a. At the road-side and perimeter of the property, trees are protected and green/open space is being designed to save the one heritage tree on site. Further, as stated previously, site grading due to infrastructure improvements are being kept at a minimum providing opportunities for individual lot owners to work with the city arborist to preserve trees.
G. An efficient use of land resulting in small networks of utilities and streets and thereby lowering housing costs.
   a. The site design is optimally efficient which exhibits characteristics in alignment with this goal.
H. A creative use of land related physical development which allows an orderly transition from urban and suburban uses to rural or undeveloped areas.
   a. This is not applicable to this project.
I. More efficient and economic arrangement of varied land use, buildings, circulation systems and facilities.
   a. The site design is optimally efficient.
J. Project phasing that will ensure the balanced and coordinated development of varied land uses and public facilities and services needed to support them.
   a. This project will be built in a single phase.
K. Better utilization of sites characterized by special features of geographic location, topography, size or shape.
   a. This project meshes optimally with its location, topography, size and shape - in short, the design fits the built elements to the existing context.
L. Superior development and redevelopment which is more desirable than that which would occur through strict application of the zoning code.
   a. Gated neighborhood with private streets.
   b. Open space and common pier provided to residents of the development.
   c. Rear loaded lots where possible - safer streets; less cars backing into the roadway; use of front porches and the front yard which can foster greater sense of community; front of homes not cluttered with garages.
   d. Strict architectural guidelines with traditional neighborhood development components shall create a cohesive theme throughout the development. This will provide a consistent architectural style and landscape features.
   e. Elimination of access to Perdido Gate subdivision.
   f. Density will not be increased over and beyond what could be obtained through a by-right RS-1 scenario.

Statement of Objectives
A statement of objectives describing:

General Purpose for the Proposed Development
The general purpose of the proposed development is to provide single family dwelling units disposed in a manner to encourage a "front porch lifestyle" where neighbors can interact and enjoy the natural characteristics of the property and bay.

General Character of the Proposed Development
The general character of the proposed development is a luxury bay-cottage housing development with access to the bay and common pier.

Deviations from Interpretation of the Ordinance
A list of the items of the project which do not meet the strict interpretation of the Zoning Ordinance and thus how it complies with the Design Standards in Section 7.03.
- 60' ROW relaxation of 20' to provide a 40' wide common area that will house private streets and utilities. This reduction provides the space to accommodate an alley allowing for eleven of the total twenty-seven lots to be rear loaded.
- Lots 1-9 along the Northern boundary show a depth and setback reduced by 10' to provide a common tree-save area. This reduces the by-right minimum 9,000 sf requirement per lot to approximately 8,250 sf for these nine lots. All other lots meet the 9,000 sf minimum requirement.
- Lot 20 width at setback reduced from 75' width to 71' width to accommodate common tree save area at MS Avenue frontage. All other lots meet the 75' width required per RS-1 zoning. Lot 20 maintains the 9,000sf minimal size per RS-1 zoning.
- 24' Public street with 18" curb and gutter to be reduced to 20' private street with 18" curb and gutter.
- Sidewalks are not proposed for this development. The design team is requesting a waiver for this by-right requirement. The goal is for pedestrians and vehicles to share the private streets. With only 27 lots and gated entrances, traffic volume is not a concern for a safe pedestrian environment. Also, sidewalks would add to the area of disturbance at the road cross-section which could impact tree save efforts.

Statement of Compatibility
This single family development proposes to replace a single family dwelling and other accessory structures to provide a charming pocket neighborhood with common area bay access. The property will not be mass graded to minimize impact and provide individual lot owners the opportunity to work with the city arborist to save trees.

Legal Instruments
Development shall be governed by a HomeOwners Association with strict covenants and architectural guidelines which will be vital to the success and longevity of the neighborhood. Below is an outline of the HOA responsibilities and covenants.

HOA Responsibilities:
- Two security gates that will provide a lockbox for fire access
- Common area pier
- Common area maintenance
- Entry signage
- Private streets
- Architectural reviews

Covenants to govern but not limited to:
- 2,000 sf min. homes
- No rentals
- Strict Architectural guidelines
- Fortified roof, asphalt and or metal
- All fences to be approved by ARC
- All pools to be approved by ARC
- All lots with homes must be properly maintained
- All lot owners must build within 18 months of buying lot
- No temporary campers and etc.

WAS DESIGN landscape architects
landscape architecture
land planning
placemaking
Foley, Alabama
P. 251.948.7181
Mobile, Alabama
P. 251.344.4023
Jackson, Mississippi
P. 601.790.0781
www.was-design.com

NOT FOR CONSTRUCTION
THESE PLANS HAVE NOT BEEN APPROVED BY THE GOVERNING AGENCY AND ARE SUBJECT TO CHANGE.

A Landscape Development Plan for
MS Avenue PUD
Orange Beach, AL

Revisions		
No.	Date	Revisions / Submissions
	06.01.21	COB DEVELOPMENT PERMIT COMMENTS
	07.06.21	COB DEVELOPMENT PERMIT COMMENTS

JCS Drawn
JLA Checked
213181-010 Project No.
05.07.21 Date

Registration
STATE OF ALABAMA
JARED LANE HALL
NUMBER 578
REGISTERED LANDSCAPE ARCHITECT

Sheet Title
MASTER PLAN COLOR

Sheet No.
MP100

SAM-2025-00663-SJS // Imagery

0 0.02 0.04 0.07

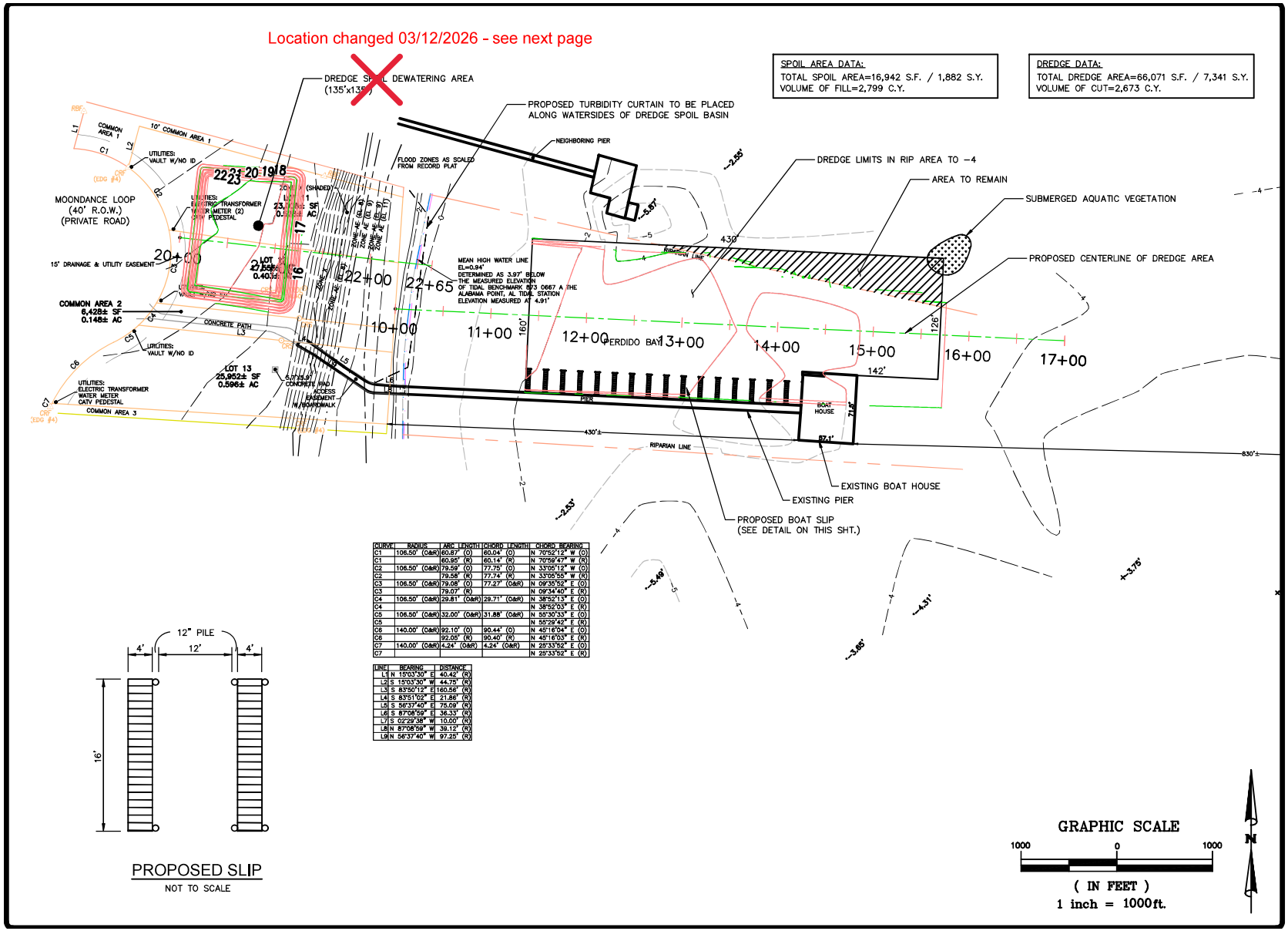
mi

Map Center: 87.514979°W 30.303805°N

Map Created by: SJ Savage

Date: 3/12/2026

Coordinate System: WGS 1984 Web Mercator Auxiliary Sphere



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	106.50' (O&R)	60.87' (O)	60.04' (O)	N 70°52'12" W (O)
C1		60.95' (R)	60.14' (R)	N 70°59'47" W (R)
C2	106.50' (O&R)	79.59' (O)	77.75' (O)	N 33°05'12" W (O)
C2		79.58' (R)	77.74' (R)	N 33°05'55" W (R)
C3	106.50' (O&R)	79.08' (O)	77.27' (O&R)	N 09°36'52" E (O)
C3		79.07' (R)		N 09°34'40" E (R)
C4	106.50' (O&R)	29.81' (O&R)	29.71' (O&R)	N 38°52'13" E (O)
C4				N 38°52'03" E (R)
C5	106.50' (O&R)	32.00' (O&R)	31.88' (O&R)	N 55°30'33" E (O)
C5				N 55°29'42" E (R)
C6	140.00' (O&R)	92.10' (O)	90.44' (O)	N 45°16'04" E (O)
C6		92.05' (R)	90.40' (R)	N 45°16'03" E (R)
C7	140.00' (O&R)	4.24' (O&R)	4.24' (O&R)	N 29°33'52" E (O)
C7				N 29°33'52" E (R)

LINE	BEARING	DISTANCE
L1	N 15°03'30" E	40.42' (R)
L2	S 15°03'30" W	44.75' (R)
L3	S 83°50'12" E	160.56' (R)
L4	S 83°51'02" E	21.86' (R)
L5	S 56°37'40" E	75.09' (R)
L6	S 87°08'59" E	36.33' (R)
L7	S 02°29'38" W	10.00' (R)
L8	N 87°08'59" W	39.12' (R)
L9	N 56°37'40" W	97.25' (R)

MOONDANCE LOOP
ORANGE BEACH, AL
MOONDANCE ON PERDIDO BAY

PROPOSED CONDITIONS

STRAIGHT LINE DRAFTING & DESIGN
Residential | Civil | Land Planning

AUGUST, 2025

REVISIONS

DESCRIPTION	DATE

CHECKED CHECKED

SHEET NUMBER
3 of 7
PROPOSED

Edward F. Poolos
Director

Jeffery W. Kitchens
Deputy Director

Kay Ivey
Governor

Alabama Department of Environmental Management
adem.alabama.gov
1400 Coliseum Blvd. 36110-2400 ▪ Post Office Box 301463
Montgomery, Alabama 36130-1463
(334) 271-7700 ▪ FAX (334) 271-7950

February 24, 2026

Doug Williams
Two Fish Properties, LLC
C/O Craig Martin
Wetland Sciences, Inc.
3308 Gulf Beach Highway
Pensacola, Florida 32507

RE: State of Alabama Coastal Consistency Concurrence
Moondance Loop, Orange Beach, Baldwin County, Alabama
Baldwin County Parcel Nos.: 05-62-07-37-0-007-006.013, 05-62-07-37-0-007-006.012 & 05-62-07-37-0-007-006.029
U.S. Army Corps of Engineers (USACE) Letter of Permission Notice (LOP): SAM-2025-00663-SJS
Alabama Department of Environmental Management (ADEM) Tracking Code: ACAMP-2025-294-FC-FLP-COE-LOP

Dear Mr. Williams:

On August 25, 2025, the ADEM received your certification that the project referenced above is consistent with the Alabama Coastal Area Management Program (ACAMP). The ADEM has completed its review of all submitted materials related to your application to dredge 2,673 cubic yards of material from 1.5 acres of waterbottoms adjacent to the existing Moondance Subdivision Pier for the purpose of navigation. Public noticing requirements of Title 15 C.F.R. §930.61 have been completed.

Pursuant to 16 U.S.C. § 1456 (c)(3)(A), the ADEM concurs with Two Fish Properties, LLC's certification that the proposed work is consistent with the ACAMP. This concurrence is limited to the work described in the final site plans included in the USACE's January 8, 2026, *Provisional Letter of Permission* SAM-2025-00663-SJS. Any significant deviation from the approved project design must not be implemented without prior written notice and approval from the ADEM as a supplemental coastal consistency certification may be required – pursuant to Title 15 C.F.R. §930.66. In such a case, the Director may require the submission of additional information and/or a new permit application, and additional fees may be required.

Authorization from the Alabama Department of Conservation and Natural Resources – State Lands Division (ADCNR-SLD) must be obtained prior to initiating any work on state owned submerged lands. Failure to obtain proper ADCNR-SLD authorization may jeopardize coastal consistency status under ADEM Admin. Code r. 335-8-2-.01(2)(c) and result in revocation of ADEM's concurrence pursuant to ADEM Admin. Code r. 335-8-1-.07(3). A copy of this letter is being provided to ADCNR-SLD.

In recognition that projects are site specific in nature and conditions can change during project implementation, the ADEM reserves the right to require the submission of additional information or require additional management measures to be implemented, as necessary on a case-by-case basis, in order to ensure the protection of water quality and coastal resources.

Pursuant to Title 15 C.F.R. §930.65, the ADEM and the USACE cooperate in the effort to monitor authorized activities to verify that those activities continue to conform to both federal and state requirements. By accepting this concurrence, any duly authorized employee of the ADEM or its contractors, or Attorney General or District Attorney must be allowed to enter upon the premises on which this project is occurring for the purposes of

Birmingham Office
110 Vulcan Road
Birmingham, AL 35209-4702
(205) -6168
(205) 941-1603 (FAX)

Decatur Office
2715 Sandlin Road, S.W.
Decatur, AL 35603-1333
(256) 353-1713
(256) 340-9359

Coastal Office
1615 South Broad Street
Mobile, AL 36605
(251) 450-3400
(251) 479-2[illegible]

ascertaining compliance with ADEM's Administrative Code. Any violations of the ADEM's Administrative Code may be considered violations of this concurrence and may result in an enforcement action.

Liability and responsibility for compliance with this concurrence are not delegable by contract or otherwise. Any agent, contractor, subcontractor, or other person employed to work on the project must understand the approved project design and associated activities.

This coastal consistency concurrence only addresses the approved activities which are regulated under the enforceable policies of the ACAMP as codified in ADEM Admin. Code r. 335-8. This concurrence does not authorize any activity or result therefrom not specified herein, nor does this concurrence convey any property rights in either real or personal property, or any exclusive privileges, nor does it authorize any injury to persons or property or invasion of other private rights, trespass, or any infringement of Federal, State, or local laws or regulations and in no way purports to vest in any person title to lands now owned by the State of Alabama nor shall it be construed as acquiescence by the State of Alabama of lands owned by the State that may be in anyone's possession. This concurrence does not obviate the responsibility to acquire all other needed permits nor does this concurrence, in any way, imply that the proposed activities comply with the requirements of any other jurisdictional entity, nor does it imply that the project can or should be approved by any other jurisdictional entity.

This concurrence is not transferable without prior written notice and approval of the ADEM.

Adherence to the following conditions is required in order to ensure continued compliance with the ACAMP.

1. Pursuant to ADEM Admin. Code r 335-8-2-.02(1[c]) this certification does not authorize dredging any area of State waterbottoms containing submersed grassbeds - defined at ADEM Admin. Code r. 335-8-1-.02(iii). If grasses are encountered during dredging activities, dredging must immediately cease, and the resource agencies must be notified of the infringement in a timely manner.

2. Pursuant to the requirements of ADEM Admin. Code r. 335-8-2-.01, should cultural resources be encountered during the course of conducting the activities authorized herein, construction activities must cease and the ADEM and the Alabama Historical Commission must be immediately notified of any historical, cultural, or archaeological resources that are discovered. This condition should be placed on the site construction plans to ensure contractors are aware of it.

And finally, upon receipt of the USACE permit, make careful note of the expiration date. Expired permits cannot be reactivated or extended. If the project will not be completed prior to the expiration of the permit, the USACE and the ADEM must be notified - preferably 60 days before the permit expiration date. If the permit expires before regulated activities authorized therein are completed, a new permit application will have to be submitted to the resource agencies for a full review which will include but not be limited to public noticing, resolution of public comments, and remittance of new project review fees. In this circumstance, work may have to cease until a new permit has been issued.

Any correspondence related to this decision should be sent to the email inbox coastal@adem.alabama.gov. Always reference the ADEM tracking code located at the top of this document when corresponding.

Sincerely,

Anthony Scott Hughes, Chief
Field Operations Division

ASH/jsb/an

cc: ADCNR | (DCNR.Coastal@dcnr.alabama.gov)
ADCNR-SLD | (Submerged.Lands@dcnr.alabama.gov)
USACE | S. Jessica Savage (Sarah.J.Savage@usace.army.mil)

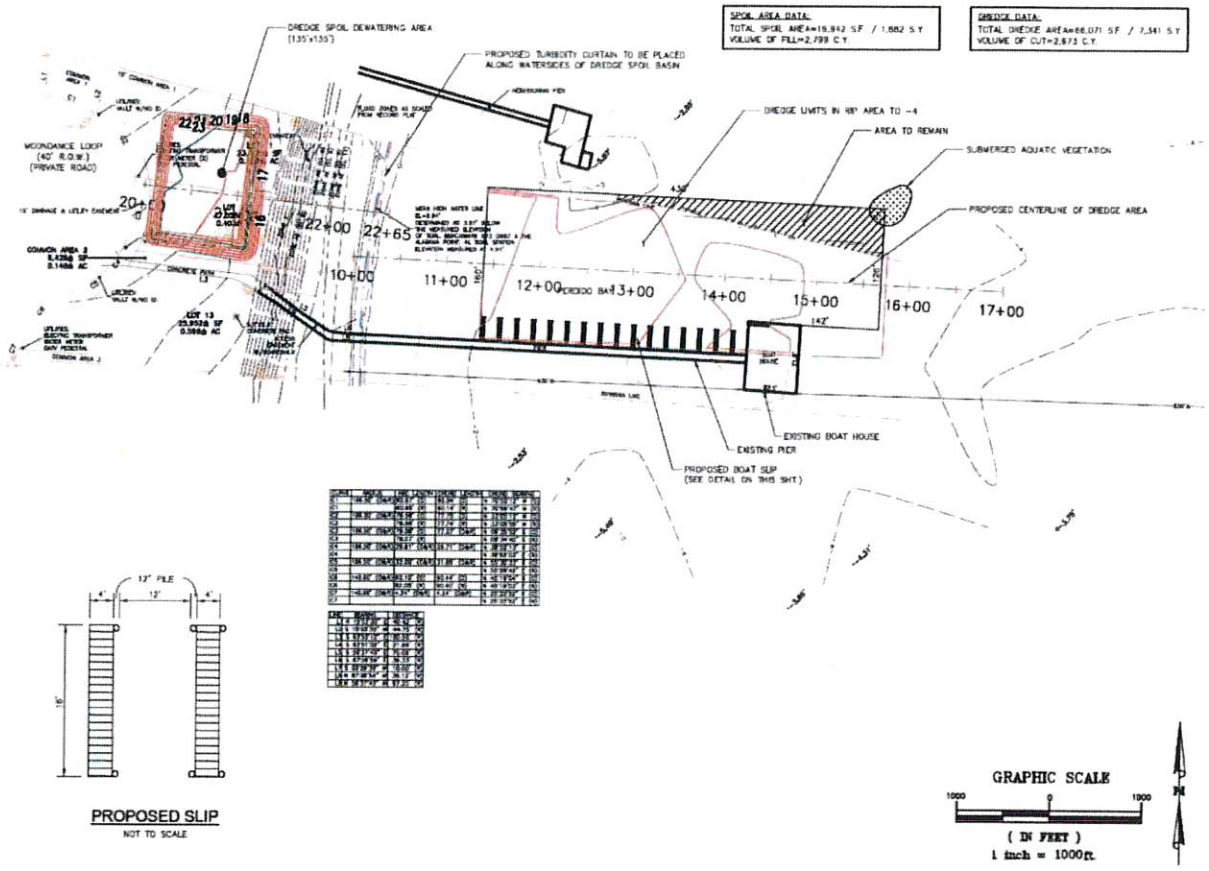
File: CZCERT/56826

Maps and Plans

INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1	SITE LOCATION MAP
2	EXISTING CONDITIONS
3	PROPOSED CONDITIONS
4	PROPOSED SECTIONS
5	PROPOSED SECTIONS
6	PROPOSED DREDGE LIMITS PROFILE
7	PROPOSED SPOIL LIMITS PROFILE

GRAPHIC SCALE
1000 0 1000
(IN FEET)
1 inch = 1000ft.


SPOIL AREA DATA:
TOTAL SPOIL AREA=16,942 S.F. / 1,882 S.Y.
VOLUME OF FILL=2,799 C.Y.
DREDGE DATA:
TOTAL DREDGE AREA=66,071 S.F. / 7,341 S.Y.
VOLUME OF CUT=2,673 C.Y.
DREDGE SPOIL DEWATERING AREA (135'x135')
PROPOSED TURBIDITY CURTAIN TO BE PLACED ALONG WATERSIDES OF DREDGE SPOIL BASIN
DREDGE LIMITS IN REF AREA TO -4
AREA TO REMAIN
SUBMERGED AQUATIC VEGETATION
PROPOSED CENTERLINE OF DREDGE AREA
MOONDANCE LOOP (40' R.O.W.) (PRIVATE ROAD)
20+00
22+00
22+65
10+00
11+00
12+00
13+00
14+00
15+00
16+00
17+00
EXISTING BOAT HOUSE
EXISTING PIER
PROPOSED BOAT SLIP (SEE DETAIL ON THIS SHT.)
12" PILE
PROPOSED SLIP
NOT TO SCALE
GRAPHIC SCALE
1000
0
1000
(IN FEET)
1 inch = 1000ft.

DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, MOBILE DISTRICT
100 CANAL STREET
MOBILE, AL 36602-1901

March 23, 2026

South Alabama Branch
Regulatory Division

SUBJECT: Department of the Army, Letter of Permission, File Number SAM-2025-00663-SJS, Two Fish Properties, LLC, Perdido Bay, Baldwin County, Alabama

Two Fish Properties, LLC
Attention: Mr. Doug Williams
1357 Kickapoo Road
Clinton, Mississippi 39056
Email: susan@kalalou.com

Dear Mr. Williams:

Reference is made to your request for a Department of the Army (DA) permit to conduct dredging and construction of a marina on Perdido Bay. The project has been assigned file number SAM-2025-00663-SJS, which should be referred to in all future correspondence with this office concerning this project. The project is located off Moondance Loop; in Section 37, Township 8 South, Range 5 East; at Latitude 30.303854 North, Longitude -87.515051 West; in Orange Beach, Baldwin County, Alabama.

This letter contains a proffered permit (Letter of Permission permit (LOP)). Please review the below in its entirety. If you determine the permit provided is acceptable and you have chosen to proceed with the authorized activity, then upon recommendation of the Chief of Engineers, pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), you are authorized under a Letter of Permission to complete:

a. Dredging, by mechanical or suction head means, to remove 2,673 cubic yards of material within 1.5 acres of water bottoms adjacent to the existing Moondance Subdivision pier. The area will be dredged to achieve a Mean Low Water (MLW) depth of -4 feet. The dewatered material will be trucked to an off-site upland property owned by the applicant.

b. Construction of sixteen (16) 16-foot-long by 12-foot-wide boat slips on the north side of the existing access pier. Each slip will include a 4-foot-wide finger pier.

All work must be conducted in accordance with your submitted data, attached drawings, enclosed general conditions, and following special conditions which are incorporated in and made a part of the permit.

Special Conditions:

a. The permittee understands and agrees that if future operations by the United States require the removal, relocation, or other alteration of the structure or work herein authorized, or if in the opinion of the Secretary of the Army or his authorized representative, said structure or work shall cause unreasonable obstruction to the free navigation of the navigable waters, the permittee will be required, upon due notice from the U. S. Army Corps of Engineers (USACE), to remove, relocate, or alter the structural work or obstructions caused thereby, without expense to the United States. No claim shall be made against the United States on account of any such removal or alteration.

b. The permittee and contractors shall comply with all terms and conditions of the enclosed State of Alabama Coastal Consistency Certification issued 24 February 2026, by the Alabama Department of Environmental Management (ADEM).

c. It is the permittee's responsibility to ensure that the contractors working on this project are aware of all general and special permit conditions.

d. The permittee shall contact the community's designated officials responsible for Federal Emergency Management Agency (FEMA) floodplain regulations and enforcement to obtain necessary authorizations and to ensure that all floodplain ordinances and safety precautions in effect for this area are met.

e. The permittee must implement and maintain appropriate, effective Best Management Practices (BMPs) for prevention and control of nonpoint sources of pollutants during and after project implementation. The permittee, at a minimum, must implement applicable effective BMPs as provided in the "Alabama Handbook for Erosion Control, Sediment Control, and Stormwater Management on Construction Sites and Urban Areas, July 2018" published by the Alabama State Soil and Water Conservation Committee. The document may be accessed online at http://alconservationdistricts.gov/resources/erosion-and-sediment-control/

f. In order for the Coast Guard to give proper notice to the maritime community, the permitted owners, contractors, or responsible party shall contact Coast Guard Sector Mobile Waterways Management Branch (spw), 1500 15th Street, Mobile, Alabama 36615, (251) 382-8653 or Sector Mobile Command Center (24hr), (833) 662-8724, 60 days prior to performing the proposed action. The permitted owners, contractors, or responsible party must also install and maintain, at the permitted owner's, contractor's, or responsible party's expense, any safety lights, signs and signals required by the USCG, through regulations or otherwise, on the permitted owner's, contractor's, or responsible party's fixed structures. To receive a USCG Private Aids to Navigation marking determination, at no later than 30 days prior to the installation of any fixed structures in navigable waters, you are required to contact the Eighth Coast Guard District (dpw), 500 Poydras Street, Suite 1230, New Orleans, Louisiana 70130, (504) 671-2124 or via email to D8oanPATON@uscg.mil. For general information related to Private Aids to Navigation, please visit the Eight CG District website at

www.atlanticarea.uscg.mil/District-8/District-Divisions/Waterways/PATON/.

g. The permittee shall implement the attached "Alabama Standard Manatee Construction Conditions" throughout project construction. In the event of an equipment strike, collision with and/or injury to a manatee as a result of project implementation, work shall cease, and the permittee shall immediately contact this office at (251) 690-2658 and the U.S. Fish and Wildlife Service in Daphne at (251) 441-5181.

h. Compliance with all the terms and conditions of this Letter of Permission is mandatory. Construction of this project shall not be modified from the work described in the attached plans without prior coordination and written approval from the USACE, Mobile District.

i. Should historic properties, archaeological material, or cultural resources be encountered during project activities, all work shall cease and the USACE, Mobile District shall be consulted immediately, such that appropriate coordination with state, federal, and tribal organizations may be initiated. It is the permittee's responsibility to ensure that contractors are aware of this requirement. If any archaeological or cultural materials are discovered during the project undertaking, neither the construction team nor the applicant will disclose this information to the public or the media in any manner, including social media. Discoveries of archaeological materials will be kept private and confidential. The following USACE representatives must be contacted immediately in the event of inadvertent discovery:

S. Jessica Savage, Project Manager Sarah.J.Savage@usace.army.mil (251) 690-2658	OR	Kad M. Henderson, Archaeologist Kad.m.henderson@usace.army.mil (251) 690-2658

If the activity authorized herein is not completed on or before **24 March 2036,** this permit, if not previously revoked or specifically extended, shall automatically expire shall expire and be null and void.

After reviewing this document, if you object to certain terms and conditions contained within this permit, you may request that the permit be modified. Enclosed you will find a Notification of Administrative Appeal Options and Process fact sheet and Request for Appeal (RFA) form. If you choose to object to certain terms and conditions of the permit, you must follow the directions provided in Section 1, Part A and submit the completed RFA form to the address listed in the last paragraph of this letter.

In order for an RFA to be accepted by the Corps, the Corps must determine that it is complete, that it meets the criteria under 33 CFR Part 331.5, and that it has been received by the District office within 60 days of the date of the RFA. Should you decide to submit an RFA form, it must be received at the letterhead address within 60 days from the date of this letter. It is not necessary to submit a Request for Appeal (RFA) form to the District Office if you do not object to the decision in this letter.

This authorization does not obviate any obligation or responsibility for compliance with the provisions of any other law or regulation of any local, State, or Federal authority.

The USACE must be notified of the commencement and completion of the permitted work. The attached notice of commencement and completion certification forms may be used for that purpose. Also attached is a yellow "NOTICE OF AUTHORIZATION" sign which must be conspicuously displayed at the site during construction of the permitted work. Compliance with this and other conditions of the permit is essential. Failure to submit the requested notices may result in its revocation.

The USACE, Mobile District now utilizes paperless communication, and you will receive only electronic copies of any correspondence from us concerning this matter (including any possible permit authorizations), unless a paper copy is specifically requested. Electronic copies of this letter are also being sent to your agent, Wetland Sciences Inc., Attention: Mr. Craig Martin, at craig@wetlandsciences.com; the Alabama Department of Environmental Management, Mobile Branch / Coastal Section, Attention: Mr. Scott Brown, at coastal@adem.alabama.gov; and the Alabama Department of Conservation and Natural Resources, State Lands Division, Attention: Mr. Jeremiah Kolb, at submerged.lands@dcnr.alabama.gov..

Please contact the Project Manager at (251) 428-9263 or sarah.j.savage@usace.army.mil if you have any questions. For additional information about our Regulatory Program, visit our web site at www.sam.usace.army.mil/Missions/Regulatory.aspx. Also, please take a moment to complete our customer satisfaction survey located near the bottom of the webpage. Your responses are appreciated and will allow us to improve our services.

BY AUTHORITY OF THE SECRETARY OF THE ARMY:

BY: Elizabeth Hamilton Date: 2026.03.24 14:47:56 -05'00'

Kelcey R. Shaw, P.E
Colonel, U.S. Army
District Commander

Elizabeth A. Hamilton
Team Lead
South Alabama Branch

When the structures or work authorized by this permit (SAM-2025-00663-SJS) are still in existence at the time the property is transferred, the terms and conditions of this permit, including any special conditions, will continue to be binding on the new owner(s) of the property. To validate the transfer of this permit and the associated liabilities associated with compliance with its terms and conditions, have the transferee sign and date below.

_____ _____

(TRANSFEREE) (DATE)

COMMENCEMENT CERTIFICATION

U.S. Army Corps of Engineers
Mobile District

Permit Number: **SAM-2025-00663-SJS**

Name of Permittee: **Two Fish Properties**

Date of Issuance: **March 24, 2026**

Upon commencement of the activity authorized by this permit and any mitigation required by the permit, please sign this certification and return it to the following address:

U.S. Army Corps of Engineers
Mobile District
Regulatory Division
Post Office Box 2288
Mobile, Alabama 36628-0001

Please note that your permitted activity is subject to a commencement inspection by a U.S. Army Corps of Engineers representative. If you fail to comply with all terms and conditions of this permit, the permit is subject to permit suspension, modification, or revocation and you are subject to an enforcement action by this office.

I hereby certify that the work authorized by the above-referenced permit has commenced in accordance with the terms and conditions of the said permit, and the required mitigation was completed in accordance with the permit conditions.

_____ _____
Signature of Permittee Date

COMPLETION CERTIFICATION

U.S. Army Corps of Engineers
Mobile District

Permit Number: **SAM-2025-00663-SJS**

Name of Permittee: **Two Fish Properties**

Date of Issuance: **March 24, 2026**

Upon completion of the activity authorized by this permit and any mitigation required by the permit, please sign this certification and return it to the following address:

U.S. Army Corps of Engineers
Mobile District
Regulatory Division
Post Office Box 2288
Mobile, Alabama 36628-0001

Please note that your permitted activity is subject to a completion inspection by a U.S. Army Corps of Engineers representative. If you fail to comply with all terms and conditions of this permit, the permit is subject to permit suspension, modification, or revocation and you are subject to an enforcement action by this office.

I hereby certify that the work authorized by the above-referenced permit has been completed in accordance with the terms and conditions of the said permit, and the required mitigation was completed in accordance with the permit conditions.

_____ _____
Signature of Permittee Date

PERMIT GENERAL CONDITIONS / INFORMATION

Permittee: **Two Fish Properties, LLC** File Number: **SAM-2025-00663-SJS**

GENERAL CONDITIONS:

1. The time limit for completing the work authorized ends on **24 March 2036.** If you find that you need more time to complete the authorized activity, you must submit your request for a time extension to this office for consideration at least 1 month before the above date is reached.

2. You must maintain the activity authorized by this permit in good condition and in conformance with the terms and conditions of this permit. You are not relieved of this requirement if you abandon the permitted activity, although you may make a good faith transfer to a third party in compliance with General Condition 4 below. Should you wish to cease to maintain the authorized activity or should you desire to abandon it without a good faith transfer, you must obtain a modification of this permit from this office, which may require restoration of the area.

3. If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this permit, you must immediately notify this office of what you have found. We will initiate the federal and state coordination required to determine if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.

4. If you sell the property associated with this permit, you must obtain the signature of the new owner in the space provided and forward a copy of the permit to this office to validate the transfer of this authorization.

5. A Coastal Zone Management consistency concurrence has been issued for your project by the Alabama Department of Environmental Management, and you must comply with the terms specified in that letter as special conditions to this permit. For your convenience, a copy of that letter is attached.

6. You must allow representatives from this office to inspect the authorized activity at any time deemed necessary to ensure that it is being or has been accomplished in accordance with the terms and conditions of your permit.

FURTHER INFORMATION:

1. Congressional Authorities: You have been authorized to undertake the activity described above pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403).

2. Limits of this authorization.

   a. This permit does not obviate the need to obtain other federal, state, or local authorizations required by law.

   b. This permit does not grant any property rights or exclusive privileges.

   c. This permit does not authorize any injury to the property or rights of others.

d. This permit does not authorize interference with any existing or proposed federal project.

3. Limits of Federal Liability. In issuing this permit, the Federal Government does not assume any liability for the following:

a. Damages to the permitted project or uses thereof as a result of other permitted or unpermitted activities or from natural causes.

b. Damages to the permitted project or uses thereof as a result of current or future activities undertaken by or on behalf of the United States in the public interest.

c. Damages to persons, property, or to other permitted or unpermitted activities or structures caused by the activity authorized by this permit.

d. Design or construction deficiencies associated with the permitted work.

e. Damage claims associated with any future modification, suspension, or revocation of this permit.

4. Reliance on Applicant's Data: The determination of this office that issuance of this permit is not contrary to the public interest was made in reliance on the information you provided.

5. Re-evaluation of Permit Decision. This office may reevaluate its decision on this permit at any time the circumstances warrant. Circumstances that could require a reevaluation include, but are not limited to, the following:

a. You fail to comply with the terms and conditions of this permit.

b. The information provided by you in support of your permit application proves to have been false, incomplete, or inaccurate (See 4 above).

c. Significant new information surfaces which this office did not consider in reaching the original public interest decision.

Such a reevaluation may result in a determination that it is appropriate to use the suspension, modification, and revocation procedures contained in 33 CFR Part 325.7 or enforcement procedures such as those contained in 33 CFR Parts 326.4 and 326.5. The referenced enforcement procedures provide for the issuance of an administrative order requiring you to comply with the terms and conditions of your permit and for the initiation of legal action where appropriate. You will be required to pay for any corrective measures ordered by this office, and if you fail to comply with such directive, this office may in certain situations (such as those specified in 33 CFR Part 209.170) accomplish the corrective measures by contract or otherwise and bill you for the cost.

6. Extensions. General condition 1 establishes a time limit for the completion of the activity authorized by this permit. Unless there are circumstances requiring either a prompt completion of the authorized activity or a reevaluation of the public interest decision, the Corps will normally give favorable consideration to a request for an extension of this time limit.

US Army Corps of Engineers®

This notice of authorization must be conspicuously displayed at the site of work.

A permit to perform work authorized by statutes and regulations of the Department of the Army at

Moondance Loop, Orange Beach, Baldwin County, Alabama

has been issued to Virginia Marshall on March 24, 2026

Address of Permittee: P.O. Box 5896, Gulf Shores, Alabama 36547

Date: 2026.03.24 14:48:29 -05'00'

PERMIT NUMBER

SAM-2025-00663-SJS

Elizabeth A. Hamilton, Team Lead
South Alabama Branch, Regulatory Division

For the **District Commander**

ENG FORM 4336, Jul 81 (33 CFR 320-330) EDITION OF JUL 70 MAY BE USED

Proponent: CECW-O

NOTIFICATION OF ADMINISTRATIVE APPEAL OPTIONS AND PROCESS AND REQUEST FOR APPEAL

Applicant: Two Fish Properties, LLC (Attention: Mr. Doug Williams)	File Number: SAM-2025-00663-SJS	Date: 24 March 2026
Attached is:		See Section below
	INITIAL PROFFERED PERMIT (Standard Permit or Letter of permission)	A
X	PROFFERED PERMIT (Standard Permit or Letter of permission)	B
	PERMIT DENIAL WITHOUT PREJUDICE	C
	PERMIT DENIAL WITH PREJUDICE	D
	APPROVED JURISDICTIONAL DETERMINATION	E
	PRELIMINARY JURISDICTIONAL DETERMINATION	F

SECTION I

The following identifies your rights and options regarding an administrative appeal of the above decision. Additional information may be found at https://www.usace.army.mil/Missions/Civil-Works/Regulatory-Program-and-Permits/appeals/ or Corps regulations at 33 CFR Part 331.

A: INITIAL PROFFERED PERMIT: You may accept or object to the permit

- ACCEPT: If you received a Standard Permit, you may sign the permit document and return it to the district engineer for final authorization. If you received a Letter of Permission (LOP), you may accept the LOP and your work is authorized. Your signature on the Standard Permit or acceptance of the LOP means that you accept the permit in its entirety, and waive all rights to appeal the permit, including its terms and conditions, and approved jurisdictional determinations associated with the permit.

- OBJECT: If you object to the permit (Standard or LOP) because of certain terms and conditions therein, you may request that the permit be modified accordingly. You must complete Section II of this form and return the form to the district engineer. Upon receipt of your letter, the district engineer will evaluate your objections and may: (a) modify the permit to address all of your concerns, (b) modify the permit to address some of your objections, or (c) not modify the permit having determined that the permit should be issued as previously written. After evaluating your objections, the district engineer will send you a proffered permit for your reconsideration, as indicated in Section B below.

B: PROFFERED PERMIT: You may accept or appeal the permit

- ACCEPT: If you received a Standard Permit, you may sign the permit document and return it to the district engineer for final authorization. If you received a Letter of Permission (LOP), you may accept the LOP and your work is authorized. Your signature on the Standard Permit or acceptance of the LOP means that you accept the permit in its entirety, and waive all rights to appeal the permit, including its terms and conditions, and approved jurisdictional determinations associated with the permit.

- APPEAL: If you choose to decline the proffered permit (Standard or LOP) because of certain terms and conditions therein, you may appeal the declined permit under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the division engineer. This form must be received by the division engineer within 60 days of the date of this notice.

C. PERMIT DENIAL WITHOUT PREJUDICE: Not appealable
You received a permit denial without prejudice because a required Federal, state, and/or local authorization and/or certification has been denied for activities which also require a Department of the Army permit before final action has been taken on the Army permit application. The permit denial without prejudice is not appealable. There is no prejudice to the right of the applicant to reinstate processing of the Army permit application if subsequent approval is received from the appropriate Federal, state, and/or local agency on a previously denied authorization and/or certification.

D: PERMIT DENIAL WITH PREJUDICE: You may appeal the permit denial
You may appeal the denial of a permit under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the division engineer. This form must be received by the division engineer within 60 days of the date of this notice.

E: APPROVED JURISDICTIONAL DETERMINATION: You may accept or appeal the approved JD or provide new information for reconsideration

- ACCEPT: You do not need to notify the Corps to accept an approved JD. Failure to notify the Corps within 60 days of the date of this notice means that you accept the approved JD in its entirety and waive all rights to appeal the approved JD.

- APPEAL: If you disagree with the approved JD, you may appeal the approved JD under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the division engineer. This form must be received by the division engineer within 60 days of the date of this notice.

- RECONSIDERATION: You may request that the district engineer reconsider the approved JD by submitting new information or data to the district engineer within 60 days of the date of this notice. The district will determine whether the information submitted qualifies as new information or data that justifies reconsideration of the approved JD. A reconsideration request does not initiate the appeal process. You may submit a request for appeal to the division engineer to preserve your appeal rights while the district is determining whether the submitted information qualifies for a reconsideration.

F: PRELIMINARY JURISDICTIONAL DETERMINATION: Not appealable
You do not need to respond to the Corps regarding the preliminary JD. The Preliminary JD is not appealable. If you wish, you may request an approved JD (which may be appealed), by contacting the Corps district for further instruction. Also, you may provide new information for further consideration by the Corps to reevaluate the JD.

POINT OF CONTACT FOR QUESTIONS OR INFORMATION:

If you have questions regarding this decision you may contact: S. Jessica Savage U.S. Army Corps of Engineers CESAM-RD-A 100 Canal Street Mobile, Alabama 36602-1901 Sarah.j.savage@usace.army.mil 251-428-9263	If you have questions regarding the appeal process, or to submit your request for appeal, you may contact: Krista Sabin Regulatory Review Officer South Atlantic Division 60 Forsyth St SW, Floor M9 Atlanta, Georgia 30303-8803 Krista.D.Sabin@usace.army.mil 904-314-9631

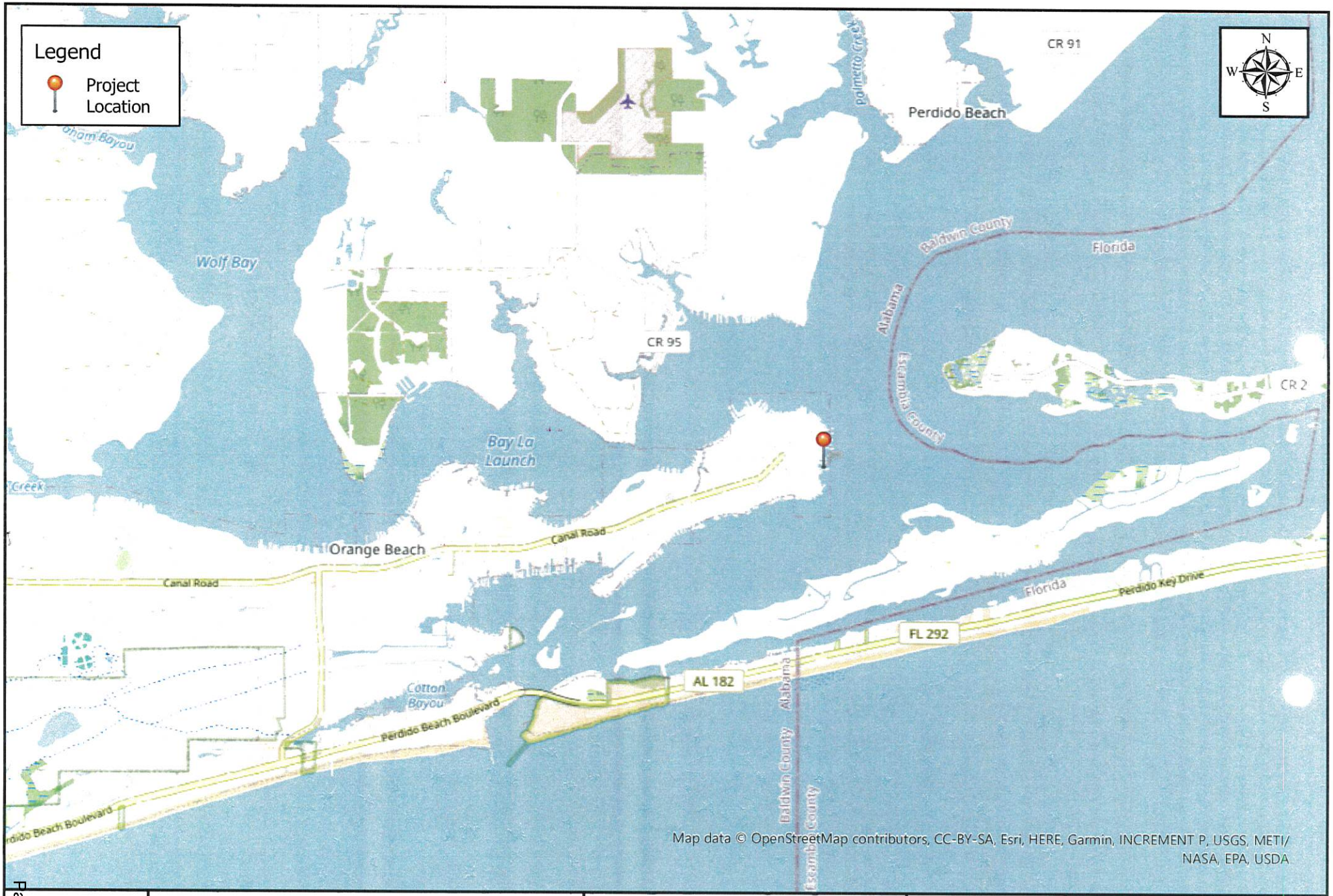
SECTION II – REQUEST FOR APPEAL or OBJECTIONS TO AN INITIAL PROFFERED PERMIT

REASONS FOR APPEAL OR OBJECTIONS: (Describe your reasons for appealing the decision or your objections to an initial proffered permit in clear concise statements. Use additional pages as necessary. You may attach additional information to this form to clarify where your reasons or objections are addressed in the administrative record.)

ADDITIONAL INFORMATION: The appeal is limited to a review of the administrative record, the Corps memorandum for the record of the appeal conference or meeting, and any supplemental information that the review officer has determined is needed to clarify the administrative record. Neither the appellant nor the Corps may add new information or analyses to the record. However, you may provide additional information to clarify the location of information that is already in the administrative record.

RIGHT OF ENTRY: Your signature below grants the right of entry to Corps of Engineers personnel, and any government consultants, to conduct investigations of the project site during the course of the appeal process. You will be provided a 15-day notice of any site investigation and will have the opportunity to participate in all site investigations.

_____ Signature of appellant or agent.	Date:
Email address of appellant and/or agent:	Telephone number:



SAM-2025-00663-SJS // Location

0 0.5 1 2
mi

Map Center: 87.535457°W 30.305957°N

Map Created by: SJ Savage

Date: 3/12/2026

Coordinate System: WGS 1984 Web Mercator Auxiliary Sphere

INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1	SITE LOCATION MAP
2	EXISTING CONDITIONS
3	PROPOSED CONDITIONS
4	PROPOSED SECTIONS
5	PROPOSED SECTIONS
6	PROPOSED DREDGE LIMITS PROFILE
7	PROPOSED SPOIL LIMITS PROFILE

GRAPHIC SCALE

1000 0 1000

(IN FEET)

1 inch = 1000ft.

N

MOONDANCE LOOP
ORANGE BEACH, AL

MOONDANCE ON PERDIDO BAY

SITE LOCATION MAP

STRAIGHT LINE DRAFTING & DESIGN

Residential | Civil | Land Planning

AUGUST, 2025

REVISIONS

DESCRIPTION DATE

SHEET NUMBER

1 of 7

SITE LOCATION MAP

SAM-2025-00663-SJS // Imagery

0 0.02 0.04 0.07

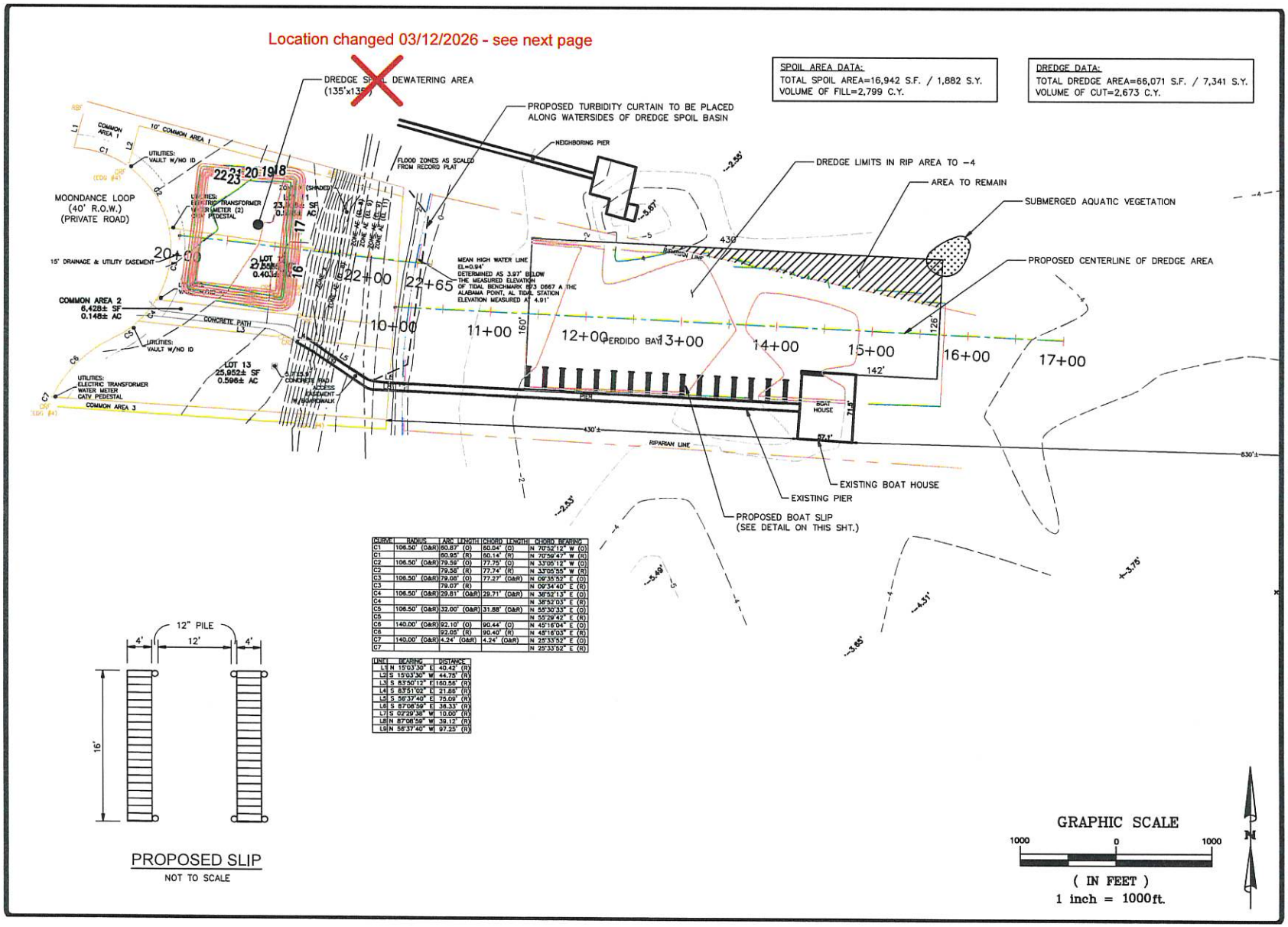
mi

Map Center: 87.514979°W 30.303805°N

Map Created by: SJ Savage

Date: 3/12/2026

Coordinate System: WGS 1984 Web Mercator Auxiliary Sphere



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	106.50' (O&R)	80.87' (O)	80.04' (O)	N 70°52'12" W (O)
C1		80.65' (R)	80.14' (R)	N 70°59'47" W (R)
C2	106.50' (O&R)	79.59' (O)	77.75' (O)	N 33°05'12" W (O)
C2		79.56' (R)	77.74' (R)	N 33°05'55" W (R)
C3	106.50' (O&R)	79.08' (O)	77.27' (O&R)	N 09°35'53" E (O)
C3		79.07' (R)		N 09°34'40" E (R)
C4	106.50' (O&R)	29.81' (O&R)	29.71' (O&R)	N 38°52'13" E (O)
C4				N 38°52'03" E (R)
C5	106.50' (O&R)	32.00' (O&R)	31.88' (O&R)	N 55°30'33" E (O)
C5				N 55°29'42" E (R)
C6	140.00' (O&R)	92.10' (O)	90.44' (O)	N 45°16'04" E (O)
C6		92.05' (R)	90.40' (R)	N 45°16'03" E (R)
C7	140.00' (O&R)	4.24' (O&R)	4.24' (O&R)	N 25°33'52" E (O)
C7				N 25°33'52" E (R)

LINE	BEARING	DISTANCE
L1	N 15°03'30" E	40.42' (R)
L2	S 15°03'30" W	44.75' (R)
L3	S 83°50'12" E	160.56' (R)
L4	S 83°51'02" E	21.86' (R)
L5	S 56°37'40" E	75.09' (R)
L6	S 87°08'59" E	38.33' (R)
L7	S 02°29'38" W	10.00' (R)
L8	N 87°08'59" W	39.12' (R)
L9	N 56°37'40" W	97.25' (R)

MOONDANCE LOOP
ORANGE BEACH, AL
MOONDANCE ON PERDIDO BAY

PROPOSED CONDITIONS

STRAIGHT LINE DRAFTING & DESIGN
Residential | Civil | Land Planning
Baldwin County, Alabama | 251-379-3363

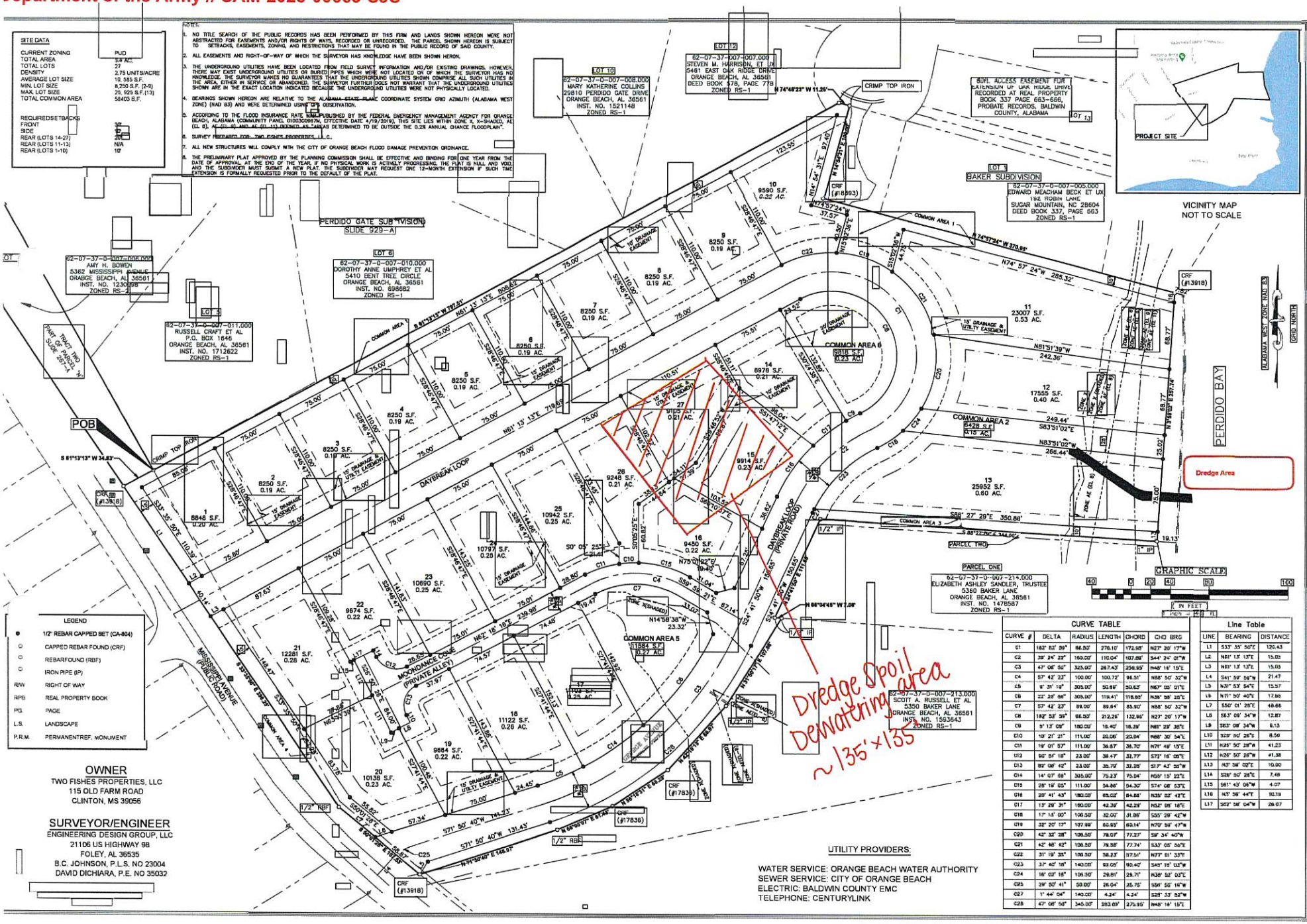
AUGUST, 2025

REVISIONS

DESCRIPTION	DATE

DESIGNED | DRAWN

SHEET NUMBER
3 of 7
PROPOSED



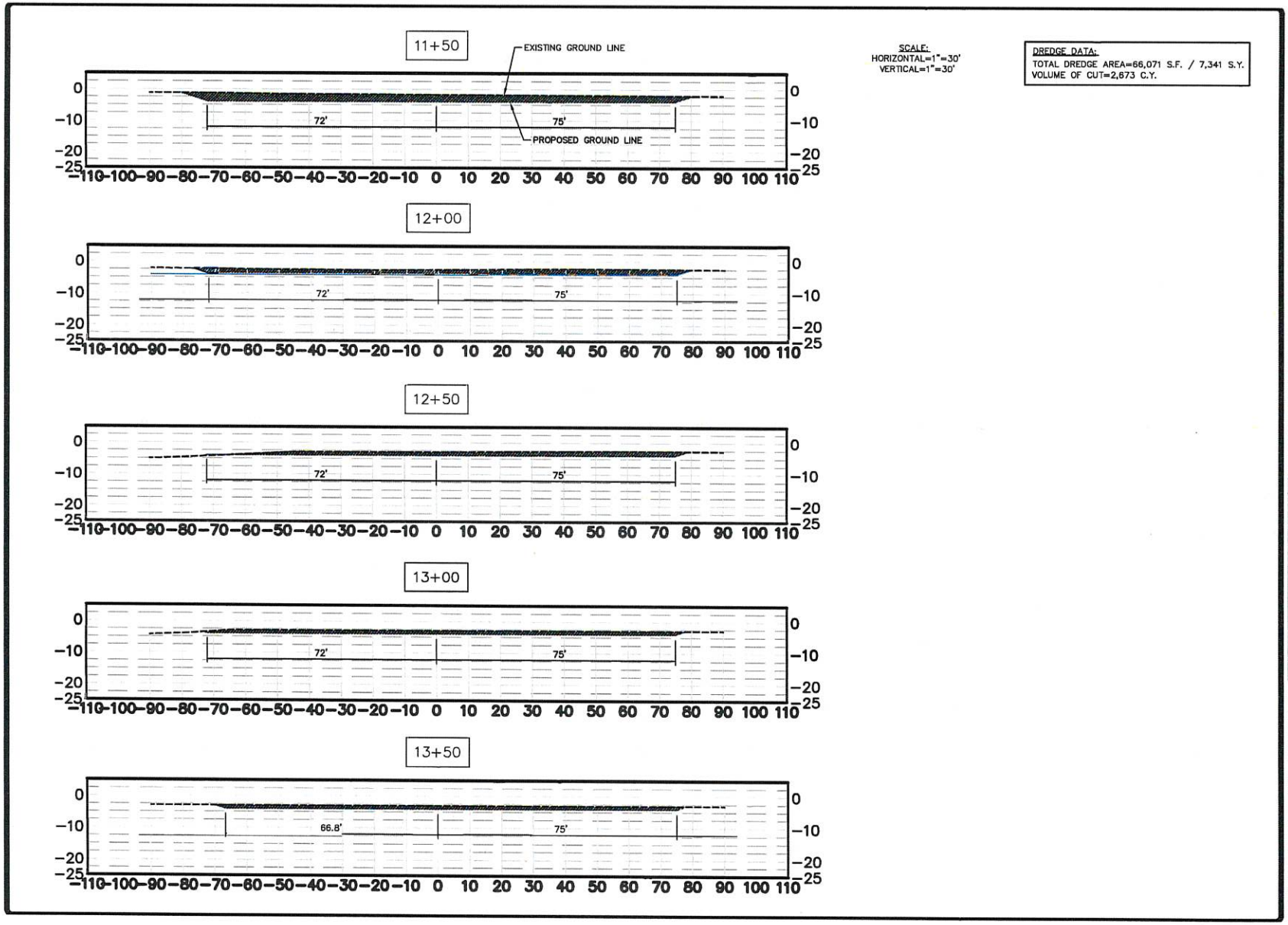
CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH	CHORD	CHD BRG
C1	182° 52' 39"	86.50'	276.10'	172.58'	N27° 20' 17"W
C2	39° 24' 23"	160.00'	110.04'	107.88'	S44° 24' 01"W
C3	47° 08' 50"	325.00'	267.43'	259.95'	N48° 16' 15"E
C4	57° 42' 23"	100.00'	100.72'	96.51'	N88° 50' 32"W
C5	9° 31' 19"	305.00'	50.69'	50.63'	N67° 05' 01"E
C6	22° 28' 56"	305.00'	119.61'	118.83'	N36° 08' 25"E
C7	57° 42' 23"	89.00'	89.64'	85.90'	N88° 50' 32"W
C8	182° 52' 39"	86.50'	212.26'	132.95'	N27° 20' 17"W
C9	9° 13' 09"	180.00'	16.40'	16.39'	N81° 28' 36"E
C10	19° 21' 21"	111.00'	20.06'	20.04'	N88° 30' 54"E
C11	19° 01' 57"	111.00'	36.87'	36.70'	N71° 49' 15"E
C12	90° 54' 18"	23.00'	36.47'	32.77'	S73° 16' 09"E
C13	89° 08' 42"	23.00'	35.79'	32.28'	S17° 45' 26"W
C14	14° 07' 58"	305.00'	75.23'	75.04'	N59° 15' 23"E
C15	28° 19' 05"	111.00'	54.86'	54.30'	S74° 08' 53"E
C16	20° 41' 43"	180.00'	65.02'	64.68'	N35° 02' 42"E
C17	13° 29' 31"	180.00'	42.39'	42.29'	N52° 05' 18"E
C18	17° 15' 00"	106.50'	32.07'	31.95'	S55° 29' 42"W
C19	32° 20' 17"	107.99'	60.95'	60.14'	N70° 39' 47"W
C20	42° 32' 28"	106.50'	79.07'	77.27'	S8° 34' 40"W
C21	42° 46' 42"	106.50'	79.58'	77.74'	S33° 05' 56"E
C22	31° 19' 35"	106.50'	58.23'	57.51'	N77° 01' 33"E
C23	37° 40' 18"	140.00'	92.05'	90.40'	S45° 15' 03"W
C24	16° 02' 16"	106.50'	29.81'	29.71'	N38° 52' 03"E
C25	29° 50' 41"	50.00'	26.04'	25.75'	S59° 55' 18"W
C27	1° 44' 04"	140.00'	4.24'	4.24'	S25° 33' 52"W
C28	47° 08' 50"	345.00'	283.89'	275.95'	N48° 16' 15"E

Line Table

LINE	BEARING	DISTANCE
L1	S33° 35' 50"E	120.43
L2	N61° 13' 13"E	15.03
L3	N61° 13' 13"E	15.03
L4	S41° 59' 56"W	21.47
L5	N31° 53' 54"E	13.57
L6	N71° 50' 40"E	17.89
L7	S50° 01' 28"E	48.66
L8	S63° 09' 34"W	12.87
L9	S63° 09' 34"W	9.13
L10	S28° 50' 26"E	8.50
L11	N28° 50' 26"W	41.23
L12	N28° 50' 26"W	41.38
L13	N3° 36' 02"E	10.00
L14	S28° 50' 26"E	7.48
L15	S61° 43' 06"W	4.07
L16	N3° 36' 44"E	10.19
L17	S62° 36' 04"W	26.07

REVISIONS
REV 1: 2022-06-08 STORM AND GRADING REVISIONS
DATE
DRAWN BY: CAW
CHECKED BY: BCJ
PROJECT No.: E_TWOF001
DATE: June 23, 2023
SCALE: 1" = 40'
PROJECT: PLANED UNIT DEVELOPMENT
TITLE: PRELIMINARY PLAT
21106 US HWY 98
FOLEY, AL 36535
TEL - (205) 547-9855
EDG
ENGINEERING DESIGN GROUP, LLC
CIVIL ENGINEERING • LAND SURVEYING
(205) 428-4566
SHEET NO.
1 OF 2



SCALE:
HORIZONTAL=1"=30'
VERTICAL=1"=30'

DREDGE DATA:
TOTAL DREDGE AREA=66,071 S.F. / 7,341 S.Y.
VOLUME OF CUT=2,673 C.Y.

MOONDANCE LOOP
ORANGE BEACH, AL

MOONDANCE ON PERDIDO BAY

SECTIONS
11+50 to 13+50

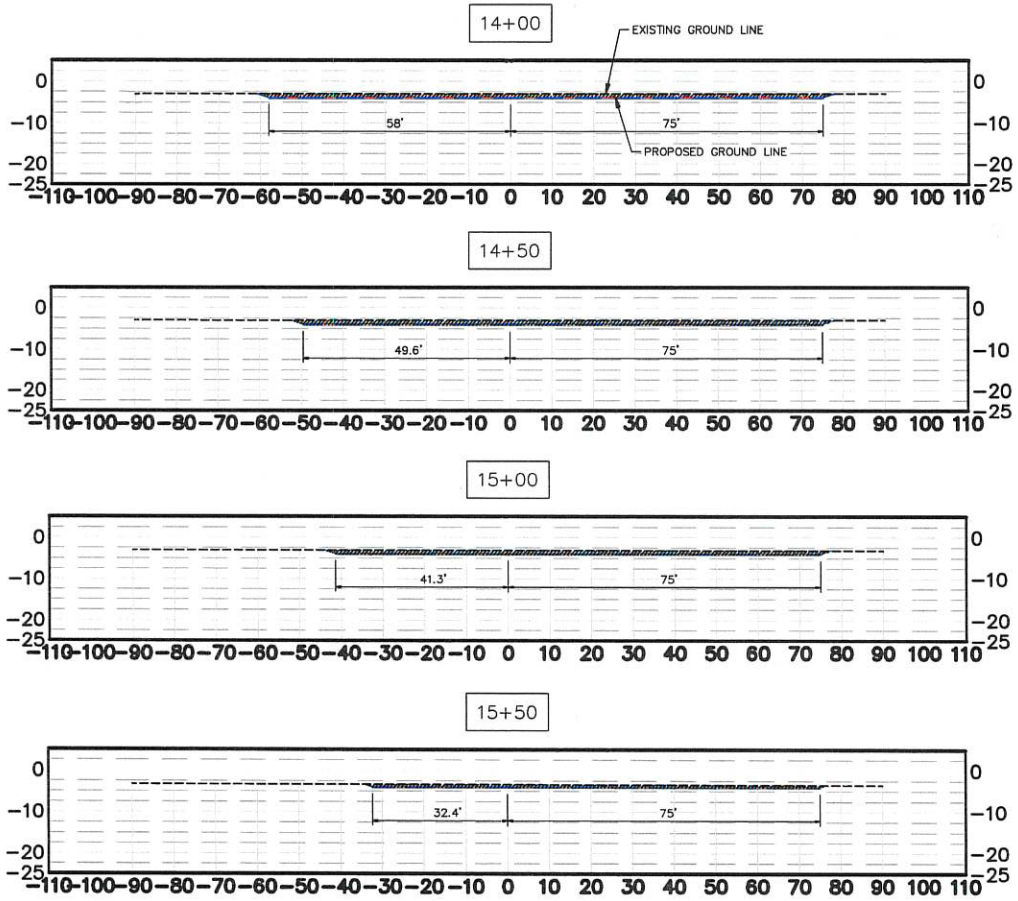
STRAIGHT LINE DRAFTING & DESIGN

AUGUST, 2025

REVISIONS

DESCRIPTION	DATE

SHEET NUMBER
4 of 7
SECTIONS



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VERTICAL=1"=30'

DREDGE DATA:
TOTAL DREDGE AREA=66,071 S.F. / 7,341 S.Y.
VOLUME OF CUT=2,673 C.Y.

MOONDANCE LOOP
ORANGE BEACH, AL
MOONDANCE ON PERDIDO BAY

SECTIONS
14+00 to 15+50

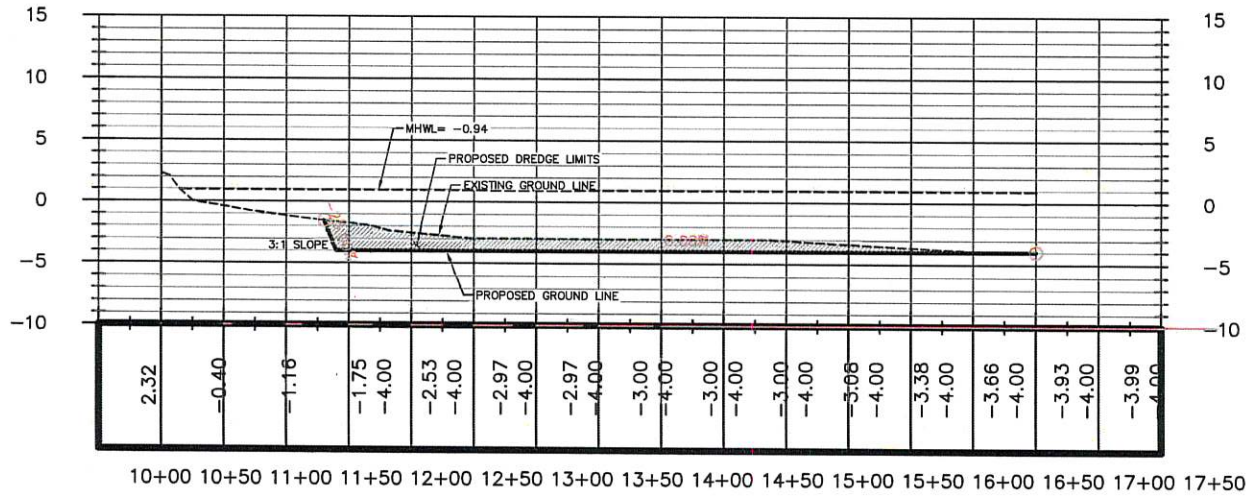
STRAIGHT LINE DRAFTING & DESIGN
Residential | Civil | Land Planning

AUGUST, 2025

REVISIONS

DESCRIPTION	DATE

SHEET NUMBER
5 of 7
SECTIONS



SCALE:
HORIZONTAL=1"=100'
VERTICAL=1"=10'

MOONDANCE LOOP
ORANGE BEACH, AL

MOONDANCE ON PERDIDO BAY

DREDGE LIMITS
PROFILE

STRAIGHT LINE
DRAFTING & DESIGN
Residential | Civil | Land Planning

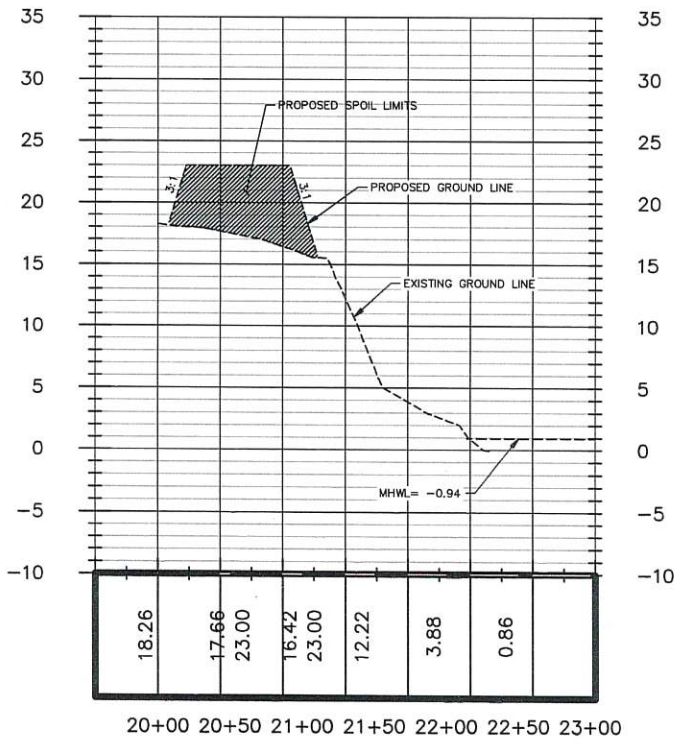
AUGUST, 2025

REVISIONS

DESCRIPTION	DATE

DRAWN CHECKED

SHEET NUMBER
6 of 7
PROFILE



SCALE:
HORIZONTAL=1"=100'
VERTICAL=1"=10'

MOONDANCE LOOP
ORANGE BEACH, AL

MOONDANCE ON PERDIDO BAY

SPOIL LIMITS
PROFILE

STRAIGHT LINE
DRAFTING & DESIGN
Residential | Civil | Land Planning
Implementation | 334-379-7555

AUGUST, 2025

REVISIONS

DESCRIPTION	DATE

DESIGNED
DRAWN

SHEET NUMBER
7 of 7
PROFILE

Standard Manatee Conditions for In-Water Activities

The following conditions are recommended for any in-water work occurring between June 1 and December 31.

1. All on-site personnel will be responsible for observing water-related activities for the presence of manatees.

2. If a manatee is spotted within a 50-foot radius (buffer zone) of the action area, all work, equipment, and vessel operation **must** cease. Manatees must not be herded or harassed into leaving the active work area. Once the manatee has left the buffer zone on its own accord, and after 30 minutes have passed without additional sightings of manatee(s) in the buffer zone, in-water work can resume under careful observation for manatee(s).

3. If a manatee(s) is sighted outside of, but near to the action area, all vessels associated with the project should operate at "no wake/idle" speeds within the action area; and at all times while in waters where the draft of the vessel provides less than a 4-foot clearance from the bottom. Vessels should follow routes of deep water whenever possible.

4. If used, siltation or turbidity barriers should be properly secured and be monitored to avoid manatee entrapment or obstruction to their movement.

5. Temporary signs concerning manatees **must** be posted prior to and during all in-water project activities and then removed upon completion of in-water activities. Each vessel involved in construction activities **must** display a temporary sign at the vessel control station or in a prominent location, visible to all employees operating the vessel. The temporary sign must be at least 8½" x 11" reading language similar to the following: "CAUTION: MANATEE AREA. IDLE SPEED IS REQUIRED IN ACTION AREA AND WHERE THERE IS LESS THAN FOUR-FOOT BOTTOM CLEARANCE WHEN MANATEE IS PRESENT". A second temporary sign measuring 8½" x 11" **must** be posted at a location prominently visible to all personnel engaged in water-related activities and should read language similar to the following: "CAUTION: MANATEE AREA. EQUIPMENT **MUST** BE SHUTDOWN IMMEDIATELY IF A MANATEE COMES WITHIN 50 FEET OF VESSEL OPERATION".

6. Collisions with, injury to, or sightings of manatees **must** be immediately reported to the USFWS's Mobile, AL (251-441-5181) or Panama City, FL (850-769-0552) Ecological Services Office. Please provide the nature of the call (i.e., report of an incident, manatee sighting, etc.); time of incident/sighting; and the approximate location, including the latitude and longitude coordinates, if possible.

CAUTION:
MANATEE HABITAT

IDLE SPEED IS REQUIRED IF OPERATING A VESSEL IN THE CONSTRUCTION OR EVENT AREA

All equipment must be SHUTDOWN if a manatee comes within 50 FEET of operation

Report any collision with and/or injury to a manatee immediately to:

Dauphin Island Sea Lab's Manatee Sighting Network:

1-866-493-5803

and the U.S. Fish and Wildlife Service in Daphne, AL:

(251) 441-5839 or (251) 441-5181

REGULAR CITY COUNCIL MEETING
MAY 19, 2026

Departments: City Clerk

Description of Topic: Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0411-PUD-25, The Wharf Landing Residential District PUD.

Background/Description: Sawgrass Consulting LLC, on behalf of The Wharf Landing LLC, requests preliminary and final PUD approval to rezone 28+ acres from General Business (GB) to Planned Unit Development (PUD) for a single-family residential development containing 142 lots. This project will be on Lot 1 of The Wharf Landing Phase 3 Subdivision and Lot 2 of The Wharf Landing Phase 4 Subdivision, located in the Margaritaville Resort on Margaritaville Way and Brown Lane.

Action Options/Recommendation:

Source of Funding (if applicable):

ATTACHMENTS:

1. 0411-PUD-25 Wharf Landing Residential District - Staff Memo
2. 0411-PUD-25 Wharf Landing Residential District - Architectural Plans
3. 0411-PUD-25 Wharf Landing Residential District - By-Right Plan
4. 0411-PUD-25 Wharf Landing Residential District - Civil Plans
5. 0411-PUD-25 Wharf Landing Residential District - Landscape and Signage Plan
6. 0411-PUD-25 Wharf Landing Residential District - PUD Narrative
7. 0411-PUD-25 Wharf Landing Residential District - Residential Lot Layout Plan

8. 0411-PUD-25 Wharf Landing Residential District - Action Letter
9. 0411-PUD-25 Wharf Landing Residential District - Application

PLANNING & ZONING
COMMUNITY DEVELOPMENT DEPARTMENT
P.O. BOX 2432
ORANGE BEACH, ALABAMA 36561

ORANGE BEACH CITY COUNCIL
MEETING – MAY 19, 2026

Case No. 0411-PUD-25
The Wharf Landing Residential District PUD
Preliminary and Final PUD Approval

Owner:
The Wharf Landing LLC
Jim Bibby, Jason Alley
610 Highland Crossing St.
Baton Rouge, LA 70810
(251) 504-4253
jimb@alwharf.com
jalley@premierdevgroup.com

Applicant:
Sawgrass Consulting LLC
Ercil Godwin
30673 Sgt. E.I. Boots Thomas Dr.
Spanish Fort, AL 36527
(251) 544-7900
sawgrassadmin@sawgrassllc.com

Property Address:	Tax Parcel:	PPIN:
Phase III, Lot 1 (north side)	05-61-07-35-0-000-010.038	234423
Phase IV, Lot 2 (south side)	05-61-07-35-0-000-010.140	631775

I. GENERAL INFORMATION

Request: **Preliminary and Final PUD Approval**

Sawgrass Consulting LLC, on behalf of The Wharf Landing LLC, requests preliminary and final PUD approval to rezone 25+ acres from General Business (GB) to Planned Unit Development (PUD) for a single-family residential development containing 142 lots.

Planning Commission: The Planning Commission held a public hearing and considered this request at its regular meeting on April 13, 2026. There was one participant in the public hearing asking about the completion date for the project. The Planning Commission approved its motion for favorable recommendation (6-0). Therefore, this project come before the City Council with a **Favorable Recommendation** subject to staff comments.

Location: The proposed PUD will encompass Lot 1 of the Resubdivision of Phase III and Lot 2 of Phase IV of The Wharf Landing Subdivision. Lot 1 contains 23.58 acres and is situated along Brown Lane on the north side of Margaritaville Way. Lot 2 contains 2.29 acres and is located along Brown Lane on the south side of Margaritaville Way. In total, this PUD will cover 25.87 acres. The Waterfront District and Amenity District for the Margaritaville resort are to the east, while the Foley Beach Express is to the west.

Present Zoning: GB (General Business)

Present Use: Vacant

Future Land Use: Mixed-Use, Low to Medium Intensity Residential
Single-family houses on standard and non-standard lots are recommended functions in this land use district. The proposed PUD presents no issues with the Future Land Use Map.

Surrounding Land Use and Zoning:
North: Undeveloped, GB (General Business)
South: Undeveloped, GB (General Business)
East: Unincorporated, Baldwin County; Waterfront District (proposed), Amenity District (proposed), GB (General Business)
West: Foley Beach Express; Vacant, Undeveloped, GB (General Business)

Special Districts:
Overlay Zoning: None
Neighborhood District: Northwest Orange Beach
Airport Zone: Horizontal Surface G
Flood Zone: AE-9, X-Shaded

Nearby Streets: Lot 1 of the Resubdivision of Phase III is northeast of the intersection of Margaritaville Way and Brown Lane. Lot 2 of Phase IV is southeast of the intersection of Margaritaville Way and Brown Lane.

The lots in the proposed residential subdivision will front on private common areas containing private streets. The streets will be named Dock Side Drive, Pop Top Circle, Banana Wind Way, and Bama Breeze Circle.

Site History:

Date	Description
January 2004	City Council gave preliminary PUD approval to rezone parcels totaling 133 acres located on both sides of the Foley Beach Express from GB to PUD for a mixed-use development containing condominium units (428 units), retail, restaurants, hotels, theater, water/amusement park, marina, and preserved nature and wetland areas. (Case No. 0103-PUD-04)
July 2004	City Council gave final PUD approval to rezone parcels totaling 133 acres located on both sides of the Foley Beach Express from GB to PUD for a mixed-use development. The total number of condominium units decreased from 428 to 408 units. The first phase involved a marina (64 slips), hotel (308 rooms), restaurant (20,500 SF), retail stores (70,200 SF), general offices (36,400 SF), and a health club & spa (14,200 SF). Gulf World was also part of the first phase. The future phases included a second phase with an 1,800-seat theater, restaurant outparcel (7,300 SF), fast-food restaurant

	(3,700 SF), convenience store (1,300 SF), shopping center (116,600 SF), family restaurant (8,800 SF), and a nature center on 38 acres. The third phase, located on the west side of the Foley Beach Express, was a 100-unit condominium, a go-cart track, a water park, and overnight camping facilities. (Case No. 0707-PUD-04)
October 2004	City Council approved the zoning of 38+ acres around the Foley Beach Express on the north side of the Intracoastal Waterway to GB. (Case No. 1001-RZ-04)
October 2004	Planning Commission approved the preliminary and final minor subdivision for the Resubdivision of Express Village Subdivision, Lots 1 and 4 were two of the 11 lots that were part of the plat. (Case No. 0909-SD-04)
April 2005	City Council approved a minor PUD amendment modifying Building E by increasing the height of the parking garage from two to four levels. (Case No. 0412-PUD-05)
April 2006	City Council approved a minor PUD amendment allowing four buildings in the location that was previously approved for one building. (Case No. 0406-PUDA-06)
May 2006	City Council approved a minor PUD amendment to add a "Downtown Boulevard" to the second phase. (Case No. 0512-PUDA-06)
March 2024	On March 19, 2024, the City Council voted to rescind the Riverwalk/Bama Bayou PUD allowing the zoning of the former Bama Bayou properties on the east and west sides of the Foley Beach Express to revert to GB.
April 2024	Planning Commission approved the preliminary and final minor subdivision to replat 105+ acres into three lots. This plat is known as The Wharf Landing Phase 1 Subdivision. (Case No. 0203-SD-24)
November 2024	Planning Commission approved the preliminary major subdivision to subdivide 108 acres into six lots for the Margaritaville development. This plat is known as The Wharf Landing Phase 2 Subdivision. (Case No. 1103-SD-24)
February 2025	Planning Commission approved the final major subdivision to subdivide 108 acres into six lots for the Margaritaville development. This plat is known as The Wharf Landing Phase 2 Subdivision. (Case No. 0202-SD-25)
February 2025	Board of Adjustment grants variance to Section 16.04, B. 1. a. (1) of the zoning ordinance to forgo the requirement to plant hedge materials 3 feet in height and 3 feet on center for a continuous screening along the private right-of-way frontage along Margaritaville Way. (Case No. 0201-V-25)
July 2025	Planning Commission approved the preliminary and final minor subdivision to resubdivide Lot 1 of The Wharf Landing Phase 2 and Lots 1 and 4 of the Resubdivision of Express Village Subdivision into two lots. This plat is known as The Wharf Landing Phase 3 Subdivision. (Case No. 0702-SD-25)
July 2025	Planning Commission approved the preliminary and final minor subdivision to subdivide Lot 5 of The Wharf Landing Phase 2 Subdivision into two lots. (Case No. 0701-SD-25)

II. COMPREHENSIVE PLAN REVIEW

Section 7.03 of the Orange Beach Zoning Ordinance states the purpose and intent of the PUD ordinance to have developments that promote the goals of the comprehensive plan, and no PUD shall be approved unless it is consistent with the goals of the comprehensive plan. The *City of Orange Beach Preservation and Growth Management Plan, 2020-2035* shows this property as part of the **Northwest Orange Beach District**. The proposed PUD complies with the mission of this district as follows:

Mission Statement for the Northwest Orange Beach District
The City of Orange Beach seeks to preserve, protect and maintain the integrity of the existing neighborhoods while providing an opportunity for suitable mixed-residential and commercial developments, integrating

Traditional Neighborhood Design Criteria (TND) and limiting the use of cul-de-sacs. The City also seeks to provide additional water access and create a viewshed to be enjoyed by all.

Applicant's response: "The proposed Margaritaville at Wharf Landing Residential District PUD proposes 142 single-family lots that will add to the approved commercial, retail, resort, and entertainment portions of the Margaritaville at Wharf Landing project. With the addition of the Residential District PUD, the Margaritaville at Wharf Landing project will encompass all envisioned land uses of the Northwest Orange Beach District in a single development. The internal roadway circulation of the Residential District PUD allows for multiple access points with on a singe "cul-de-sac" turnaround location. The proposed PUD is bounded on the east by the Margaritaville Waterfront District, the south by the Margaritaville Amenity District, the west by the Foley Beach Express, and the north by undeveloped property owned by the City of Orange Beach with no existing residential areas within proximity. The Wharf, as the project's only neighbor, lies directly south of the project across the Intracoastal Waterway Canal offering a similar land use to the Margaritaville project."

III. PUD DESIGN STANDARDS

Section 7.03 of the Orange Beach Zoning Ordinance requires all proposed PUD to achieve one or more of the following design standard objectives. The applicant indicates that 3 of the 12 design standards will be met.

- **More usable and suitably located open space, recreation areas, and other common facilities.** Applicant's response: "The Residential District PUD has been laid out to provide internal, centrally located common areas that will provide the adjacent residential dwellings with more usable and suitably located open space, recreation areas, and common facilities. Each lot has been reduced to minimum square footage to encompass the proposed dwelling and provide minimum setbacks. This in turn allows for maximum open space. The typical use of the proposed single-family dwellings is short-term vacation rentals. This use reduces the need for more privately owned property and increases the need for more common areas and open spaces to be enjoyed by all visitors while being maintained to the standards of the resort."

- **Better utilization of sites characterized by special features of geographic location, topography, size, or shape.** Applicant's response: "The proposed Residential District PUD provides lot arrangement and sizes that allow the developer to use them, triangular shaped property and maximize the experience of the unit owner/vacation renter. Lots have been strategically placed along Portage Creek and other topographical features that guarantee the best utilization of the property and provide focus on the site's natural features."

- **Superior development and redevelopment which is more desirable than that which would occur through strict application of the zoning code.** Applicant's response: "The proposed Residential District PUD has included innovative design techniques in lot sizes and configurations that allow each lot to have direct access to an adjacent open space area that creates common "backyard" for all those surrounding it. With the resort being a vacation destination, the inclusion of a single-family residence in the product line allows the vacationers to enjoy the benefit of single-family unit and neighborhood development while still having immediate access to resort accommodations. A typical single-family residential development as defined by the Orange Beach Zoning Ordinance built within a resort would

create a lot of privately owned and maintained property that would restrict the resort experience. Reducing the privately owned lot size and maximizing the common open space areas allows for single ownership of the common elements that can be enjoyed by all vacationers and maintained at a high standard required by the resort."

IV. PUD MASTER PLAN REVIEW

Section 7.04 of the Orange Beach Zoning Ordinance states that an approved PUD shall be considered a separate zoning district in which development plans, as approved, establish the specific restrictions and regulations customized to fit the type of plan proposed by which the development shall be governed. Restrictions may be greater or lesser than the ones otherwise imposed by the zoning ordinance and subdivision regulations to achieve a development with fits the comprehensive plan and PUD design standards.

1. **Density: The criteria for establishing an average density includes the land use plan for the area, existing surrounding density, density permitted by the existing zoning classification, adequacy of existing and proposed public facilities and services and site characteristics. Density must generally conform to the requirements as set out in Article 4 of this ordinance and conform to the Comprehensive Plan. (Section 7.04, A.)**

   The Wharf Landing Residential District PUD will be part of the Margaritaville Resort and will be a single-family residential subdivision containing 142 lots. The development will be on two parcels. The north parcel (Lot 1, Resubdivision of Phase III) encompasses 23.58 acres and will contain 116 lots. The south parcel (Lot 2, Phase IV) covers 2.29 acres and will contain 26 lots.

   The total PUD will cover 25.87 acres. Of this, 1.17 acres (5 percent) are wetlands, and 1.02 acres (4 percent) are areas within Portage Creek. The remaining 23.68 acres (91 percent) are the developable parts.

   The 142 lots will cover 32 percent of the developable parts. The smallest lot size will be 1,647 SF, and the largest lot size will be 30,696 SF. The average lot size will be 2,444 SF. The minimum lot width will be 27 feet, and the largest lot width will be 194 feet. The average lot width will be 38.7 feet. The proposed setbacks will be 5 feet for all sides, and the wetland setback will be 5 feet.

   All lots will front on the common area. The common area will contain the roads, parking areas, sidewalks, and landscaped areas. All lots will front on a sidewalk, but not all lots will front on the roadway. Please see the master plan for the subdivision layout.

   Fifth Dimension is the project architect and proposes a mixture of two, three, five and six-bedroom dwellings with one dwelling being an 11-bedroom house. The following table presents the six housing models for the Residential District PUD.

Name	Total	Bedrooms	Stories	Height
Surf's Up	34 lots	2	2 floors	26' 3.5"
Longboard	41 lots	2	2 floors	25' 8.75"
Chill	34 lots	3	2 floors	25' 7"
Daydream	26 lots	5	2 floors	30' 6.75"
Easy Livin'	6 lots	6	3 floors	42' 4.5"
Lodge	1 lot	11	2 floors	34' 6.5"

The property is presently zoned GB. Under this zoning, a multi-family residential dwelling may be constructed. In the by-right scenario, the applicant shows a multi-family residential development with 4-story buildings on the north and south parcels. Each building contains 48 units. This development scenario will also have massive parking areas on each parcel, with 866 spaces on the north parcel and 110 spaces on the south parcel.

Location	Building	# Buildings	Total Units	Dev. Acres	Density
North Parcel	4-story, 48 units	8	384 units	22.46 acres	17.1 units/acre
South Parcel	4-story, 48 units	1	48 units	2.24 acres	21.4 units/acre
Total		**9**	**432 units**	**24.7 acres**	**17.5 units/acre**

This development scenario will have a proposed density of 17.1 units per acre on the north parcel and 21.4 units per acre on the south parcel. This is well below the maximum density of 28 units per acre that is allowed by the zoning ordinance for four-story buildings.

2. **Common Open Space: At least 20 percent of the area covered by a Final Development Plan shall be landscaped or provide common open space owned and operated by the owner/developer or dedicated to a homeowner association or similar group. (Section 7.04, B.)**

Common open space will encompass 68% of the developable area. The common open space will include all roads, parking areas, sidewalks, open space, and landscaped areas. All common open space will be held in the Margaritaville at Wharf Landing Master Association.

According to the applicant, the proposed roads within the PUD will be private and will be part of the common area. All roads are designed to meet the minimum widths required by the subdivision regulations.

3. **Access and Parking: All streets, thoroughfares and access ways shall be designed to effectively relate to the major thoroughfare plans of the City of Orange Beach. Adequate off-street parking shall generally conform to the off-street parking requirements set forth in Article 8 of the Zoning Ordinance unless otherwise approved. (Section 7.04, C.)**

There will be 6 housing models for this PUD. For single-family houses, Section 8.0101 of the zoning ordinance requires 2 spaces for up to 2 bedrooms, and for houses with 2 or more bedrooms, an additional space per bedroom is required.

House	Bedrooms	Total Number of Houses	Required		Provided
			Parking Ratio	Parking	Parking
Surf's Up	2	34	2 spaces per house	68	
Longboard	2	41	2 spaces per house	82	
Chill	3	34	3 spaces per house	102	
Daydream	5	26	5 spaces per house	130	
Easy Livin'	6	6	6 spaces per house	36	
Lodge	11	1	11 spaces per house	11	
TOTAL SPACES REQUIRED & PROVIDED				429	470

Overall, 429 spaces are required for this PUD. There will be 470 total spaces provided. All parking spaces will be in the common open area. It is recommended that the spaces have unit or house designations.

The surplus of 27 spaces is for future additional dwellings (9, 3-bedroom houses) that will be part of a future PUD modification.

4. **Perimeter Requirements: The Planning Commission the City Council may impose the requirement that structures, buildings and streets located at the perimeter of the development be permanently screened to protect the privacy of the adjacent existing uses. (Section 7.04, D.)**

   No land use buffering is required. This residential development will be part of the Margaritaville Resort and will be compatible with other areas of the resort by promoting the resort style atmosphere yet providing a more exclusive opportunity for the owners and vacationers to have a more private opportunity to take advantage of the resort experience.

5. **Signage: The size, location, design, and nature of signs, if any, and the intensity and direction of area floodlighting shall be detailed in the application and must generally conform to the sign regulations in Article 15, unless the massing and scale of the PUD would make additional or different requirements desirable. Signs must nonetheless fit the design character of the development. (Section 7.04, E.)**

   This PUD will be the Residential District of the Margaritaville Resort. The Resort's other districts, Waterfront District, Amenity District, and Villas District, have been approved by the City.

   The Residential District will have two curved wall signs on both sides of Margaritaville Way that serve as the entry into the resort. The sign structure will have a total height of 10.5 feet and a total width of 27 feet. The structure will be a white, sealed stucco wall with stone trim cap. The proposed sign face area will be 300 SF per sign according to the applicant. The sign lettering will be channel letters on the wall, with letters also being on top of the stone trim cap.

   The proposed signage will require a deviation to the commercial signage requirements in Section 15.0804 regarding sign face area and structure width and allowable sign face area.

6. **Height Limitation: The criteria for establishing height limitations includes the land use plan for the area, existing surrounding building heights, heights permitted by the existing zoning classification, adequacy of existing and proposed public facilities and services and site characteristics. Height limitations must generally conform to the requirements as set out in Article 4 of this ordinance and conform to the Comprehensive Plan as well as the architectural standards set out in Article 10. (Section 7.04, F.)**

   In GB zoning, single-family houses and duplexes are limited to a building height of 50 feet. The proposed houses will be two and three stories in height, and the mean building height will range between 25'7" and 42'5".

7. **Landscaping and Tree Protection: The criteria for landscaping, removal of trees and protection of heritage trees should generally conform to the requirements of Article 16. (Section 7.04, G.)**

Landscaping will cover 47 percent of the development area. The landscape plan shows most trees planted will be along the streets and parking areas and around the houses. The trees will be a combination of Pindo Palms, Dahoon Holly, Eastern Red Cedar, Crape Myrtle, Wax Myrtle, Sweet Bay, Mexican Sycamore, Loblolly Pine, Southern Live Oak, Sabel Palms, and Bald Cypress. The areas around the houses and parking areas will be sodded.

The north parcel has 21.44 upland acres, 1.12 wetland acres, and 1.02 acres within Portage Creek. The south parcel has 2.24 upland acres and 0.05 wetland acres. The PUD will preserve the natural features and ecological features within the wetlands.

In February 2025, the Board of Adjustment granted the applicant a variance to Section 16.04, B. 1. a. (1) of the zoning ordinance to forgo the requirement to plant hedge materials along the private right-of-way frontage along Margaritaville Way.

V. DEVIATIONS FROM THE ZONING ORDINANCE AND SUBDIVISION REGULATIONS

1. This PUD proposes the following deviations to the zoning ordinance:

	Section	Provided	Required
1	Section 4.02, Table 4.02 *Lot Area*	Smallest Lot: 1,647 SF Average Lot: 2,444 SF	20,000 SF – *GB zoning*
2	Section 4.02, Table 4.02 *Lot Width*	Minimum Width: 27 feet Average Width: ~ 39 feet	100 feet – *GB zoning*
3	Section 4.02, Table 4.02 *Building Coverage*	67%	56% - *GB zoning*
4	Section 4.03, Table 4.0301 *Setbacks*	Front, Rear, Sides: 5 feet Wetlands: 5 feet	Front: 30 feet Rear: 30 feet Sides: 10 feet
5	Section 15.0804 *Signage – Dimension & Quantity*	Two Entry Signs Indiv. Sign Face Area: 300 SF Total Sign Face Area: 600 SF Sign Face Area Width: 22-23 ft. Sign Structure Width: 27 feet	Two Entry Signs Indiv. Sign Face Area: 100 SF Total Sign Face Area: 200 SF Sign Face Area Width: 15 feet Sign Structure Width: 20 feet

2. There are no proposed deviations to the subdivision regulations. The right-of-way will be the common open area outside of the individual lots. The streets will have a total width of 24 feet with 20 feet of driving surface and 2 feet of at-grade curbing on each side. The sidewalks within the subdivision will have widths ranging between 5 and 8 feet and will connect to the sidewalks along Margaritaville Way.

VI. STAFF COMMENTS

1. Development's General Character: According to the applicant, the proposed PUD is to construct 142 single-family residential dwellings on 142 lots to be known as the Margaritaville at Wharf Landing Residential District. The dwellings will be sold and held in fee simple ownership, which will be owner occupied or included in a single entity managed vacation rental program as part of the resort like the condominium and condotel units previously approved in the Waterfront District. The dwellings will range from 2-bedroom lofts to 6-bedroom bungalows and a single 11-bedroom lodge. Each dwelling will be constructed and finished to complement the other districts

in the resort and the Margaritaville brand. Lots of minimum square footage are proposed to increase the common areas and open spaces that will be enjoyed by all visitors and maintained by the POA. Offering a single-family residential vacation rental unit adds an option for vacationers seeking something more private than a condominium or condotel while still providing the resort experience the developer envisions.

2. Architectural Design: The exterior building material for the houses will be a combination of fiber cement board and batten, lap siding, and panel siding. All houses will have metal roofing. According to the applicant, all houses will be constructed using coastal architectural elements that complement the Margaritaville brand. Color elevations are provided at the end of this staff report.

3. Project Phasing: There will be 116 lots on the north parcel and 26 lots on the south parcel. The applicant indicates construction on the 142 lots will commence at the same time.

4. Future PUD Modification: Lot 41 covers more than 31,000 SF and will have one house. The applicant indicates a future PUD modification that will subdivide Lot 41 into nine additional lots like those currently proposed. If approved, this would increase the total dwellings to 151 houses.

5. Right-of-Way: The proposed roadways within the subdivision will be private and will be part of the common area. The roadways are designed to allow for 24 feet from back of curb to back of curb in addition to adjoining on-street parking and parking lots. All parking areas, sidewalks, and street lighting will be in the common area.

6. Sidewalks: The subdivision will have an extensive sidewalk network with sidewalk widths ranging between 5 and 8 feet. The sidewalks connecting to the houses will have a width of 4 feet. The subdivision's sidewalk network will have connectivity to the sidewalks along Margaritaville Way, giving owners and guests access to other areas within the Margaritaville resort.

7. Street Lighting: Exterior lighting will be provided along the roadways and parking areas. The exterior lighting will be a combination of single-head pole lights along the roadways and pedestrian bollard lights near the parking areas and street crossings.

8. Wetland Buffer: The development will have a minimum setback of 5 feet from wetlands since all wetlands on the premises are bound by an existing block retaining wall that prohibits the wetlands from expanding beyond its current limits.

9. Traffic: A traffic impact study is presently being conducted by SAIN and will be submitted to staff upon completion.

10. Planning had the following comments after its second review:
    - The covenants, grants, easements, or other restrictions to be imposed on the use of the land, buildings, and structures, including proposed easements for public and private utilities. All such legal documents, including homeowner's associations and deed restrictions, must be approved by the City before final approval of the plan.
    - The approval and recording of the final plat for Case No. 0404-SD-26, Resubdivision of The Wharf Landing Phase 3 Subdivision, will need to be completed prior to final approval of the PUD master plan.

- After obtaining preliminary and final PUD approval, please note that this project will require preliminary and final minor subdivision approval.
- Clarify if each house will have designated parking spaces.

11. The Fire Department had the following comments after its second review:
    - The south end of Bama Breeze Circle shall be maintained as an approved fire department turnaround, or the roadway shall be extended to connect to Brown Lane to provide compliant fire apparatus access.
    - A second remote fire department access road shall be provided for the north portion of the development. In lieu of providing this secondary access, all residential structures within that portion of the project shall be equipped with an approved automatic fire sprinkler system.

VII. CITY COUNCIL OPTIONS

1. **APPROVAL** of preliminary and final PUD approval to rezone 25+ acres from General Business (GB) to Planned Unit Development (PUD) for a single-family residential development containing 142 lots.
2. **APPROVAL WITH CONDITIONS** of preliminary and final PUD approval.
3. **DENIAL** of preliminary and final PUD approval.

Conditions of Approval

1. The covenants, grants, easements, or other restrictions to be imposed on the use of the land, buildings, and structures, including proposed easements for public and private utilities. All such legal documents, including homeowner's associations and deed restrictions, must be approved by the City before final approval of the plan.

2. The approval and recording of the final plat for Case No. 0404-SD-26, Resubdivision of The Wharf Landing Phase 3 Subdivision, will need to be completed prior to final approval of the PUD master plan.

3. After obtaining preliminary and final PUD approval, please note that this project will require preliminary and final minor subdivision approval.

4. Clarify if each house will have designated parking spaces.

5. The south end of Bama Breeze Circle (formerly known as Pop Top) shall be maintained as an approved fire department turnaround, or the roadway shall be extended to connect to Brown Lane to provide compliant fire apparatus access.

6. A second remote fire department access road shall be provided for the north portion of the development. In lieu of providing this secondary access, all residential structures within that portion of the project shall be equipped with an approved automatic fire sprinkler system.

7. Submission of the traffic impact study.

VIII. PICTURES, MAPS & PLANS

Site Pictures

Eagle View Aerial, Looking East (January 2026)

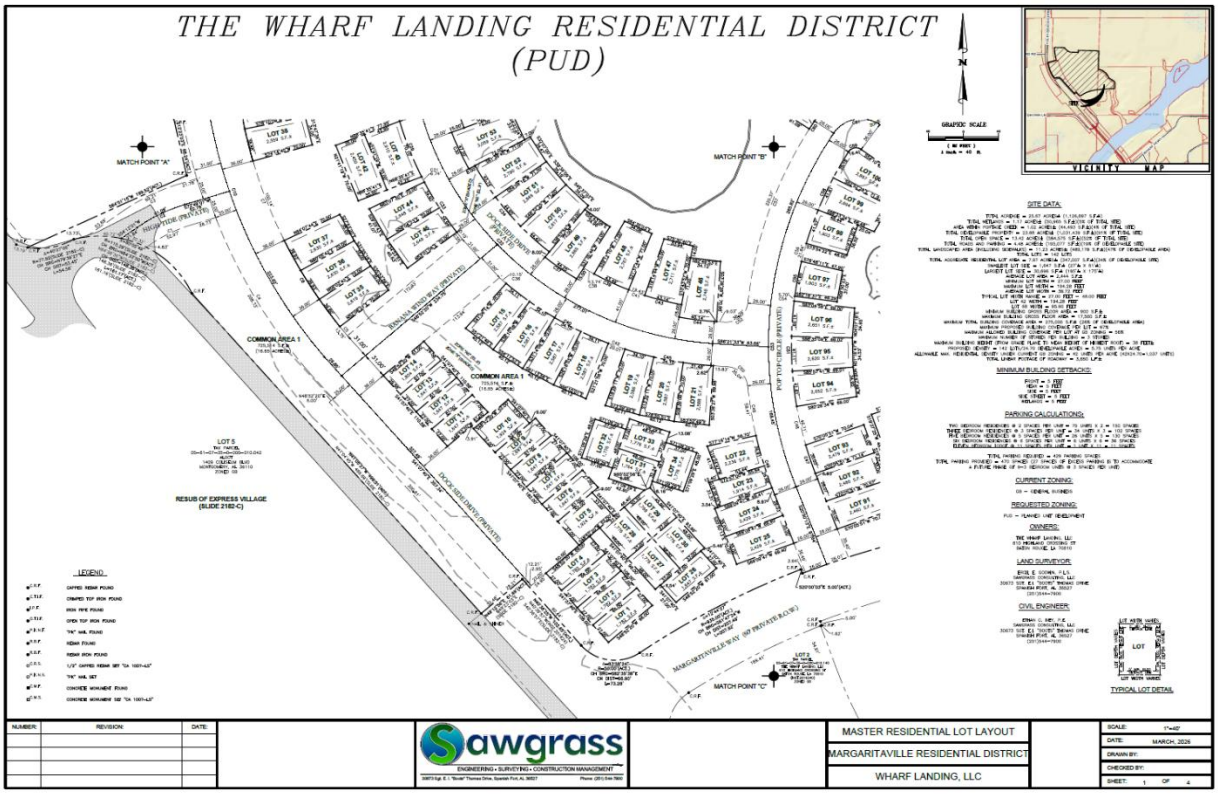
Eagle View Aerial, Looking East (October 2025)

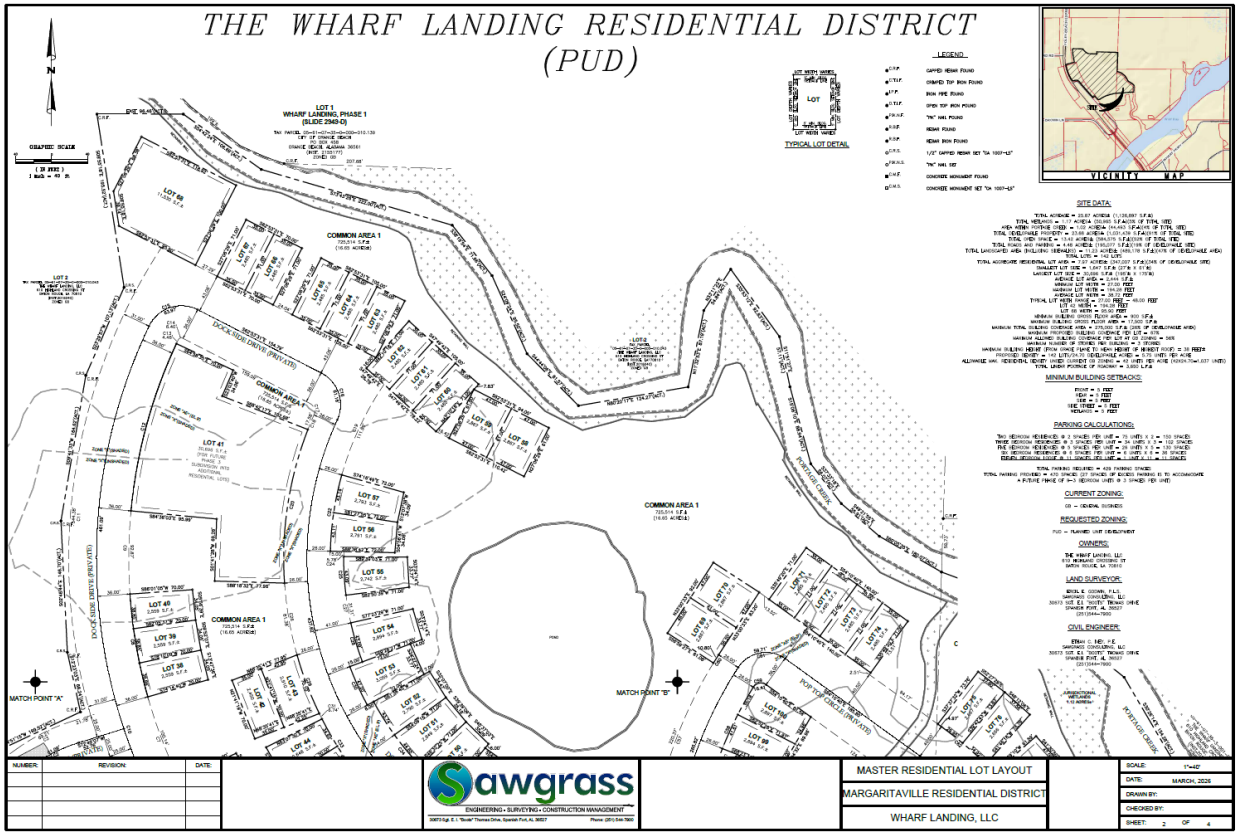
Eagle View Aerial, Looking West (October 2025)

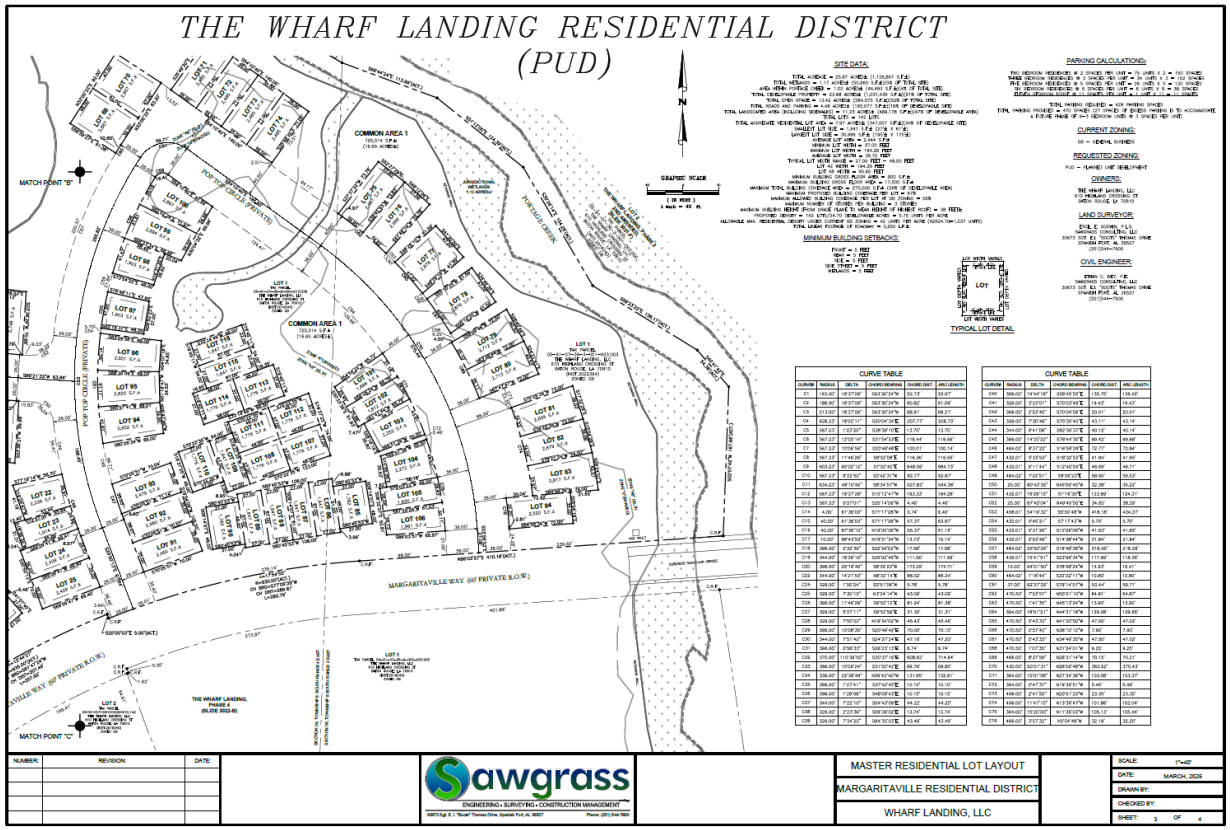
Aerial Map

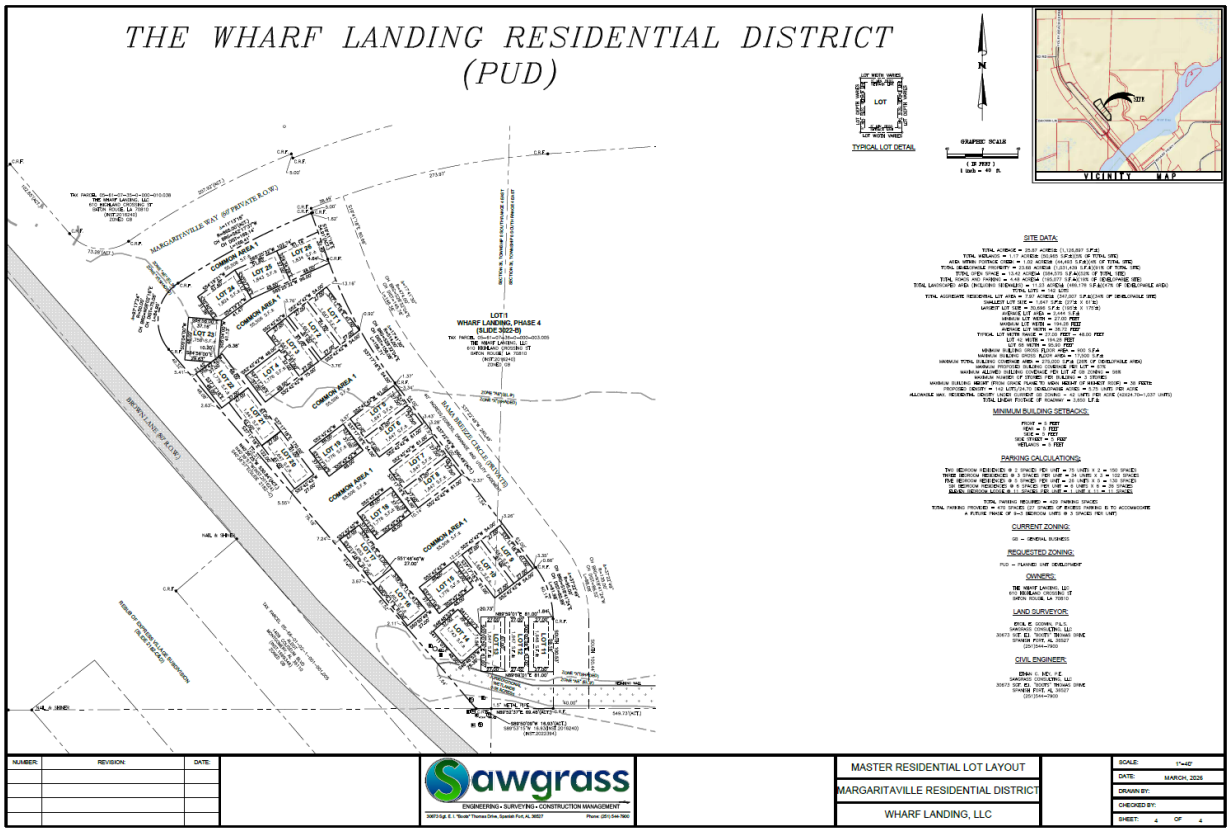
Overall PUD Master Plan Layout

Subdivision Lot Layouts






THE WHARF LANDING RESIDENTIAL DISTRICT
(PUD)
MARGARITAVILLE WAY (60' PRIVATE R.O.W.)
COMMON AREA 1
MATCH POINT "B"
MATCH POINT "C"
SITE DATA:
PARKING CALCULATIONS:
CURRENT ZONING:
REQUESTED ZONING:
OWNERS:
LAND SURVEYOR:
CIVIL ENGINEER:
MINIMUM BUILDING SETBACKS:
TYPICAL LOT DETAIL
CURVE TABLE
CURVE TABLE
GRAPHIC SCALE
MASTER RESIDENTIAL LOT LAYOUT
MARGARITAVILLE RESIDENTIAL DISTRICT
WHARF LANDING, LLC
Sawgrass
ENGINEERING • SURVEYING • CONSTRUCTION MANAGEMENT


THE WHARF LANDING RESIDENTIAL DISTRICT
(PUD)
MARGARITAVILLE WAY (60' PRIVATE R.O.W.)
HWY. 6 (VARIABLE R.O.W.)
LOT 1
WHARF LANDING, PHASE 4
(SLIDE 5022-B)
VICINITY MAP
SITE DATA:
PARKING CALCULATIONS:
CURRENT ZONING:
REQUESTED ZONING:
OWNERS:
LAND SURVEYOR:
CIVIL ENGINEER:
MINIMUM BUILDING SETBACKS:
TYPICAL LOT DETAIL
GRAPHIC SCALE
MASTER RESIDENTIAL LOT LAYOUT
MARGARITAVILLE RESIDENTIAL DISTRICT
WHARF LANDING, LLC
Sawgrass
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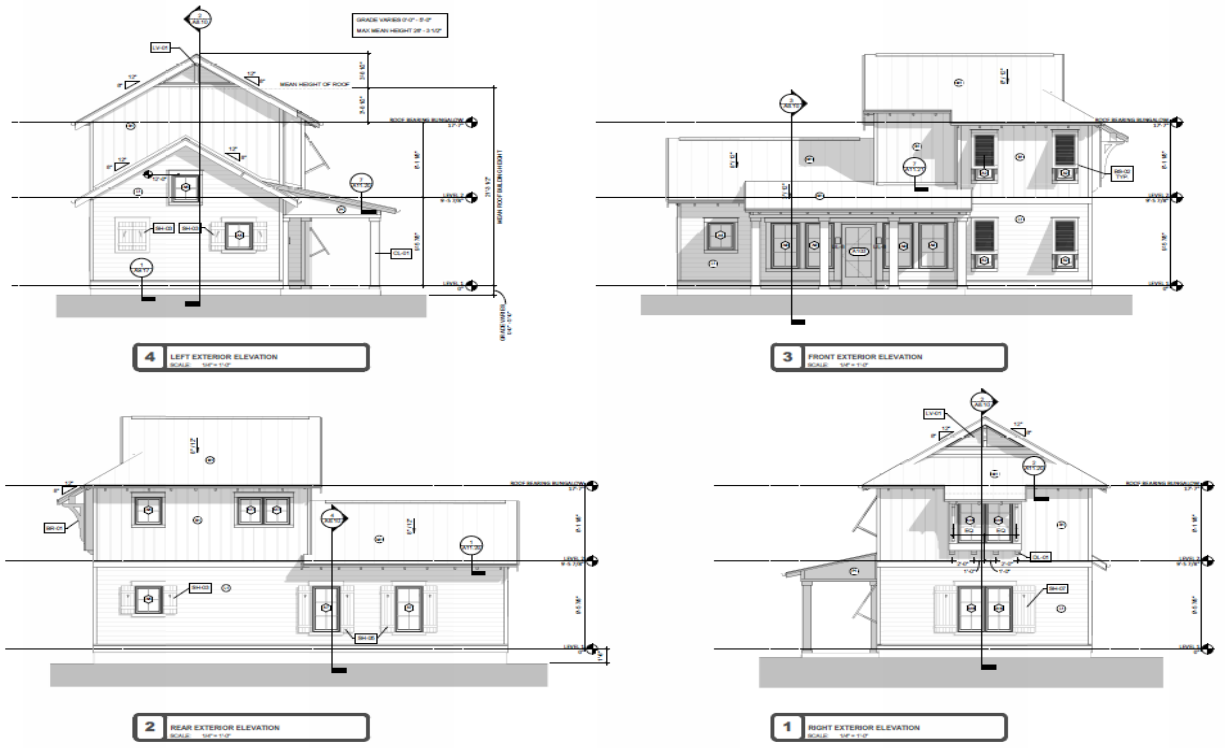
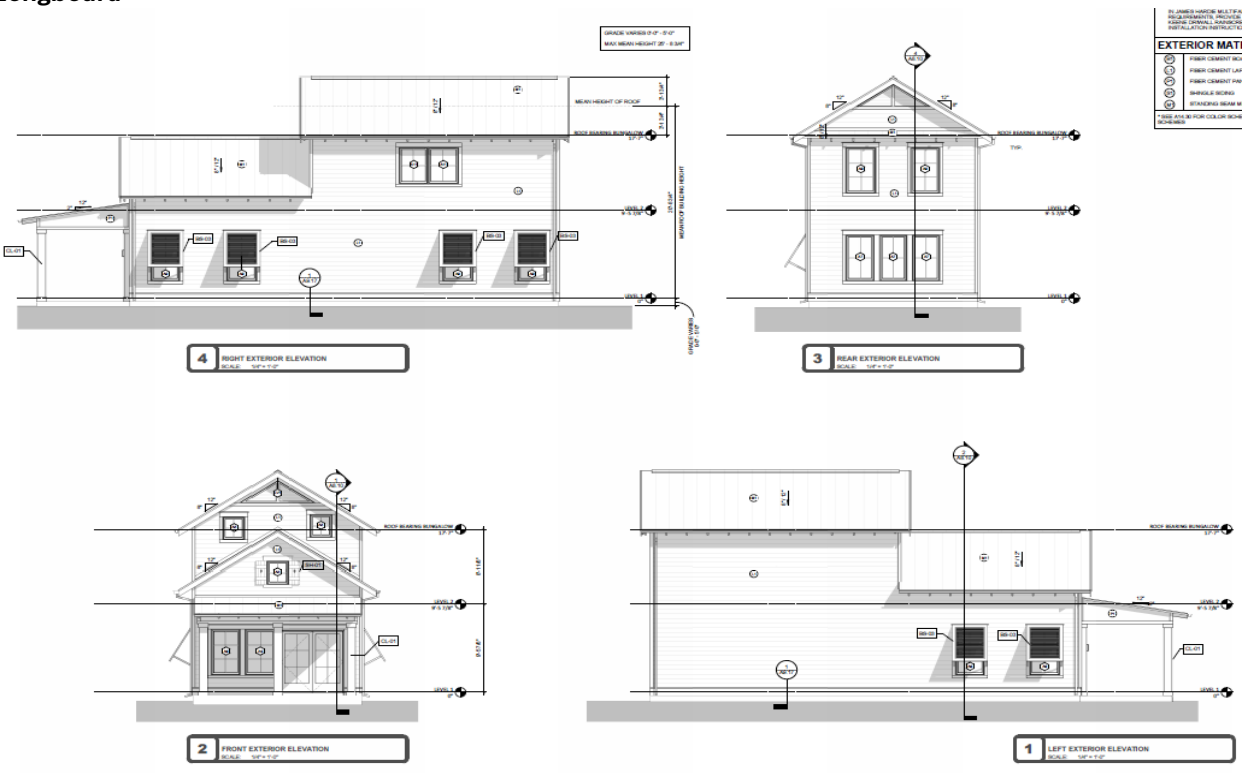
House Elevations

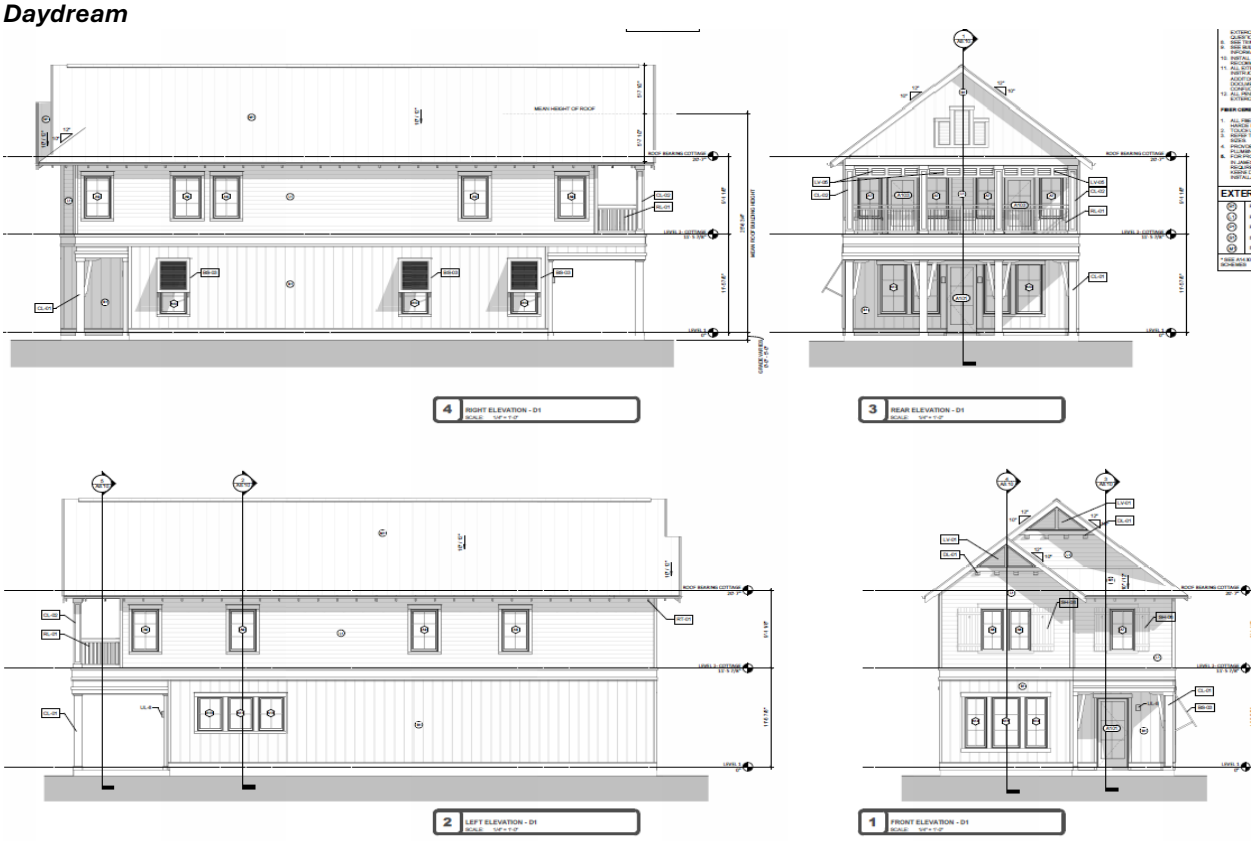
Surf's Up



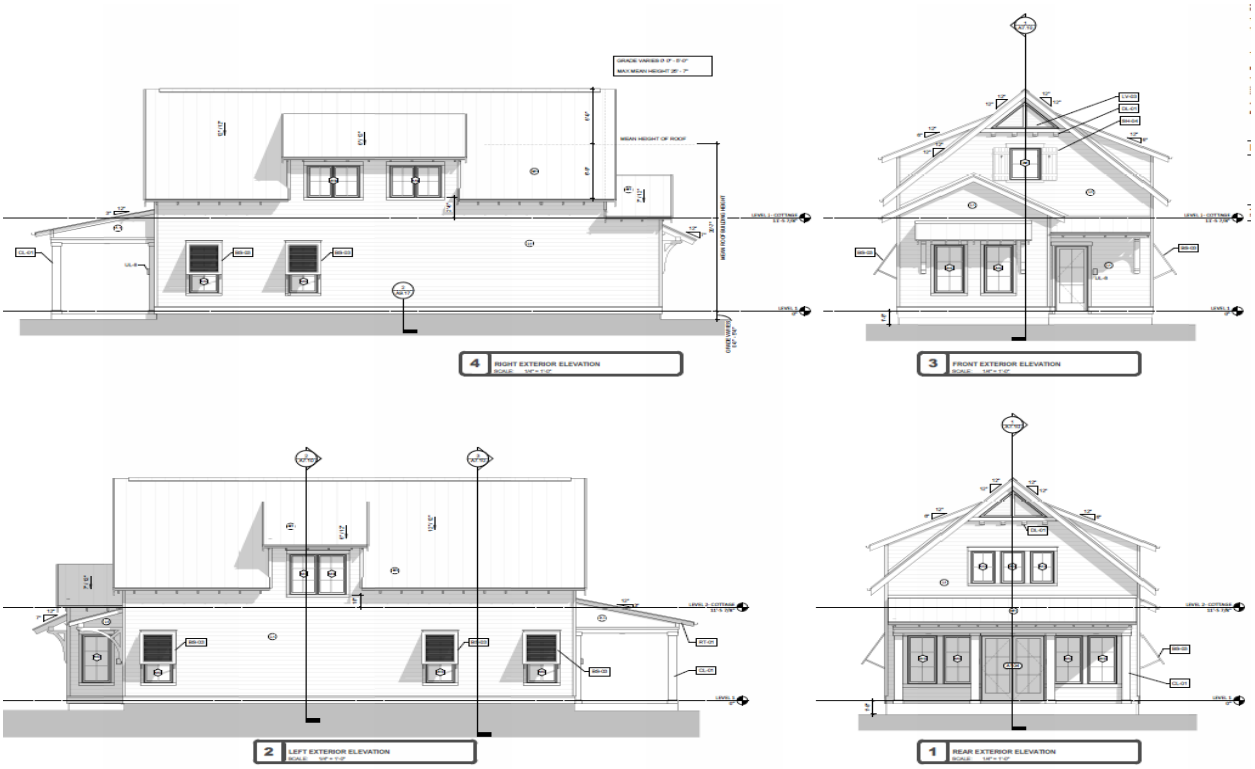
Longboard



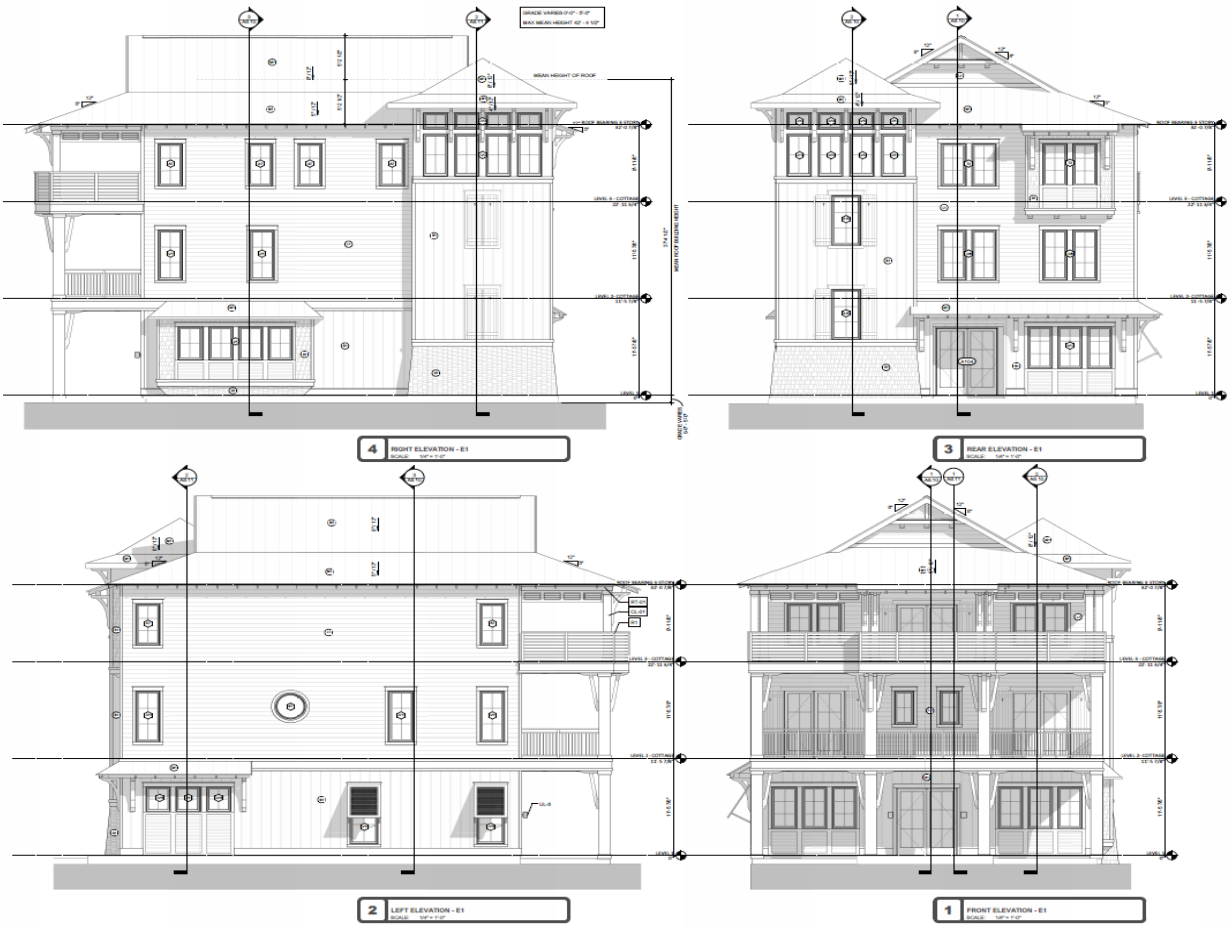
Daydream



Chill



Easy Livin'

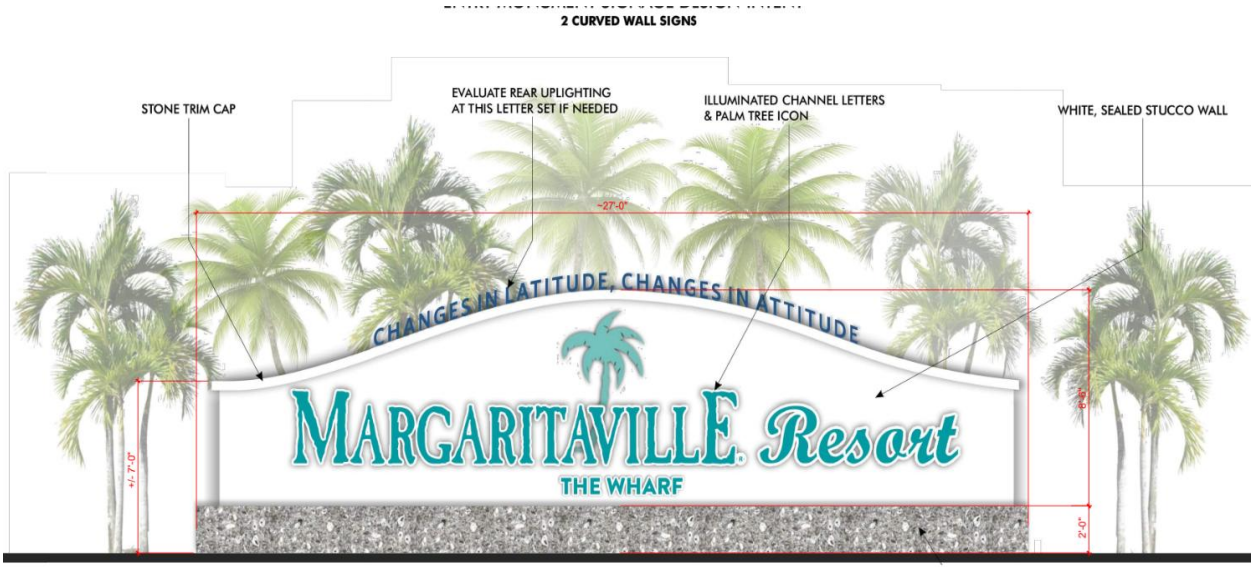


Lodge

Color Elevations

Signage Elevations

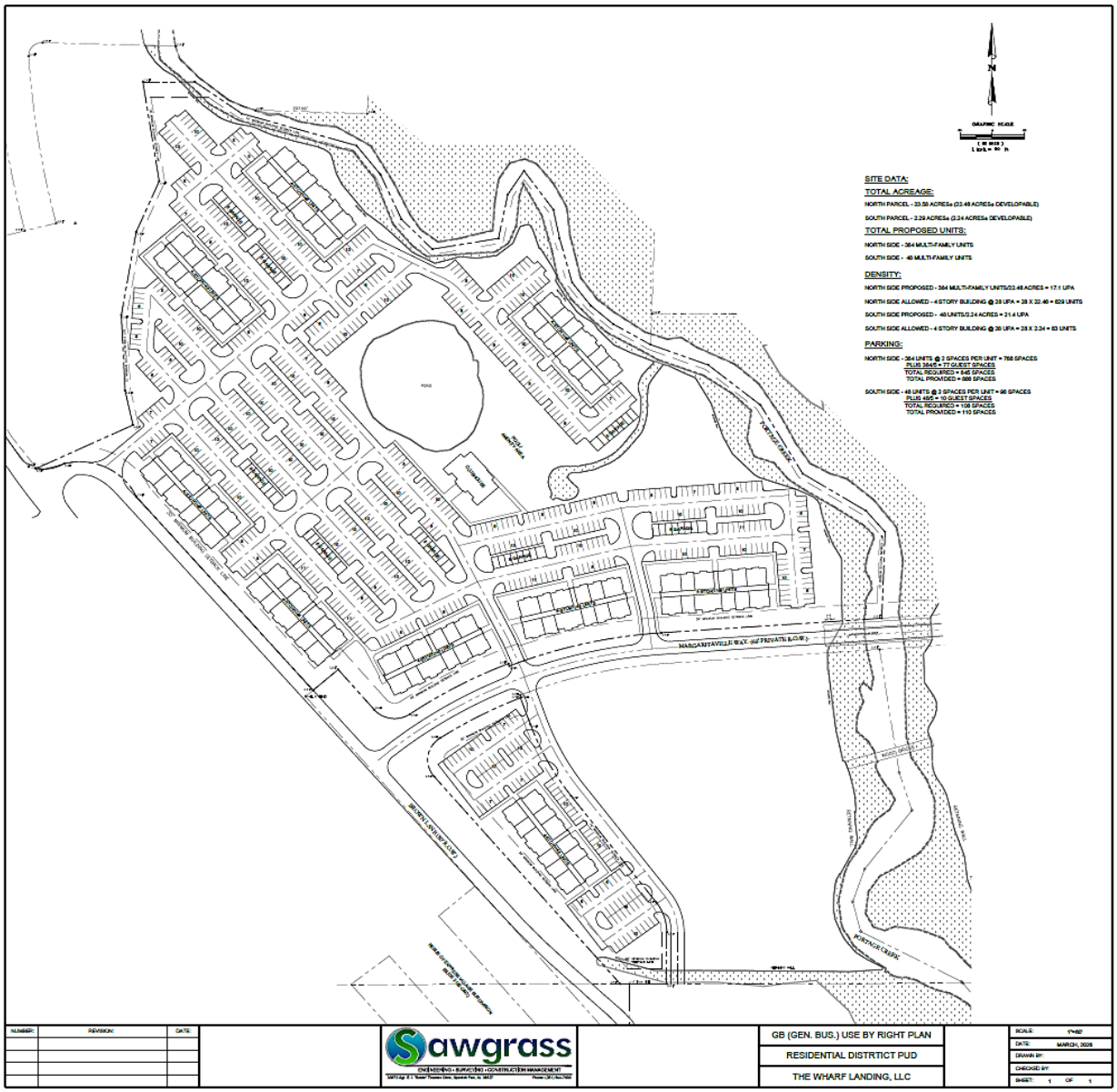
The Residential District will have two curved wall signs on both sides of Margaritaville Way that serve as the entry into the resort. The sign structure will have a total height of 10.5 feet and a total width of 27 feet. The structure will be a white, sealed stucco wall with stone trim cap. The proposed sign face area will be 300 SF per sign according to the applicant. The sign lettering will be channel letters on the wall, with letters also being on top of the stone trim cap. The proposed signage will require a deviation to the commercial signage requirements in Section 15.0804 regarding sign face area and structure width and allowable sign face area.



By-Right Plan

The property is presently zoned GB. Under this zoning, a multi-family residential dwelling may be constructed. In the by-right scenario, the applicant shows a multi-family residential development with 4-story buildings on the north and south parcels. Each building contains 48 units. This development scenario will also have massive parking areas on each parcel, with 866 spaces on the north parcel and 110 spaces on the south parcel. This development scenario will have a proposed density of 17.1 units per acre on the north parcel and 21.4 units per acre on the south parcel. This is well below the maximum density of 28 units per acre that is allowed by the zoning ordinance for four-story buildings.

Location	Building	# Buildings	Total Units	Dev. Acres	Density
North Parcel	4-story, 48 units	8	384 units	22.46 acres	17.1 units/acre
South Parcel	4-story, 48 units	1	48 units	2.24 acres	21.4 units/acre
Total		**9**	**432 units**	**24.7 acres**	**17.5 units/acre**



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B1ME
- COLOR SCHEME (A-K)
- MIRROR / TYPICAL
- COTTAGE TYPE

NOTES - SITE PLAN

SITE PLAN GENERAL NOTES

1. THE ARCHITECTURAL SITE PLAN GRAPHICALLY INDICATES THE APPROXIMATE LOCATION OF BUILDINGS, DRIVES AND PARKING AND IS INCLUDED FOR REFERENCE ONLY.
2. SEE CIVIL DRAWINGS FOR FLOOR ELEVATION BENCHMARKS.
3. ARCHITECTURAL SITE PLAN ASSUMES ALL GRADES WILL SLOPE A MINIMUM OF ¼" PER FOOT AWAY FROM THE BUILDING FOR POSITIVE DRAINAGE. COORDINATE WITH CIVIL AND LANDSCAPE GRADING PLANS.
4. PERFORM SITE WORK IN ACCORDANCE WITH THE REQUIREMENTS OF THE APPROVED CIVIL DRAWINGS. SEE CIVIL ENGINEER'S DRAWINGS FOR GRADING, UTILITY WORK, DRAINAGE, DIMENSIONAL CONTROLS, BUILDING FLOOR ELEVATION BENCHMARKS AND LOCATION OF REQUIRED RETAINING WALLS AT BUILDINGS. DIMENSIONS ON THIS PLAN ARE FOR REFERENCE ONLY.
5. REFER TO CIVIL DRAWINGS AND FEASIBILITY REPORT FOR FLOOD MITIGATION REQUIREMENTS.
6. COORDINATE ALL SERVICE ENTRIES WITH MEP AND CIVIL DRAWINGS.
7. SLOPE ALL FINISHED GRADES ADJACENT TO THE BUILDING 1/4" / FOOT MINIMUM TO THE CURB, A DRAIN OR THE PROPERTY LINE. COORDINATE ANY DISCREPANCIES WITH THE CIVIL ENGINEER.
8. VERIFY LOCATION AND STYLE FOR SIGNAGE WITH OWNER AND ENSURE COMPLIANCE WITH BRAND STANDARDS AND LOCAL ZONING ORDINANCE.
9. BUILDING STEP LOCATIONS ARE FOR COORDINATION PURPOSES. REVIEW BUILDING ELEVATIONS SHOWN ON CIVIL DRAWINGS FOR PRECISE ELEVATIONS. NOTIFY ARCHITECT OF ANY DISCREPANCIES BEFORE PROCEEDING WITH WORK.
10. PROVIDE HOSE BIBS AT EXTERIOR OF BUILDING

1 ARCHITECTURAL SITE PLAN
SCALE: 1" = 80'-0"

PRELIMINARY

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PROGRESS

MARGARITAVILLE AT THE WHARF - COTTAGES

WHARF LANDING, LLC.
22960 BROWN LANE,
ORANGE BEACH, AL 36561

REVISIONS

Δ	DATE	DESCRIPTION

PROJ. NO.	ISSUE DATE
24044	3/20/2026

SHEET NAME:
ARCHITECTURAL SITE PLAN - OVERALL

SHEET NO:
A1.00

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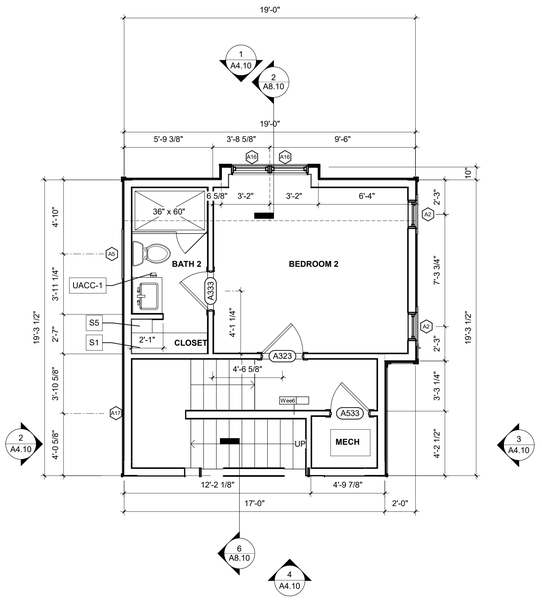
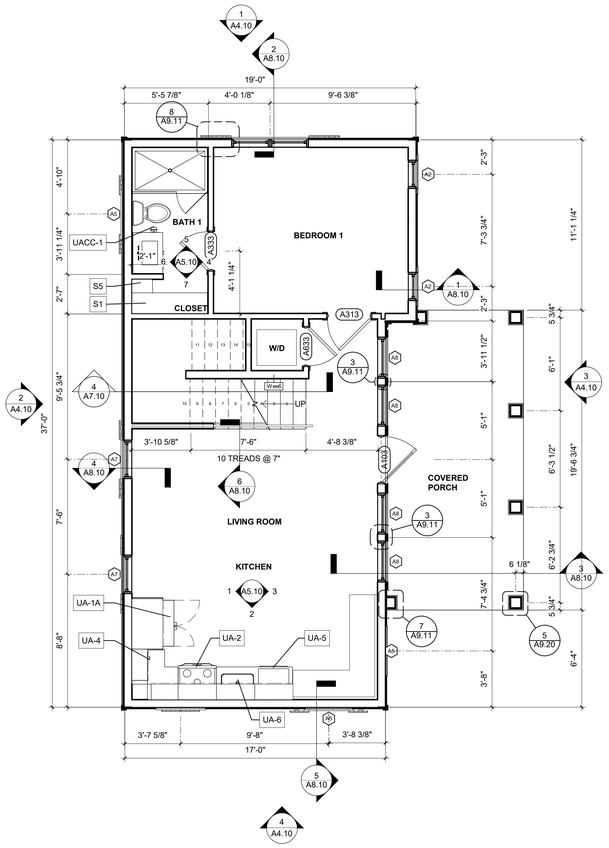


3 **FLOOR PLAN- LEVEL 2**
SCALE: 1/4" = 1'-0"



2 **FLOOR PLAN- LEVEL 1**
SCALE: 1/4" = 1'-0"

1 **SLAB EDGE PLAN**
SCALE: 1/4" = 1'-0"

NOTES - FLOOR PLANS

GENERAL FRAMING INFORMATION

1. ALL STUD WALLS ARE DIMENSIONED TO F.O. STUD U.N.O.
2. WOOD STUD WALLS ARE DIMENSIONED 3-1/2", 5-1/2" OR 7-1/4" U.N.O.
3. PROVIDE DRAFTSTOPPING AND FIREBLOCKING IN ACCORDANCE WITH LOCAL BUILDING CODES
4. TYPICAL EXTERIOR WALLS TO BE 2X6 WOOD STUDS AT 16" O.C. WITH R-13 BATT INSULATION U.N.O.
5. TYPICAL INTERIOR WALLS TO BE Wee4 U.N.O.
6. NOTE THAT SOME UNITS ARE MIRRORED OR OPPOSITE HAND. SEE OVERALL BUILDING PLANS AND SITE PLAN FOR SPECIFIC UNIT CONFIGURATIONS.
7. WHERE SPECIFIC STRUCTURAL MEMBERS OR DESIGNATIONS ARE NOT REQUIRED, ALL FRAMING SHALL BE IN ACCORDANCE WITH THE IRC.
8. DETAILED FLOOR AND ROOF FRAMING DRAWINGS ARE TO BE FURNISHED BY A STRUCTURAL ENGINEER LICENSED IN THE AHJ.
9. FLOOR TRUSSES AND JOISTS ARE TO BE COORDINATED AND POSITIONED SO THEY DO NOT INTERFERE WITH PLUMBING AND HVAC, ADJUST SPACING, AS NECESSARY.
10. ALL CONTRACTORS ARE REQUIRED TO COORDINATED THEIR WORK WITH ALL DISCIPLINES TO AVOID CONFLICTS
11. ALL GYPSUM BOARD AND ALL WALLS TO BE PAINTED. U.N.O.
12. ALL BALCONY WATERPROOFING TO BE INSPECTED AND APPROVED BEFORE BEING COVERED UP. COORDINATE WITH ENVELOPE CONSULTANT OR 3RD PARTY INSPECTOR AS REQUIRED.
13. WHERE DOORS ARE NOT DIMENSIONED IN WOOD STUD WALLS, THEY SHALL BE EITHER CENTERED AT THE MIDPOINT OF THE WALL OR OFFSET TO PROVIDE 4" CLEAR FROM THE ADJACENT WALL CORNER IF CLEARANCE ALLOWS.
14. COORDINATE SPECIFIC HEIGHT ABOVE FINISHED FLOOR OF EXTERIOR WINDOWS TO ALIGN WITH NEARBY DOORS AND TYPICAL WINDOWS SO TRIM WILL ALIGN.

STC AND IIC MINIMUM REQUIREMENTS

1. THE NOTES LISTED BELOW RELATED TO STC AND IIC MINIMUM REQUIREMENTS ARE CODE MINIMUMS THAT MUST BE APPLIED AS A MINIMUM STANDARD. WHERE THE DRAWINGS AND SPECIFICATIONS SPECIFICALLY INDICATE ENHANCEMENTS TO THESE ITEMS THAT ARE ABOVE AND BEYOND THE CODE MINIMUMS, THE DRAWINGS AND SPECIFICATIONS WILL ALWAYS GOVERN.
2. WALLS, PARTITIONS, AND FLOOR CEILING ASSEMBLIES SEPARATING DWELLING UNITS AND SLEEPING UNITS FROM EACH OTHER OR FROM PUBLIC OR SERVICE AREAS SHALL MEET OR EXCEED A SOUND TRANSMISSION CLASS OF 50. PENETRATIONS OR OPENINGS IN CONSTRUCTION ASSEMBLIES FOR PIPING, ELECTRICAL DEVICES, RECESSED CABINETS, BATHTUBS, SOFFITS, OR HEATING, VENTILATION, OR EXHAUST DUCTS SHALL BE SEALED, LINED, INSULATED OR OTHERWISE TREATED TO MAINTAIN THE REQUIRED RATINGS.
3. ALL UNIT ENTRANCE DOORS TO BE TIGHT FITTING AND SEALED TO THE FRAME AND SILL.
4. FLOOR / CEILING ASSEMBLIES BETWEEN DWELLING UNITS AND SLEEPING UNITS OR BETWEEN A DWELLING UNIT OR SLEEPING UNIT AND A PUBLIC OR SERVICE AREA WITHIN THE STRUCTURE SHALL MEET OR EXCEED AN IMPACT INSULATION CLASS RATING OF 50 AND A SOUND TRANSMISSION CLASS OF 50.
5. PROVIDE SOUND ISOLATION MAT UNDER ALL FLOORING EXCEPT CARPET.
6. SEE UNIT NOTES FOR FURTHER INFORMATION REGARDING ELECTRICAL DEVICES.

SLAB EDGE NOTES

1. SLAB EDGE PLANS ARE PROVIDED FOR DIMENSIONS, SLOPES, AND ELEVATION REFERENCE ONLY. REFER TO STRUCTURAL DRAWINGS FOR FOUNDATION AND FOOTING DESIGNS.
2. COORDINATE SLAB DROPS AND SLOPING WITH SLAB EDGE PLANS AND STRUCTURAL FOUNDATION PLANS.
3. OFFSET SLAB 4" AT TYPICAL ENTRY, GARAGE AND PATIO DOORS U.N.O.
4. PATIO SLOPES SHALL BE 1/4" PER FOOT AWAY FROM UNIT AND DOORS
5. PROVIDE BROOM FINISH AT ALL PATIOS AND ENTRY STOOPS U.N.O.
6. COORDINATE BUILDING STEP LOCATIONS WITH FLOOR ELEVATIONS SHOWN ON ARCHITECTURAL AND CIVIL SITE PLANS.

LEGEND - UNIT APPLIANCES

UA-1A	REFRIGERATOR - BUNGALOWS
UA-1B	REFRIGERATOR - COTTAGES
UA-2	RANGE
UA-3	VENTHOOD
UA-4	MICROWAVE
UA-5	DISHWASHER
UA-6	GARBAGE DISPOSAL
UA-7A	STACKED WASHER & DRYER
UA-7B	SIDE-BY-SIDE WASHER & DRYER

UA-X APPLIANCE TAG

1. SEE APPLIANCE SCHEDULE ON G0.24.

LEGEND - UNIT ACCESORIES

UACC-1	TOILET TISSUE HOLDER
UACC-2	TOWEL BAR - 18"
UACC-2.2	TOWEL BAR - 24"
UACC-3	ROBE HOOK
UACC-4	CURVED SHOWER ROD
UACC-5	CORNER SHELF

UACC-X ACCESSORY TAG

1. ALL ACCESSORIES TO BE INSTALLED WITHIN REACH RANGES.
2. ALL UNIT ACCESSORIES TO BE MOUNTED INTO SOLID WOOD BLOCKING.
3. SEE ELEVATIONS ON INTERIOR DRAWINGS FOR LOCATIONS.
4. COORDINATE BETWEEN UNIT ELEVATIONS ON INTERIOR DRAWINGS AND STANDARD MOUNTING LOCATIONS FOR ALL ACCESSORY INSTALLATIONS ON A5.00.
5. SEE ACCESSORY SCHEDULE ON A5.11.

LEGEND - UNIT SHELVING

S1	SINGLE SHELF & HANGING ROD - 16" DEEP
S2	PANTRY SHELVING - 16" DEEP
S3	LINEN SHELVING - 16" DEEP
S4	LINEN SHELVING - 12" DEEP
S5	LAUNDRY SHELVING
S6	FLOATING SHELF - 12" DEEP BY MCBRIDE
S7	CLOSET SHELVING & SAFE BY MCBRIDE
S8	STACKED WOOD SHELVES - LINEN - 12" DEEP
S9	PANTRY SHELVING - 12" DEEP

SX SHELVING TAG

1. SEE SHELVING DETAILS ON A5.00 FOR MORE INFORMATION.
2. SEE SHELVING BY MCBRIDE IN ID DRAWINGS.

KEYNOTES

X KEYNOTE SYMBOL

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SURF'S UP
WHARF LANDING, LLC.
22960 BROWN LANE,
ORANGE BEACH, AL 36561

REVISIONS

Δ	DATE	DESCRIPTION

PROJ. NO.	ISSUE DATE
24044	3/20/2026

SHEET NAME:
SLAB EDGE AND FLOOR PLANS - A1

SHEET NO:
A2.10

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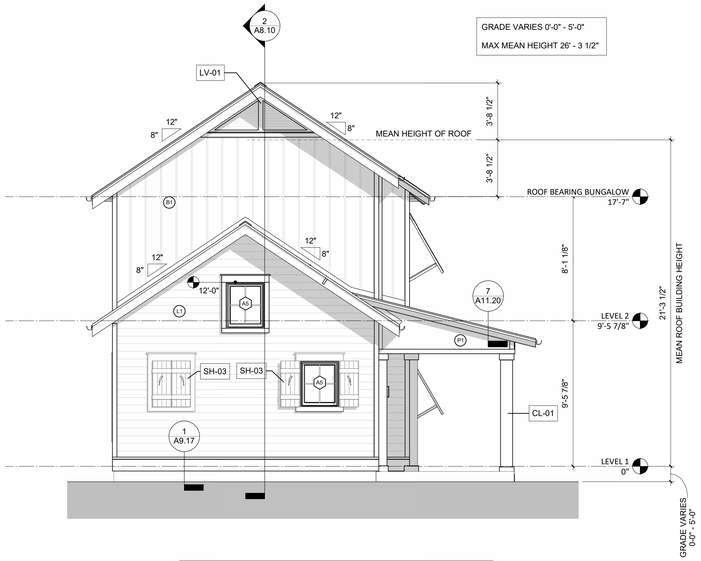
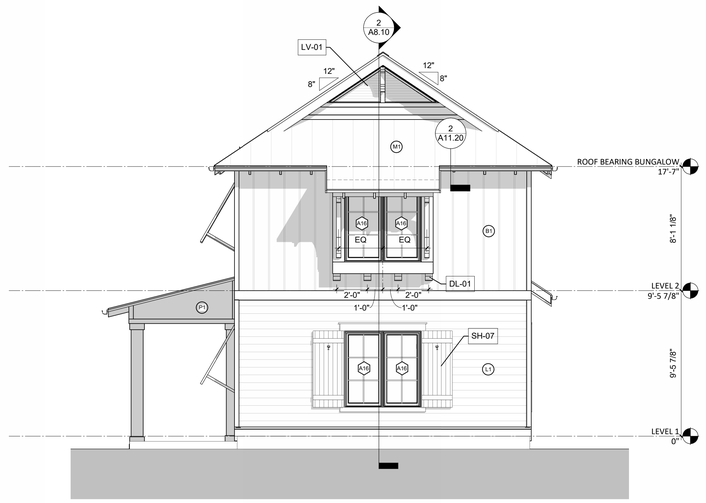


4 LEFT EXTERIOR ELEVATION
SCALE: 1/4" = 1'-0"

3 FRONT EXTERIOR ELEVATION
SCALE: 1/4" = 1'-0"

2 REAR EXTERIOR ELEVATION
SCALE: 1/4" = 1'-0"



1 RIGHT EXTERIOR ELEVATION
SCALE: 1/4" = 1'-0"

GENERAL NOTES - ELEVATIONS

GENERAL

1. FOUNDATION AND GRADES ARE APPROXIMATE AND SHOWN FOR REFERENCE ONLY. SEE STRUCTURAL AND CIVIL DRAWINGS FOR MORE INFORMATION.
2. REFER TO PLANS AND SCHEDULES FOR DOOR AND WINDOW TYPES AND SIZES.
3. SEAL ALL PENETRATIONS WITH SEALANT TO MATCH ADJACENT MATERIALS.
4. SEE ROOF PLANS FOR ROOF SLOPE, DOWNSPOUT, GUTTER AND ROOF VENT INFORMATION.
5. PROVIDE FLASHING AT ALL EXTERIOR PENETRATIONS IN THE BUILDING IN ACCORDANCE WITH TYVEK RECOMMENDED DETAILS FOR EACH PENETRATION OR ALTERNATIVELY, PROVIDE QUICKFLASH BOOTS SPECIFIC TO EACH PENETRATION AT ALL EXTERIOR WALL PENETRATIONS.
6. ALL EXPOSED FLASHING TO BE STAINLESS STEEL OR PREFINISHED ALUMINUM.
7. WHERE A COLOR IS NOT PROVIDED BY THE ARCHITECT, ALL EXPOSED FLASHING, PENETRATING ELEMENTS, DRYER VENTS AND PLUMBING VENTS AND OTHER MISCELLANEOUS EXPOSED EXTERIOR ITEMS SHALL MATCH OR BE PAINTED TO MATCH THE ADJACENT EXTERIOR SURFACES U.N.O. CONTACT ARCHITECT WITH ANY QUESTIONS OR CONCERNS.
8. SEE TRIM SCHEDULE ON G0.23 FOR MORE INFORMATION.
9. SEE BUILDING COMPONENT SCHEDULE ON A9.20 FOR MORE INFORMATION.
10. INSTALL THE WEATHER BARRIER IN ACCORDANCE WITH ALL TYVEK RECOMMENDATIONS AND INSTRUCTIONS.
11. ALL EXTERIOR FINISHES TO BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS AND RECOMMENDATIONS AND ANY DETAILS WITH ADDITIONAL REQUIREMENTS PRESENT IN THE CONTRACT DOCUMENTS. SUBMIT AN RFI FOR ANY REQUESTED DEVIATIONS OR CONFLICTS DISCOVERED.
12. ALL PENETRATIONS TO BE FULLY FLASHED BEFORE BEGINNING EXTERIOR FINISH AREA WITHIN EACH WORK AREA.

FIBER CEMENT SIDING

1. ALL FIBER CEMENT SIDING AND TRIM TO BE INSTALLED PER JAMES HARDIE INSTALLATION INSTRUCTIONS.
2. TOUCH UP PAINT AND PRIMER AT ALL FIELD CUTS.
3. REFER TO TRIM SCHEDULE FOR ALL TRIM PROFILES, MATERIALS AND SIZES.
4. PROVIDE PLINTH BLOCKS AT ALL BRACKET ATTACHMENTS, PLUMBING, HVAC, AND ELECTRICAL PENETRATIONS.
5. FOR PROJECTS LOCATED IN WIND DRIVEN CLIMATES AS INDICATED IN JAMES HARDIE MULTIFAMILY / COMMERCIAL INSTALLATION REQUIREMENTS, PROVIDE A 10mm RAINSCREEN MESH EQUAL TO KEENE DRIWALL RAINSCREEN BEHIND ALL PANEL AS REQUIRED BY INSTALLATION INSTRUCTIONS

EXTERIOR MATERIAL LEGEND

B1	FIBER CEMENT BOARD AND BATTEN
L1	FIBER CEMENT LAP SIDING
P1	FIBER CEMENT PANEL SIDING
S1	SHINGLE SIDING
M1	STANDING SEAM METAL ROOF

* SEE A14.30 FOR COLOR SCHEME AND A1.00 FOR DISTRIBUTION OF SCHEMES

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REVISIONS

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SHEET NAME:
ELEVATIONS - A1

SHEET NO:
A4.10

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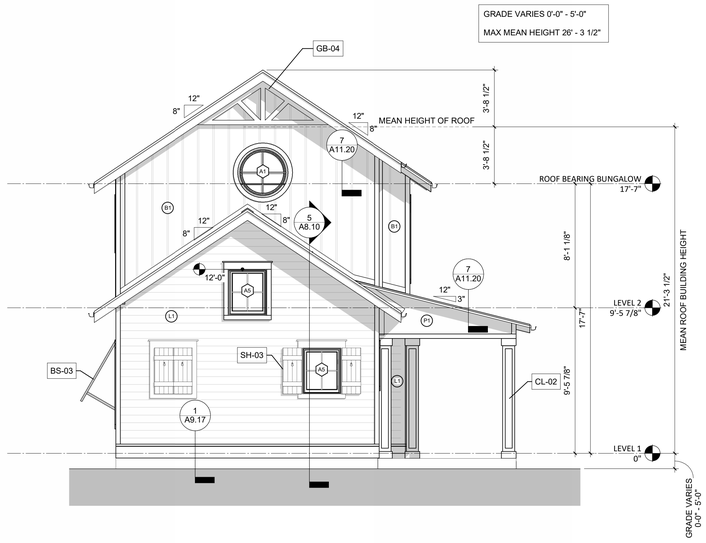
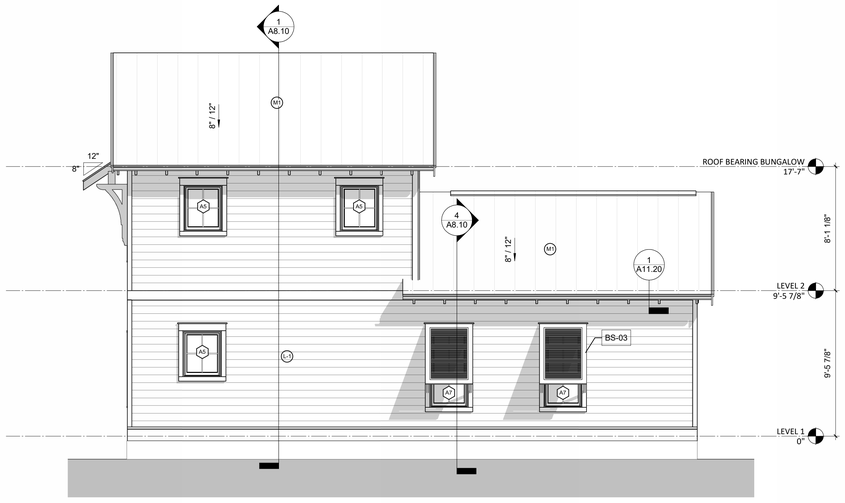


4 LEFT EXTERIOR ELEVATION
SCALE: 1/4" = 1'-0"

3 FRONT EXTERIOR ELEVATION
SCALE: 1/4" = 1'-0"



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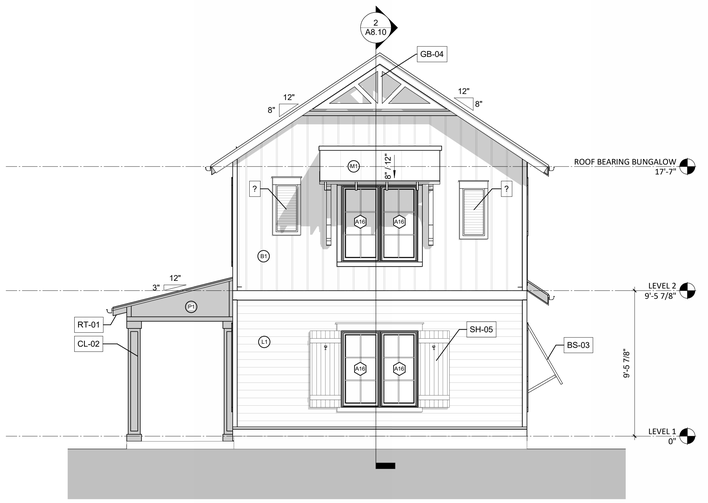
SCALE: 1/4" = 1'-0"



1 RIGHT EXTERIOR ELEVATION
SCALE: 1/4" = 1'-0"

GENERAL NOTES - ELEVATIONS

GENERAL

1. FOUNDATION AND GRADES ARE APPROXIMATE AND SHOWN FOR REFERENCE ONLY. SEE STRUCTURAL AND CIVIL DRAWINGS FOR MORE INFORMATION.
2. REFER TO PLANS AND SCHEDULES FOR DOOR AND WINDOW TYPES AND SIZES.
3. SEAL ALL PENETRATIONS WITH SEALANT TO MATCH ADJACENT MATERIALS.
4. SEE ROOF PLANS FOR ROOF SLOPE, DOWNSPOUT, GUTTER AND ROOF VENT INFORMATION.
5. PROVIDE FLASHING AT ALL EXTERIOR PENETRATIONS IN THE BUILDING IN ACCORDANCE WITH TYVEK RECOMMENDED DETAILS FOR EACH PENETRATION OR ALTERNATIVELY, PROVIDE QUICKFLASH BOOTS SPECIFIC TO EACH PENETRATION AT ALL EXTERIOR WALL PENETRATIONS.
6. ALL EXPOSED FLASHING TO BE STAINLESS STEEL OR PREFINISHED ALUMINUM.
7. WHERE A COLOR IS NOT PROVIDED BY THE ARCHITECT, ALL EXPOSED FLASHING, PENETRATING ELEMENTS, DRYER VENTS AND PLUMBING VENTS AND OTHER MISCELLANEOUS EXPOSED EXTERIOR ITEMS SHALL MATCH OR BE PAINTED TO MATCH THE ADJACENT EXTERIOR SURFACES U.N.O. CONTACT ARCHITECT WITH ANY QUESTIONS OR CONCERNS.
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9. SEE BUILDING COMPONENT SCHEDULE ON A9.20 FOR MORE INFORMATION.
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12. ALL PENETRATIONS TO BE FULLY FLASHED BEFORE BEGINNING EXTERIOR FINISH AREA WITHIN EACH WORK AREA.

FIBER CEMENT SIDING

1. ALL FIBER CEMENT SIDING AND TRIM TO BE INSTALLED PER JAMES HARDIE INSTALLATION INSTRUCTIONS.
2. TOUCH UP PAINT AND PRIMER AT ALL FIELD CUTS.
3. REFER TO TRIM SCHEDULE FOR ALL TRIM PROFILES, MATERIALS AND SIZES.
4. PROVIDE PLINTH BLOCKS AT ALL BRACKET ATTACHMENTS, PLUMBING, HVAC, AND ELECTRICAL PENETRATIONS.
5. FOR PROJECTS LOCATED IN WIND DRIVEN CLIMATES AS INDICATED IN JAMES HARDIE MULTIFAMILY / COMMERCIAL INSTALLATION REQUIREMENTS, PROVIDE A 10mm RAINSCREEN MESH EQUAL TO KEENE DRIWALL RAINSCREEN BEHIND ALL PANEL AS REQUIRED BY INSTALLATION INSTRUCTIONS

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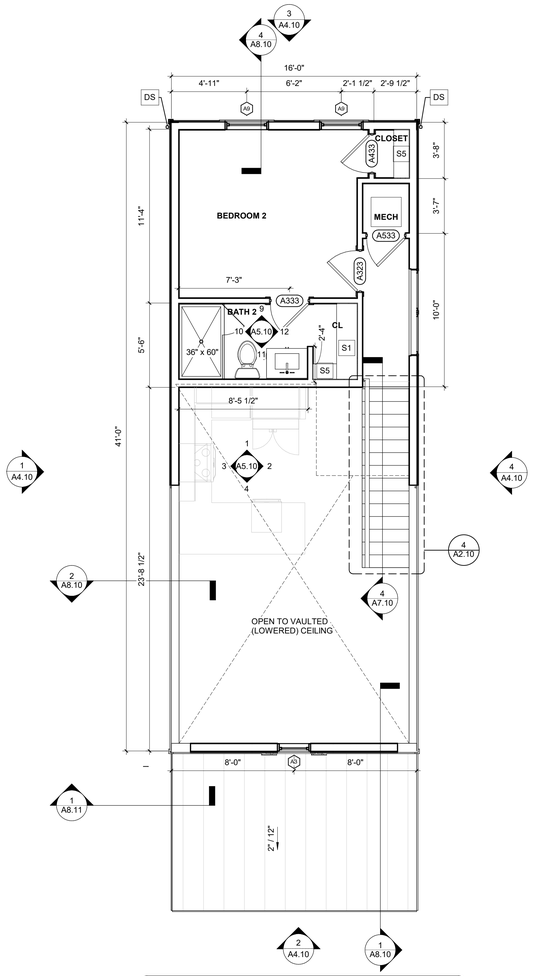
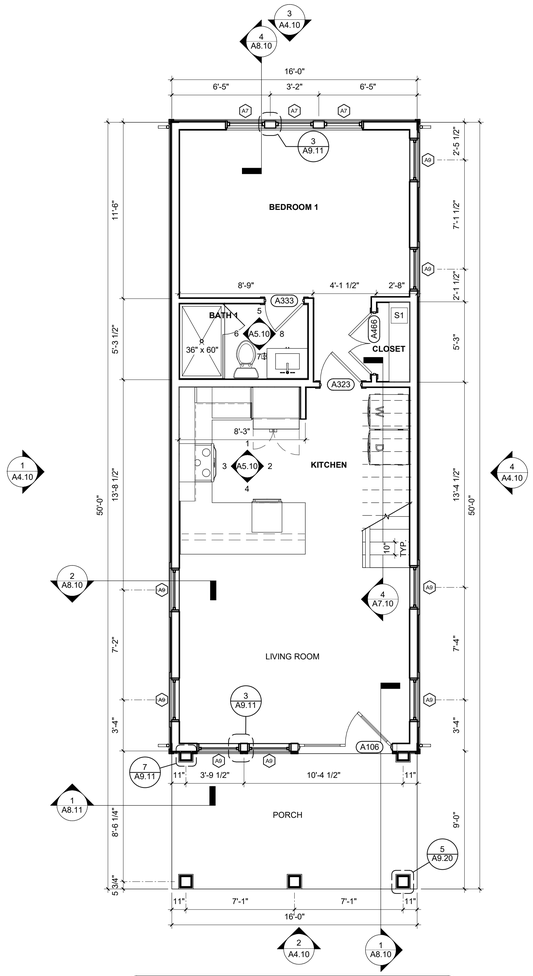


3 FLOOR PLAN- LEVEL 2
SCALE: 1/4" = 1'-0"



2 FLOOR PLAN- LEVEL 1
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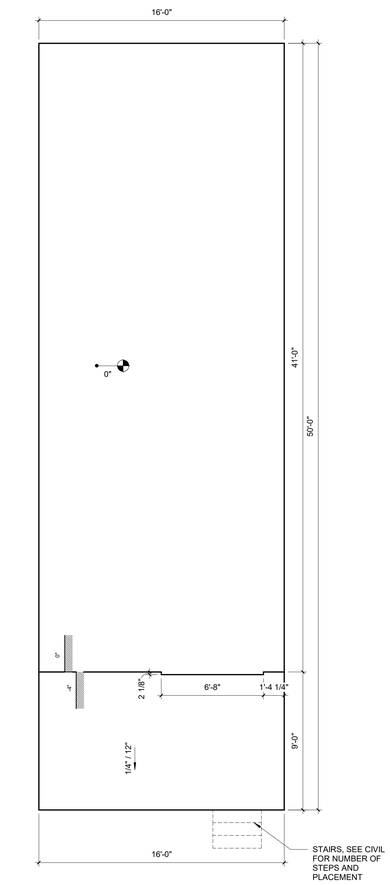

1 SLAB EDGE PLAN
SCALE: 1/4" = 1'-0"

NOTES - FLOOR PLANS

GENERAL FRAMING INFORMATION

1. ALL STUD WALLS ARE DIMENSIONED TO F.O. STUD U.N.O.
2. WOOD STUD WALLS ARE DIMENSIONED 3-1/2", 5-1/2" OR 7-1/4" U.N.O.
3. PROVIDE DRAFTSTOPPING AND FIREBLOCKING IN ACCORDANCE WITH LOCAL BUILDING CODES
4. TYPICAL EXTERIOR WALLS TO BE 2X6 WOOD STUDS AT 16" O.C. WITH R-13 BATT INSULATION U.N.O.
5. TYPICAL INTERIOR WALLS TO BE Wee4 U.N.O.
6. NOTE THAT SOME UNITS ARE MIRRORED OR OPPOSITE HAND. SEE OVERALL BUILDING PLANS AND SITE PLAN FOR SPECIFIC UNIT CONFIGURATIONS.
7. WHERE SPECIFIC STRUCTURAL MEMBERS OR DESIGNATIONS ARE NOT REQUIRED, ALL FRAMING SHALL BE IN ACCORDANCE WITH THE IRC.
8. DETAILED FLOOR AND ROOF FRAMING DRAWINGS ARE TO BE FURNISHED BY A STRUCTURAL ENGINEER LICENSED IN THE AHJ.
9. FLOOR TRUSSES AND JOISTS ARE TO BE COORDINATED AND POSITIONED SO THEY DO NOT INTERFERE WITH PLUMBING AND HVAC, ADJUST SPACING, AS NECESSARY.
10. ALL CONTRACTORS ARE REQUIRED TO COORDINATED THEIR WORK WITH ALL DISCIPLINES TO AVOID CONFLICTS
11. ALL GYPSUM BOARD AND ALL WALLS TO BE PAINTED. U.N.O.
12. ALL BALCONY WATERPROOFING TO BE INSPECTED AND APPROVED BEFORE BEING COVERED UP. COORDINATE WITH ENVELOPE CONSULTANT OR 3RD PARTY INSPECTOR AS REQUIRED.
13. WHERE DOORS ARE NOT DIMENSIONED IN WOOD STUD WALLS, THEY SHALL BE EITHER CENTERED AT THE MIDPOINT OF THE WALL OR OFFSET TO PROVIDE 4" CLEAR FROM THE ADJACENT WALL CORNER IF CLEARANCE ALLOWS.
14. COORDINATE SPECIFIC HEIGHT ABOVE FINISHED FLOOR OF EXTERIOR WINDOWS TO ALIGN WITH NEARBY DOORS AND TYPICAL WINDOWS SO TRIM WILL ALIGN.

STC AND IIC MINIMUM REQUIREMENTS

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2. WALLS, PARTITIONS, AND FLOOR CEILING ASSEMBLIES SEPARATING DWELLING UNITS AND SLEEPING UNITS FROM EACH OTHER OR FROM PUBLIC OR SERVICE AREAS SHALL MEET OR EXCEED A SOUND TRANSMISSION CLASS OF 50. PENETRATIONS OR OPENINGS IN CONSTRUCTION ASSEMBLIES FOR PIPING, ELECTRICAL DEVICES, RECESSED CABINETS, BATHTUBS, SOFFITS, OR HEATING, VENTILATION, OR EXHAUST DUCTS SHALL BE SEALED, LINED, INSULATED OR OTHERWISE TREATED TO MAINTAIN THE REQUIRED RATINGS.
3. ALL UNIT ENTRANCE DOORS TO BE TIGHT FITTING AND SEALED TO THE FRAME AND SILL.
4. FLOOR / CEILING ASSEMBLIES BETWEEN DWELLING UNITS AND SLEEPING UNITS OR BETWEEN A DWELLING UNIT OR SLEEPING UNIT AND A PUBLIC OR SERVICE AREA WITHIN THE STRUCTURE SHALL MEET OR EXCEED AN IMPACT INSULATION CLASS RATING OF 50 AND A SOUND TRANSMISSION CLASS OF 50.
5. PROVIDE SOUND ISOLATION MAT UNDER ALL FLOORING EXCEPT CARPET.
6. SEE UNIT NOTES FOR FURTHER INFORMATION REGARDING ELECTRICAL DEVICES.

SLAB EDGE NOTES

1. SLAB EDGE PLANS ARE PROVIDED FOR DIMENSIONS, SLOPES, AND ELEVATION REFERENCE ONLY. REFER TO STRUCTURAL DRAWINGS FOR FOUNDATION AND FOOTING DESIGNS.
2. COORDINATE SLAB DROPS AND SLOPING WITH SLAB EDGE PLANS AND STRUCTURAL FOUNDATION PLANS.
3. OFFSET SLAB 4" AT TYPICAL ENTRY, GARAGE AND PATIO DOORS U.N.O.
4. PATIO SLOPES SHALL BE 1/4" PER FOOT AWAY FROM UNIT AND DOORS
5. PROVIDE BROOM FINISH AT ALL PATIOS AND ENTRY STOOPS U.N.O.
6. COORDINATE BUILDING STEP LOCATIONS WITH FLOOR ELEVATIONS SHOWN ON ARCHITECTURAL AND CIVIL SITE PLANS.

LEGEND - UNIT APPLIANCES

UA-1A	REFRIGERATOR - BUNGALOWS
UA-1B	REFRIGERATOR - COTTAGES
UA-2	RANGE
UA-3	VENTHOOD
UA-4	MICROWAVE
UA-5	DISHWASHER
UA-6	GARBAGE DISPOSAL
UA-7A	STACKED WASHER & DRYER
UA-7B	SIDE-BY-SIDE WASHER & DRYER

UA-X APPLIANCE TAG

1. SEE APPLIANCE SCHEDULE ON G0.24.

LEGEND - UNIT ACCESORIES

UACC-1	TOILET TISSUE HOLDER
UACC-2	TOWEL BAR - 18"
UACC-2.2	TOWEL BAR - 24"
UACC-3	ROBE HOOK
UACC-4	CURVED SHOWER ROD
UACC-5	CORNER SHELF

UACC-X ACCESSORY TAG

1. ALL ACCESSORIES TO BE INSTALLED WITHIN REACH RANGES.
2. ALL UNIT ACCESSORIES TO BE MOUNTED INTO SOLID WOOD BLOCKING.
3. SEE ELEVATIONS ON INTERIOR DRAWINGS FOR LOCATIONS.
4. COORDINATE BETWEEN UNIT ELEVATIONS ON INTERIOR DRAWINGS AND STANDARD MOUNTING LOCATIONS FOR ALL ACCESSORY INSTALLATIONS ON A5.00.
5. SEE ACCESSORY SCHEDULE ON A5.11.

LEGEND - UNIT SHELVING

S1	SINGLE SHELF & HANGING ROD - 16" DEEP
S2	PANTRY SHELVING - 16" DEEP
S3	LINEN SHELVING - 16" DEEP
S4	LINEN SHELVING - 12" DEEP
S5	LAUNDRY SHELVING
S6	FLOATING SHELF - 12" DEEP BY MCBRIDE
S7	CLOSET SHELVING & SAFE BY MCBRIDE
S8	STACKED WOOD SHELVES - LINEN - 12" DEEP
S9	PANTRY SHELVING - 12" DEEP

SX SHELVING TAG

1. SEE SHELVING DETAILS ON A5.00 FOR MORE INFORMATION.
2. SEE SHELVING BY MCBRIDE IN ID DRAWINGS.

KEYNOTES

X KEYNOTE SYMBOL

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SLAB EDGE AND FLOOR PLANS - B

SHEET NO:
A2.10

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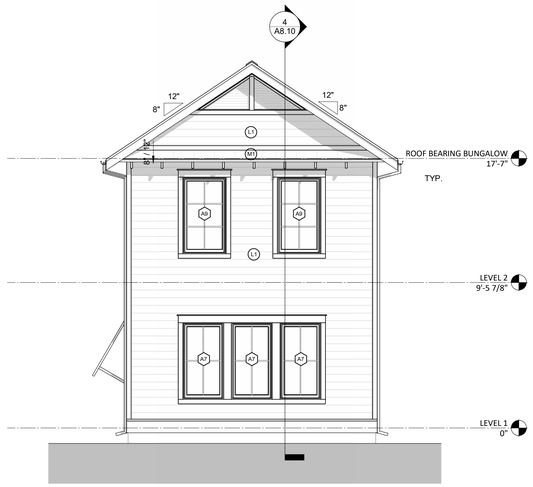
4 RIGHT EXTERIOR ELEVATION
SCALE: 1/4" = 1'-0"



3 REAR EXTERIOR ELEVATION
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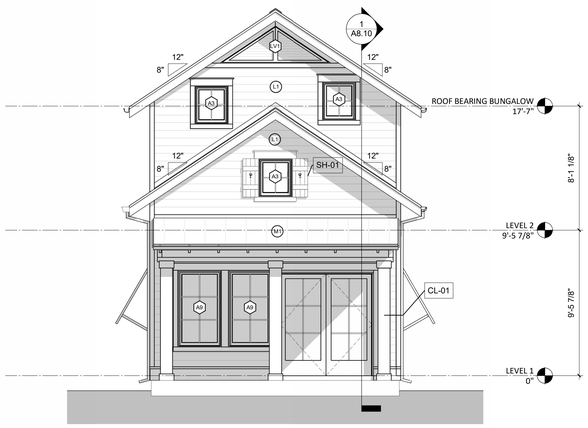

2 FRONT EXTERIOR ELEVATION
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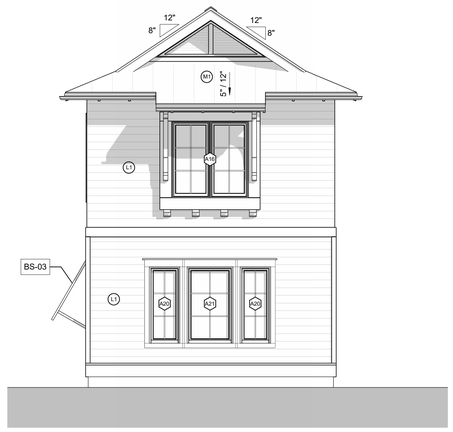

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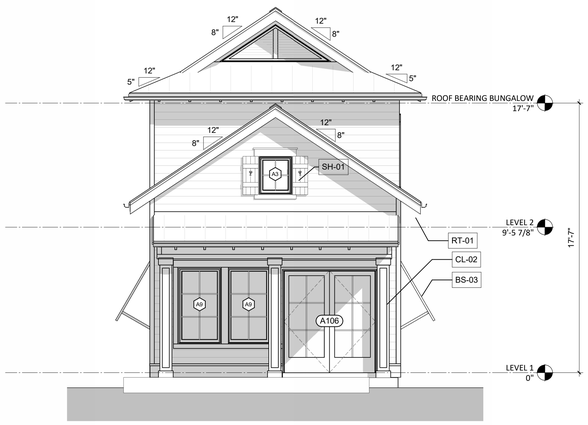

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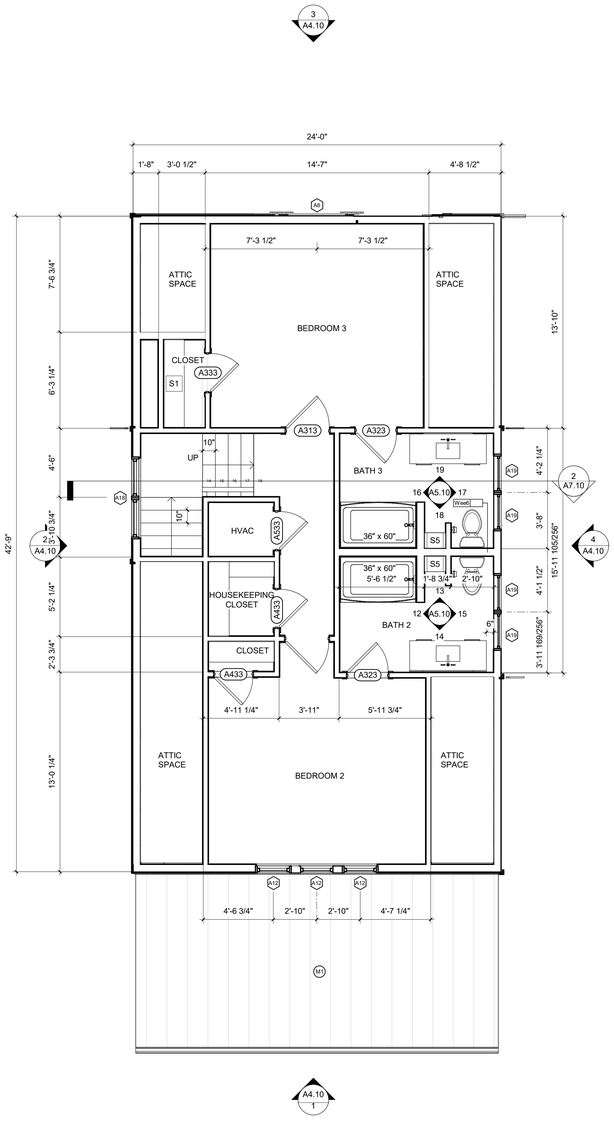

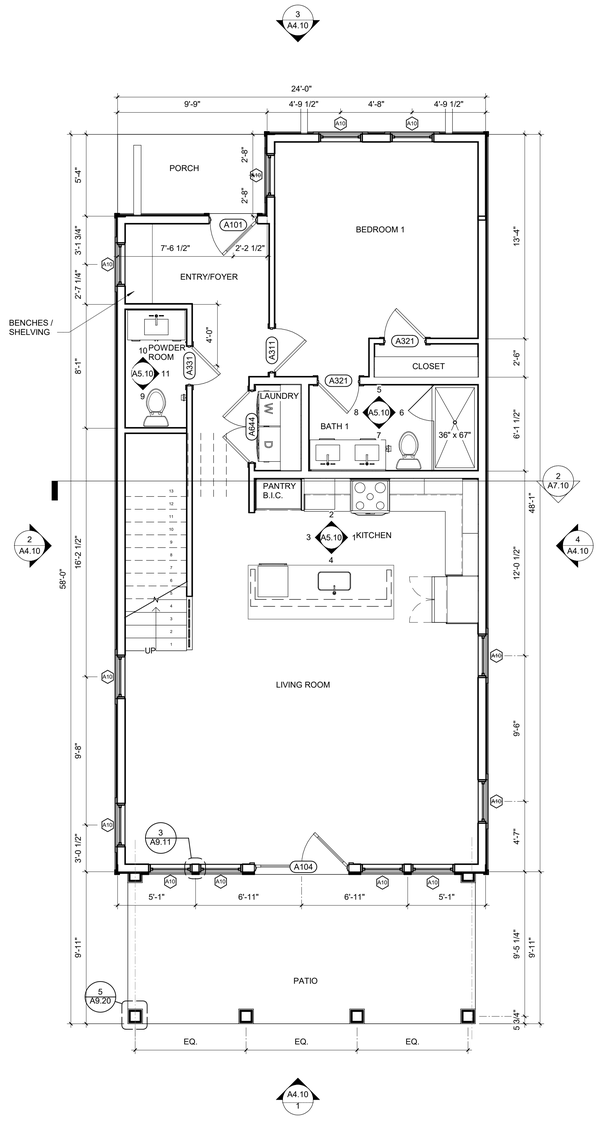

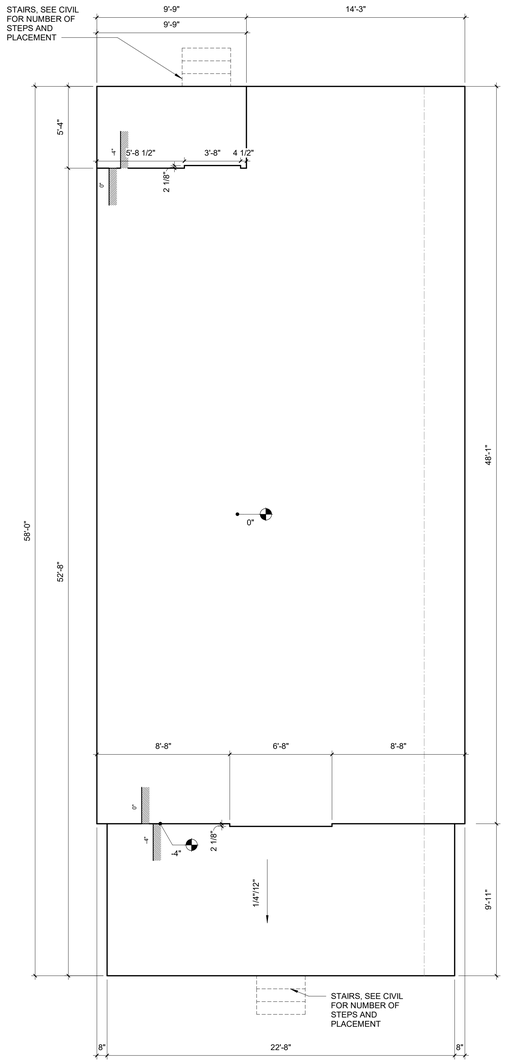

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6. SEE UNIT NOTES FOR FURTHER INFORMATION REGARDING ELECTRICAL DEVICES.

SLAB EDGE NOTES

1. SLAB EDGE PLANS ARE PROVIDED FOR DIMENSIONS, SLOPES, AND ELEVATION REFERENCE ONLY. REFER TO STRUCTURAL DRAWINGS FOR FOUNDATION AND FOOTING DESIGNS.
2. COORDINATE SLAB DROPS AND SLOPING WITH SLAB EDGE PLANS AND STRUCTURAL FOUNDATION PLANS.
3. OFFSET SLAB 4" AT TYPICAL ENTRY, GARAGE AND PATIO DOORS U.N.O.
4. PATIO SLOPES SHALL BE 1/4" PER FOOT AWAY FROM UNIT AND DOORS
5. PROVIDE BROOM FINISH AT ALL PATIOS AND ENTRY STOOPS U.N.O.
6. COORDINATE BUILDING STEP LOCATIONS WITH FLOOR ELEVATIONS SHOWN ON ARCHITECTURAL AND CIVIL SITE PLANS.

LEGEND - UNIT APPLIANCES

UA-1A	REFRIGERATOR - BUNGALOWS
UA-1B	REFRIGERATOR - COTTAGES
UA-2	RANGE
UA-3	VENTHOOD
UA-4	MICROWAVE
UA-5	DISHWASHER
UA-6	GARBAGE DISPOSAL
UA-7A	STACKED WASHER & DRYER
UA-7B	SIDE-BY-SIDE WASHER & DRYER

UA-X APPLIANCE TAG

1. SEE APPLIANCE SCHEDULE ON G0.24.

LEGEND - UNIT ACCESORIES

UACC-1	TOILET TISSUE HOLDER
UACC-2	TOWEL BAR - 18"
UACC-2.2	TOWEL BAR - 24"
UACC-3	ROBE HOOK
UACC-4	CURVED SHOWER ROD
UACC-5	CORNER SHELF

UACC-X ACCESSORY TAG

1. ALL ACCESSORIES TO BE INSTALLED WITHIN REACH RANGES.
2. ALL UNIT ACCESSORIES TO BE MOUNTED INTO SOLID WOOD BLOCKING.
3. SEE ELEVATIONS ON INTERIOR DRAWINGS FOR LOCATIONS.
4. COORDINATE BETWEEN UNIT ELEVATIONS ON INTERIOR DRAWINGS AND STANDARD MOUNTING LOCATIONS FOR ALL ACCESSORY INSTALLATIONS ON A5.00.
5. SEE ACCESSORY SCHEDULE ON A5.11.

LEGEND - UNIT SHELVING

S1	SINGLE SHELF & HANGING ROD - 16" DEEP
S2	PANTRY SHELVING - 16" DEEP
S3	LINEN SHELVING - 16" DEEP
S4	LINEN SHELVING - 12" DEEP
S5	LAUNDRY SHELVING
S6	FLOATING SHELF - 12" DEEP BY MCBRIDE
S7	CLOSET SHELVING & SAFE BY MCBRIDE
S8	STACKED WOOD SHELVES - LINEN - 12" DEEP
S9	PANTRY SHELVING - 12" DEEP

SX SHELVING TAG

1. SEE SHELVING DETAILS ON A5.00 FOR MORE INFORMATION.
2. SEE SHELVING BY MCBRIDE IN ID DRAWINGS.

KEYNOTES

X KEYNOTE SYMBOL

3 FLOOR PLAN - LEVEL 2
SCALE: 1/4" = 1'-0"

2 FLOOR PLAN- LEVEL 1
SCALE: 1/4" = 1'-0"

1 SLAB EDGE PLAN
SCALE: 1/4" = 1'-0"

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24044	3/20/2026

SHEET NAME:
SLAB EDGE AND FLOOR PLANS - C

SHEET NO:
A2.10

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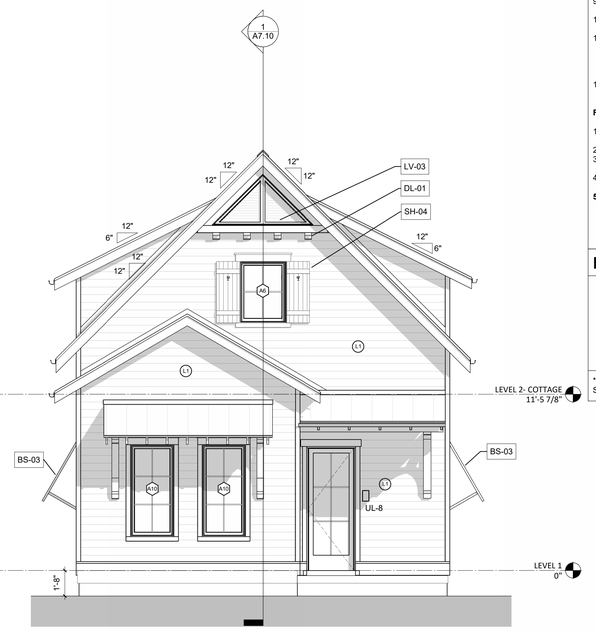
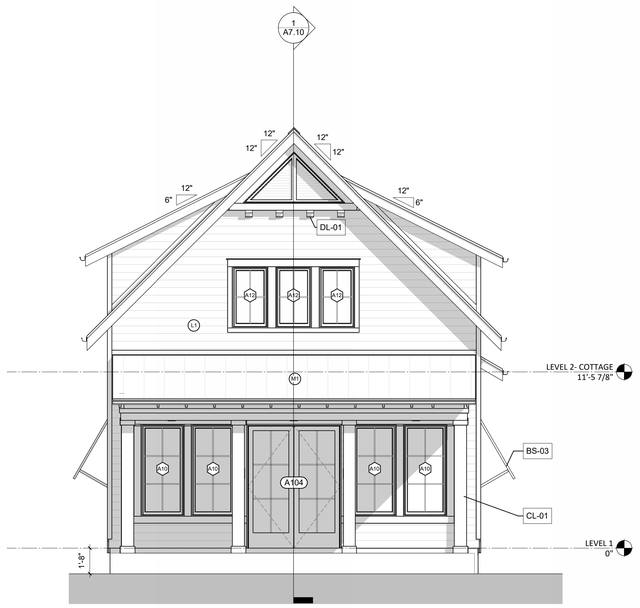
4 RIGHT EXTERIOR ELEVATION
SCALE: 1/4" = 1'-0"



3 FRONT EXTERIOR ELEVATION
SCALE: 1/4" = 1'-0"

2 LEFT EXTERIOR ELEVATION
SCALE: 1/4" = 1'-0"



1 REAR EXTERIOR ELEVATION
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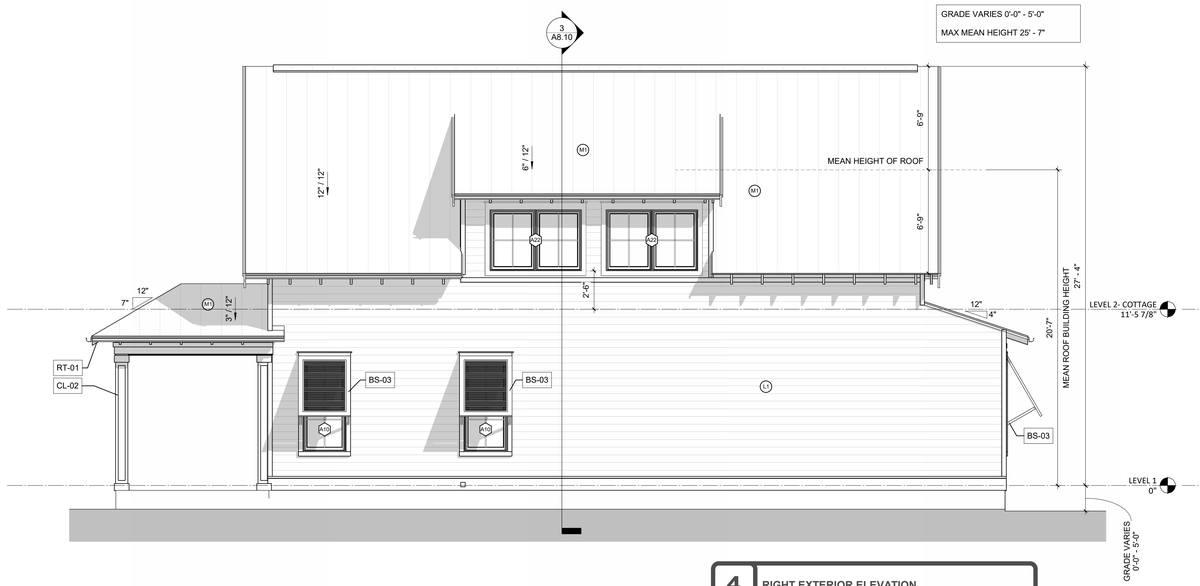

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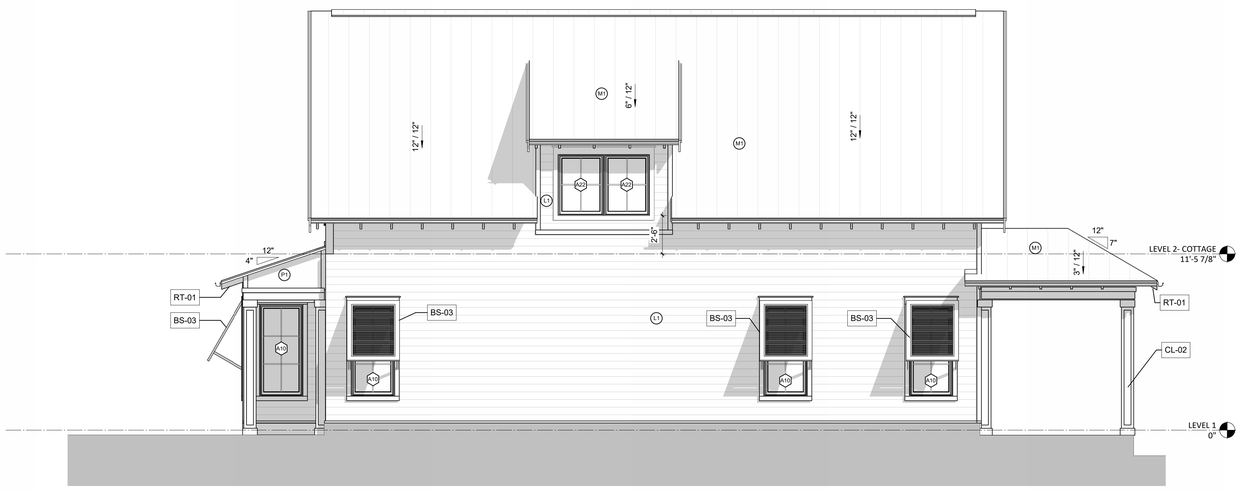

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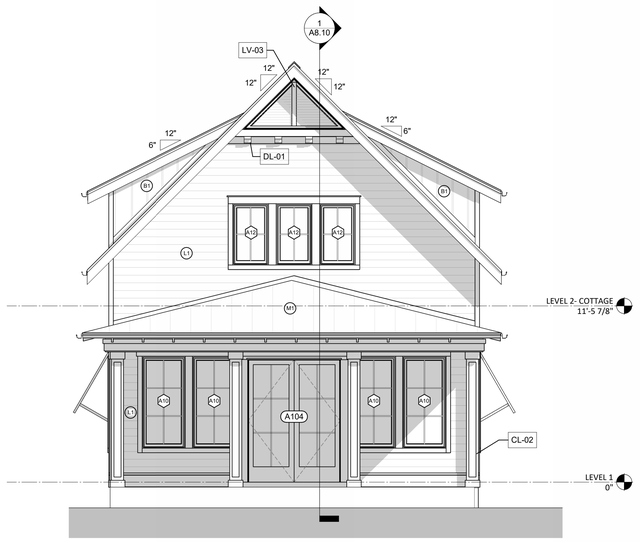

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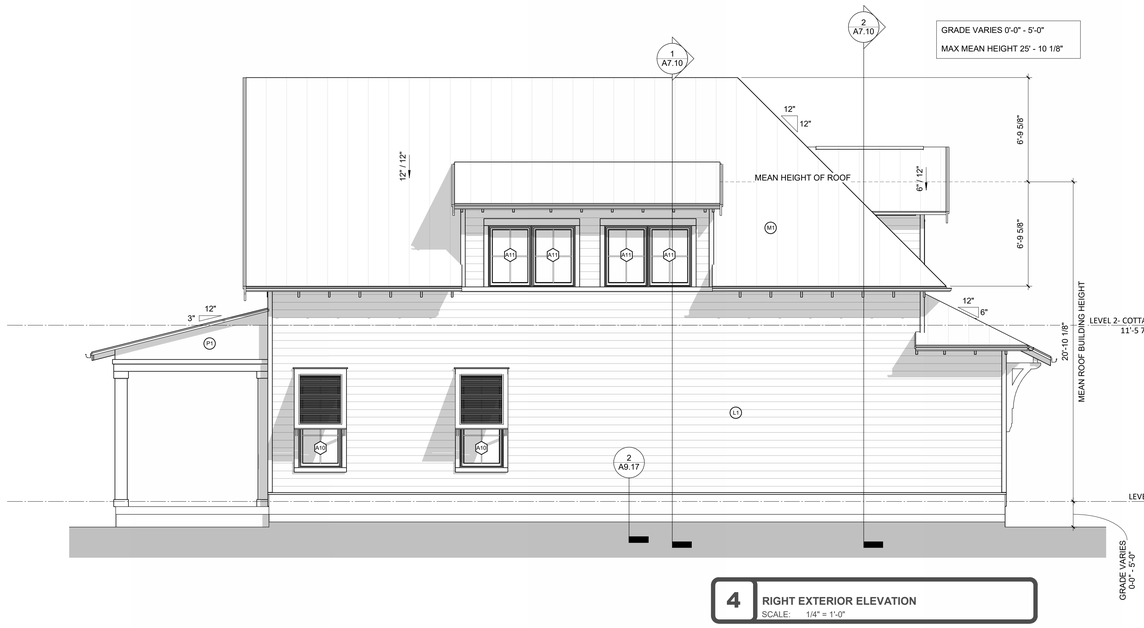

4 RIGHT EXTERIOR ELEVATION
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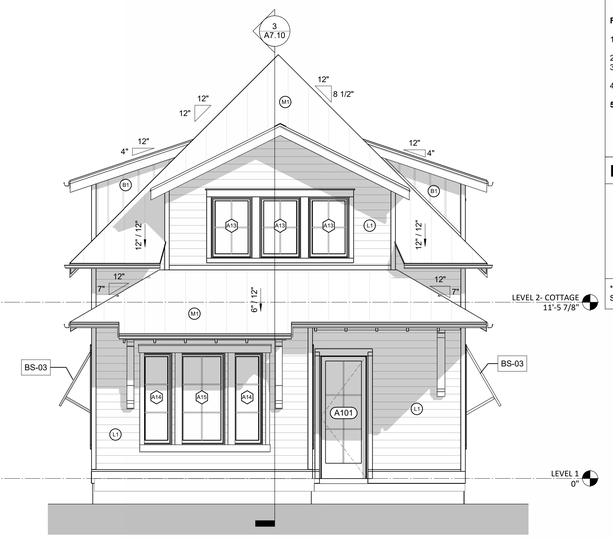

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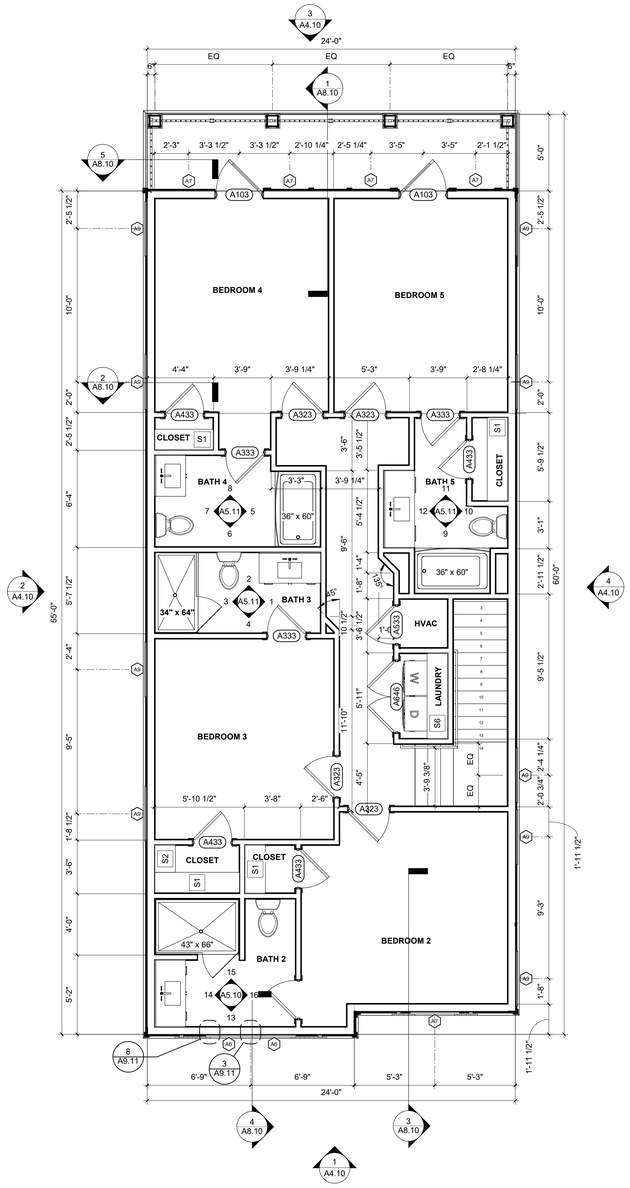
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A4.10
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A8.10
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A8.10
2'-3"
3'-3 1/2"
3'-3 1/2"
2'-10 1/4"
2'-5 1/4"
3'-5"
3'-5"
2'-1 1/2"
A7
A103
A103
5'-0"
2'-5 1/2"
2'-5 1/2"
A8
A8
BEDROOM 4
BEDROOM 5
10'-0"
10'-0"
2
A8.10
A9
A9
4'-4"
3'-9"
3'-9 1/4"
5'-3"
3'-9"
2'-8 1/4"
2'-0"
2'-0"
A433
A323
A323
A333
CLOSET
S1
A333
BATH 4
8
7
A5.11
5
6
3'-3"
3'-9 1/4"
36" x 60"
3'-5 1/2"
3'-5 1/2"
BATH 5
11
12
A5.11
10
9
36" x 60"
A433
CLOSET
S1
S1
CLOSET
2'-5 1/2"
6'-4"
5'-1 1/2"
55'-0"
2'-4"
9'-5"
1'-8 1/2"
3'-6"
4'-0"
5'-2"
5'-4 1/2"
1'-8"
9'-6"
5'-9 1/2"
3'-1"
2'-11 1/2"
60'-0"
9'-5 1/2"
2'-4 1/4"
2'-0 3/4"
A5
A5
A5

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4 RIGHT ELEVATION - D1
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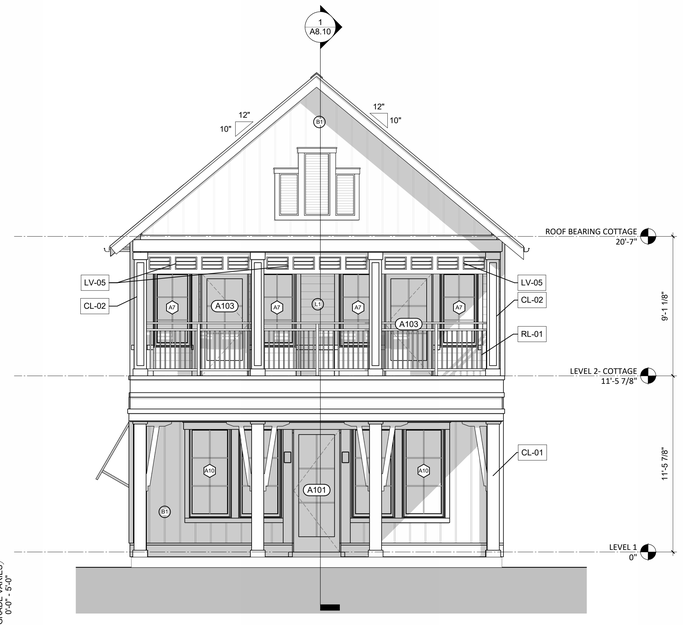

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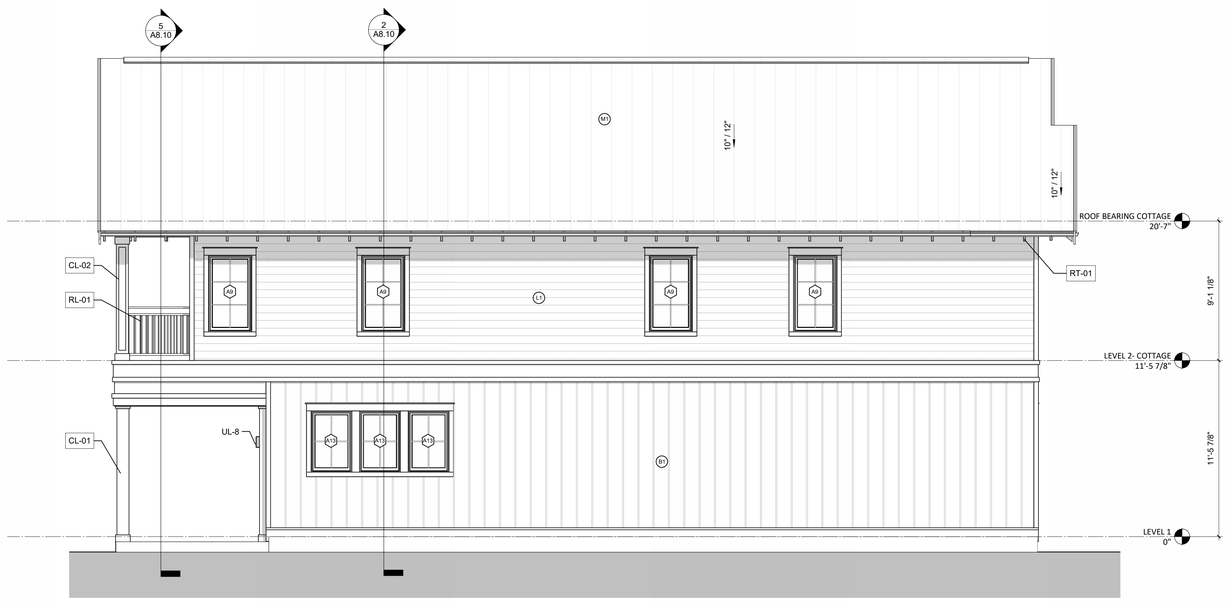

2 LEFT ELEVATION - D1
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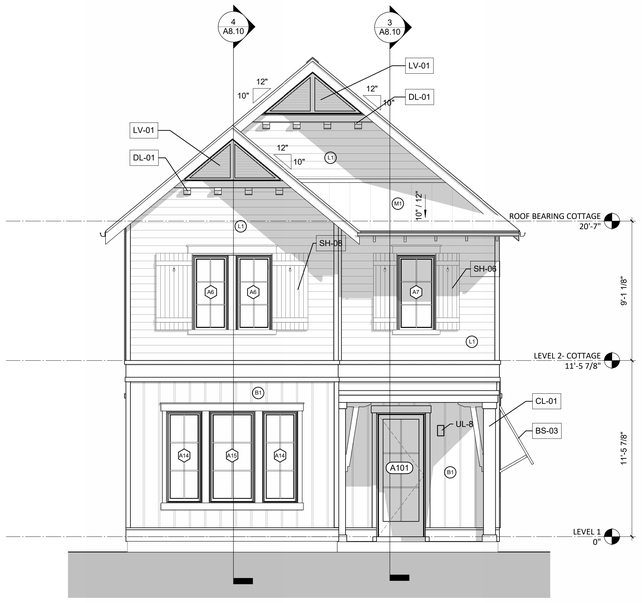

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PROJ. NO.	ISSUE DATE
24044	3/20/2026

SHEET NAME:
ELEVATIONS - D1

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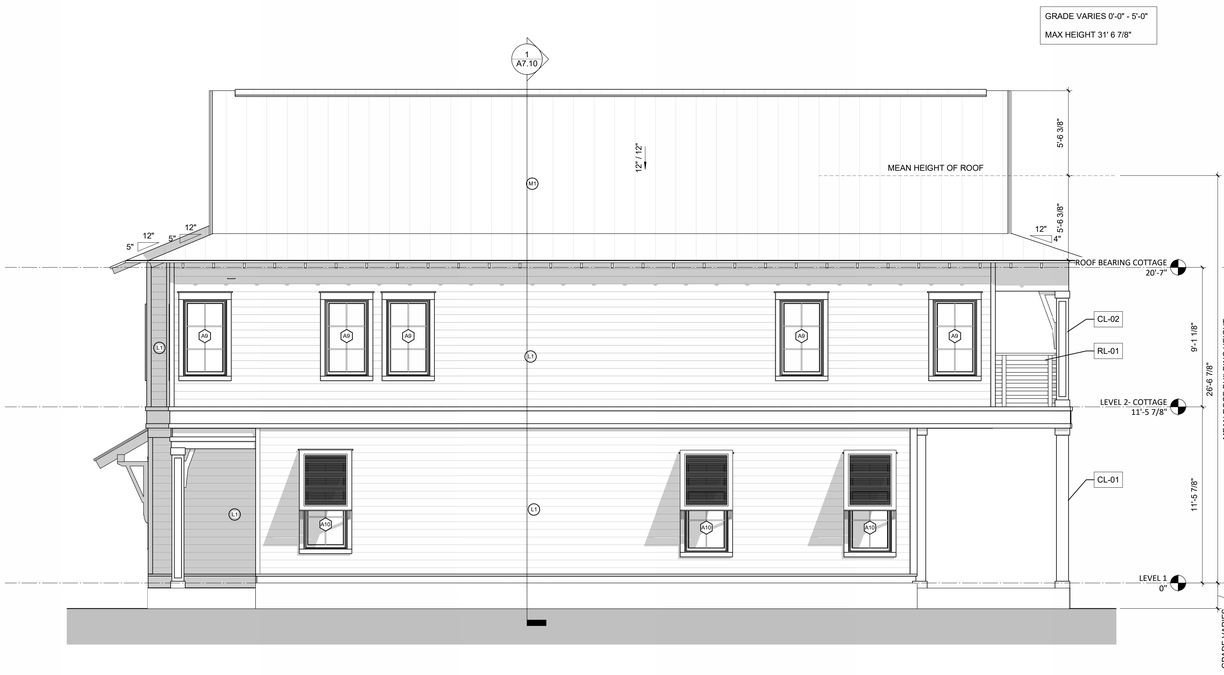
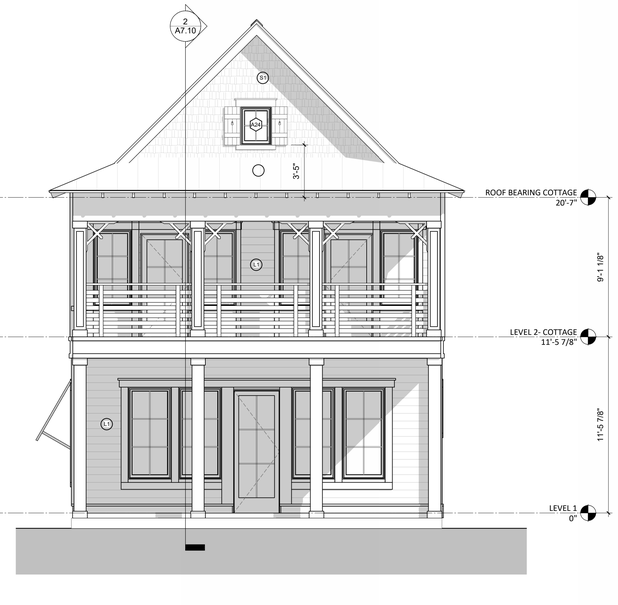
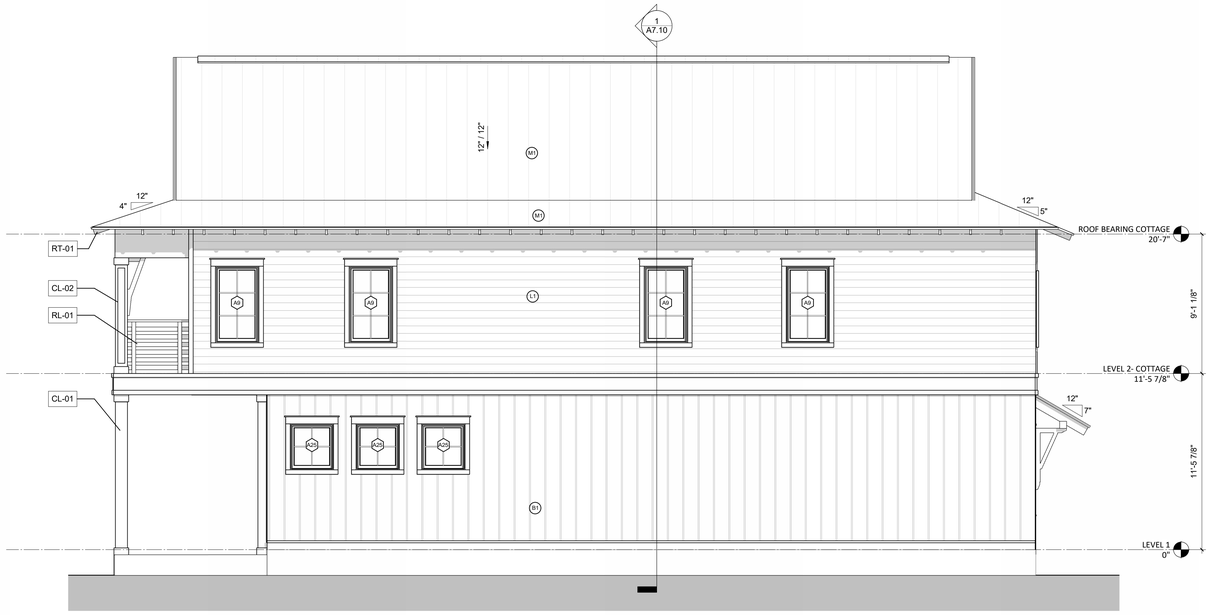


4 RIGHT ELEVATION - D2
SCALE: 1/4" = 1'-0"



3 REAR ELEVATION - D2
SCALE: 1/4" = 1'-0"



2 LEFT ELEVATION - D2
SCALE: 1/4" = 1'-0"

3 REAR ELEVATION - D2
SCALE: 1/4" = 1'-0"

GENERAL NOTES - ELEVATIONS

GENERAL

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2. REFER TO PLANS AND SCHEDULES FOR DOOR AND WINDOW TYPES AND SIZES.
3. SEAL ALL PENETRATIONS WITH SEALANT TO MATCH ADJACENT MATERIALS.
4. SEE ROOF PLANS FOR ROOF SLOPE, DOWNSPOUT, GUTTER AND ROOF VENT INFORMATION.
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6. ALL EXPOSED FLASHING TO BE STAINLESS STEEL OR PREFINISHED ALUMINUM.
7. WHERE A COLOR IS NOT PROVIDED BY THE ARCHITECT, ALL EXPOSED FLASHING, PENETRATING ELEMENTS, DRYER VENTS AND PLUMBING VENTS AND OTHER MISCELLANEOUS EXPOSED EXTERIOR ITEMS SHALL MATCH OR BE PAINTED TO MATCH THE ADJACENT EXTERIOR SURFACES U.N.O. CONTACT ARCHITECT WITH ANY QUESTIONS OR CONCERNS.
8. SEE TRIM SCHEDULE ON G0.23 FOR MORE INFORMATION.
9. SEE BUILDING COMPONENT SCHEDULE ON A9.20 FOR MORE INFORMATION.
10. INSTALL THE WEATHER BARRIER IN ACCORDANCE WITH ALL TYVEK RECOMMENDATIONS AND INSTRUCTIONS.
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12. ALL PENETRATIONS TO BE FULLY FLASHED BEFORE BEGINNING EXTERIOR FINISH AREA WITHIN EACH WORK AREA.

FIBER CEMENT SIDING

1. ALL FIBER CEMENT SIDING AND TRIM TO BE INSTALLED PER JAMES HARDIE INSTALLATION INSTRUCTIONS.
2. TOUCH UP PAINT AND PRIMER AT ALL FIELD CUTS.
3. REFER TO TRIM SCHEDULE FOR ALL TRIM PROFILES, MATERIALS AND SIZES.
4. PROVIDE PLINTH BLOCKS AT ALL BRACKET ATTACHMENTS, PLUMBING, HVAC, AND ELECTRICAL PENETRATIONS.
5. FOR PROJECTS LOCATED IN WIND DRIVEN CLIMATES AS INDICATED IN JAMES HARDIE MULTIFAMILY / COMMERCIAL INSTALLATION REQUIREMENTS, PROVIDE A 10mm RAINSCREEN MESH EQUAL TO KEENE DRIWALL RAINSCREEN BEHIND ALL PANEL AS REQUIRED BY INSTALLATION INSTRUCTIONS

EXTERIOR MATERIAL LEGEND

B1	FIBER CEMENT BOARD AND BATTEN
L1	FIBER CEMENT LAP SIDING
P1	FIBER CEMENT PANEL SIDING
S1	SHINGLE SIDING
M1	STANDING SEAM METAL ROOF

* SEE A14.30 FOR COLOR SCHEME AND A1.00 FOR DISTRIBUTION OF SCHEMES

PRELIMINARY

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PROGRESS

MARGARITAVILLE AT THE WHARF - COTTAGES
DAYDREAM
WHARF LANDING, LLC.
22960 BROWN LANE,
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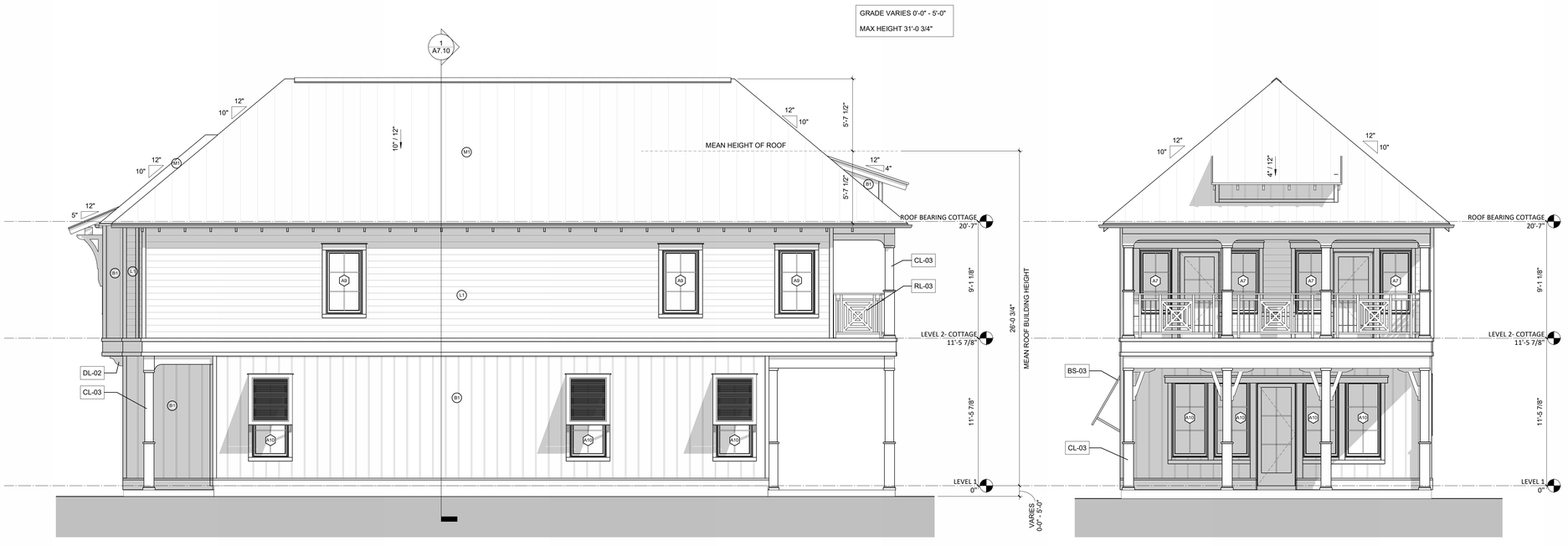

4 **RIGHT ELEVATION - D3**
SCALE: 1/4" = 1'-0"

3 **REAR ELEVATION - D3**
SCALE: 1/4" = 1'-0"

2 **LEFT ELEVATION - D3**
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KEYNOTES

(X) KEYNOTE SYMBOL

LEGEND - UNIT APPLIANCES

UA-1A	REFRIGERATOR - BUNGALOWS
UA-1B	REFRIGERATOR - COTTAGES
UA-2	RANGE
UA-3	VENTHOOD
UA-4	MICROWAVE
UA-5	DISHWASHER
UA-6	GARBAGE DISPOSAL
UA-7A	STACKED WASHER & DRYER
UA-7B	SIDE-BY-SIDE WASHER & DRYER

UA-X APPLIANCE TAG

1. SEE APPLIANCE SCHEDULE ON G0.24.

LEGEND - UNIT ACCESORIES

UACC-1	TOILET TISSUE HOLDER
UACC-2	TOWEL BAR - 18"
UACC-2.2	TOWEL BAR - 24"
UACC-3	ROBE HOOK
UACC-4	CURVED SHOWER ROD
UACC-5	CORNER SHELF

UACC-X ACCESSORY TAG

1. ALL ACCESSORIES TO BE INSTALLED WITHIN REACH RANGES.
2. ALL UNIT ACCESSORIES TO BE MOUNTED INTO SOLID WOOD BLOCKING.
3. SEE ELEVATIONS ON INTERIOR DRAWINGS FOR LOCATIONS.
4. COORDINATE BETWEEN UNIT ELEVATIONS ON INTERIOR DRAWINGS AND STANDARD MOUNTING LOCATIONS FOR ALL ACCESSORY INSTALLATIONS ON A5.00.
5. SEE ACCESSORY SCHEDULE ON A5.11.

LEGEND - UNIT SHELVING

S1	SINGLE SHELF & HANGING ROD - 16" DEEP
S2	PANTRY SHELVING - 16" DEEP
S3	LINEN SHELVING - 16" DEEP
S4	LINEN SHELVING - 12" DEEP
S5	LAUNDRY SHELVING
S6	FLOATING SHELF - 12" DEEP BY MCBRIDE
S7	CLOSET SHELVING & SAFE BY MCBRIDE
S8	STACKED WOOD SHELVES - LINEN - 12" DEEP
S9	PANTRY SHELVING - 12" DEEP

SX SHELVING TAG

1. SEE SHELVING DETAILS ON A5.00 FOR MORE INFORMATION.
2. SEE SHELVING BY MCBRIDE IN ID DRAWINGS.

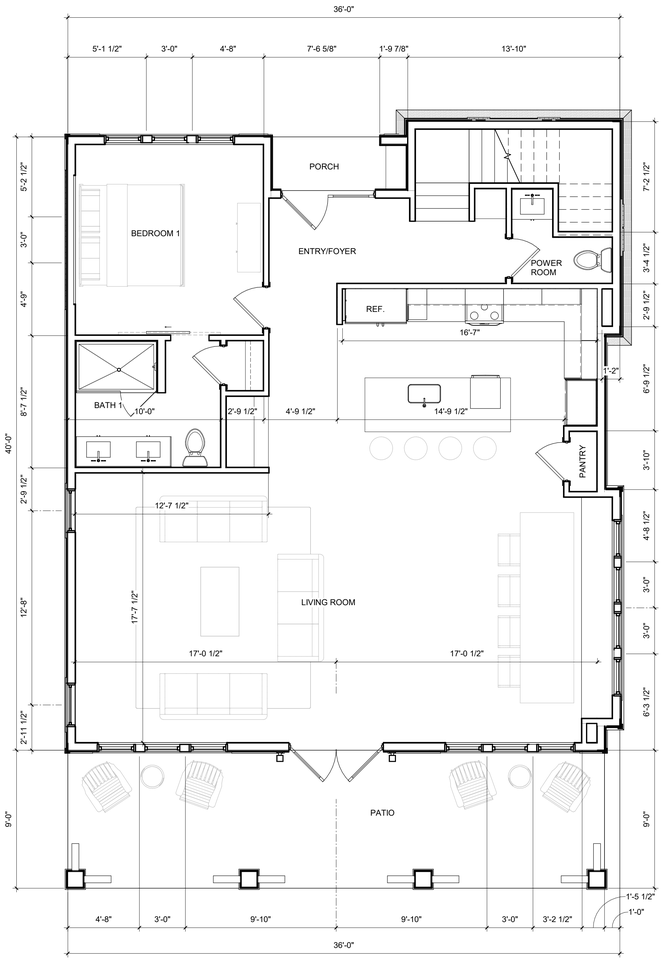
NOTES - FLOOR PLANS

GENERAL FRAMING INFORMATION

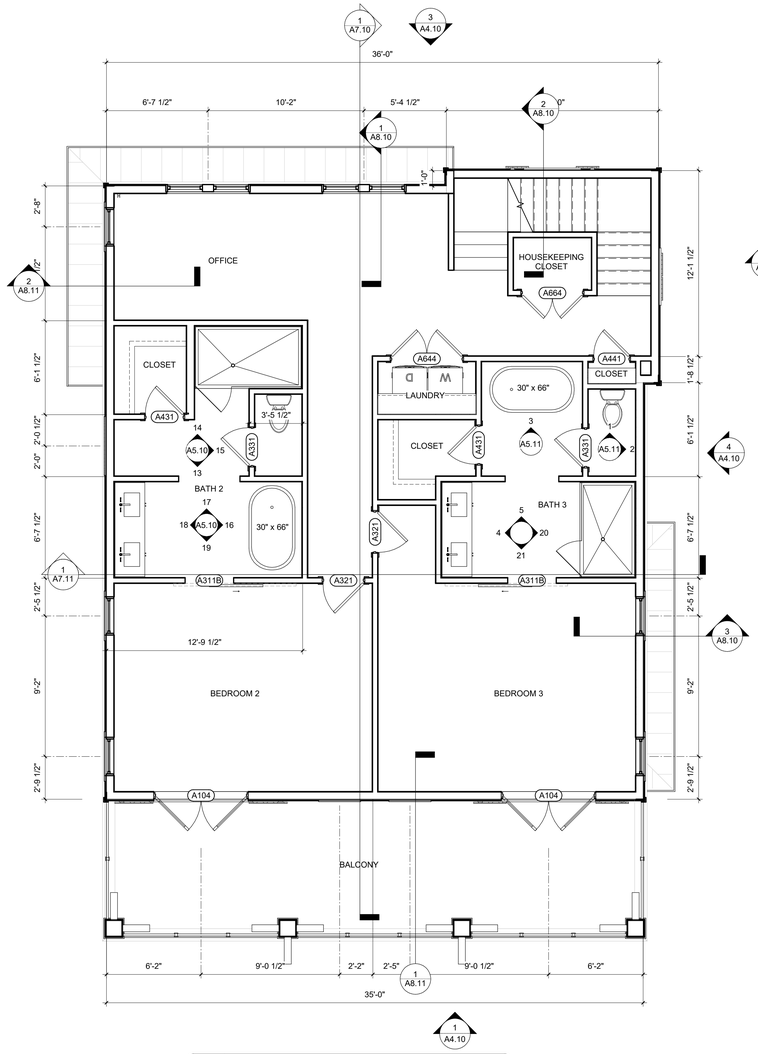
1. ALL STUD WALLS ARE DIMENSIONED TO F.O. STUD U.N.O.
2. WOOD STUD WALLS ARE DIMENSIONED 3-1/2", 5-1/2" OR 7-1/4" U.N.O.
3. PROVIDE DRAFTSTOPPING AND FIREBLOCKING IN ACCORDANCE WITH LOCAL BUILDING CODES
4. TYPICAL EXTERIOR WALLS TO BE 2X6 WOOD STUDS AT 16" O.C. WITH R-13 BATT INSULATION U.N.O.
5. TYPICAL INTERIOR WALLS TO BE Wee4 U.N.O.
6. NOTE THAT SOME UNITS ARE MIRRORED OR OPPOSITE HAND. SEE OVERALL BUILDING PLANS AND SITE PLAN FOR SPECIFIC UNIT CONFIGURATIONS.
7. WHERE SPECIFIC STRUCTURAL MEMBERS OR DESIGNATIONS ARE NOT REQUIRED, ALL FRAMING SHALL BE IN ACCORDANCE WITH THE IRC.
8. DETAILED FLOOR AND ROOF FRAMING DRAWINGS ARE TO BE FURNISHED BY A STRUCTURAL ENGINEER LICENSED IN THE AHJ.
9. FLOOR TRUSSES AND JOISTS ARE TO BE COORDINATED AND POSITIONED SO THEY DO NOT INTERFERE WITH PLUMBING AND HVAC, ADJUST SPACING, AS NECESSARY.
10. ALL CONTRACTORS ARE REQUIRED TO COORDINATED THEIR WORK WITH ALL DISCIPLINES TO AVOID CONFLICTS
11. ALL GYPSUM BOARD AND ALL WALLS TO BE PAINTED. U.N.O.
12. ALL BALCONY WATERPROOFING TO BE INSPECTED AND APPROVED BEFORE BEING COVERED UP. COORDINATE WITH ENVELOPE CONSULTANT OR 3RD PARTY INSPECTOR AS REQUIRED.
13. WHERE DOORS ARE NOT DIMENSIONED IN WOOD STUD WALLS, THEY SHALL BE EITHER CENTERED AT THE MIDPOINT OF THE WALL OR OFFSET TO PROVIDE 4" CLEAR FROM THE ADJACENT WALL CORNER IF CLEARANCE ALLOWS.
14. COORDINATE SPECIFIC HEIGHT ABOVE FINISHED FLOOR OF EXTERIOR WINDOWS TO ALIGN WITH NEARBY DOORS AND TYPICAL WINDOWS SO TRIM WILL ALIGN.

STC and IIC MINIMUM REQUIREMENTS

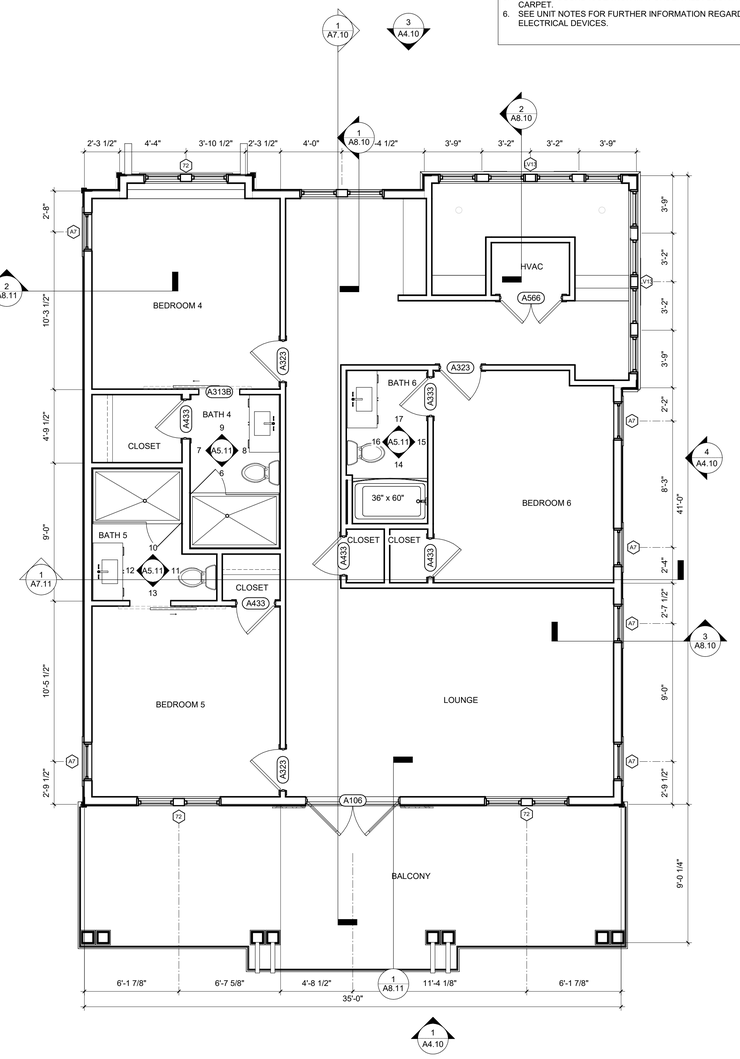
1. THE NOTES LISTED BELOW RELATED TO STC AND IIC MINIMUM REQUIREMENTS ARE CODE MINIMUMS THAT MUST BE APPLIED AS A MINIMUM STANDARD. WHERE THE DRAWINGS AND SPECIFICATIONS SPECIFICALLY INDICATE ENHANCEMENTS TO THESE ITEMS THAT ARE ABOVE AND BEYOND THE CODE MINIMUMS, THE DRAWINGS AND SPECIFICATIONS WILL ALWAYS GOVERN.
2. WALLS, PARTITIONS, AND FLOOR CEILING ASSEMBLIES SEPARATING DWELLING UNITS AND SLEEPING UNITS FROM EACH OTHER OR FROM PUBLIC OR SERVICE AREAS SHALL MEET OR EXCEED A SOUND TRANSMISSION CLASS OF 50. PENETRATIONS OR OPENINGS IN CONSTRUCTION ASSEMBLIES FOR PIPING, ELECTRICAL DEVICES, RECESSED CABINETS, BATHTUBS, SOFFITS, OR HEATING, VENTILATION, OR EXHAUST DUCTS SHALL BE SEALED, LINED, INSULATED OR OTHERWISE TREATED TO MAINTAIN THE REQUIRED RATINGS.
3. ALL UNIT ENTRANCE DOORS TO BE TIGHT FITTING AND SEALED TO THE FRAME AND SILL.
4. FLOOR / CEILING ASSEMBLIES BETWEEN DWELLING UNITS AND SLEEPING UNITS OR BETWEEN A DWELLING UNIT OR SLEEPING UNIT AND A PUBLIC OR SERVICE AREA WITHIN THE STRUCTURE SHALL MEET OR EXCEED AN IMPACT INSULATION CLASS RATING OF 50 AND A SOUND TRANSMISSION CLASS OF 50.
5. PROVIDE SOUND ISOLATION MAT UNDER ALL FLOORING EXCEPT CARPET.
6. SEE UNIT NOTES FOR FURTHER INFORMATION REGARDING ELECTRICAL DEVICES.



1 FLOOR PLAN- LEVEL 1
SCALE: 1/4" = 1'-0"



2 FLOOR PLAN - LEVEL 2
SCALE: 1/4" = 1'-0"



3 LEVEL 3 - COTTAGE
SCALE: 1/4" = 1'-0"

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FLOOR PLANS - E1

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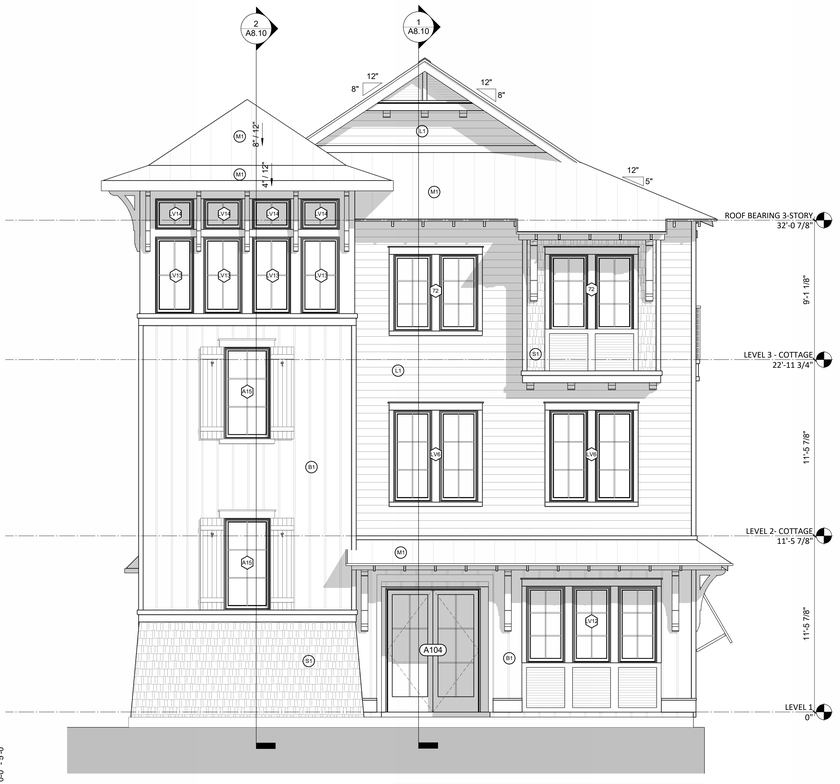
4 RIGHT ELEVATION - E1
SCALE: 1/4" = 1'-0"



3 REAR ELEVATION - E1
SCALE: 1/4" = 1'-0"

2 LEFT ELEVATION - E1
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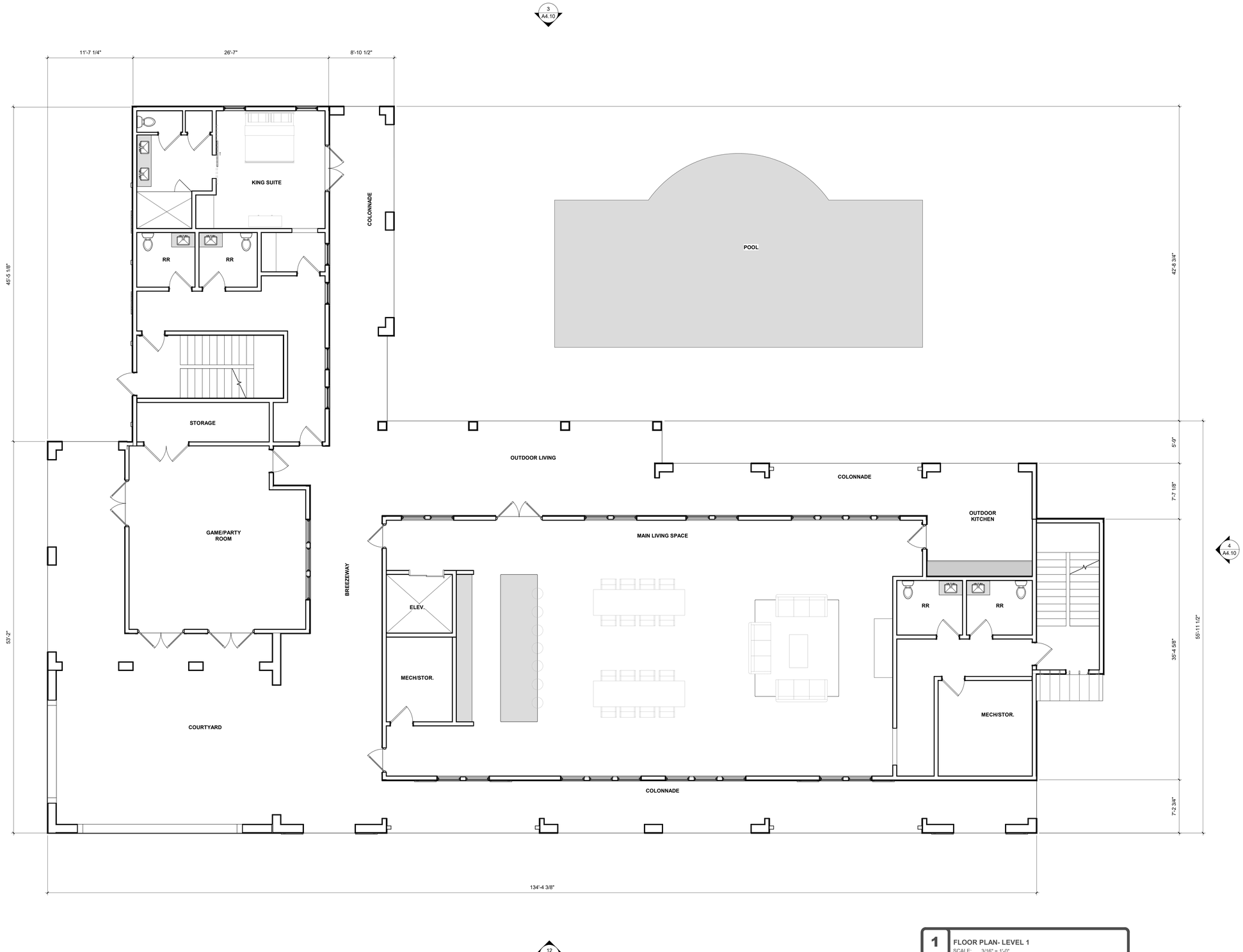

1 FLOOR PLAN- LEVEL 1
SCALE: 3/16" = 1'-0"

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FLOOR PLAN - FIRST FLOOR

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1 FLOOR PLAN- LEVEL 2
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FLOOR PLAN - SECOND FLOOR

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11. ALL EXTERIOR FINISHES TO BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS AND RECOMMENDATIONS AND ANY DETAILS WITH ADDITIONAL REQUIREMENTS PRESENT IN THE CONTRACT DOCUMENTS. SUBMIT AN RFI FOR ANY REQUESTED DEVIATIONS OR CONFLICTS DISCOVERED.
12. ALL PENETRATIONS TO BE FULLY FLASHED BEFORE BEGINNING EXTERIOR FINISH AREA WITHIN EACH WORK AREA.

FIBER CEMENT SIDING

1. ALL FIBER CEMENT SIDING AND TRIM TO BE INSTALLED PER JAMES HARDIE INSTALLATION INSTRUCTIONS.
2. TOUCH UP PAINT AND PRIMER AT ALL FIELD CUTS.
3. REFER TO TRIM SCHEDULE FOR ALL TRIM PROFILES, MATERIALS AND SIZES.
4. PROVIDE PLINTH BLOCKS AT ALL BRACKET ATTACHMENTS, PLUMBING, HVAC, AND ELECTRICAL PENETRATIONS.
5. FOR PROJECTS LOCATED IN WIND DRIVEN CLIMATES AS INDICATED IN JAMES HARDIE MULTIFAMILY / COMMERCIAL INSTALLATION REQUIREMENTS, PROVIDE A 10mm RAINSCREEN MESH EQUAL TO KEENE DRIWALL RAINSCREEN BEHIND ALL PANEL AS REQUIRED BY INSTALLATION INSTRUCTIONS

GRADE VARIES 0'-0" - 5'-0"
MAX MEAN HEIGHT 34' - 6 1/2"

4 ELEVATION - RIGHT
SCALE: 1/8" = 1'-0"

3 ELEVATION - REAR
SCALE: 1/8" = 1'-0"

2 ELEVATION - LEFT
SCALE: 1/8" = 1'-0"

12 ELEVATION - FRONT
SCALE: 1/8" = 1'-0"

FIFTH DIMENSION
ARCHITECTURE & INTERIORS, LLC
BIRMINGHAM, AL AUSTIN, TX ATLANTA, GA DENVER, CO
www.5da-i.com

PROGRESS

MARGARITAVILLE AT THE WHARF - LODGE

WHARF LANDING, LLC.
22960 BROWN LANE,
ORANGE BEACH, AL 36561

REVISIONS

Δ	DATE	DESCRIPTION

PROJ. NO.	ISSUE DATE
24044	XX/XX/XX

SHEET NAME:
ELEVATIONS

SHEET NO:
A4.10

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SCHEME A	SCHEME B	SCHEME C	SCHEME D	SCHEME E
UPPER BODY FIBER CEMENT BOARD AND BATTEN - SW-6612	UPPER BODY FIBER CEMENT BOARD AND BATTEN - SW-7003	UPPER BODY FIBER CEMENT BOARD AND BATTEN - SW-6750	UPPER BODY FIBER CEMENT BOARD AND BATTEN - SW-7678	UPPER BODY FIBER CEMENT BOARD AND BATTEN - SW-7003
LOWER BODY FIBER CEMENT 6" LAP SIDING - SW-6614	LOWER BODY FIBER CEMENT BOARD AND BATTEN - SW-7003	LOWER BODY FIBER CEMENT 6" LAP SIDING - SW-6750	LOWER BODY FIBER CEMENT 6" LAP SIDING - SW-7678	LOWER BODY FIBER CEMENT 6" LAP SIDING - SW-7003
BAHAMA SHUTTERS PVC - SW-6716	BAHAMA SHUTTERS PVC - SW-6471	BAHAMA SHUTTERS PVC - SW-6759	BAHAMA SHUTTERS PVC - SW-9144	BAHAMA SHUTTERS PVC - SW-9144
VERTICAL SHUTTER SMOOTH TRIM - SW-6716	VERTICAL SHUTTER SMOOTH TRIM - SW-6695	VERTICAL SHUTTER SMOOTH TRIM - SW-6759	VERTICAL SHUTTER SMOOTH TRIM - SW-6695	VERTICAL SHUTTER SMOOTH TRIM - SW-6711
SHUTTER BAND SMOOTH TRIM - SW-6716	SHUTTER BAND SMOOTH TRIM - SW-6695	SHUTTER BAND SMOOTH TRIM - SW-6750	SHUTTER BAND SMOOTH TRIM - SW-7678	SHUTTER BAND SMOOTH TRIM - SW-6711
MAIN TRIM SMOOTH TRIM - SW-7003	MAIN TRIM SMOOTH TRIM - SW-6471	MAIN TRIM SMOOTH TRIM - SW-6759	MAIN TRIM SMOOTH TRIM - SW-7003	MAIN TRIM SMOOTH TRIM - SW-9144
BASE TRIM SMOOTH TRIM - SW-7003	BASE TRIM SMOOTH TRIM - SW-6471	BASE TRIM SMOOTH TRIM - SW-6759	BASE TRIM SMOOTH TRIM - SW-6695	BASE TRIM SMOOTH TRIM - SW-9144
DOOR AND WINDOW TRIM SMOOTH TRIM - SW-7003	DOOR AND WINDOW TRIM SMOOTH TRIM - SW-6471	DOOR AND WINDOW TRIM SMOOTH TRIM - SW-7003	DOOR AND WINDOW TRIM SMOOTH TRIM - SW-7003	DOOR AND WINDOW TRIM SMOOTH TRIM - SW-9144
DOOR SEE DOOR SCHEDULE FOR MATERIAL - SW-7003	DOOR SEE DOOR SCHEDULE FOR MATERIAL - SW-6471	DOOR SEE DOOR SCHEDULE FOR MATERIAL - SW-7003	DOOR SEE DOOR SCHEDULE FOR MATERIAL - SW-7003	DOOR SEE DOOR SCHEDULE FOR MATERIAL - SW-9144
ACCENT 2" LAP PANEL FIBER CEMENT 2" LAP SIDING - SW-6716	ACCENT 2" LAP PANEL FIBER CEMENT 2" LAP SIDING - SW-6695	ACCENT 2" LAP PANEL FIBER CEMENT 2" LAP SIDING - SW-6759	ACCENT 2" LAP PANEL FIBER CEMENT 2" LAP SIDING - SW-6695	ACCENT 2" LAP PANEL FIBER CEMENT 2" LAP SIDING - SW-6711
PANEL FIBER CEMENT PANEL - SW-7003	PANEL FIBER CEMENT PANEL - SW-7003	PANEL FIBER CEMENT PANEL - SW-6750	PANEL FIBER CEMENT PANEL - SW-7678	PANEL FIBER CEMENT PANEL - SW-7003
RAFTER PVC - WOOD - SW-7003	RAFTER PVC - WOOD - SW-6471	RAFTER PVC - WOOD - SW-7003	RAFTER PVC - WOOD - SW-7003	RAFTER PVC - WOOD - SW-9144
FASCIA PVC - WOOD - SW-7003	FASCIA PVC - WOOD - SW-6471	FASCIA PVC - WOOD - SW-7003	FASCIA PVC - WOOD - SW-7003	FASCIA PVC - WOOD - SW-9144
BRACKET PVC - WOOD - SW-6716	BRACKET PVC - WOOD - SW-6471	BRACKET PVC - WOOD - SW-7003	BRACKET PVC - WOOD - SW-9144	BRACKET PVC - WOOD - SW-9144
DECORATIVE LOUVER PVC - SW-6716	DECORATIVE LOUVER PVC - SW-6695	DECORATIVE LOUVER PVC - SW-6759	DECORATIVE LOUVER PVC - SW-9144	DECORATIVE LOUVER PVC - SW-7003
ATTIC LOUVER PVC - SW-6716	ATTIC LOUVER PVC - SW-6695	ATTIC LOUVER PVC - SW-6759	ATTIC LOUVER PVC - SW-9144	ATTIC LOUVER PVC - SW-7003
LOUVER AND DENTIL TRIM SMOOTH TRIM - SW-7003	LOUVER AND DENTIL TRIM SMOOTH TRIM - SW-6471	LOUVER AND DENTIL TRIM SMOOTH TRIM - SW-7003	LOUVER AND DENTIL TRIM SMOOTH TRIM - SW-6695	LOUVER AND DENTIL TRIM SMOOTH TRIM - SW-9144
TONGUE AND GROOVE SOFFIT SOFFIT BOARD - 7003	TONGUE AND GROOVE SOFFIT SOFFIT BOARD - 6471	TONGUE AND GROOVE SOFFIT SOFFIT BOARD - 7003	TONGUE AND GROOVE SOFFIT SOFFIT BOARD - 7003	TONGUE AND GROOVE SOFFIT SOFFIT BOARD - 9144
ROOF METAL - STANDING SEAM METAL ROOF	ROOF METAL - STANDING SEAM METAL ROOF	ROOF METAL - STANDING SEAM METAL ROOF	ROOF METAL - STANDING SEAM METAL ROOF	ROOF METAL - STANDING SEAM METAL ROOF

SCHEME F	SCHEME G	SCHEME H	SCHEME J	SCHEME K
UPPER BODY FIBER CEMENT 6" LAP SIDING - SW-9144	UPPER BODY FIBER CEMENT 6" LAP SIDING - SW-7003	UPPER BODY FIBER CEMENT BOARD AND BATTEN - SW-6611	UPPER BODY FIBER CEMENT 6" LAP SIDING - SW-6743	UPPER BODY FIBER CEMENT BOARD AND BATTEN - SW-7038
LOWER BODY FIBER CEMENT BOARD AND BATTEN - SW-9144	LOWER BODY FIBER CEMENT BOARD AND BATTEN - SW-7038	LOWER BODY FIBER CEMENT 6" LAP SIDING - SW-7003	LOWER BODY FIBER CEMENT 6" LAP SIDING - SW-9036	LOWER BODY FIBER CEMENT 6" LAP SIDING - SW-7678
BAHAMA SHUTTERS PVC - SW-9144	BAHAMA SHUTTERS PVC - SW-6759	BAHAMA SHUTTERS PVC - SW-6759	BAHAMA SHUTTERS PVC - SW-6695	BAHAMA SHUTTERS PVC - SW-6759
VERTICAL SHUTTER SMOOTH TRIM - SW-6324	VERTICAL SHUTTER SMOOTH TRIM - SW-6803	VERTICAL SHUTTER SMOOTH TRIM - SW-6759	VERTICAL SHUTTER SMOOTH TRIM - SW-6695	VERTICAL SHUTTER SMOOTH TRIM - SW-6759
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MAIN TRIM SMOOTH TRIM - SW-7003	MAIN TRIM SMOOTH TRIM - SW-7003	MAIN TRIM SMOOTH TRIM - SW-6611	MAIN TRIM SMOOTH TRIM - SW-7003	MAIN TRIM SMOOTH TRIM - SW-6759
BASE TRIM SMOOTH TRIM - SW-7003	BASE TRIM SMOOTH TRIM - SW-7038	BASE TRIM SMOOTH TRIM - SW-6611	BASE TRIM SMOOTH TRIM - SW-7003	BASE TRIM SMOOTH TRIM - SW-6759
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DOOR SEE DOOR SCHEDULE FOR MATERIAL - SW-6324	DOOR SEE DOOR SCHEDULE FOR MATERIAL - SW-6803	DOOR SEE DOOR SCHEDULE FOR MATERIAL - SW-6759	DOOR SEE DOOR SCHEDULE FOR MATERIAL - SW-6695	DOOR SEE DOOR SCHEDULE FOR MATERIAL - SW-6759
ACCENT 2" LAP PANEL FIBER CEMENT 2" LAP SIDING - SW-6324	ACCENT 2" LAP PANEL FIBER CEMENT 2" LAP SIDING - SW-6759	ACCENT 2" LAP PANEL FIBER CEMENT 2" LAP SIDING - SW-6759	ACCENT 2" LAP PANEL FIBER CEMENT 2" LAP SIDING - SW-6695	ACCENT 2" LAP PANEL FIBER CEMENT 2" LAP SIDING - SW-6759
PANEL FIBER CEMENT PANEL - SW-9144	PANEL FIBER CEMENT PANEL - SW-7038	PANEL FIBER CEMENT PANEL - SW-6611	PANEL FIBER CEMENT PANEL - SW-9036	PANEL FIBER CEMENT PANEL - SW-7678
RAFTER PVC - WOOD - SW-7003	RAFTER PVC - WOOD - SW-7003	RAFTER PVC - WOOD - SW-7003	RAFTER PVC - WOOD - SW-7003	RAFTER PVC - WOOD - SW-7003
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ATTIC LOUVER PVC - SW-6324	ATTIC LOUVER PVC - SW-6759	ATTIC LOUVER PVC - SW-6759	ATTIC LOUVER PVC - SW-9036	ATTIC LOUVER PVC - SW-6759
LOUVER AND DENTIL TRIM SMOOTH TRIM - SW-7003	LOUVER AND DENTIL TRIM SMOOTH TRIM - SW-7003	LOUVER AND DENTIL TRIM SMOOTH TRIM - SW-7003	LOUVER AND DENTIL TRIM SMOOTH TRIM - SW-7003	LOUVER AND DENTIL TRIM SMOOTH TRIM - SW-7003
TONGUE AND GROOVE SOFFIT SOFFIT BOARD - 7003	TONGUE AND GROOVE SOFFIT SOFFIT BOARD - 7003	TONGUE AND GROOVE SOFFIT SOFFIT BOARD - 7003	TONGUE AND GROOVE SOFFIT SOFFIT BOARD - 7003	TONGUE AND GROOVE SOFFIT SOFFIT BOARD - 7003
ROOF METAL - STANDING SEAM METAL ROOF	ROOF METAL - STANDING SEAM METAL ROOF	ROOF METAL - STANDING SEAM METAL ROOF	ROOF METAL - STANDING SEAM METAL ROOF	ROOF METAL - STANDING SEAM METAL ROOF

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PROGRESS

MARGARITAVILLE AT THE WHARF - COTTAGES
DAYDREAM
WHARF LANDING, LLC.
22960 BROWN LANE,
ORANGE BEACH, AL 36561

REVISIONS

Δ	DATE	DESCRIPTION

PROJ. NO.	ISSUE DATE
24044	06/16/2025

SHEET NAME:
COLOR SCHEME SCHEDULE

SHEET NO:
A4.30

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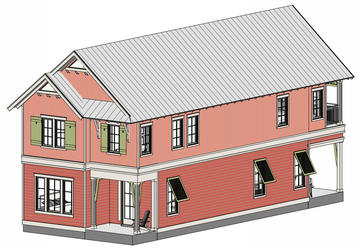
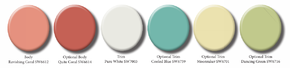
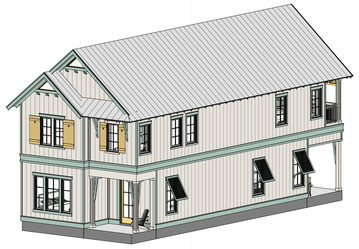
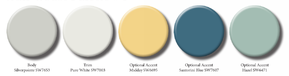


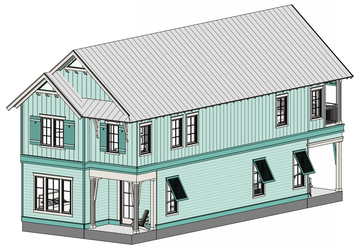
Key West Palette #5



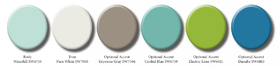


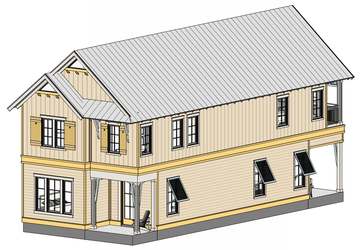
Gulf Coast Palette #4



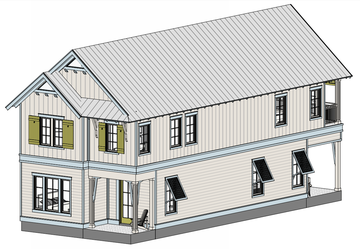


Key West Palette #3

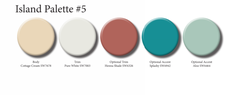




Island Palette #5



Island Palette #5



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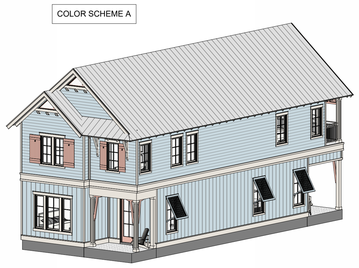
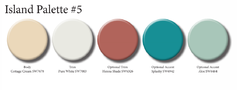


Island Palette #5



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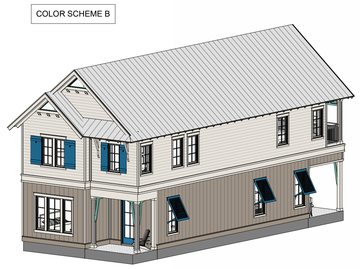
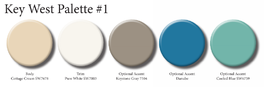


Key West Palette #1



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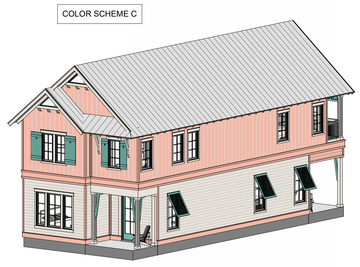

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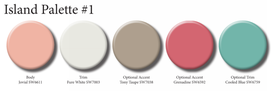

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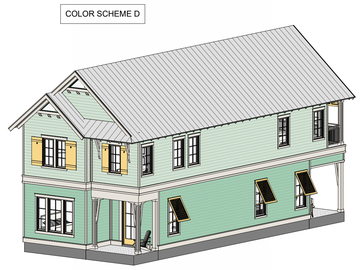
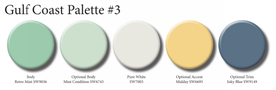


Gulf Coast Palette #3



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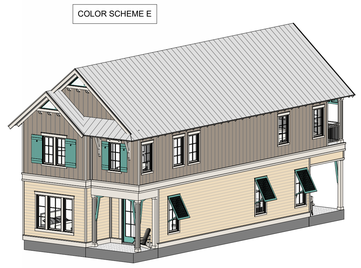
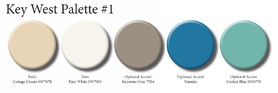
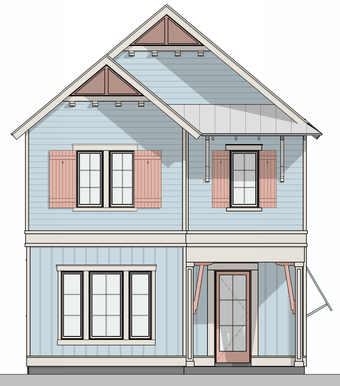


Key West Palette #1





COLOR SCHEME F

COLOR SCHEME G

COLOR SCHEME H

COLOR SCHEME J

COLOR SCHEME K

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PROGRESS

MARGARITAVILLE AT THE WHARF - COTTAGES
DAYDREAM
WHARF LANDING, LLC.
22960 BROWN LANE,
ORANGE BEACH, AL 36561

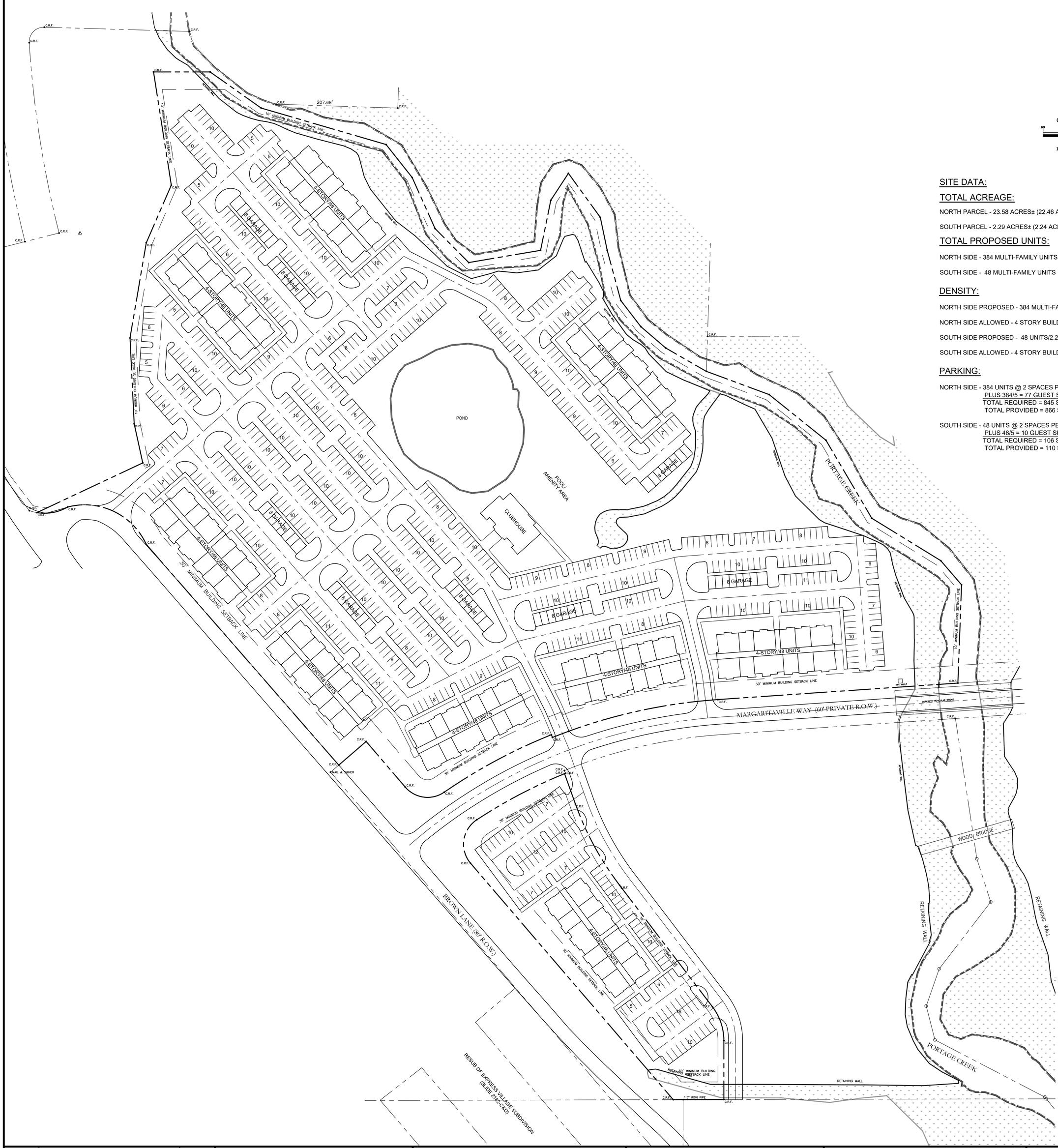
REVISIONS

Δ	DATE	DESCRIPTION

PROJ. NO.	ISSUE DATE
24044	06/16/2025

SHEET NAME:
COLOR ELEVATIONS FOR REVIEW - D1 REAR

SHEET NO:
A4.43



SITE DATA:

TOTAL ACREAGE:

NORTH PARCEL - 23.58 ACRES± (22.46 ACRES± DEVELOPABLE)

SOUTH PARCEL - 2.29 ACRES± (2.24 ACRES± DEVELOPABLE)

TOTAL PROPOSED UNITS:

NORTH SIDE - 384 MULTI-FAMILY UNITS

SOUTH SIDE - 48 MULTI-FAMILY UNITS

DENSITY:

NORTH SIDE PROPOSED - 384 MULTI-FAMILY UNITS/22.46 ACRES = 17.1 UPA

NORTH SIDE ALLOWED - 4 STORY BUILDING @ 28 UPA = 28 X 22.46 = 629 UNITS

SOUTH SIDE PROPOSED - 48 UNITS/2.24 ACRES = 21.4 UPA

SOUTH SIDE ALLOWED - 4 STORY BUILDING @ 28 UPA = 28 X 2.24 = 63 UNITS

PARKING:

NORTH SIDE - 384 UNITS @ 2 SPACES PER UNIT = 768 SPACES
PLUS 384/5 = 77 GUEST SPACES
TOTAL REQUIRED = 845 SPACES
TOTAL PROVIDED = 866 SPACES

SOUTH SIDE - 48 UNITS @ 2 SPACES PER UNIT = 96 SPACES
PLUS 48/5 = 10 GUEST SPACES
TOTAL REQUIRED = 106 SPACES
TOTAL PROVIDED = 110 SPACES

NUMBER:	REVISION:	DATE:

Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

GB (GEN. BUS.) USE BY RIGHT PLAN

RESIDENTIAL DISTRTICT PUD

THE WHARF LANDING, LLC

SCALE:	1"=60'
DATE:	MARCH, 2026
DRAWN BY:	
CHECKED BY:	
SHEET:	1 OF 1

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

CONCEPTUAL CIVIL CONSTRUCTION DRAWINGS

MARCH 2026

SHEET INDEX	
Sheet Number	Sheet Title
1	TITLE SHEET
2	TYPICAL SECTION
3	GEOMETRIC PLAN 1
4	GEOMETRIC PLAN 2
5	GEOMETRIC PLAN 3
6	GRADING & DRAINAGE PLAN 1
7	GRADING & DRAINAGE PLAN 2
8	GRADING & DRAINAGE PLAN 3
9	DOCKSIDE DR PLAN & PROFILE 1
10	DOCKSIDE DR PLAN & PROFILE 2
11	DOCKSIDE DR PLAN & PROFILE 3
12	BANANA WIND WAY PLAN & PROFILE POP
13	TOP CIRLE PLAN & PROFILE 1
14	POP TOP CIRCLE PLAN & PROFILE 2 STORM
15	STRUCTURE AND PIPE SCHDULE UTILITY
16	PLAN 1 (WATER)
17	UTILITY PLAN 2 (WATER)
18	UTILITY PLAN 3 (WATER)
19	UTILITY PLAN 1 (SEWER)
20	UTILITY PLAN 2 (SEWER)
21	UTILITY PLAN 3 (SEWER)
22	SEWER STRUCTURE AND PIPE SCHEDULE
FIRE DEPARTMENT APARATUS TURNING MODEL PLANS	
1	PHASE 1 FIRETRUCK 1
2	PHASE 1 FIRETRUCK 2
3	PHASE 2 FIRETRUCK 1

VICINITY MAP

N.T.S.

UTILITY PROVIDERS	
SANITARY SEWER	CITY OF ORANGE BEACH
WATER	ORANGE BEACH WATER AUTHORITY
POWER	BALDWIN EMC
GAS	CMC GAS

NOTE: ALL CIVIL DESIGN WILL BE IN ACCORDANCE WITH ALL APPLICABLE CITY OF ORANGE BEACH ORDINANCES AND REGULATIONS.

NUMBER:	REVISION:	DATE:

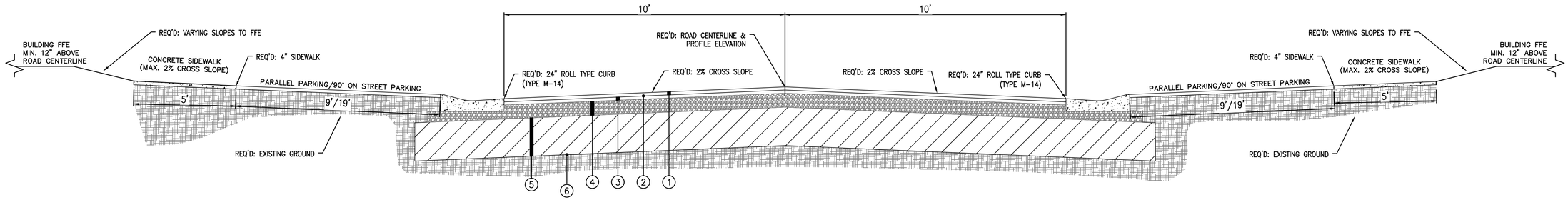
PREPARED BY:

Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

ETHAN C. IVEY, P.E.

ALABAMA LICENSE NO. 56091

DATE



TYPICAL ROADWAY SECTION

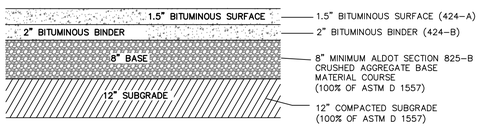
N.T.S.

1. 1.5" ALDOT SECTION 424-A, BITUMINOUS WEARING SURFACE (165 LB/SY) (1/2" MAX. AGGREGATE SIZE)
2. ALDOT SECTION 405 TACK COAT, 0.05 GALLONS PER SQUARE YARD
3. 2" ALDOT SECTION424-B, BITUMINOUS BINDER LAYER (220 LB/SY) (3/4" MAX. AGGREGATE SIZE)
4. 8" ALDOT SECTION 825-B, CRUSHED AGGREGATE BASE COURSE (100% STANDARD DENSITY)
5. 12" BORROW EXCAVATION, SELECT SAND FILL (COMPACTED TO 100% STANDARD DENSITY)
6. GEOTEXTILE SEPARATION FABRIC, MIRAFI 160N (NON WOVEN) OR APPROVED EQUAL (AT DISCRETION OF THE GEOTECHNICAL ENGINEER)

NOTE

ALL ROLL TYPE CURB INLETS SHALL BE
NEENAH R-3501-T OR APPROVED EQUAL

ASPHALT MEDIUM DUTY



PAVING BUILD UP

N.T.S.

REFER TO GEOTECH REPORT FOR DETAILS ON ALL ASPHALT CONSTRUCTION AND EXPANSION JOIN.T.S.

NUMBER:	REVISION:	DATE:

Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

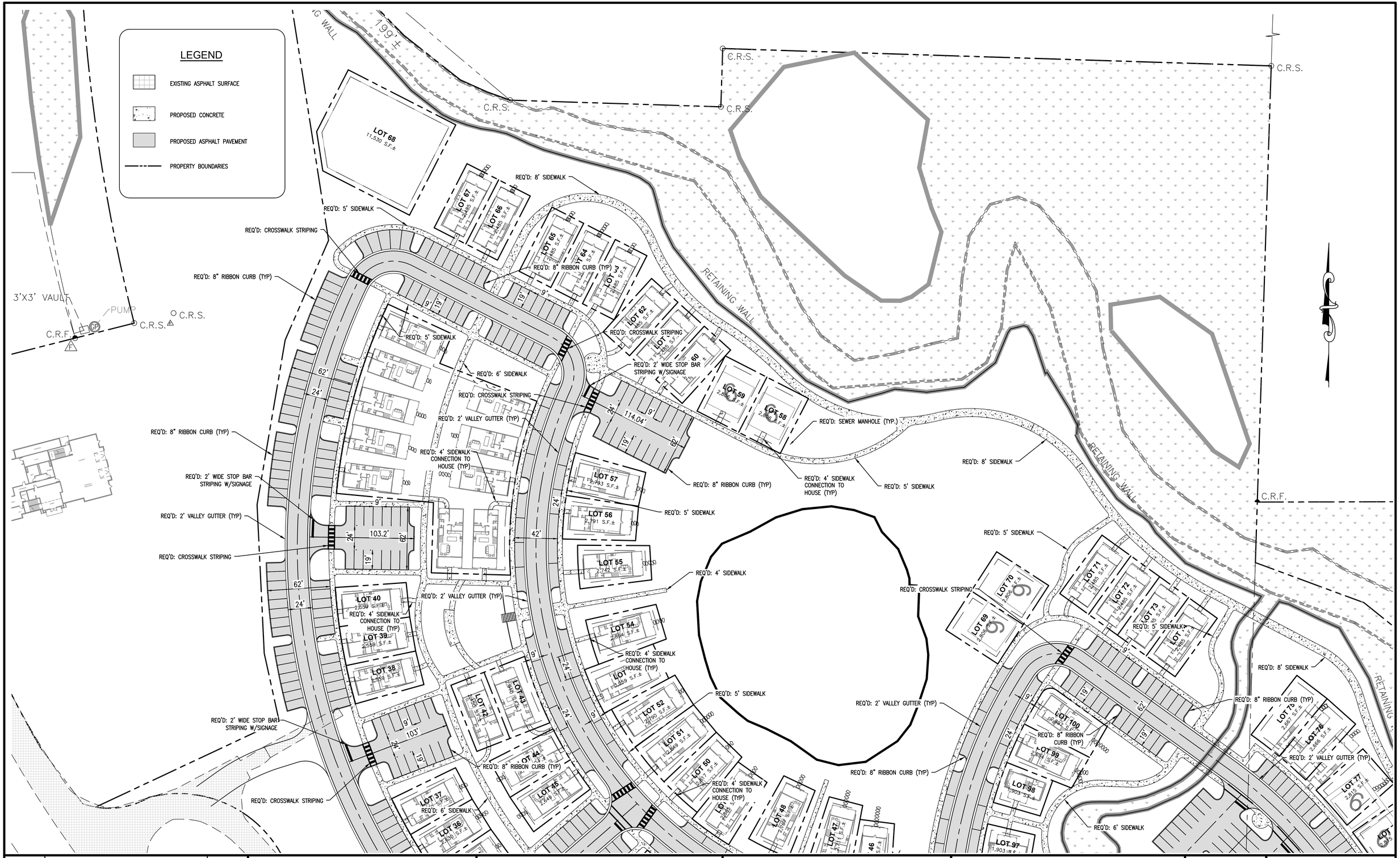
TYPICAL SECTION

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

SCALE: NTS
DATE: MARCH 2026
DRAWN BY: EI
CHECKED BY: EG
SHEET: 2 OF 22

DWG INFO:G:\1-CLIENTS\24-300 WHARF LANDING WHARF\CIVIL ENGINEERING\PRODUCTION\DWGS\RESIDENTIAL SUBDIVISION\24-300 RES TND PHASE 1.DWG -3/6/2026 10:47:02 AM



NUMBER:	REVISION:	DATE:

GRAPHIC SCALE

0 20 40 80

1 inch = 40 feet

Sawgrass

ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT

30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

GEOMETRIC PLAN 1

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

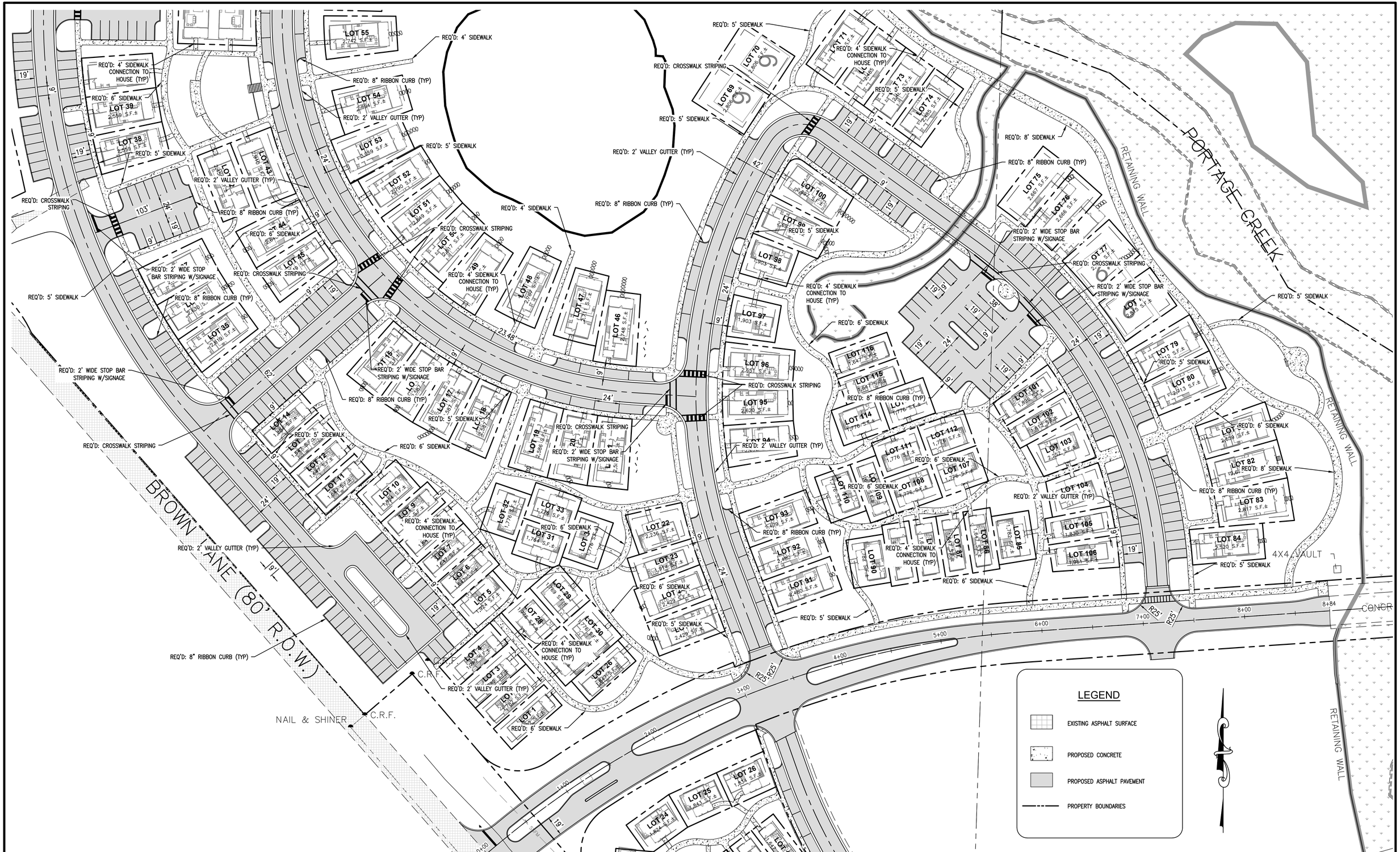
SCALE: 1:40

DATE: MARCH 2026

DRAWN BY: EI

CHECKED BY: EG

SHEET: 3 OF 22


REQ'D: 4' SIDEWALK CONNECTION TO HOUSE (TYP)
REQ'D: 6' SIDEWALK
REQ'D: 5' SIDEWALK
REQ'D: 8" RIBBON CURB (TYP)
REQ'D: 2' VALLEY GUTTER (TYP)
REQ'D: CROSSWALK STRIPING
REQ'D: 2' WIDE STOP BAR STRIPING W/SIGNAGE
REQ'D: 4' SIDEWALK
REQ'D: 8' SIDEWALK
LOT 55 2,742 S.F.±
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LOT 53 2,889 S.F.±
LOT 52 2,790 S.F.±
LOT 51 2,849 S.F.±
LOT 50 2,417 S.F.±
LOT 49 2,769 S.F.±
LOT 48 2,767 S.F.±
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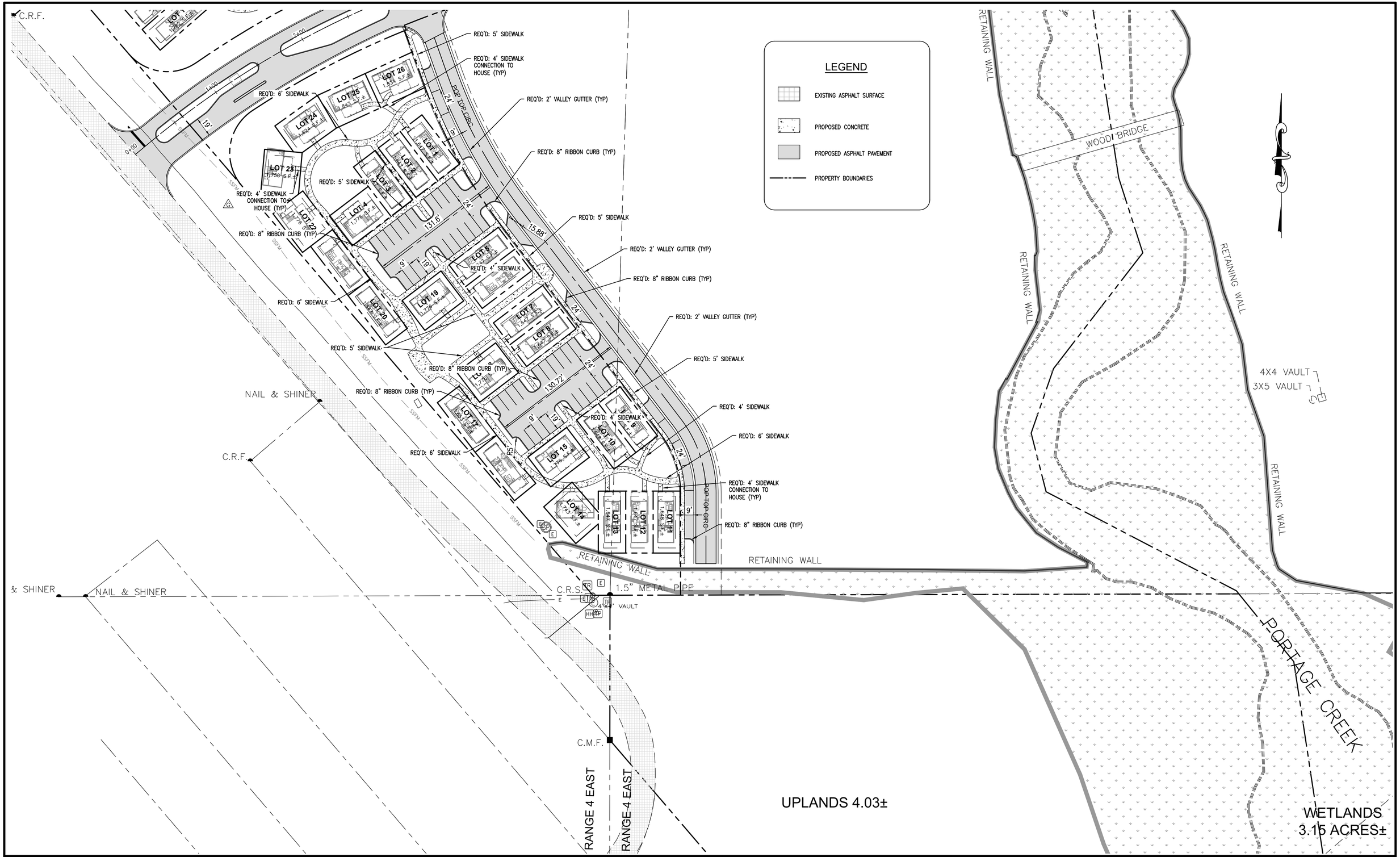


NUMBER:	REVISION:	DATE:

GRAPHIC SCALE
0 20 40 80
1 inch = 40 feet

Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

GEOMETRIC PLAN 3
RESIDENTIAL DISTRICT PUD
WHARF LANDING, LLC.

SCALE: 1:40
DATE: MARCH 2026
DRAWN BY: EI
CHECKED BY: EG
SHEET: 5 OF 22

STRUCTURE SCHEDULE					
NAME	DESCRIPTION	RIM EL	THROAT	INV IN	INV OUT
A1	SPH	11.25	10.250	9.00 (100)	
A2	GI	14.49	13.490	9.29 (101)	9.29 (100)
A6	GI	14.77	13.772	10.16 (105)	10.16 (104)
A7	GI	14.60	13.604	10.53 (106) 10.53 (110)	10.53 (105)
A13	GI	15.35	14.349		10.86 (111)
A14	GI	15.12	14.124		11.19 (112)
B1	SPH	12.15	11.149	9.50 (200)	
C1	SPH	11.25	10.250	9.00 (300)	
D1	WI	11.80	10.800	7.95 (400)	7.95 (606)
D4	GI	14.23	13.231		9.45 (402)
E9	GI	14.40	13.400		8.85 (507)
GI	GI	15.24	14.238	10.70 (112) 10.70 (111)	10.70 (110)
H1	WALL PENETRATION BOX	7.98	6.975	3.00 (800)	
I1	WALL PENETRATION BOX	8.49	7.491	3.00 (900)	
J1	WALL PENETRATION BOX	7.72	6.719	3.00 (1000)	
J2	GI	11.51	10.508	5.82 (1003) 7.18 (1001)	3.23 (1000)
O1	WALL PENETRATION	7.38	6.383	3.00 (1500)	
O2	GI	8.49	7.495	5.33 (1501) 5.33 (1502)	3.11 (1500)
O3	GI	8.47	7.465		5.65 (1501)
O4	GI	8.89	7.893		6.06 (1502)
Q1	WALL PENETRATION	8.07	7.075	3.00 (1700)	
Q2	GI	9.93	8.933	5.96 (1701) 5.96 (1702)	3.16 (1700)
Q3	GI	9.18	8.180		6.35 (1701)
Q4	GI	10.20	9.203		7.37 (1702)

PIPE SCHEDULE					
PIPE NAME	SIZE	SLOPE	LENGTH	STRUCTURE 1	STRUCTURE 2
100	24" RCP	0.31%	91 L.F.	A2	A1
104	24" RCP	0.30%	72 L.F.	A6	A5
105	18" RCP	0.30%	119 L.F.	A7	A6
110	18" RCP	0.30%	53 L.F.	GI	A7
111	18" HDPE	0.30%	50 L.F.	A13	GI
112	18" HDPE	0.31%	157 L.F.	A14	GI
402	18" RCP	0.30%	81 L.F.	D4	D3
507	18" HDPE	0.31%	94 L.F.	E9	E8
800	30" RCP	0.50%	82 L.F.	H2	H1
900	18" RCP	0.51%	81 L.F.	I2	I1
1500	18" RCP	0.54%	17 L.F.	O2	O1
1501	18" HDPE	0.51%	59 L.F.	O3	O2
1502	18" HDPE	1.12%	61 L.F.	O4	O2
1600	18" RCP	0.53%	17 L.F.	P2	P1
1601	18" HDPE	0.50%	89 L.F.	P3	P2
1602	18" HDPE	2.90%	84 L.F.	P4	P2
1700	18" RCP	0.50%	29 L.F.	Q2	Q1
1701	18" HDPE	0.51%	73 L.F.	Q3	Q2
1702	18" HDPE	1.74%	77 L.F.	Q4	Q2

LEGEND

- XX — EXISTING CONTOUR
- XX — PROPOSED CONTOUR
- XX.XX SPOT ELEVATION

NUMBER:	REVISION:	DATE:

GRAPHIC SCALE
0 20 40 80
1 inch = 40 feet

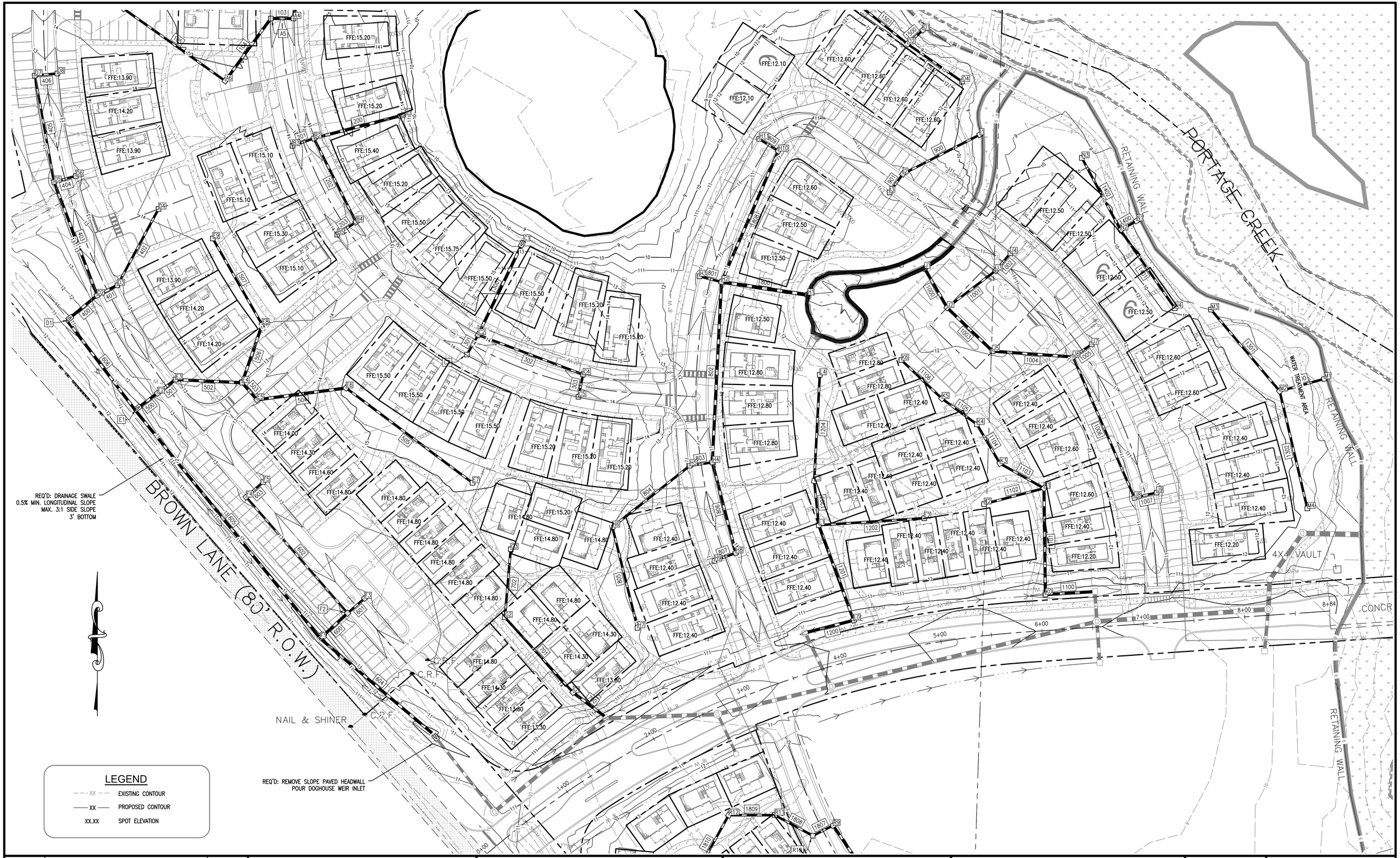
Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

GRADING & DRAINAGE PLAN 1

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

SCALE: 1:40
DATE: MARCH 2026
DRAWN BY: EI
CHECKED BY: EG
SHEET: 6 OF 22



NUMBER:	REVISION:	DATE:

GRAPHIC SCALE

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1 inch = 40 feet

Sawgrass

ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT

30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

GRADING & DRAINAGE PLAN 2

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

SCALE: 1:40

DATE: MARCH 2026

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CHECKED BY: EG

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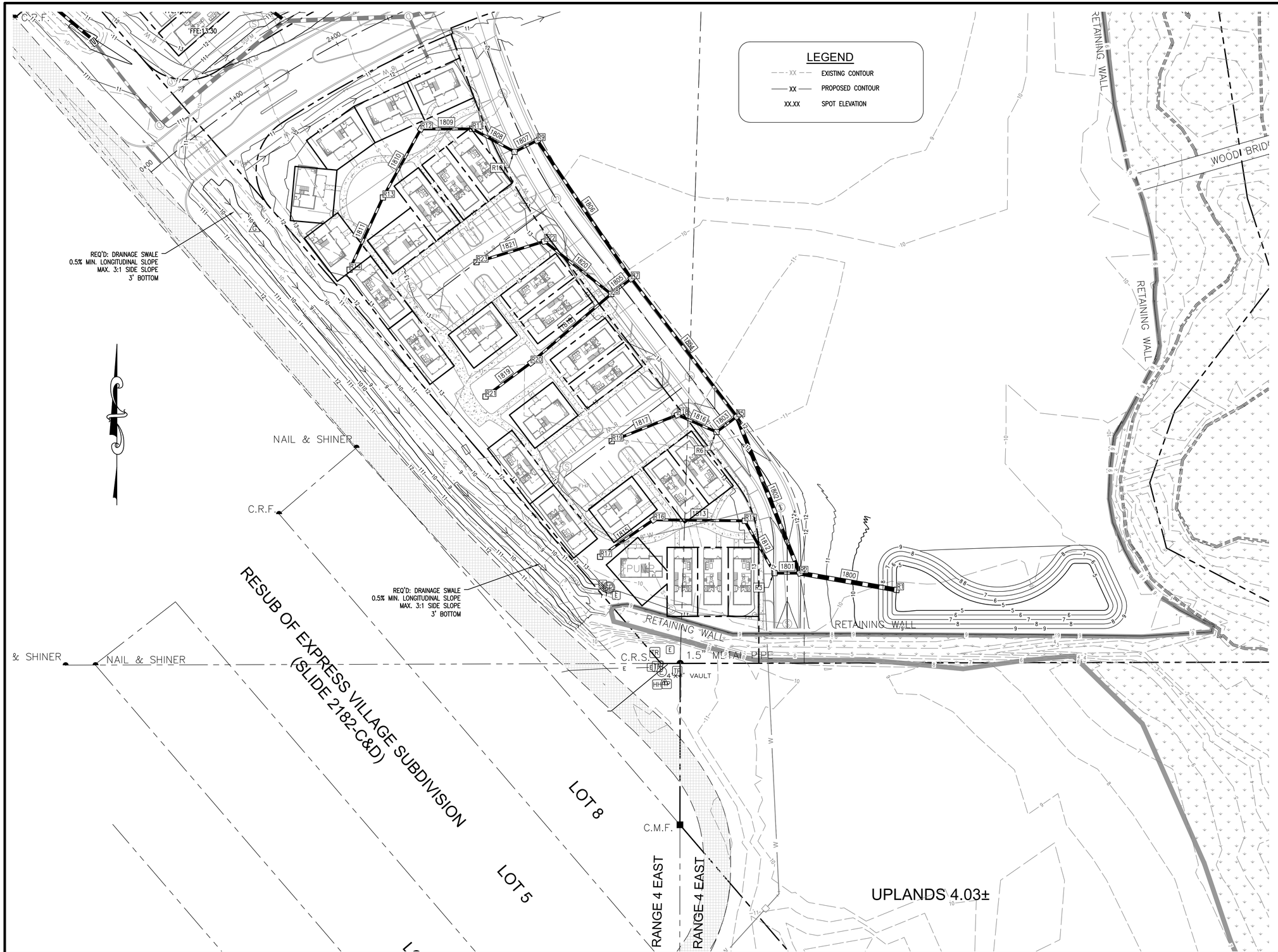


STRUCTURE SCHEDULE					
NAME	DESCRIPTION	RIM EL	THROAT	INV IN	INV OUT
R1	SPH	7.79	6.792	5.00 (1800)	
R2	ROLL TYPE INLET	11.61	10.609	5.27 (1802) 5.27 (1801)	5.27 (1800)
R3	ROLL TYPE INLET	11.61	10.609	5.34 (1812)	5.34 (1801)
R5	ROLL TYPE INLET	11.64	10.635	5.72 (1804) 5.72 (1803)	5.72 (1802)
R6	ROLL TYPE INLET	11.64	10.635	5.79 (1816)	5.79 (1803)
R7	ROLL TYPE INLET	12.11	11.109	6.18 (1806) 6.18 (1805)	6.18 (1804)
R8	ROLL TYPE INLET	12.11	11.109	6.25 (1818) 6.25 (1820)	6.25 (1805)
R9	ROLL TYPE INLET	12.11	11.109	6.63 (1807)	6.63 (1806)
R10	ROLL TYPE INLET	12.11	11.109	6.70 (1808)	6.70 (1807)
R11	DOME INLET	13.33	12.328	6.83 (1809)	6.83 (1808)
R12	DOME INLET	13.50	12.500	6.97 (1810)	6.97 (1809)
R13	DOME INLET	13.50	12.500	7.18 (1811)	7.18 (1810)
R14	DOME INLET	13.50	12.500		7.40 (1811)
R15	DOME INLET	12.85	11.849	5.50 (1813)	5.50 (1812)
R16	DOME INLET	13.50	12.500	5.74 (1815)	5.74 (1813)
R17	DOME INLET	13.30	12.302		5.92 (1815)
R18	JB	12.76	11.756	5.91 (1817)	5.91 (1816)
R19	CI	12.09	11.087		6.10 (1817)
R20	DOME INLET	13.50	12.500	6.53 (1819)	6.53 (1818)
R21	DOME INLET	13.50	12.500		6.69 (1819)
R22	JB	13.11	12.114	6.48 (1821)	6.48 (1820)
R23	CI	12.21	11.209		6.67 (1821)

PIPE SCHEDULE					
PIPE NAME	SIZE	SLOPE	LENGTH	STRUCTURE 1	STRUCTURE 2
1800	36" RCP	0.31%	83 L.F.	R2	R1
1801	18" RCP	0.31%	19 L.F.	R3	R2
1802	30" RCP	0.30%	145 L.F.	R5	R2
1803	18" RCP	0.31%	18 L.F.	R6	R5
1804	24" RCP	0.30%	150 L.F.	R7	R5
1805	18" RCP	0.31%	18 L.F.	R8	R7
1806	24" RCP	0.30%	144 L.F.	R9	R7
1807	18" RCP	0.31%	19 L.F.	R10	R9
1808	18" C900	0.30%	38 L.F.	R11	R10
1809	18" C900	0.31%	41 L.F.	R12	R11
1810	18" C900	0.30%	65 L.F.	R13	R12
1811	18" C900	0.31%	66 L.F.	R14	R13
1812	18" C900	0.30%	49 L.F.	R15	R3
1813	18" C900	0.30%	77 L.F.	R16	R15
1815	18" C900	0.31%	53 L.F.	R17	R16
1816	18" RCP	0.32%	33 L.F.	R18	R6
1817	18" RCP	0.30%	59 L.F.	R19	R18
1818	18" C900	0.30%	89 L.F.	R20	R8
1819	18" C900	0.32%	46 L.F.	R21	R20
1820	18" RCP	0.31%	70 L.F.	R22	R8
1821	18" RCP	0.30%	59 L.F.	R23	R22

NUMBER:	REVISION:	DATE:

GRAPHIC SCALE
0 20 40 80
1 inch = 40 feet

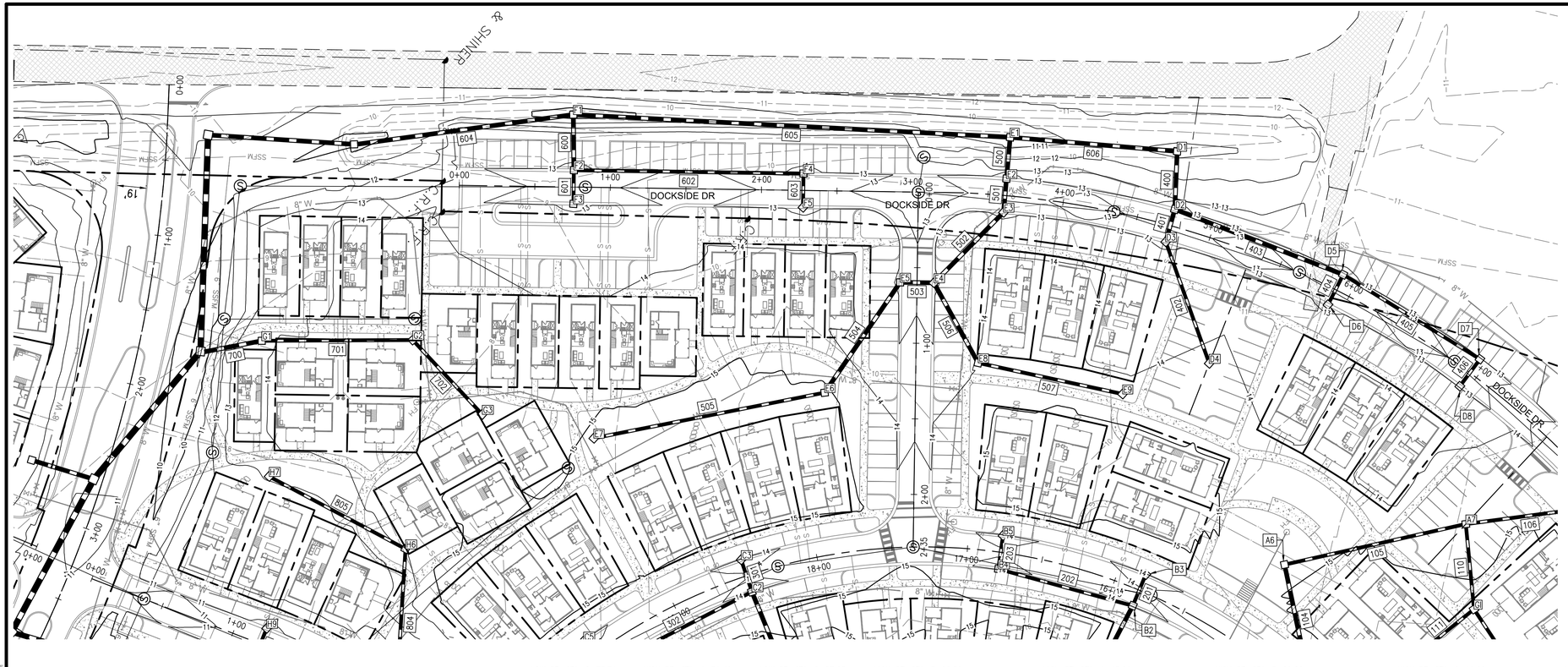
Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

GRADING & DRAINAGE PLAN 3

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

SCALE: 1:40
DATE: MARCH 2026
DRAWN BY: EI
CHECKED BY: EG
SHEET: 8 OF 22

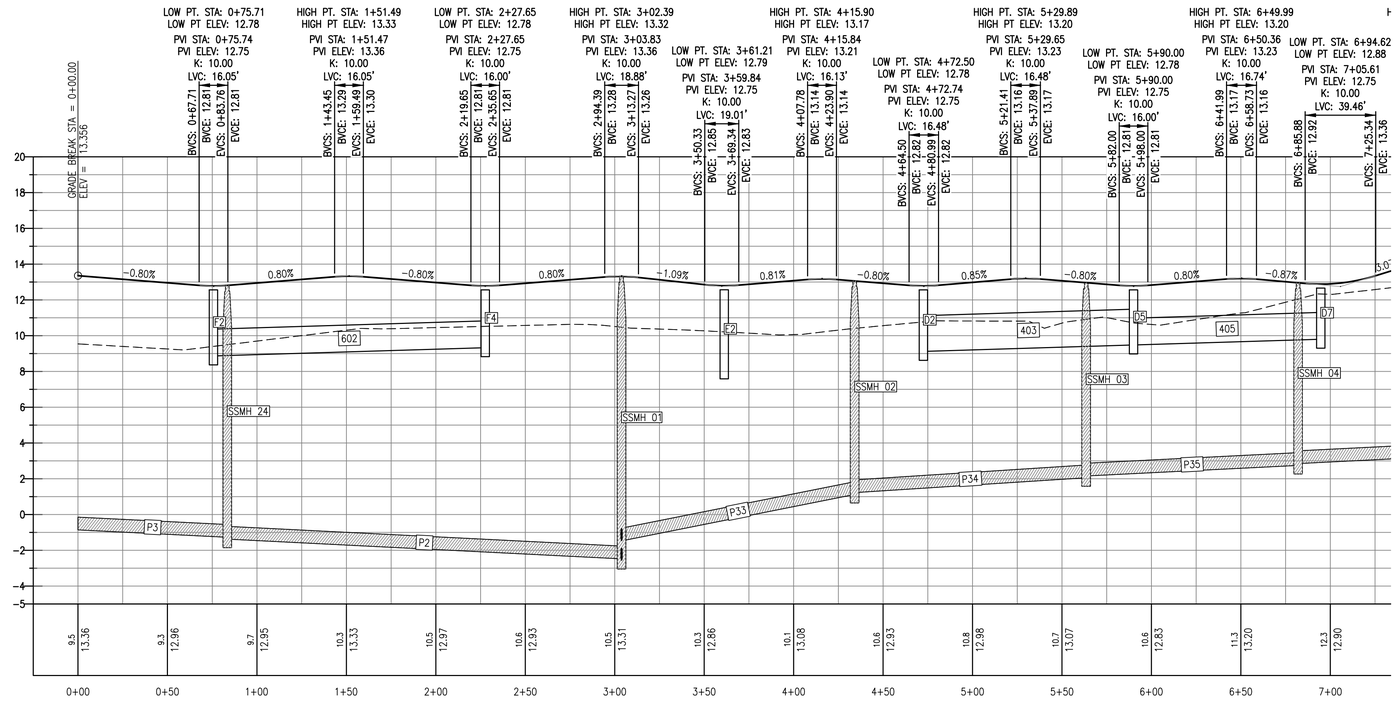


STORM STRUCTURE SCHEDULE				
NAME	DESCRIPTION	RIM EL	INV IN	INV OUT
D1	WI	11.80	7.95 (400)	7.95 (606)
D2	ROLL TYPE INLET	12.56	9.12 (401) 9.12 (403)	9.12 (400)
D3	ROLL TYPE INLET	12.56	9.19 (402)	9.19 (401)
D5	ROLL TYPE INLET	12.56	9.48 (404) 9.48 (405)	9.48 (403)
D6	ROLL TYPE INLET	12.56		9.55 (404)
D7	ROLL TYPE INLET	12.66	9.80 (406)	9.80 (405)
D8	ROLL TYPE INLET	12.66		9.87 (406)
E1	WI	11.26	7.61 (500) 7.61 (606)	7.61 (605)
E2	ROLL TYPE INLET	12.57	8.09 (501)	8.09 (500)
E3	ROLL TYPE INLET	12.57	8.16 (502)	8.16 (501)
F1	WI	10.63	6.74 (600) 6.74 (605)	6.74 (604)
F2	ROLL TYPE INLET	12.56	8.87 (601) 8.87 (602)	8.87 (600)
F3	ROLL TYPE INLET	12.56		8.94 (601)
F4	ROLL TYPE INLET	12.56	9.33 (603)	9.33 (602)
F5	ROLL TYPE INLET	12.56		9.40 (603)

STORM PIPE SCHEDULE					
PIPE NAME	SIZE	SLOPE	LENGTH	STRUCTURE 1	STRUCTURE 2
400	24" RCP	3.05%	35 L.F.	D2	D1
401	24" RCP	0.31%	19 L.F.	D3	D2
402	18" RCP	0.30%	81 L.F.	D4	D3
403	24" RCP	0.30%	116 L.F.	D5	D2
404	18" RCP	0.31%	19 L.F.	D6	D5
405	18" RCP	0.30%	103 L.F.	D7	D5
406	18" RCP	0.31%	19 L.F.	D8	D7
500	24" RCP	1.75%	24 L.F.	E2	E1
501	24" RCP	0.31%	18 L.F.	E3	E2
502	24" RCP	0.31%	62 L.F.	E4	E3
600	24" RCP	5.80%	33 L.F.	F2	F1
601	18" RCP	0.31%	19 L.F.	F3	F2
602	18" RCP	0.30%	148 L.F.	F4	F2
603	18" RCP	0.31%	18 L.F.	F5	F4

LEGEND

- XX — EXISTING CONTOUR
- XX — PROPOSED CONTOUR
- XX.XX SPOT ELEVATION



SEWER STRUCTURE SCHEDULE			
NAME	RIM EL	INV IN	INV OUT
LIFT STATION	12.75		−2.73 (P1)
SSMH 01	13.31	−1.45 (P33) −1.45 (P19) −2.55 (P1)	−2.45 (P2)
SSMH 02	13.06	1.25 (P34)	1.15 (P33)
SSMH 03	12.96	2.18 (P35)	2.08 (P34)
SSMH 04	12.96	2.87 (P36)	2.77 (P35)
SSMH 24	12.81	−1.35 (P2)	−1.25 (P3)
SSMH 25	10.63	−0.11 (P3)	−0.01 (P4)

SEWER PIPE SCHEDULE					
PIPE NAME	SIZE	SLOPE	LENGTH	INV. IN	INV. OUT
P1	8 inch PVC	0.77%	20 L.F.	−2.73	−2.55
P2	8 inch PVC	0.50%	217 L.F.	−2.45	−1.35
P3	8 inch PVC	0.50%	225 L.F.	−1.25	−0.11
P33	8 inch PVC	2.00%	127 L.F.	1.15	−1.45
P34	8 inch PVC	0.64%	126 L.F.	2.08	1.25
P35	8 inch PVC	0.50%	115 L.F.	2.77	2.18
P36	8 inch PVC	0.50%	140 L.F.	3.59	2.87

NUMBER:	REVISION:	DATE:

GRAPHIC SCALE
0 20 40 80
1 inch = 40 feet

Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

DOCKSIDE DR PLAN & PROFILE 1
RESIDENTIAL DISTRICT PUD
WHARF LANDING, LLC.

SCALE: 1:40
DATE: MARCH 2026
DRAWN BY: EI
CHECKED BY: EG
SHEET: 9 OF 22

DWG INFO:S:\1-CLIENTS\24-300 WHARF LANDING WHARF CIVIL ENGINEERING\SOURCE\SURFACES\RESIDENTIAL\24-300 RESIDENTIAL SUBDIVISION SURFACE.DWG -3/5/2026 10:49:57 AM

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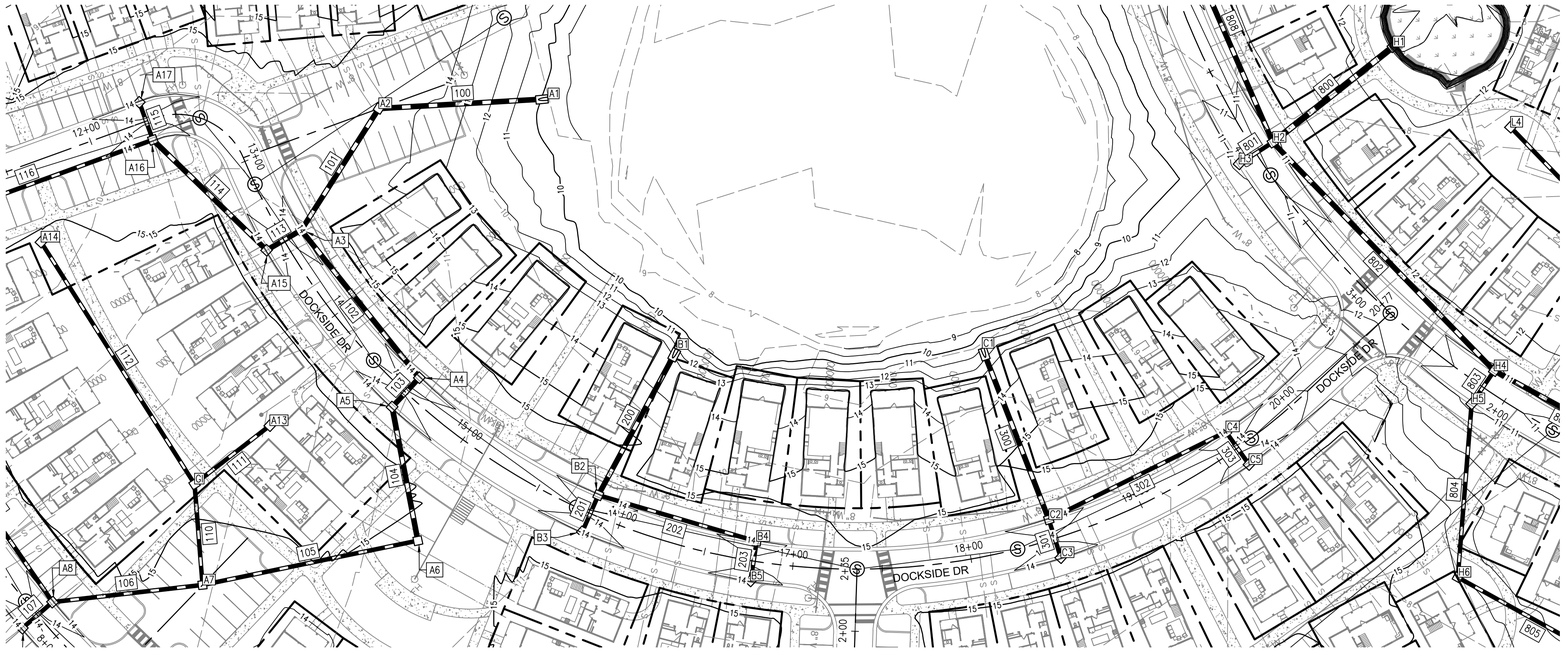
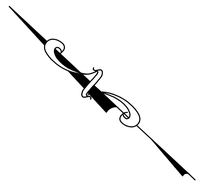


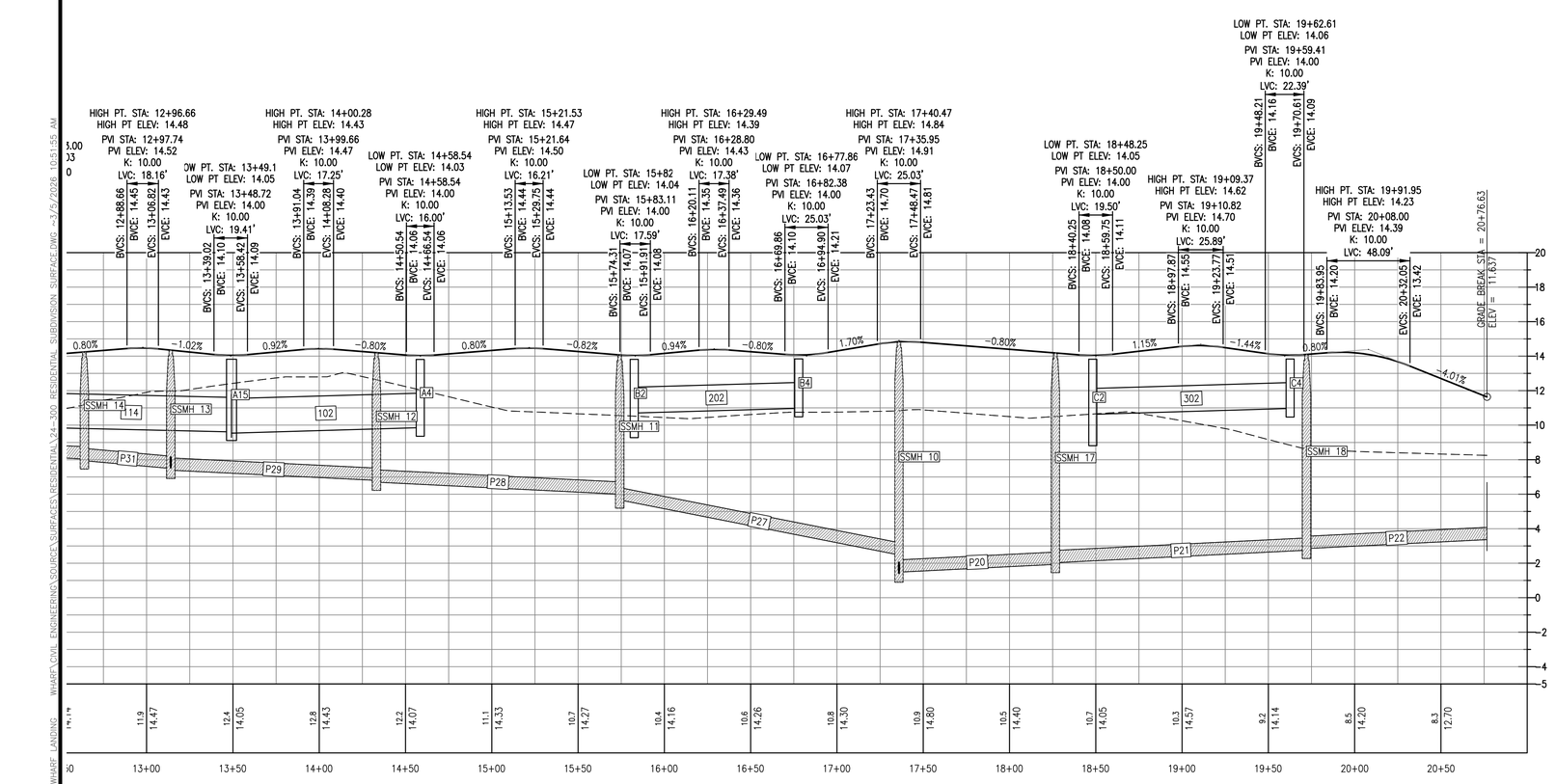


STORM STRUCTURE SCHEDULE				
NAME	DESCRIPTION	RIM EL	INV IN	INV OUT
A3	ROLL TYPE INLET	13.82	9.54 (113) 9.54 (102)	9.54 (101)
A4	ROLL TYPE INLET	13.81	9.86 (103)	9.86 (102)
A5	ROLL TYPE INLET	13.81	9.93 (104)	9.93 (103)
A15	ROLL TYPE INLET	13.82	9.61 (114)	9.61 (113)
A16	ROLL TYPE INLET	13.81	9.88 (115) 9.88 (116)	9.88 (114)
A17	ROLL TYPE INLET	13.81		9.95 (115)
B1	SPH	12.15	9.50 (200)	
B2	ROLL TYPE INLET	13.82	10.70 (201) 10.70 (202)	9.78 (200)
B3	ROLL TYPE INLET	13.82		10.77 (201)
B4	ROLL TYPE INLET	13.84	10.98 (203)	10.98 (202)
B5	ROLL TYPE INLET	13.84		11.05 (203)
C1	SPH	11.25	9.00 (300)	
C2	ROLL TYPE INLET	13.82	10.63 (301) 10.63 (302)	9.31 (300)
C3	ROLL TYPE INLET	13.82		10.70 (301)
C4	ROLL TYPE INLET	13.83	10.97 (303)	10.97 (302)
C5	ROLL TYPE INLET	13.83		11.04 (303)

STORM PIPE SCHEDULE					
PIPE NAME	SIZE	SLOPE	LENGTH	STRUCTURE 1	STRUCTURE 2
100	24" RCP	0.31%	91 L.F.	A2	A1
101	24" RCP	0.31%	77 L.F.	A3	A2
102	24" C900	0.30%	102 L.F.	A4	A3
103	24" RCP	0.31%	19 L.F.	A5	A4
104	24" RCP	0.30%	72 L.F.	A6	A5
113	24" RCP	0.31%	19 L.F.	A15	A3
114	24" RCP	0.30%	85 L.F.	A16	A15
115	18" RCP	0.31%	19 L.F.	A17	A16
116	18" RCP	0.30%	142 L.F.	A18	A16
200	24" RCP	0.30%	89 L.F.	B2	B1
201	18" RCP	0.31%	19 L.F.	B3	B2
202	18" C900	0.30%	89 L.F.	B4	B2
203	18" RCP	0.31%	18 L.F.	B5	B4
300	24" RCP	0.30%	99 L.F.	C2	C1
301	18" RCP	0.31%	18 L.F.	C3	C2
302	18" C900	0.31%	107 L.F.	C4	C2
303	18" RCP	0.31%	19 L.F.	C5	C4

SEWER STRUCTURE SCHEDULE			
NAME	RIM EL	INV IN	INV OUT
SSMH 10	14.83	2.50 (P27)	1.50 (P20) 1.40 (P19)
SSMH 11	14.07	6.02 (P28)	5.69 (P27)
SSMH 12	14.20	6.82 (P29)	6.72 (P28)
SSMH 13	14.35	7.51 (P30)	7.51 (P31) 7.41 (P29)
SSMH 14	14.24	7.96 (P31) 8.06 (P32)	
SSMH 16	12.35		8.35 (P30)
SSMH 17	14.19	1.95 (P20)	2.05 (P21)
SSMH 18	14.10	2.77 (P21)	2.87 (P22)
SSMH 19	11.64	3.39 (P22) 3.49 (P23)	

SEWER PIPE SCHEDULE					
PIPE NAME	SIZE	SLOPE	LENGTH	INV. IN	INV. OUT
P20	8 inch PVC	0.50%	87 L.F.	1.50	1.95
P21	8 inch PVC	0.50%	141 L.F.	2.05	2.77
P22	8 inch PVC	0.50%	101 L.F.	2.87	3.39
P27	8 inch PVC	1.99%	157 L.F.	5.69	2.50
P28	8 inch PVC	0.50%	137 L.F.	6.72	6.02
P29	8 inch PVC	0.50%	115 L.F.	7.41	6.82
P30	8 inch PVC	0.50%	164 L.F.	8.35	7.51
P31	8 inch PVC	0.93%	45 L.F.	7.51	7.96
P32	8 inch PVC	0.50%	181 L.F.	8.98	8.06



LEGEND

XX — EXISTING CONTOUR

XX — PROPOSED CONTOUR

XX.XX SPOT ELEVATION

NUMBER:	REVISION:	DATE:

GRAPHIC SCALE

0 20 40 80

1 inch = 40 feet

Sawgrass

ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT

30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

DOCKSIDE DR PLAN & PROFILE 3

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

SCALE: 1:40

DATE: MARCH 2026

DRAWN BY: EI

CHECKED BY: EG

SHEET: 11 OF 22

DWG INFO:S:\1-CLIENTS\24-300 WHARF LANDING WHARF OWN ENGINEERING\SOURCE\SURFACES\RESIDENTIAL\24-300 RESIDENTIAL SUBDIVISION SURFACE.DWG - 3/5/2026 10:51:55 AM

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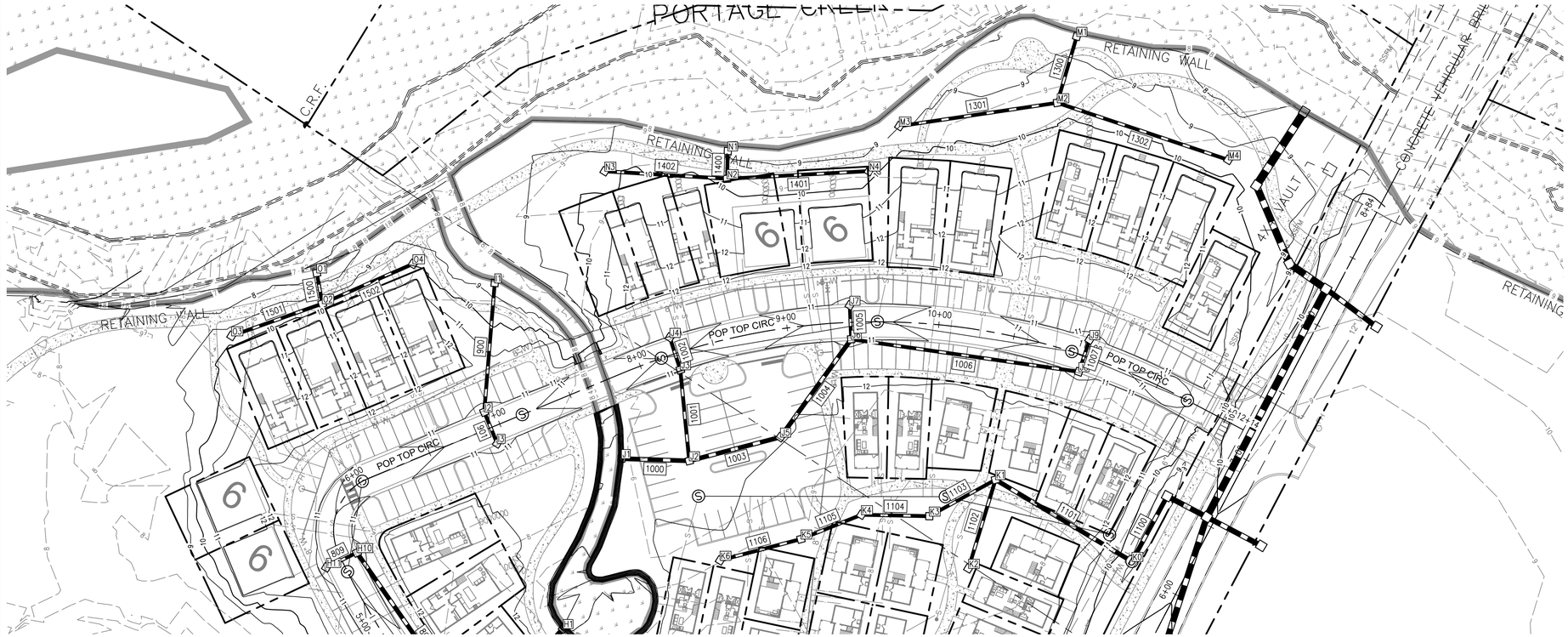

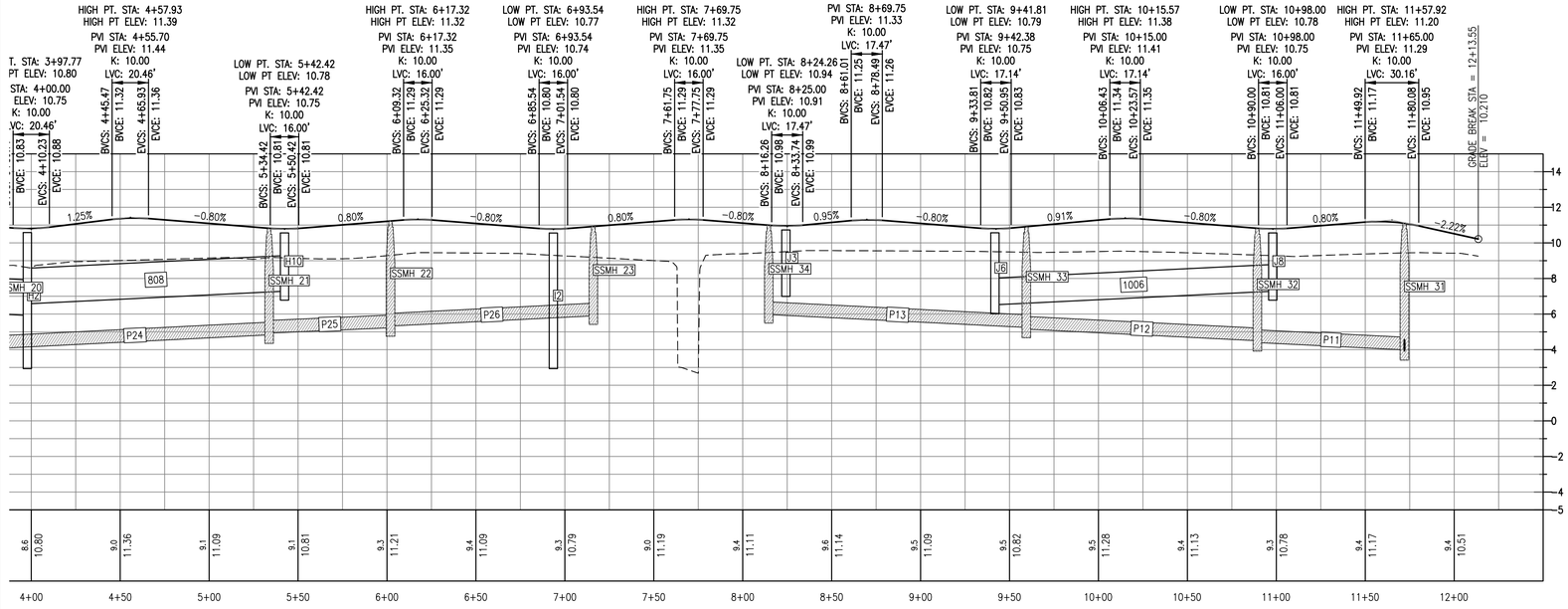

STORM STRUCTURE SCHEDULE				
NAME	DESCRIPTION	RIM EL	INV IN	INV OUT
H2	ROLL TYPE INLET	10.58	7.30 (801) 5.92 (802) 6.57 (808)	3.43 (800)
H3	ROLL TYPE INLET	10.58		7.42 (801)
H4	ROLL TYPE INLET	10.59	7.32 (803) 6.81 (806)	6.81 (802)
H5	ROLL TYPE INLET	10.59	7.43 (804)	7.43 (803)
H8	ROLL TYPE INLET	10.56	7.28 (807)	7.28 (806)
H9	ROLL TYPE INLET	10.56		7.40 (807)
H10	ROLL TYPE INLET	10.56	7.28 (809)	7.28 (808)
H11	ROLL TYPE INLET	10.56		7.40 (809)

STORM PIPE SCHEDULE					
PIPE NAME	SIZE	SLOPE	LENGTH	STRUCTURE 1	STRUCTURE 2
800	30" RCP	0.50%	82 L.F.	H2	H1
801	18" RCP	0.54%	19 L.F.	H3	H2
802	24" RCP	0.50%	174 L.F.	H4	H2
803	18" RCP	0.49%	19 L.F.	H5	H4
804	18" HDPE	0.85%	93 L.F.	H6	H5
806	24" RCP	0.51%	89 L.F.	H8	H4
807	18" RCP	0.54%	19 L.F.	H9	H8
808	24" C900	0.51%	137 L.F.	H10	H2
809	18" RCP	0.54%	18 L.F.	H11	H10

SEWER STRUCTURE SCHEDULE			
NAME	RIM EL	INV IN	INV OUT
SSMH 19	11.64	3.39 (P22) 3.49 (P23)	
SSMH 20	10.89	4.10 (P24)	4.00 (P23)
SSMH 21	10.82	4.95 (P25)	4.85 (P24)
SSMH 22	11.23		5.35 (P26) 5.25 (P25)
SSMH 28	11.10	1.70 (P8) 2.75 (P16) 1.70 (P41)	1.60 (P7)
SSMH 36	11.11	5.47 (P17) 5.47 (P18)	5.37 (P16)

SEWER PIPE SCHEDULE					
PIPE NAME	SIZE	SLOPE	LENGTH	INV. IN	INV. OUT
P7	8 inch PVC	0.50%	103 L.F.	1.60	1.07
P8	8 inch PVC	0.50%	129 L.F.	2.36	1.70
P16	8 inch PVC	2.00%	128 L.F.	5.37	2.75
P17	8 inch PVC	0.50%	206 L.F.	6.52	5.47
P18	8 inch PVC	0.91%	143 L.F.	6.80	5.47
P22	8 inch PVC	0.50%	101 L.F.	2.87	3.39
P23	8 inch PVC	0.50%	99 L.F.	4.00	3.49
P24	8 inch PVC	0.50%	147 L.F.	4.85	4.10
P25	8 inch PVC	0.50%	57 L.F.	5.25	4.95
P26	8 inch PVC	0.50%	110 L.F.	5.35	5.92
P41	8 inch PVC	1.47%	149 L.F.	3.94	1.70

LEGEND

- XX — EXISTING CONTOUR
- XX — PROPOSED CONTOUR
- XX.XX SPOT ELEVATION

NUMBER:	REVISION:	DATE:

GRAPHIC SCALE

0 20 40 80

1 inch = 40 feet

Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

POP TOP CIRC PLAN & PROFILE 2

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

SCALE: 1:40
DATE: MARCH 2026
DRAWN BY: EI
CHECKED BY: EG
SHEET: 14 OF 22

DWG INFO:C:\1-CLIENTS\24-300 WHARF LANDING\2-ENGINEERING\SOURCE\SURFACES\RESIDENTIAL\24-300 RESIDENTIAL SUBDIVISION SURFACE.DWG -3/5/2026 10:54:50 AM

STORM STRUCTURE SCHEDULE

NAME	DESCRIPTION	RIM EL	INV IN	INV OUT
A1	SPH	11.25	9.00 (100)	
A2	GI	14.49	9.29 (101)	9.29 (100)
A3	ROLL TYPE INLET	13.82	9.54 (113) 9.54 (102)	9.54 (101)
A4	ROLL TYPE INLET	13.81	9.86 (103)	9.86 (102)
A5	ROLL TYPE INLET	13.81	9.93 (104)	9.93 (103)
A6	GI	14.77	10.16 (105)	10.16 (104)
A7	GI	14.60	10.53 (106) 10.53 (110)	10.53 (105)
A8	ROLL TYPE INLET	13.82	10.79 (107) 10.79 (108)	10.79 (106)
A9	ROLL TYPE INLET	13.82		10.86 (107)
A10	ROLL TYPE INLET	13.81	11.17 (109)	11.17 (108)
A11	ROLL TYPE INLET	13.81		11.24 (109)
A13	GI	15.35		10.86 (111)
A14	GI	15.12		11.19 (112)
A15	ROLL TYPE INLET	13.82	9.61 (114)	9.61 (113)
A16	ROLL TYPE INLET	13.81	9.88 (115) 9.88 (116)	9.88 (114)
A17	ROLL TYPE INLET	13.81		9.95 (115)
A18	ROLL TYPE INLET	13.71	10.32 (117)	10.32 (116)
A19	ROLL TYPE INLET	13.71		10.39 (117)
B1	SPH	12.15	9.50 (200)	
B2	ROLL TYPE INLET	13.82	10.70 (201) 10.70 (202)	9.78 (200)
B3	ROLL TYPE INLET	13.82		10.77 (201)
B4	ROLL TYPE INLET	13.84	10.98 (203)	10.98 (202)
B5	ROLL TYPE INLET	13.84		11.05 (203)
C1	SPH	11.25	9.00 (300)	
C2	ROLL TYPE INLET	13.82	10.63 (301) 10.63 (302)	9.31 (300)
C3	ROLL TYPE INLET	13.82		10.70 (301)
C4	ROLL TYPE INLET	13.83	10.97 (303)	10.97 (302)
C5	ROLL TYPE INLET	13.83		11.04 (303)
D1	WI	11.80	7.95 (400)	7.95 (606)
D2	ROLL TYPE INLET	12.56	9.12 (401) 9.12 (403)	9.12 (400)
D3	ROLL TYPE INLET	12.56	9.19 (402)	9.19 (401)
D4	GI	14.23		9.45 (402)
D5	ROLL TYPE INLET	12.56	9.48 (404) 9.48 (405)	9.48 (403)
D6	ROLL TYPE INLET	12.56		9.55 (404)
D7	ROLL TYPE INLET	12.66	9.80 (406)	9.80 (405)
D8	ROLL TYPE INLET	12.66		9.87 (406)
E1	WI	11.26	7.61 (500) 7.61 (606)	7.61 (605)
E2	ROLL TYPE INLET	12.57	8.09 (501)	8.09 (500)
E3	ROLL TYPE INLET	12.57	8.16 (502)	8.16 (501)
E4	ROLL TYPE INLET	12.58	8.36 (506)	8.36 (503) 8.36 (502)
E5	ROLL TYPE INLET	12.58	8.43 (503) 8.43 (504)	
E6	GI	15.15	8.70 (505)	8.70 (504)
E7	GI	15.08		9.17 (505)
E8	GI	14.06	8.55 (507)	8.55 (506)
E9	GI	14.40		8.85 (507)

STORM STRUCTURE SCHEDULE

NAME	DESCRIPTION	RIM EL	INV IN	INV OUT
F1	WI	10.63	6.74 (600) 6.74 (605)	6.74 (604)
F2	ROLL TYPE INLET	12.56	8.87 (601) 8.87 (602)	8.87 (600)
F3	ROLL TYPE INLET	12.56		8.94 (601)
F4	ROLL TYPE INLET	12.56	9.33 (603)	9.33 (602)
F5	ROLL TYPE INLET	12.56		9.40 (603)
G1	GI	13.63	8.13 (701)	6.13 (700)
G2	GI	14.80	10.63 (702)	8.63 (701)
G3	GI	14.80		10.97 (702)
GI	GI	15.24	10.70 (112) 10.70 (111)	10.70 (110)
H1	WALL PENETRATION BOX	7.98	3.00 (800)	
H2	ROLL TYPE INLET	10.58	7.30 (801) 5.92 (802) 6.57 (808)	3.43 (800)
H3	ROLL TYPE INLET	10.58		7.42 (801)
H4	ROLL TYPE INLET	10.59	7.32 (803) 6.81 (806)	6.81 (802)
H5	ROLL TYPE INLET	10.59	7.43 (804)	7.43 (803)
H6	GI	14.01	8.26 (805)	8.26 (804)
H7	GI	13.12		8.57 (805)
H8	ROLL TYPE INLET	10.56	7.28 (807)	7.28 (806)
H9	ROLL TYPE INLET	10.56		7.40 (807)
H10	ROLL TYPE INLET	10.56	7.28 (809)	7.28 (808)
H11	ROLL TYPE INLET	10.56		7.40 (809)
I1	WALL PENETRATION BOX	8.49	3.00 (900)	
I2	ROLL TYPE INLET	10.55	7.27 (901)	3.43 (900)
I3	ROLL TYPE INLET	10.55		7.39 (901)
J1	WALL PENETRATION BOX	7.72	3.00 (1000)	
J2	GI	11.51	5.82 (1003) 7.18 (1001)	3.23 (1000)
J3	ROLL TYPE INLET	10.72	7.49 (1002)	7.49 (1001)
J4	ROLL TYPE INLET	10.72		7.56 (1002)
J5	GI	11.97	6.12 (1004)	6.12 (1003)
J6	ROLL TYPE INLET	10.56	7.28 (1005) 6.52 (1006)	6.52 (1004)
J7	ROLL TYPE INLET	10.56		7.40 (1005)
J8	ROLL TYPE INLET	10.56	7.28 (1007)	7.28 (1006)
J9	ROLL TYPE INLET	10.56		7.40 (1007)
K0	JB	8.86	6.03 (1101)	6.03 (1100)
K1	GI	12.56	7.66 (1103) 7.89 (1102)	7.66 (1101)
K2	GI	12.40		8.20 (1102)
K3	GI	12.45	7.91 (1104)	7.91 (1103)
K4	GI	12.40	8.14 (1105)	8.14 (1104)
K5	GI	12.40	8.36 (1106)	8.36 (1105)
K6	GI	12.55		8.64 (1106)
L0	JB	9.12	4.42 (1201)	4.42 (1200)
L1	GI	12.40	8.04 (1202) 8.22 (1203)	8.04 (1201)
L2	GI	12.40		8.57 (1202)
L3	GI	12.48	8.44 (1204)	8.44 (1203)
L4	GI	12.80		8.97 (1204)
M1	WALL PENETRATION	8.62	3.00 (1300)	

STORM STRUCTURE SCHEDULE

NAME	DESCRIPTION	RIM EL	INV IN	INV OUT
M2	GI	8.67	5.18 (1301) 5.18 (1302)	3.11 (1300)
M3	GI	7.97		5.78 (1301)
M4	GI	8.45		5.78 (1302)
N1	WALL PENETRATION	8.79	3.00 (1400)	
N2	GI	8.68	5.35 (1401) 5.35 (1402)	3.10 (1400)
N3	GI	8.46		5.63 (1402)
N4	GI	8.65		5.82 (1401)
O1	WALL PENETRATION	7.38	3.00 (1500)	
O2	GI	8.49	5.33 (1501) 5.33 (1502)	3.11 (1500)
O3	GI	8.47		5.65 (1501)
O4	GI	8.89		6.06 (1502)
P1	WALL PENETRATION	7.77	3.00 (1600)	
P2	GI	10.28	5.12 (1601) 5.12 (1602)	3.11 (1600)
P3	GI	8.42		5.59 (1601)
P4	GI	10.50		7.67 (1602)
Q1	WALL PENETRATION	8.07	3.00 (1700)	
Q2	GI	9.93	5.96 (1701) 5.96 (1702)	3.16 (1700)
Q3	GI	9.18		6.35 (1701)
Q4	GI	10.20		7.37 (1702)
R1	SPH	7.79	5.00 (1800)	
R2	ROLL TYPE INLET	11.61	5.27 (1802) 5.27 (1801)	5.27 (1800)
R3	ROLL TYPE INLET	11.61	5.34 (1812)	5.34 (1801)
R5	ROLL TYPE INLET	11.64	5.72 (1804) 5.72 (1803)	5.72 (1802)
R6	ROLL TYPE INLET	11.64	5.79 (1816)	5.79 (1803)
R7	ROLL TYPE INLET	12.11	6.18 (1806) 6.18 (1805)	6.18 (1804)
R8	ROLL TYPE INLET	12.11	6.25 (1818) 6.25 (1820)	6.25 (1805)
R9	ROLL TYPE INLET	12.11	6.63 (1807)	6.63 (1806)
R10	ROLL TYPE INLET	12.11	6.70 (1808)	6.70 (1807)
R11	DOME INLET	13.33	6.83 (1809)	6.83 (1808)
R12	DOME INLET	13.50	6.97 (1810)	6.97 (1809)
R13	DOME INLET	13.50	7.18 (1811)	7.18 (1810)
R14	DOME INLET	13.50		7.40 (1811)
R15	DOME INLET	12.85	5.50 (1813)	5.50 (1812)
R16	DOME INLET	13.50	5.74 (1815)	5.74 (1813)
R17	DOME INLET	13.30		5.92 (1815)
R18	JB	12.76	5.91 (1817)	5.91 (1816)
R19	WI	12.09		6.10 (1817)
R20	DOME INLET	13.50	6.53 (1819)	6.53 (1818)
R21	DOME INLET	13.50		6.69 (1819)
R22	JB	13.11	6.48 (1821)	6.48 (1820)
R23	WI	12.21		6.67 (1821)

STORM PIPE SCHEDULE

PIPE NAME	SIZE	SLOPE	LENGTH	STRUCTURE 1	STRUCTURE 2
100	24" RCP	0.31%	91 L.F.	A2	A1
101	24" RCP	0.31%	77 L.F.	A3	A2
102	24" C900	0.30%	102 L.F.	A4	A3
103	24" RCP	0.31%	19 L.F.	A5	A4
104	24" RCP	0.30%	72 L.F.	A6	A5
105	18" RCP	0.30%	119 L.F.	A7	A6
106	18" RCP	0.31%	80 L.F.	A8	A7
107	18" RCP	0.31%	19 L.F.	A9	A8
108	18"X11" RCAP	0.30%	121 L.F.	A10	A8
109	18"X11" RCAP	0.31%	19 L.F.	A11	A10
110	18" RCP	0.30%	53 L.F.	GI	A7
111	18" HDPE	0.30%	50 L.F.	A13	GI
112	18" HDPE	0.31%	157 L.F.	A14	GI
113	24" RCP	0.31%	19 L.F.	A15	A3
114	24" RCP	0.30%	85 L.F.	A16	A15
115	18" RCP	0.31%	19 L.F.	A17	A16
116	18" RCP	0.30%	142 L.F.	A18	A16
117	18" RCP	0.31%	19 L.F.	A19	A18
200	24" RCP	0.30%	89 L.F.	B2	B1
201	18" RCP	0.31%	19 L.F.	B3	B2
202	18" C900	0.30%	89 L.F.	B4	B2
203	18" RCP	0.31%	18 L.F.	B5	B4
300	24" RCP	0.30%	99 L.F.	C2	C1
301	18" RCP	0.31%	18 L.F.	C3	C2
302	18" C900	0.31%	107 L.F.	C4	C2
303	18" RCP	0.31%	19 L.F.	C5	C4
400	24" RCP	3.05%	35 L.F.	D2	D1
401	24" RCP	0.31%	19 L.F.	D3	D2
402	18" RCP	0.30%	81 L.F.	D4	D3
403	24" RCP	0.30%	116 L.F.	D5	D2
404	18" RCP	0.31%	19 L.F.	D6	D5
405	18" RCP	0.30%	103 L.F.	D7	D5
406	18" RCP	0.31%	19 L.F.	D8	D7
500	24" RCP	1.75%	24 L.F.	E2	E1
501	24" RCP	0.31%	18 L.F.	E3	E2
502	24" RCP	0.31%	62 L.F.	E4	E3
503	24" RCP	0.31%	18 L.F.	E4	E5
504	24" RCP	0.31%	84 L.F.	E6	E5
505	18" HDPE	0.30%	152 L.F.	E7	E6
506	24" RCP	0.31%	56 L.F.	E8	E4
507	18" HDPE	0.31%	94 L.F.	E9	E8
600	24" RCP	5.80%	33 L.F.	F2	F1
601	18" RCP	0.31%	19 L.F.	F3	F2
602	18" RCP	0.30%	148 L.F.	F4	F2
603	18" RCP	0.31%	18 L.F.	F5	F4
604	24" RCP	0.31%	143 L.F.	F1	
605	24" RCP	0.30%	286 L.F.	E1	F1
606	24" RCP	0.31%	107 L.F.	D1	E1
700	24" HDPE	1.85%	37 L.F.	G1	
701	18" HDPE	0.50%	96 L.F.	G2	G1

STORM PIPE SCHEDULE

PIPE NAME	SIZE	SLOPE	LENGTH	STRUCTURE 1	STRUCTURE 2
702	18" HDPE	0.50%	64 L.F.	G3	G2
800	30" RCP	0.50%	82 L.F.	H2	H1
801	18" RCP	0.54%	19 L.F.	H3	H2
802	24" RCP	0.50%	174 L.F.	H4	H2
803	18" RCP	0.49%	19 L.F.	H5	H4
804	18" HDPE	0.85%	93 L.F.	H6	H5
805	18" HDPE	0.30%	99 L.F.	H7	H6
806	24" RCP	0.51%	89 L.F.	H8	H4
807	18" RCP	0.54%	19 L.F.	H9	H8
808	24" C900	0.51%	137 L.F.	H10	H2
809	18" RCP	0.54%	18 L.F.	H11	H10
900	18" RCP	0.51%	81 L.F.	I2	I1
901	18" RCP	0.54%	18 L.F.	I3	I2
1000	24" RCP	0.52%	41 L.F.	J2	J1
1001	18" RCP	0.52%	57 L.F.	J3	J2
1002	18" RCP	0.31%	18 L.F.	J4	J3
1003	24" RCP	0.48%	58 L.F.	J5	J2
1004	24" RCP	0.50%	75 L.F.	J6	J5
1005	18" RCP	0.54%	18 L.F.	J7	J6
1006	18" RCP	0.50%	148 L.F.	J8	J6
1007	18" RCP	0.54%	19 L.F.	J9	J8
1100	24" RCP	4.33%	45 L.F.	K0	
1101	24" HDPE	1.56%	100 L.F.	K1	K0
1102	18" HDPE	0.51%	57 L.F.	K2	K1
1103	18" HDPE	0.50%	46 L.F.	K3	K1
1104	18" HDPE	0.51%	41 L.F.	K4	K3
1105	18" HDPE	0.51%	39 L.F.	K5	K4
1106	18" HDPE	0.51%	51 L.F.	K6	K5
1200	24" RCP	1.00%	45 L.F.	L0	
1201	24" HDPE	3.63%	96 L.F.	L1	L0
1202	18" HDPE	0.51%	101 L.F.	L2	L1
1203	18" HDPE	0.50%	40 L.F.	L3	L1
1204	18" HDPE	0.51%	101 L.F.	L4	L3
1300	18" RCP	0.24%	42 L.F.	M2	M1
1301	18" HDPE	0.57%	101 L.F.	M3	M2
1302	18" HDPE	0.51%	115 L.F.	M4	M2
1400	18" RCP	0.55%	15 L.F.	N2	N1
1401	18" HDPE	0.50%	90 L.F.	N4	N2
1402	18" HDPE	0.35%	77 L.F.	N3	N2
1500	18" RCP	0.54%	17 L.F.	O2	O1
1501	18" HDPE	0.51%	59 L.F.	O3	O2
1502	18" HDPE	1.12%	61 L.F.	O4	O2
1600	18" RCP	0.53%	17 L.F.	P2	P1
1601	18" HDPE	0.50%	89 L.F.	P3	P2
1602	18" HDPE	2.90%	84 L.F.	P4	P2
1700	18" RCP	0.50%	29 L.F.	Q2	Q1
1701	18" HDPE	0.51%	73 L.F.	Q3	Q2
1702	18" HDPE	1.74%	77 L.F.	Q4	Q2
1800	36" RCP	0.31%	83 L.F.	R2	R1
1801	18" RCP	0.31%	19 L.F.	R3	R2

STORM PIPE SCHEDULE

PIPE NAME	SIZE	SLOPE	LENGTH	STRUCTURE 1	STRUCTURE 2
1802	30" RCP	0.30%	145 L.F.	R5	R2
1803	18" RCP	0.31%	18 L.F.	R6	R5
1804	24" RCP	0.30%	150 L.F.	R7	R5
1805	18" RCP	0.31%	18 L.F.	R8	R7
1806	24" RCP	0.30%	144 L.F.	R9	R7
1807	18" RCP	0.31%	19 L.F.	R10	R9
1808	18" C900	0.30%	38 L.F.	R11	R10
1809	18" C900	0.31%	41 L.F.	R12	R11
1810	18" C900	0.30%	65 L.F.	R13	R12
1811	18" C900	0.31%	66 L.F.	R14	R13
1812	18" C900	0.30%	49 L.F.	R15	R3
1813	18" C900	0.30%	77 L.F.	R16	R15
1815	18" C900	0.31%	53 L.F.	R17	R16
1816	18" RCP	0.32%	33 L.F.	R18	R6
1817	18" RCP	0.30%	59 L.F.	R19	R18
1818	18" C900	0.30%	89 L.F.	R20	R8
1819	18" C900	0.32%	46 L.F.	R21	R20
1820	18" RCP	0.31%	70 L.F.	R22	R8
1821	18" RCP	0.30%	59 L.F.	R23	R22

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ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

STORM STRUCTURE AND PIPE SCHEDULE

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

DATE: MARCH 2026
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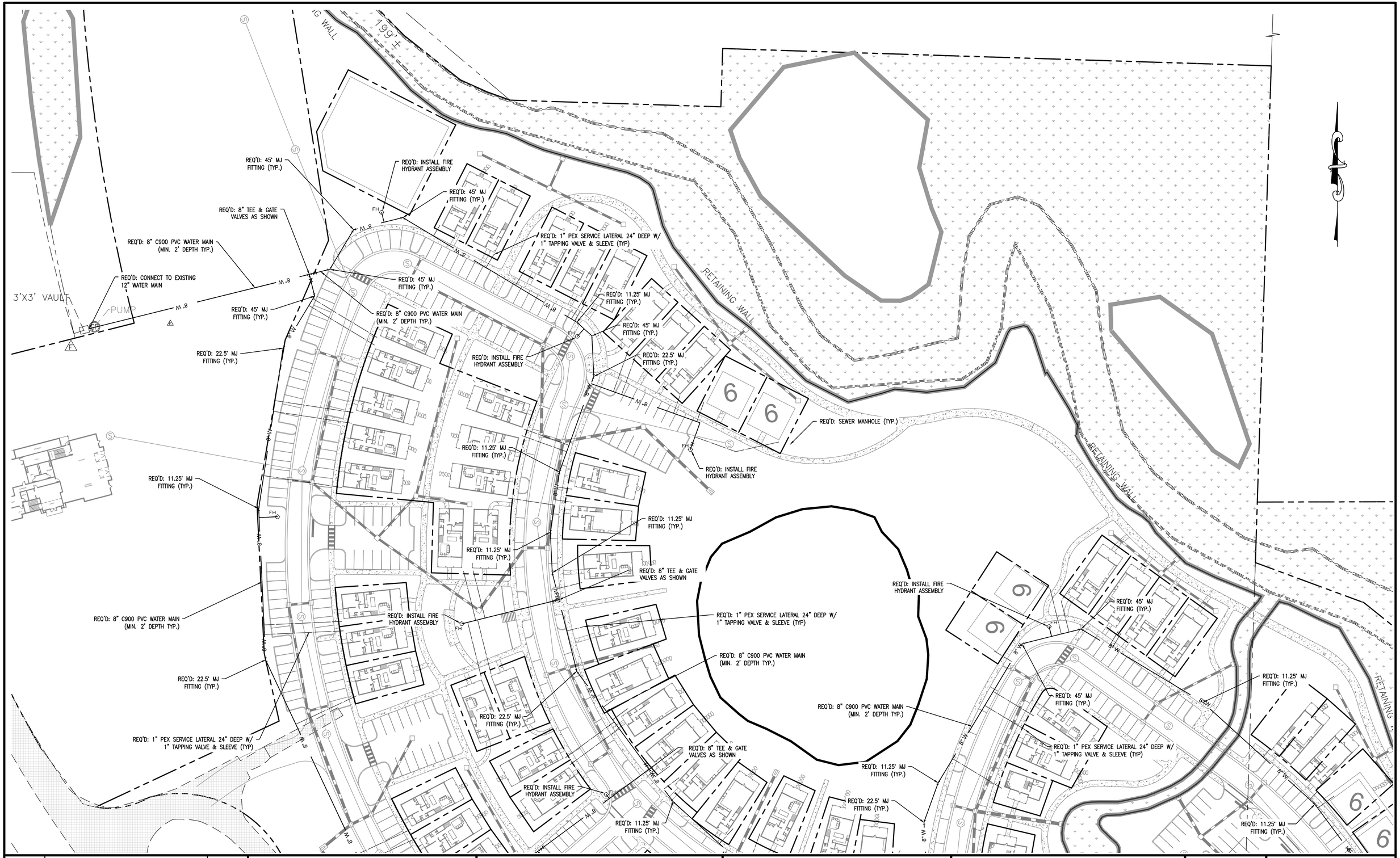
SHEET: 15 OF 22



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GRAPHIC SCALE

0 20 40 80

1 inch = 40 feet

Sawgrass

ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT

30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

UTILITY PLAN 1 (WATER)

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

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DATE:	MARCH 2026
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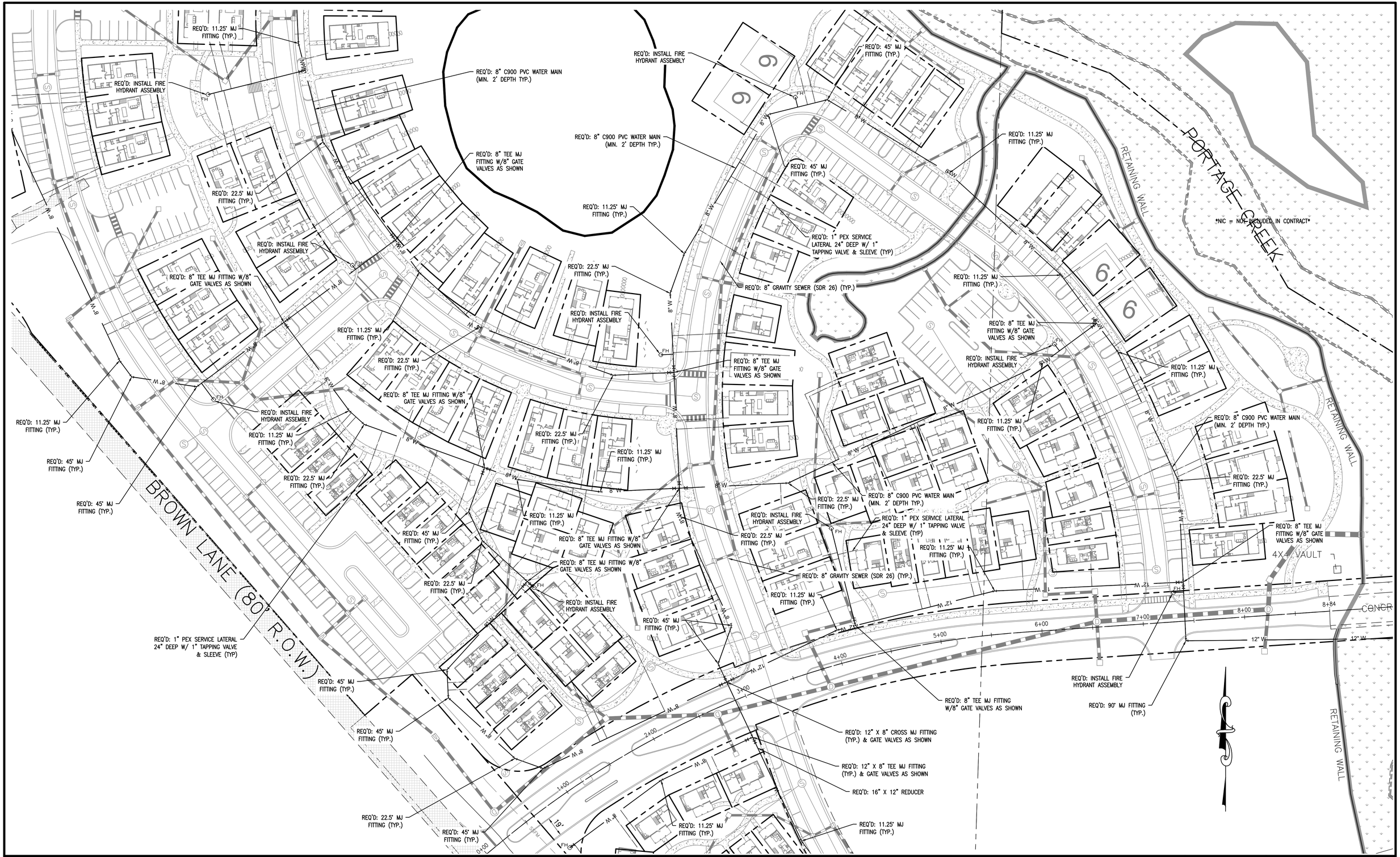
SHEET:	16 OF 22



NUMBER:	REVISION:	DATE:

GRAPHIC SCALE

0 20 40 80

1 inch = 40 feet

Sawgrass

ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT

30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

UTILITY PLAN 2 (WATER)

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

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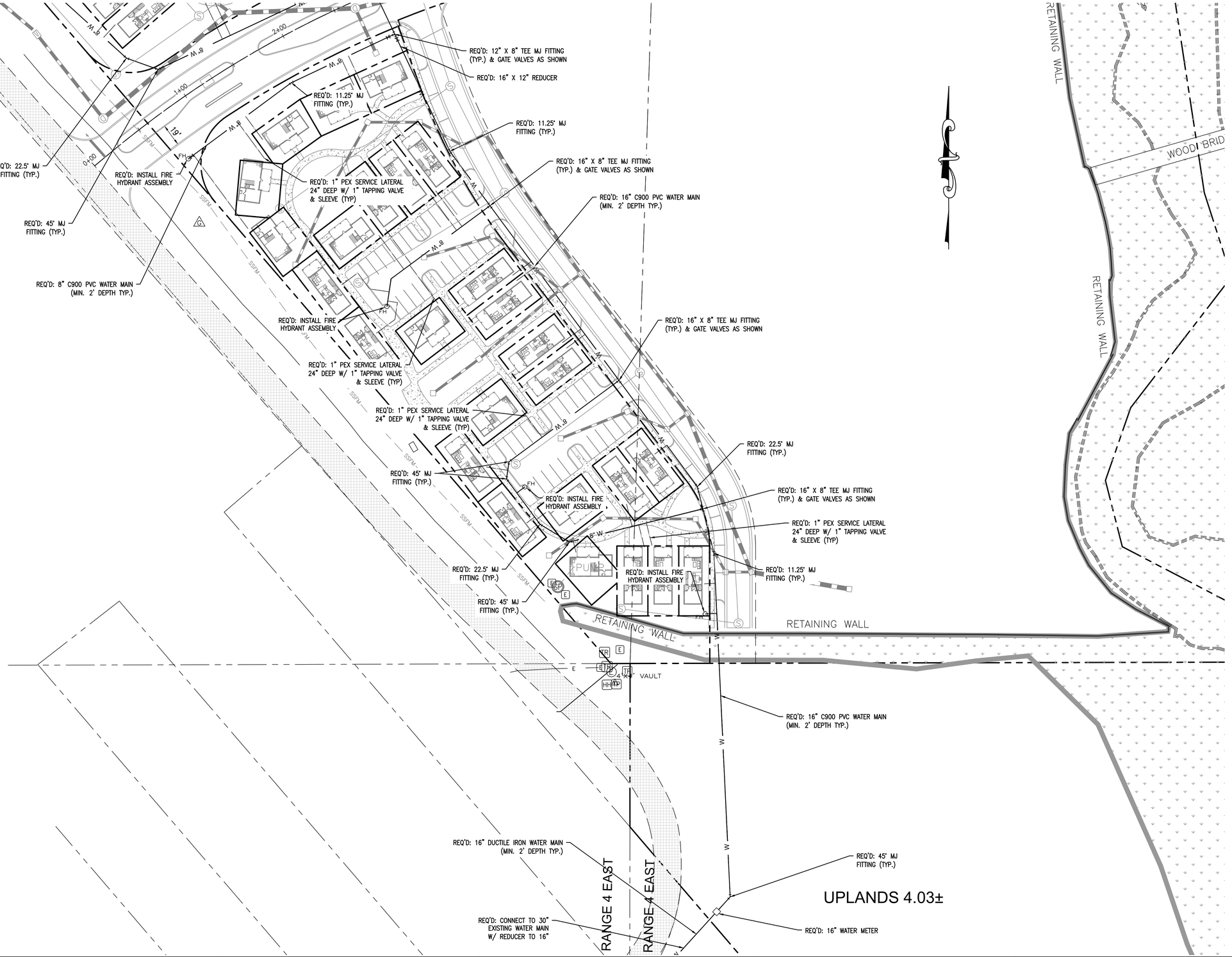
SHEET:	17 OF 22



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GRAPHIC SCALE

0 20 40 80

1 inch = 40 feet

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ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT

30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

UTILITY PLAN 3 (WATER)

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

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DATE:	MARCH 2026
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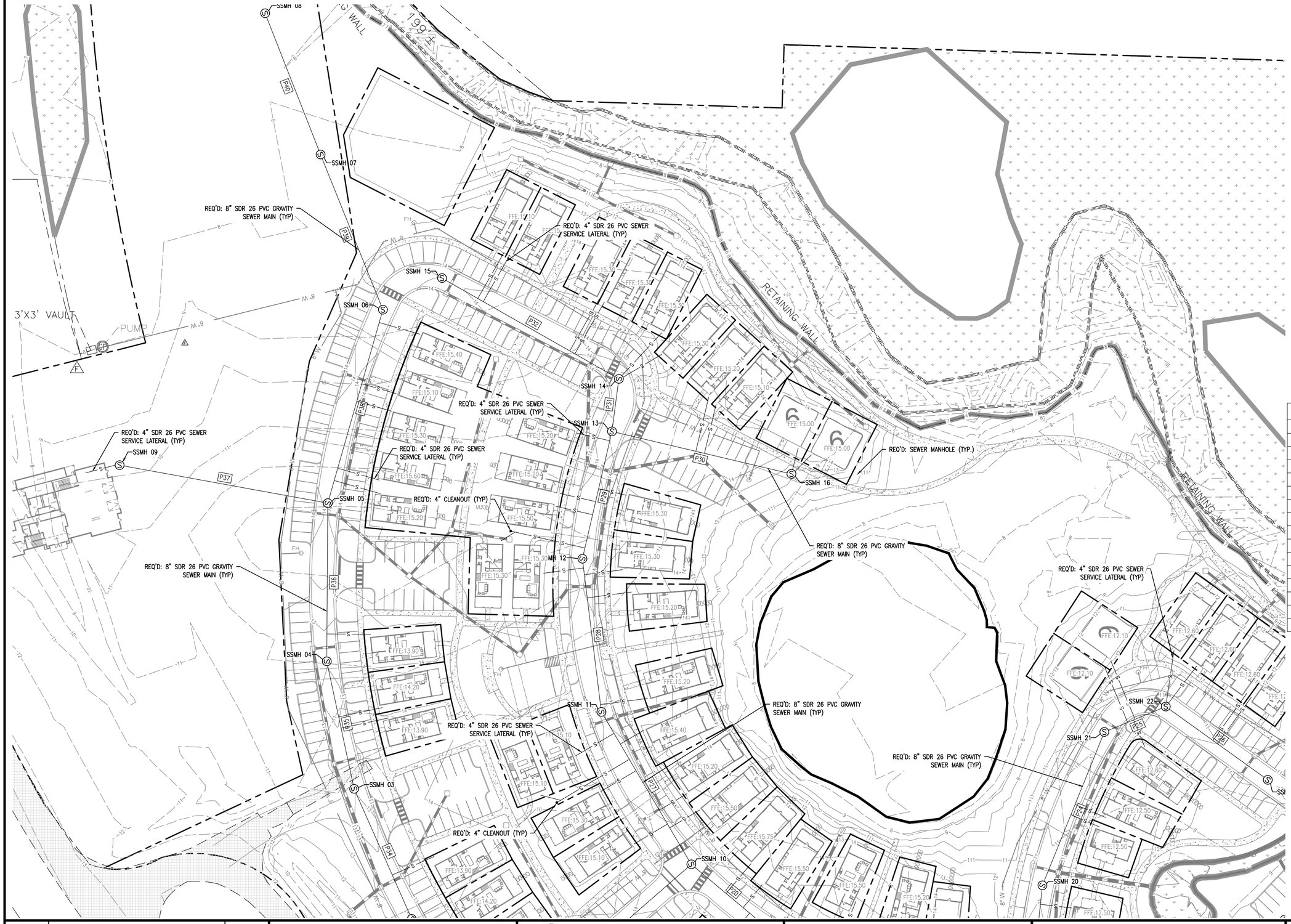
SHEET:	18 OF 22



SEWER STRUCTURE SCHEDULE			
NAME	RIM EL	INV IN	INV OUT
SSMH 03	12.96	2.18 (P35)	2.08 (P34)
SSMH 04	12.96	2.87 (P36)	2.77 (P35)
SSMH 05	14.09	3.69 (P38) 4.69 (P37)	3.59 (P36)
SSMH 06	14.52		4.60 (P38) 4.70 (P39)
SSMH 07	10.25	5.46 (P39)	5.56 (P40)
SSMH 08	10.25	6.25 (P40)	
SSMH 09	7.79		6.60 (P37)
SSMH 10	14.83	2.50 (P27)	1.50 (P20) 1.40 (P19)
SSMH 11	14.07	6.02 (P28)	5.69 (P27)
SSMH 12	14.20	6.82 (P29)	6.72 (P28)
SSMH 13	14.35	7.51 (P30)	7.51 (P31) 7.41 (P29)
SSMH 14	14.24	7.96 (P31) 8.06 (P32)	
SSMH 15	13.98		8.98 (P32)
SSMH 16	12.35		8.35 (P30)
SSMH 20	10.89	4.10 (P24)	4.00 (P23)
SSMH 21	10.82	4.95 (P25)	4.85 (P24)
SSMH 22	11.23		5.35 (P26) 5.25 (P25)
SSMH 23	10.92	5.92 (P26)	
SSMH 34	10.99		5.99 (P13)

SEWER PIPE SCHEDULE					
PIPE NAME	SIZE	SLOPE	LENGTH	INV. IN	INV. OUT
P19	8 inch PVC	1.21%	231 L.F.	1.40	-1.45
P20	8 inch PVC	0.50%	87 L.F.	1.50	1.95
P27	8 inch PVC	1.99%	157 L.F.	5.69	2.50
P28	8 inch PVC	0.50%	137 L.F.	6.72	6.02
P29	8 inch PVC	0.50%	115 L.F.	7.41	6.82
P30	8 inch PVC	0.50%	164 L.F.	8.35	7.51
P31	8 inch PVC	0.93%	45 L.F.	7.51	7.96
P32	8 inch PVC	0.50%	181 L.F.	8.98	8.06
P34	8 inch PVC	0.64%	126 L.F.	2.08	1.25
P35	8 inch PVC	0.50%	115 L.F.	2.77	2.18
P36	8 inch PVC	0.50%	140 L.F.	3.59	2.87
P37	8 inch PVC	0.99%	189 L.F.	6.60	4.69
P38	8 inch PVC	0.50%	179 L.F.	4.60	3.69
P39	8 inch PVC	0.50%	148 L.F.	4.70	5.46
P40	8 inch PVC	0.50%	134 L.F.	5.56	6.25

NUMBER:	REVISION:	DATE:

GRAPHIC SCALE

0 20 40 80

1 inch = 40 feet

Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

UTILITY PLAN 1 (SEWER)

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

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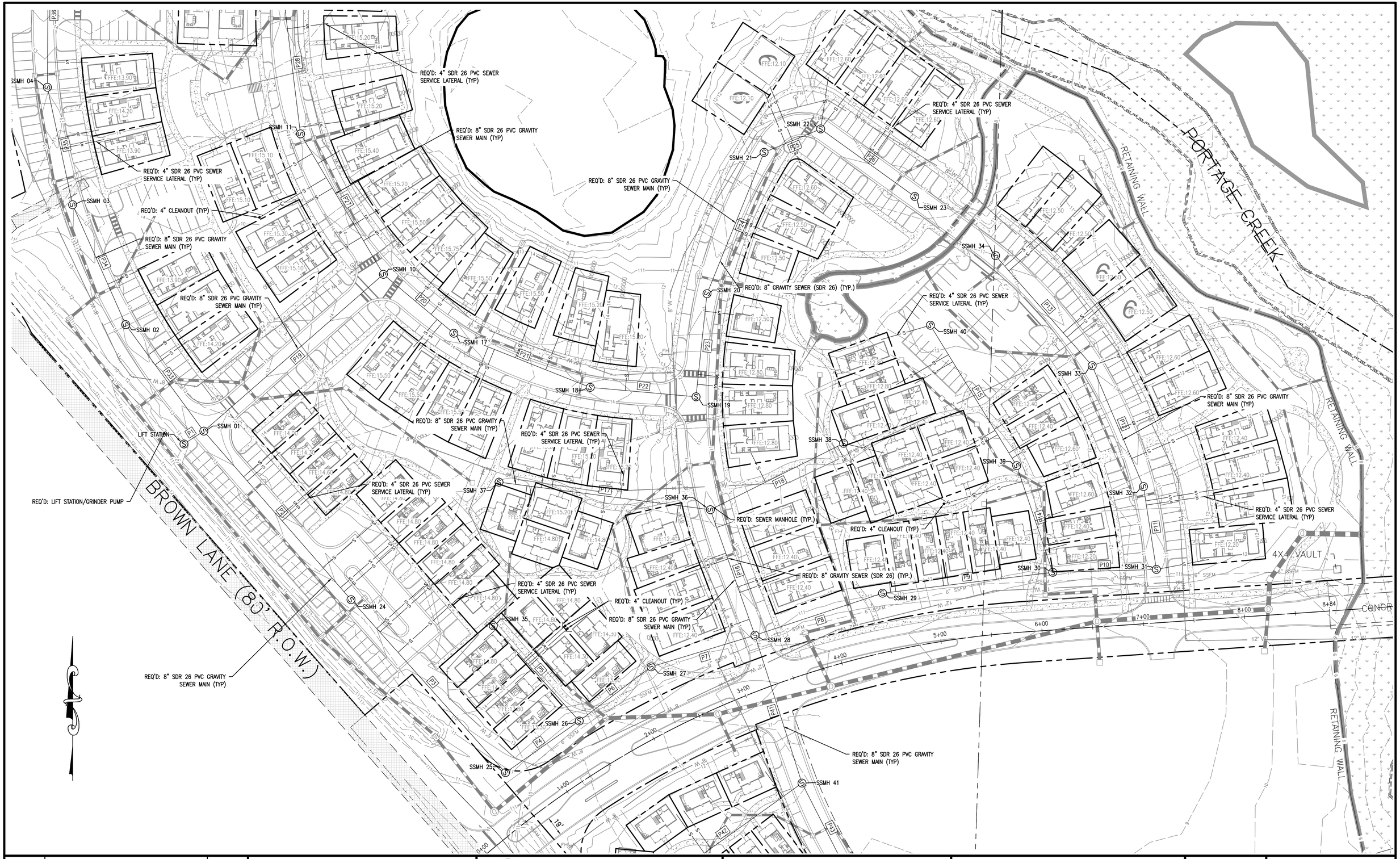
SHEET: 19 OF 22



GRAPHIC SCALE

0 20 40 80

1 inch = 40 feet

NUMBER:	REVISION:	DATE:

Sawgrass

ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT

30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

UTILITY PLAN 2 (SEWER)

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

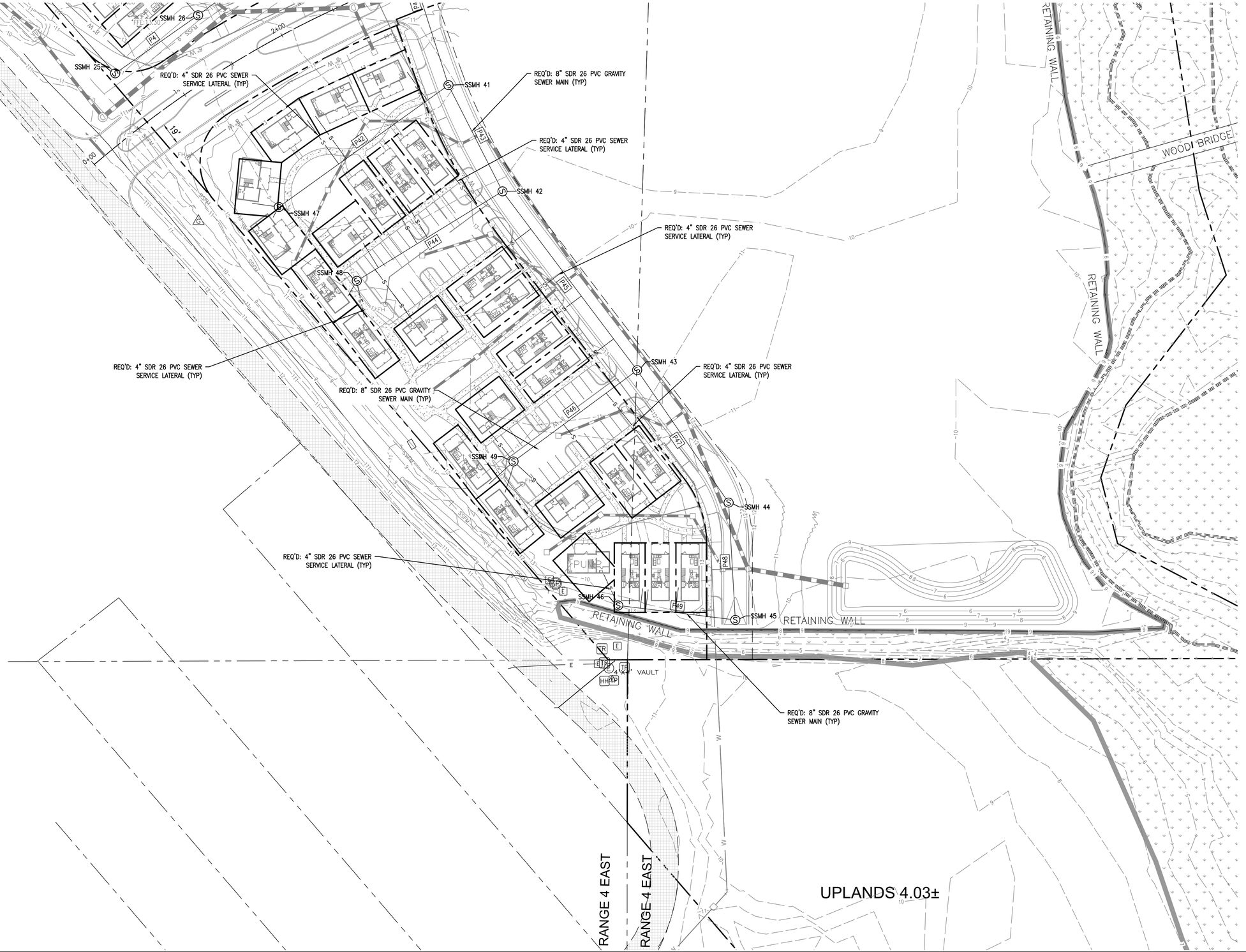
SCALE: 1:40

DATE: MARCH 2026

DRAWN BY: EI

CHECKED BY: EG

SHEET: 20 OF 22



SEWER STRUCTURE SCHEDULE			
NAME	RIM EL	INV IN	INV OUT
SSMH 41	12.70	4.94 (P42)	4.04 (P43) 3.94 (P41)
SSMH 42	12.73	4.56 (P43) 4.66 (P45)	5.56 (P44)
SSMH 43	12.54	5.74 (P46) 5.74 (P47)	5.64 (P45)
SSMH 44	12.27	6.55 (P48)	6.45 (P47)
SSMH 45	12.16	7.16 (P49)	7.06 (P48)
SSMH 46	13.00		8.00 (P49)
SSMH 47	13.50		8.50 (P42)
SSMH 48	12.97	7.97 (P44)	
SSMH 49	12.63		7.63 (P46)

SEWER PIPE SCHEDULE					
PIPE NAME	SIZE	SLOPE	LENGTH	INV. IN	INV. OUT
P41	8 inch PVC	1.47%	149 L.F.	3.94	1.70
P42	8 inch PVC	1.95%	180 L.F.	8.50	4.94
P43	8 inch PVC	0.50%	101 L.F.	4.04	4.56
P44	8 inch PVC	1.61%	146 L.F.	5.56	7.97
P45	8 inch PVC	0.50%	193 L.F.	5.64	4.66
P46	8 inch PVC	1.40%	131 L.F.	7.63	5.74
P47	8 inch PVC	0.50%	138 L.F.	6.45	5.74
P48	8 inch PVC	0.50%	99 L.F.	7.06	6.55
P49	8 inch PVC	0.81%	100 L.F.	8.00	7.16

NUMBER:	REVISION:	DATE:

GRAPHIC SCALE
0 20 40 80
1 inch = 40 feet

Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

UTILITY PLAN 3 (SEWER)

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

SCALE: 1:40
DATE: MARCH 2026
DRAWN BY: EI
CHECKED BY: EG
SHEET: 21 OF 22

SEWER STRUCTURE SCHEDULE			
NAME	RIM EL	INV IN	INV OUT
LIFT STATION	12.75		-2.73 (P1)
SSMH 01	13.31	-1.45 (P33) -1.45 (P19) -2.55 (P1)	-2.45 (P2)
SSMH 02	13.06	1.25 (P34)	1.15 (P33)
SSMH 03	12.96	2.18 (P35)	2.08 (P34)
SSMH 04	12.96	2.87 (P36)	2.77 (P35)
SSMH 05	14.09	3.69 (P38) 4.69 (P37)	3.59 (P36)
SSMH 06	14.52		4.60 (P38) 4.70 (P39)
SSMH 07	10.25	5.46 (P39)	5.56 (P40)
SSMH 08	10.25	6.25 (P40)	
SSMH 09	7.79		6.60 (P37)
SSMH 10	14.83	2.50 (P27)	1.50 (P20) 1.40 (P19)
SSMH 11	14.07	6.02 (P28)	5.69 (P27)
SSMH 12	14.20	6.82 (P29)	6.72 (P28)
SSMH 13	14.35	7.51 (P30)	7.51 (P31) 7.41 (P29)
SSMH 14	14.24	7.96 (P31) 8.06 (P32)	
SSMH 15	13.98		8.98 (P32)
SSMH 16	12.35		8.35 (P30)
SSMH 17	14.19	1.95 (P20)	2.05 (P21)
SSMH 18	14.10	2.77 (P21)	2.87 (P22)
SSMH 19	11.64	3.39 (P22) 3.49 (P23)	
SSMH 20	10.89	4.10 (P24)	4.00 (P23)
SSMH 21	10.82	4.95 (P25)	4.85 (P24)
SSMH 22	11.23		5.35 (P26) 5.25 (P25)
SSMH 23	10.92	5.92 (P26)	
SSMH 24	12.81	-1.35 (P2)	-1.25 (P3)
SSMH 25	10.63	-0.11 (P3)	-0.01 (P4)
SSMH 26	10.56	0.43 (P4) 1.53 (P5)	0.53 (P6)
SSMH 27	11.98	0.97 (P6) 1.07 (P7)	
SSMH 28	11.10	1.70 (P8) 2.75 (P16) 1.70 (P41)	1.60 (P7)
SSMH 29	11.09		2.36 (P8) 2.46 (P9)
SSMH 30	11.36	3.30 (P9) 3.86 (P14)	3.40 (P10)
SSMH 31	11.10	3.91 (P10) 4.01 (P11)	
SSMH 32	10.82	4.52 (P12)	4.42 (P11)
SSMH 33	10.91	5.27 (P13)	5.17 (P12)
SSMH 34	10.99		5.99 (P13)
SSMH 35	14.80		4.05 (P5)
SSMH 36	11.11	5.47 (P17) 5.47 (P18)	5.37 (P16)
SSMH 37	14.99		6.52 (P17)
SSMH 38	12.40		6.80 (P18)
SSMH 39	12.52	5.07 (P15)	4.97 (P14)

SEWER STRUCTURE SCHEDULE			
NAME	RIM EL	INV IN	INV OUT
SSMH 40	11.69		6.69 (P15)
SSMH 41	12.70	4.94 (P42)	4.04 (P43) 3.94 (P41)
SSMH 42	12.73	4.56 (P43) 4.66 (P45)	5.56 (P44)
SSMH 43	12.54	5.74 (P46) 5.74 (P47)	5.64 (P45)
SSMH 44	12.27	6.55 (P48)	6.45 (P47)
SSMH 45	12.16	7.16 (P49)	7.06 (P48)
SSMH 46	13.00		8.00 (P49)
SSMH 47	13.50		8.50 (P42)
SSMH 48	12.97	7.97 (P44)	
SSMH 49	12.63		7.63 (P46)

SEWER PIPE SCHEDULE					
PIPE NAME	SIZE	SLOPE	LENGTH	INV. IN	INV. OUT
P1	8 inch PVC	0.77%	20 L.F.	-2.73	-2.55
P2	8 inch PVC	0.50%	217 L.F.	-2.45	-1.35
P3	8 inch PVC	0.50%	225 L.F.	-1.25	-0.11
P4	8 inch PVC	0.50%	85 L.F.	-0.01	0.43
P5	8 inch PVC	2.00%	123 L.F.	4.05	1.53
P6	8 inch PVC	0.50%	85 L.F.	0.53	0.97
P7	8 inch PVC	0.50%	103 L.F.	1.60	1.07
P8	8 inch PVC	0.50%	129 L.F.	2.36	1.70
P9	8 inch PVC	0.50%	165 L.F.	2.46	3.30
P10	8 inch PVC	0.50%	99 L.F.	3.40	3.91
P11	8 inch PVC	0.50%	79 L.F.	4.42	4.01
P12	8 inch PVC	0.50%	126 L.F.	5.17	4.52
P13	8 inch PVC	0.50%	141 L.F.	5.99	5.27
P14	8 inch PVC	1.00%	107 L.F.	4.97	3.86
P15	8 inch PVC	1.00%	159 L.F.	6.69	5.07
P16	8 inch PVC	2.00%	128 L.F.	5.37	2.75
P17	8 inch PVC	0.50%	206 L.F.	6.52	5.47
P18	8 inch PVC	0.91%	143 L.F.	6.80	5.47
P19	8 inch PVC	1.21%	231 L.F.	1.40	-1.45
P20	8 inch PVC	0.50%	87 L.F.	1.50	1.95
P21	8 inch PVC	0.50%	141 L.F.	2.05	2.77
P22	8 inch PVC	0.50%	101 L.F.	2.87	3.39
P23	8 inch PVC	0.50%	99 L.F.	4.00	3.49
P24	8 inch PVC	0.50%	147 L.F.	4.85	4.10
P25	8 inch PVC	0.50%	57 L.F.	5.25	4.95
P26	8 inch PVC	0.50%	110 L.F.	5.35	5.92
P27	8 inch PVC	1.99%	157 L.F.	5.69	2.50
P28	8 inch PVC	0.50%	137 L.F.	6.72	6.02
P29	8 inch PVC	0.50%	115 L.F.	7.41	6.82
P30	8 inch PVC	0.50%	164 L.F.	8.35	7.51
P31	8 inch PVC	0.93%	45 L.F.	7.51	7.96
P32	8 inch PVC	0.50%	181 L.F.	8.98	8.06
P33	8 inch PVC	2.00%	127 L.F.	1.15	-1.45
P34	8 inch PVC	0.64%	126 L.F.	2.08	1.25
P35	8 inch PVC	0.50%	115 L.F.	2.77	2.18
P36	8 inch PVC	0.50%	140 L.F.	3.59	2.87
P37	8 inch PVC	0.99%	189 L.F.	6.60	4.69
P38	8 inch PVC	0.50%	179 L.F.	4.60	3.69
P39	8 inch PVC	0.50%	148 L.F.	4.70	5.46
P40	8 inch PVC	0.50%	134 L.F.	5.56	6.25
P41	8 inch PVC	1.47%	149 L.F.	3.94	1.70
P42	8 inch PVC	1.95%	180 L.F.	8.50	4.94
P43	8 inch PVC	0.50%	101 L.F.	4.04	4.56
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P49	8 inch PVC	0.81%	100 L.F.	8.00	7.16

DWG INFO:\5_CLIENTS\24-300 WHARF LANDING\WHARF CIVIL ENGINEERING\SOURCES\SURFACES\RESIDENTIAL\24-300 RESIDENTIAL SUBDIVISION SURFACE.DWG -3/5/2026 11:01:20 AM

NUMBER:	REVISION:	DATE:

Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

SEWER STRUCTURE AND PIPE SCHEDULE

RESIDENTIAL DISTRICT PUD

WHARF LANDING, LLC.

DATE: MARCH 2026

DRAWN BY: EI

CHECKED BY: EG

SHEET: 22 OF 22

R.S.

OUTSIDE LINES INDICATE EXTENTS OF FIRE TRUCK BODY ONLY

CENTERLINE & DIRECTION OF TRAVEL

OUTSIDE LINES INDICATE EXTENTS OF FIRE TRUCK BODY ONLY

RETAINING WALL

6

6

RETAINING WALL

C.R.F.

CENTERLINE & DIRECTION OF TRAVEL

SEE PHASE 1 FIRETRUCK 2 FOR CONTINUATION

6

6

OUTSIDE LINES INDICATE EXTENTS OF FIRE TRUCK BODY ONLY

CENTERLINE & DIRECTION OF TRAVEL

OUTSIDE LINES INDICATE EXTENTS OF FIRE TRUCK BODY ONLY

PUMPERTRUCK

CENTERLINE & DIRECTION OF TRAVEL

PUMPERTRUCK

OUTSIDE LINES INDICATE EXTENTS OF FIRE TRUCK BODY ONLY

OUTSIDE LINES INDICATE EXTENTS OF FIRE TRUCK BODY ONLY

CENTERLINE & DIRECTION OF TRAVEL

RETAINING WALL

PORTAGE CREEK

6

6

CENTERLINE & DIRECTION OF TRAVEL

OUTSIDE LINES INDICATE EXTENTS OF FIRE TRUCK BODY ONLY

SEE PHASE 1 FIRETRUCK 2 FOR CONTINUATION

SEE PHASE 1 FIRETRUCK 2 FOR CONTINUATION

SEE PHASE 1 FIRETRUCK 2 FOR CONTINUATION

NUMBER:	REVISION:	DATE:

GRAPHIC SCALE

0 20 40 80

1 inch = 40 feet

Sawgrass

ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT

30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

PHASE 1 FIRETRUCK 1

MARGARITAVILLE

WHARF LANDING, LLC.

SCALE: 1:40

DATE: MARCH 2026

DRAWN BY: EI

CHECKED BY: EG

SHEET: 1 OF 3

NUMBER:	REVISION:	DATE:

GRAPHIC SCALE

0 20 40 80

1 inch = 40 feet

Sawgrass

ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT

30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

PHASE 1 FIRETRUCK 2

MARGARITAVILLE

WHARF LANDING, LLC.

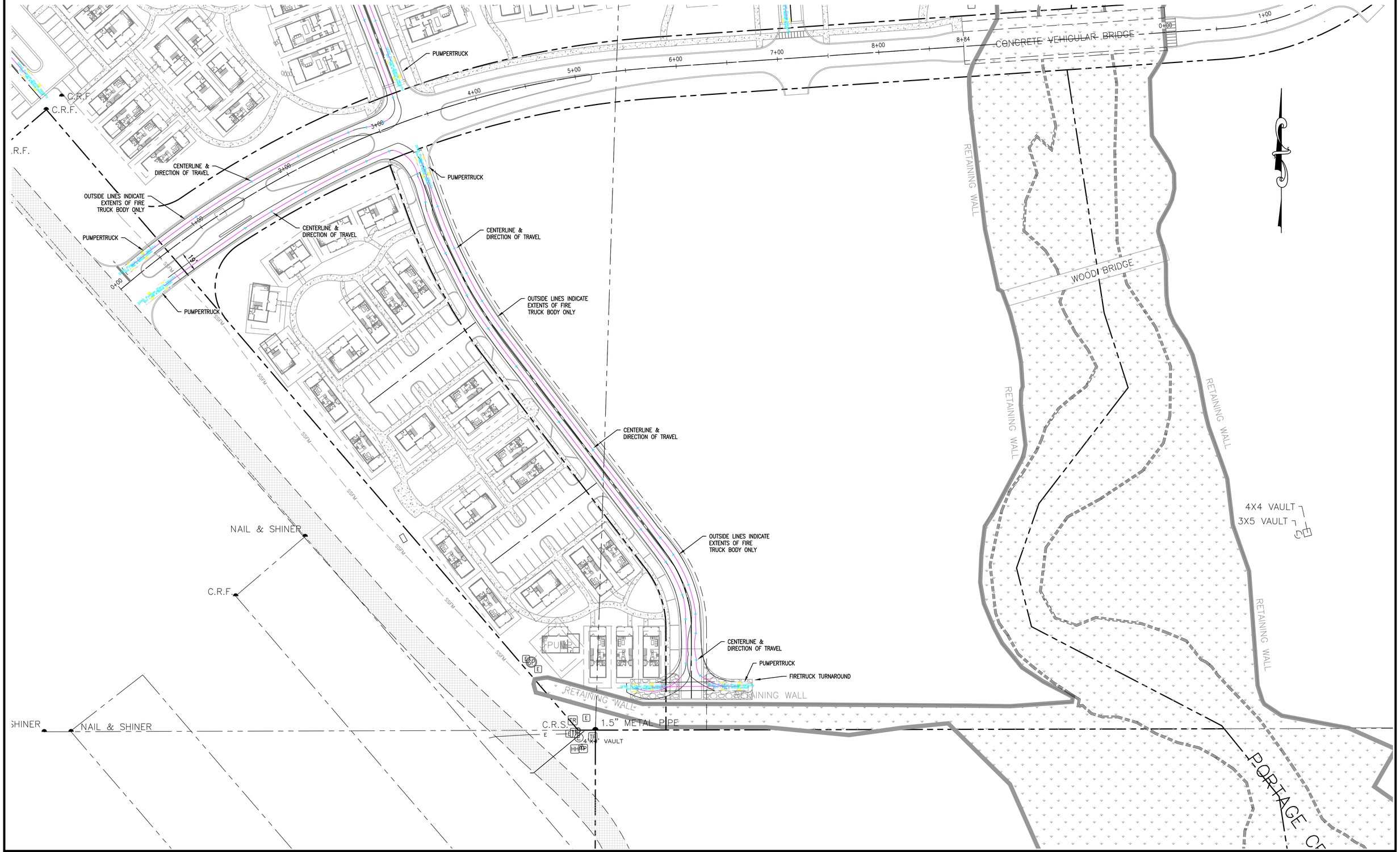
SCALE: 1:40

DATE: MARCH 2026

DRAWN BY: EI

CHECKED BY: EG

SHEET: 2 OF 3



NUMBER:	REVISION:	DATE:

GRAPHIC SCALE

0 20 40 80

1 inch = 40 feet

Sawgrass

ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT

30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

PHASE 2 FIRETRUCK 1

MARGARITAVILLE

WHARF LANDING, LLC.

SCALE:	1:40
DATE:	MARCH 2026
DRAWN BY:	EI
CHECKED BY:	EG
SHEET:	3 OF 3

PUD SUBMITTAL

MARGARITAVILLE AT WHARF LANDING RESIDENTIAL DISTRICT

23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT/ OWNER:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

LANDSCAPE ARCHITECT:

FOUR AND ONE, LLC
23544 COONS RD
TOMBALL, TX 77375
832-472-7000

ARCHITECT:

FIFTH DIMENSION ARCHITECT
3820 3RD AVENUE
BIRMINGHAM, AL 35222
205-585-9509

CIVIL ENGINEER:

SAWGRASS, LLC CIVIL ENGINEER
30673 SGT EI "BOOTS" THOMAS DR
SPANIS FORT, AL 36527
251-234-0229

IRRIGATION DESIGNER:

HINES, INC. IRRIGATION DESIGN
1640 RIVERSIDE AVENUE
SUITE 200
FORT COLLINS, CO 80524

STAMP/SEAL

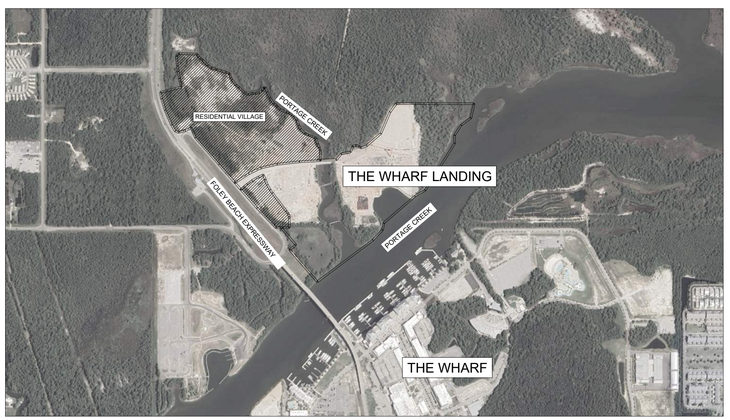
ISSUE DATE:

03-30-2026

PROJECT #: BRI-PRK
REVIEWED: TYK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

VICINITY MAP:

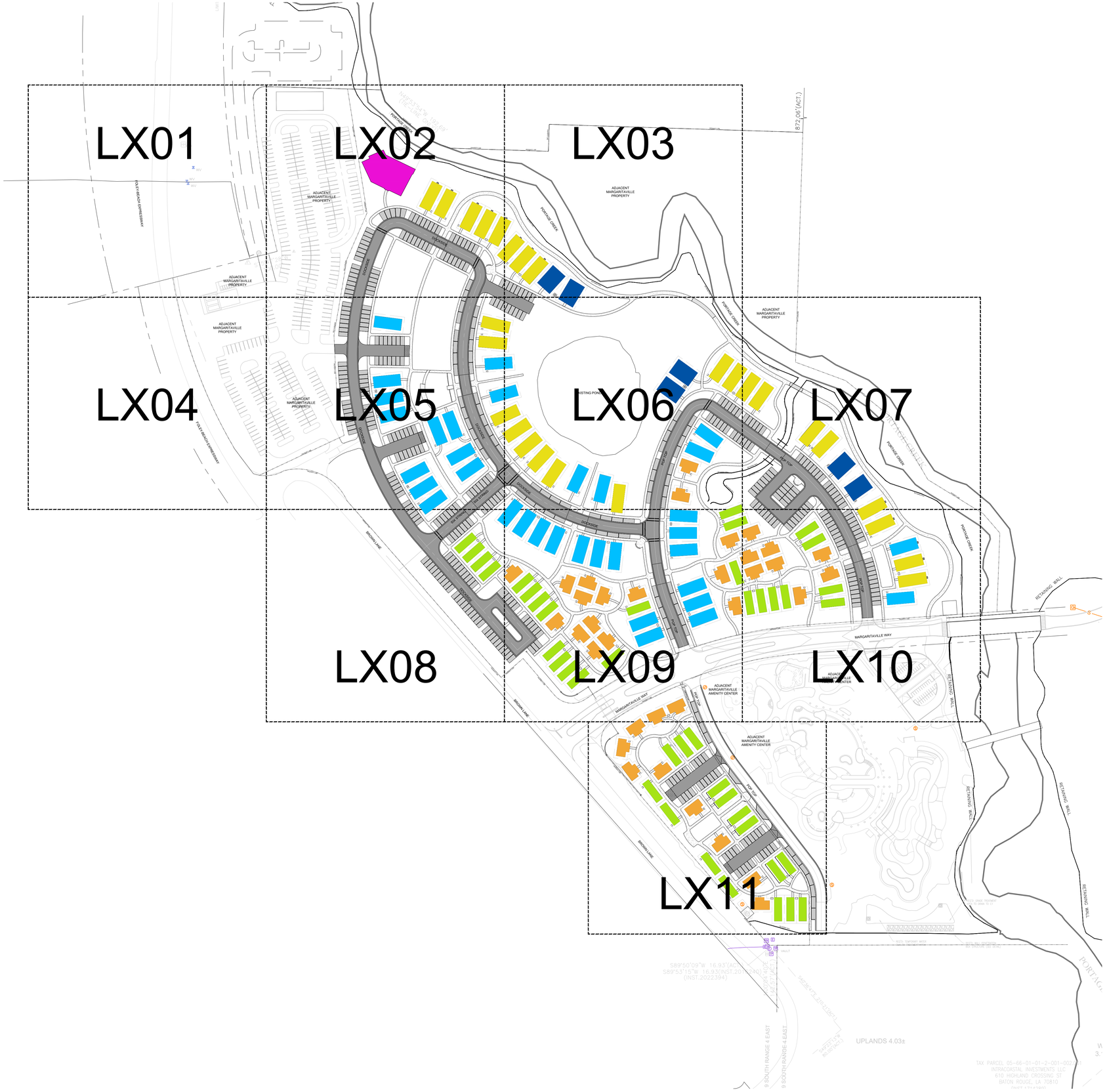
PROJECT LOCATION:



INDEX OF DRAWINGS:

LANDSCAPE	
SHEET	**DESCRIPTION**
L000	COVER SHEET
L001	OVERALL REFERENCE PLAN
L200	HARDSCAPE NOTES AND SCHEDULE
L201	HARDSCAPE PLAN
L202	HARDSCAPE PLAN
L203	HARDSCAPE PLAN
L204	HARDSCAPE PLAN
L205	HARDSCAPE PLAN
L206	HARDSCAPE PLAN
L207	HARDSCAPE PLAN
L208	HARDSCAPE PLAN
L209	HARDSCAPE PLAN
L210	HARDSCAPE PLAN
L211	HARDSCAPE PLAN
L250	HARDSCAPE DETAILS
L300	PLANTING CODE, NOTES, DETAILS, & SCHEDULE
L301	PLANTING PLAN
L302	PLANTING PLAN
L303	PLANTING PLAN
L304	PLANTING PLAN
L305	PLANTING PLAN
L306	PLANTING PLAN
L307	PLANTING PLAN
L308	PLANTING PLAN
L309	PLANTING PLAN
L310	PLANTING PLAN
L311	PLANTING PLAN
L500	LIGHTING PHOTOMETRICS
L501	LIGHTING PLAN
L502	LIGHTING PLAN
L503	LIGHTING PLAN
L504	LIGHTING PLAN
L505	LIGHTING PLAN
L506	LIGHTING PLAN
L507	LIGHTING PLAN
L508	LIGHTING PLAN
L509	LIGHTING PLAN
L510	LIGHTING PLAN
L511	LIGHTING PLAN

LEGEND	
SYMBOL	DESCRIPTION
	6 BEDROOM COTTAGE= 6 TOTAL REFER TO ARCHITECTURE
	5 BEDROOM COTTAGE= 26 TOTAL REFER TO ARCHITECTURE
	3 BEDROOM COTTAGE= 34 TOTAL REFER TO ARCHITECTURE
	2 BEDROOM COTTAGE= 34 TOTAL REFER TO ARCHITECTURE
	2 BEDROOM COTTAGE= 41 TOTAL REFER TO ARCHITECTURE
	11 BEDROOM LODGE REFER TO ARCHITECTURE



FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
TOMBALL, TX 77375
832-472-7000 | 4AND1DESIGN.COM

SAWGRASS, LLC
CIVIL ENGINEER
30673 SGT EI "BOOTS" THOMAS DRIVE
SPANIS FORT, AL 36527
251-234-0229| SAWGRASSLLC.COM

FIFTH DIMENSION
ARCHITECT
3820 3RD AVENUE
BIRMINGHAM, AL 35222
205-585-9509| 5DA-I.COM

HINES, INC.
IRRIGATION DESIGN
1640 RIVERSIDE AVENUE, SUITE 200
FORT COLLINS, CO 80524
970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
CODE REVIEW & OVERALL REFERENCE PLAN

SHEET NUMBER:

GENERAL NOTES:

1. CONTRACTOR SHALL BE FAMILIAR WITH EXISTING SITE CONDITIONS AND UNDERGROUND UTILITIES, PIPES AND STRUCTURES. CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY OF ANY COST INCURRED DUE TO BODILY INJURY AND/OR DAMAGE OF OWNER'S PROPERTY OR SAID UTILITIES. CONTRACTOR IS RESPONSIBLE FOR CONTACTING UTILITY COMPANIES BEFORE EXCAVATION. UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE. THERE MAY BE OTHER UNDERGROUND UTILITIES WITHIN THE PROJECT AREA THAT ARE NOT SHOWN. CALL BEFORE YOU DIG- TOLL FREE 811.
2. ANY CONFLICTING INFORMATION SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT OR THE LANDSCAPE ARCHITECT AND OWNER SHALL ASSUME THE CONTRACTOR HAS INCORPORATED THE MOST COSTLY SOLUTION.
3. DO NOT WILLFULLY PROCEED WITH CONSTRUCTION AS DESIGNED WHEN UNKNOWN OBSTRUCTIONS AND /OR GRADE DIFFERENCES EXIST THAT MAY HAVE NOT BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATION.
4. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COORDINATION WITH HIS SUBCONTRACTORS TO ACCOMPLISH THE NECESSARY SCOPE OF WORK. CONTRACTOR SHALL COORDINATE CONSTRUCTION WITH OTHER TRADES WORKING ON THE SITE SIMULTANEOUSLY.
5. CONTRACTOR IS RESPONSIBLE FOR LOCATING AND PROTECTING EXISTING IRRIGATION AND LANDSCAPE ON SITE FROM ANY DAMAGE. CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT OF ANY CONFLICTS IMMEDIATELY.
6. CONTRACTOR SHALL NOTIFY OWNER AND LANDSCAPE ARCHITECT 48 HOURS PRIOR TO COMMENCEMENT OF WORK TO COORDINATE NECESSARY SITE REVIEWS OR TESTING.
7. DRAWINGS WERE NOT BASED ON AS BUILTS AND COULD BE DIFFERENT FROM EXISTING CONDITIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFICATION OF EXISTING CONDITIONS, AND SHALL PERFORM FIELD MEASUREMENTS PRIOR TO FABRICATION AND/OR PURCHASE OF ANY MATERIAL AND SHALL CONTACT THE LANDSCAPE ARCHITECT SHOULD EXISTING CONDITIONS BE DIFFERENT FROM THE DESIGN DRAWINGS FOR THIS PROJECT. CONFLICTS ARISING DUE TO LACK OF COORDINATION SHALL BE THE RESPONSIBILITY AND THE EXPENSE OF THE CONTRACTOR.
8. ANY REQUIRED CHANGES TO THE DRAWINGS RESULTING FROM THE ACCEPTANCE OF CONTRACTOR'S ALTERNATES AND/OR SUBSTITUTIONS SHALL BE SUBMITTED TO THE LANDSCAPE ARCHITECT FOR APPROVAL.
9. THE CONTRACTOR SHALL COORDINATE STORING OF MATERIALS, PARKING OF VEHICLES AND RESTRICTIONS OF WORK WITH THE OWNER. UNDER NO CIRCUMSTANCES SHALL ANY CONTRACTOR STORE MATERIALS OR PARK VEHICLES UNDER THE CANOPY OF EXISTING TREES.
10. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE ORDINANCES AND LOCAL CODES. REQUIRED PERMITS SHALL BE OBTAINED AND PAID FOR BY THE CONTRACTOR.
11. CONTRACTOR IS RESPONSIBLE FOR NOTIFYING ANY EASEMENT PROPERTIES TO ACQUIRE APPROVAL FOR WORK WITHIN THE EASEMENTS AND PERMISSION TO EXCAVATE OR INSTALLATION WITHIN THESE EASEMENTS AS WELL.
12. CONTRACTOR SHALL PROVIDE UNIT PRICES BASED ON QUANTITIES ON DOCUMENTS. FIELD CONDITIONS MAY REVISE ACTUAL LOCATION, INCREASING OR DECREASING THE EXTENT OF WORK. CHANGES TO THE EXTENT OF WORK RESULTING IN AN INCREASE WILL BE BASED ON UNIT PRICES AND PERFORMED SUBJECT TO APPROVAL OF THE LANDSCAPE ARCHITECT AND THE OWNER IN THE FORM OF A CHANGE ORDER. THIS MUST BE SUBMITTED IN WRITING. REFER TO SPECIFICATIONS FOR PROPER PROTOCOL.
13. ALL CONSTRUCTION COVERED BY THESE CONTRACT DOCUMENTS SHALL BE IN CONFORMANCE WITH THE LATEST EDITION OF ALL APPLICABLE CITY, COUNTY, AND OSHA CODES AND STANDARDS INCLUDING BUT NOT LIMITED TO THE SOUTHERN BUILDING CODE, ENACTED BY THE INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS, MOST RECENT EDITIONS, AND AMENDMENTS AS ADOPTED BY THE LOCAL GOVERNMENT.
14. THE CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS AND SUPERVISION NECESSARY TO ACCOMPLISH THE WORK AS SHOWN AND NOTED ON THE DRAWINGS UNLESS OTHERWISE SPECIFIED.
15. CONTRACTOR IS RESPONSIBLE FOR STORM WATER POLLUTION PREVENTION PLAN AND ENSURING THAT ANY EROSION IS CONTAINED AND NOT GETTING INTO THE SURFACE WATER. MUST TAKE ALL PRECAUTIONS NECESSARY TO PREVENT EROSION FROM OCCURRING. REFER TO CIVIL DRAWINGS.
16. CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND SERVICING TEMPORARY TOILET FACILITIES. LOCATION TO BE APPROVED BY LANDSCAPE ARCHITECT.
17. CONTRACTOR IS RESPONSIBLE FOR MAINTENANCE OF TRAFFIC ALONG SURROUNDING STREETS. PROPER PERMITTING SHOULD BE ACQUIRED IF LANE CLOSER IS NECESSARY.
18. CONTRACTORS AND SUBCONTRACTORS ARE RESPONSIBLE FOR REMOVAL OF TRASH AND REPAIR OF HAZARDOUS CONDITIONS (TOOL, OPEN HOLES, ETC.) ON A DAILY BASIS BY END OF WORK DAY. REMOVE ALL EXCESSIVE DIRT BUILD UP ON HAUL ROUTE AS REQUIRED DAILY AND BY NOON EVERY FRIDAY.
19. UPON COMPLETION OF CONSTRUCTION AND PRIOR TO FINAL APPROVAL, CONTRACTOR SHALL THOROUGHLY CLEAN UP THE PROJECT SITE OF ALL TRASH, SCRAP, BRICK PIECES, MORTAR AND LITTER, ETC. REPAIR ALL DAMAGE TO ANYTHING ON THE PROPERTY INCLUDING TAILINGS FORM EXCAVATIONS, WHEEL RUTS, ETC., CAUSED BY CONSTRUCTION.
20. WRITTEN DIMENSIONS PREVAIL OVER SCALED DIMENSIONS. NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES.
21. FOUR AND ONE ASSUMES NO RESPONSIBILITY FOR DAMAGES, LIABILITIES, OR COST RESULTING FROM CHANGES OR ALTERATIONS MADE TO THE PLAN WITHOUT THE EXPRESS WRITTEN CONSENT OF FOUR AND ONE.
22. THE CONTRACTOR IS RESPONSIBLE FOR ALL ASPECTS OF MAINTAINING A SAFE WORK SITE INCLUDING BUT NOT LIMITED TO PROVIDING FOR TRAFFIC CONTROL, INSTALLATION AND PLACEMENT OF FENCING AND BARRICADES, EXCAVATION AND TRENCH PROTECTION, AND COMPLIANCE WITH ALL FEDERAL AND LOCAL REGULATIONS AND CODES. ALL SAFETY EXPOSURES OR VIOLATIONS SHALL BE RECTIFIED IMMEDIATELY.
23. UNLESS SPECIFIED OTHERWISE, THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND PAYING ALL TEMPORARY UTILITIES AND SERVICES NECESSARY TO COMPLETELY INSTALL ALL WORK AS SHOWN AND NOTED IN THE CONTRACT DOCUMENTS.

LAYOUT NOTES:

1. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS, LAYOUT COORDINATES, AND WORK FROM PREVIOUS AND ONGOING CONTRACTS IN THE FIELD. CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT FOR DIRECTIONS IMMEDIATELY BEFORE PROCEEDING WITH THAT PORTION OF THE WORK.
2. CONTRACTOR SHALL REQUEST A FIELD REVIEW BY THE LANDSCAPE ARCHITECT OF THE LAYOUT OF ALL ELEMENTS, AS SHOWN ON THE HARDSCAPE AND LANDSCAPE PLAN. CONTRACTOR SHALL STAKE ALL LOCATIONS AND OBTAIN APPROVAL FROM THE LANDSCAPE ARCHITECT PRIOR TO THE COMMENCEMENT OF WORK.
3. CONTRACTOR SHALL REQUEST A FIELD REVIEW BY THE LANDSCAPE ARCHITECT AND ELECTRICAL ENGINEER OF ALL SITE LIGHTING FIXTURES, JUNCTION BOXES, TRANSFORMERS, AND PANELS. CONTRACTOR SHALL STAKE ALL LOCATIONS AND OBTAIN APPROVAL FROM THE LANDSCAPE ARCHITECT AND ELECTRICAL ENGINEER PRIOR TO INSTALLATION. REFER TO ELECTRICAL ENGINEERING PLANS FOR LIGHTING CIRCUITRY, LIGHT LOCATIONS, SECURITY EQUIPMENT, AND JUNCTION BOX LOCATIONS.
4. CONTRACTOR SHALL REQUEST A FIELD REVIEW BY THE LANDSCAPE ARCHITECT OF ALL FORM WORK OR A TYPICAL PORTION OF FORM WORK REPRESENTING SIMILAR WORK. CONTRACTOR SHALL OBTAIN APPROVAL FROM THE LANDSCAPE ARCHITECT OF ALL FORM WORK FOR FLATWORK AND WALL WORK PRIOR TO CONCRETE POURING.
5. CONTRACTOR SHALL COORDINATE ALL LAYOUT WORK POINTS, MONUMENTS, GRID LINES, AND CONTROLS, AMONG ALL TRADES; SPECIFICALLY, BUT NOT LIMITED TO, SITE FORMATION, FLATWORK, AND WALL WORK.
6. CONTRACTOR SHALL REFER TO PAVING OR MATERIALS PLAN(S) FOR FLATWORK AND WALL WORK. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS VERIFYING JOINT LAYOUTS FOR WALLS AND FLATWORK PRIOR TO INSTALLATION.
7. CONTRACTOR SHALL ERECT AND INSTALL ALL WORK LEVEL, PLUMB, SQUARE, TRUE, STRAIGHT, AND IN PROPER ALIGNMENT.
8. CONTRACTOR SHALL NOT SCALE DRAWINGS; CONTRACTOR SHALL USE DIMENSIONS SHOWN.
9. NO DIMENSIONS ARE ADJUSTABLE WITHOUT THE REVIEW AND APPROVAL OF LANDSCAPE ARCHITECT UNLESS NOTED [+/-] FV (FIELD VERIFY).
10. SIMILAR [SIM] MEANS COMPARABLE CHARACTERISTICS FOR THE CONDITIONS NOTED. CONTRACTOR SHALL VERIFY DIMENSIONS AND ORIENTATION ON THE PLANS AND ELEVATIONS.
11. DIMENSIONS NOTED CLEAR [CLR] MUST BE STRICTLY MAINTAINED ALLOWING FOR THICKNESS OF ALL FINISHES. CONTRACTOR SHALL FIELD VERIFY [FV] PRIOR TO CONSTRUCTION.
12. TYPICAL [TYP] MEANS IDENTICAL FOR ALL SIMILAR CONDITIONS UNLESS OTHERWISE NOTED.
13. ALIGN MEANS ACCURATELY LOCATE FINISH FACES IN THE SAME PLANE.
14. ALL ANGLES ARE ASSUMED TO BE 90 DEGREES UNLESS OTHERWISE NOTED.
15. ALL CURVES FOR PAVING, BANDS, PATHS, EDGING, AND HEADER BOARDS SHALL BE ALIGNED IN A SMOOTH AND CONTINUOUS FASHION AND SHALL MEET ADJACENT SURFACES AT 90 DEGREES, UNLESS OTHERWISE INDICATED. ALL WALK RADII AND CURVES SHALL BE SMOOTH AND CONTINUOUS WITHOUT ABRUPT CHANGES OR BENDS UNLESS OTHERWISE SHOWN.

SIDEWALKS NOTES:

1. CONTRACTOR SHALL CONSTRUCT IN THEIR ENTIRETY ALL ITEMS OF WORK AS SHOWN ON PLANS AND DELINEATED IN SPECIFICATIONS.
2. CONTRACTOR SHALL VERIFY ALL SITE CONDITIONS, DIMENSIONS, LOCATIONS, AND DEPTHS OF ALL UNDERGROUND UTILITIES PRIOR TO START OF WORK. NOTIFY UNDERGROUND SERVICE ALERT @ 811 AT LEAST THREE (3) WORKING DAYS PRIOR TO START OF WORK.

   ALL WORK SHALL COMPLY WITH THE LATEST EDITION OF THE UNIFORM BUILDING CODES, SPECIFICATIONS, LOCAL ORDINANCES, ADA REQUIREMENTS, AND TITLE 24 ACCESSIBILITY REQUIREMENTS.
3. CONTRACTOR SHALL KEEP JOB SITE FREE OF DEBRIS AT ALL TIMES.
4. ALL CONCRETE SHALL BE TYPE II & CONFORM TO TABLE 201-1.1.2 (A) OF THE STANDARD SPECIFICATION FOR PUBLIC WORKS CONSTRUCTION, 2003 EDITION, UNLESS SPECIFIED OTHERWISE.
5. ALL ANCHORS AND REINFORCEMENTS SHALL BE HELD IN PLACE, TIED AND/OR SUPPORTED, PRIOR TO PLACEMENT OF CONCRETE.
6. PERFORM ALL EXCAVATION, COMPACTED BACKFILLING AND GRADING OPERATIONS TO ESTABLISH ALL SUBGRADES AND FINISH GRADES FOR ALL ITEMS OF CONSTRUCTION AS INDICATED ON PLANS.
7. CONTRACTOR SHALL CLEAR SITE OF ALL WEED AND GRASS GROWTH PRIOR TO START OF WORK. CONTRACTOR SHALL MAINTAIN SITE IN WEED FREE CONDITION DURING CONSTRUCTION BY SPRAYING ALL WEED GROWTH WITH 'ROUNDUP' AND REMOVING GROWTH FROM SITE. ALLOW 10 DAYS BETWEEN SPRAYING AND REMOVAL.
8. CONTRACTOR SHALL PROVIDE ALL SURVEY WORK NECESSARY FOR CONSTRUCTION. CONTRACTOR SHALL ESTABLISH ALL ELEVATIONS FOR CONSTRUCTION FOR POSITIVE DRAINAGE AND ADA REGULATIONS.
9. ALL LAYOUT AND FORMING OF FLATWORK ITEMS MUST BE REVIEWED AND APPROVED BY LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION OR SAW CUTTING.
10. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS VERIFYING JOINT LAYOUTS FOR WALLS AND FLATWORK PRIOR TO INSTALLATION.
11. RADIUS ALL EXPOSED EDGES OF CONCRETE WITH 1/4" RADIUS FINISHING TOOL UNLESS NOTED OTHERWISE.
12. ALL NEW CONSTRUCTION IS TO MEET & MATCH EXISTING AND ENSURE SMOOTH TRANSITION.

HARDSCAPE SCHEDULE

CODE/SYMBOL		DESCRIPTION	CONTACT: (*OR APPROVED EQUAL*)	ADDITIONAL NOTES
H.1		**PEDESTRIAN CONCRETE PAVING** REINFORCED, REF DETAIL LIGHT BROOM FINISH- SLIP RESISTANT	**N/A**	CONTRACTOR TO PROVIDE 4'x4' MOCK UP FOR APPROVAL BY LANDSCAPE ARCHITECT. ALL PAVING SHALL BE SLIP RESISTANT. REF. PLANS FOR JOINT LAYOUT.
H.2		**SPECIAL PAVING** PARKING AREA	**N/A**	CONTRACTOR TO PROVIDE 4'x4' MOCK UP FOR APPROVAL BY LANDSCAPE ARCHITECT. ALL PAVING SHALL BE SLIP RESISTANT. REF. PLANS FOR JOINT LAYOUT. UTILIZE SPECIAL AGGREGATE MIX PER SPECIFICATIONS FOR PROPER VISUAL ON ANY SPECIALTY PAVING.
H.3		**ASPHALT ROADWAY** REF TO CIVIL	**N/A**	CONTRACTOR TO TIE CLEANLY INTO ANY LOCATION WHERE HARDSCAPE ABUTS ASPHALT.
H.4		**PAVE SYSTEM** AT END OF PARKING LOTS	**N/A**	CONTRACTOR TO PROVIDE 4'x4' MOCK UP FOR APPROVAL BY LANDSCAPE ARCHITECT. ALL PAVING SHALL BE SLIP RESISTANT. REF. PLANS FOR JOINT LAYOUT. UTILIZE SPECIAL AGGREGATE MIX PER SPECIFICATIONS FOR PROPER VISUAL ON ANY SPECIALTY PAVING.
H.5		**BRIDGE - DECKING ON STRUCTURA**L FRAME **FRAMING AND PIERS:** PER STRUCTURAL	**N/A**	CONTRACTOR TO SUBMIT SAMPLES AND SHOP DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT. UTILIZE SHIMS FOR LEVELING. USE ALL STAINLESS STEEL FASTENERS. COORDINATE BUTT JOINTS. REFERENCE STRUCTURAL DRAWINGS FOR FRAMING AND PIERS.
H.6		**TRASH RECEPTACLE** WOOD FENCE	**N/A**	CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR REVIEW BY LANDSCAPE ARCHITECT. USE ALL STAINLESS STEEL FASTENERS. CONTRACTOR TO FIELD LOCATE WITH OPERATIONS PRIOR TO PLACING IN THE FIELD. TO BE SET ON GRADE.

FOUR & ONE

LANDSCAPE ARCHITECTS
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SAWGRASS, LLC
CIVIL ENGINEER
30673 SGT EI "BOOTS" THOMAS DRIVE
SPANIS FORT, AL 36527
251-234-0229| SAWGRASSLLC.COM

FIFTH DIMENSION
ARCHITECT
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BIRMINGHAM, AL 35222
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HINES, INC.
IRRIGATION DESIGN
1640 RIVERSIDE AVENUE, SUITE 200
FORT COLLINS, CO 80524
970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
HARDSCAPE NOTES & SCHEDULE

SHEET NUMBER:
L200

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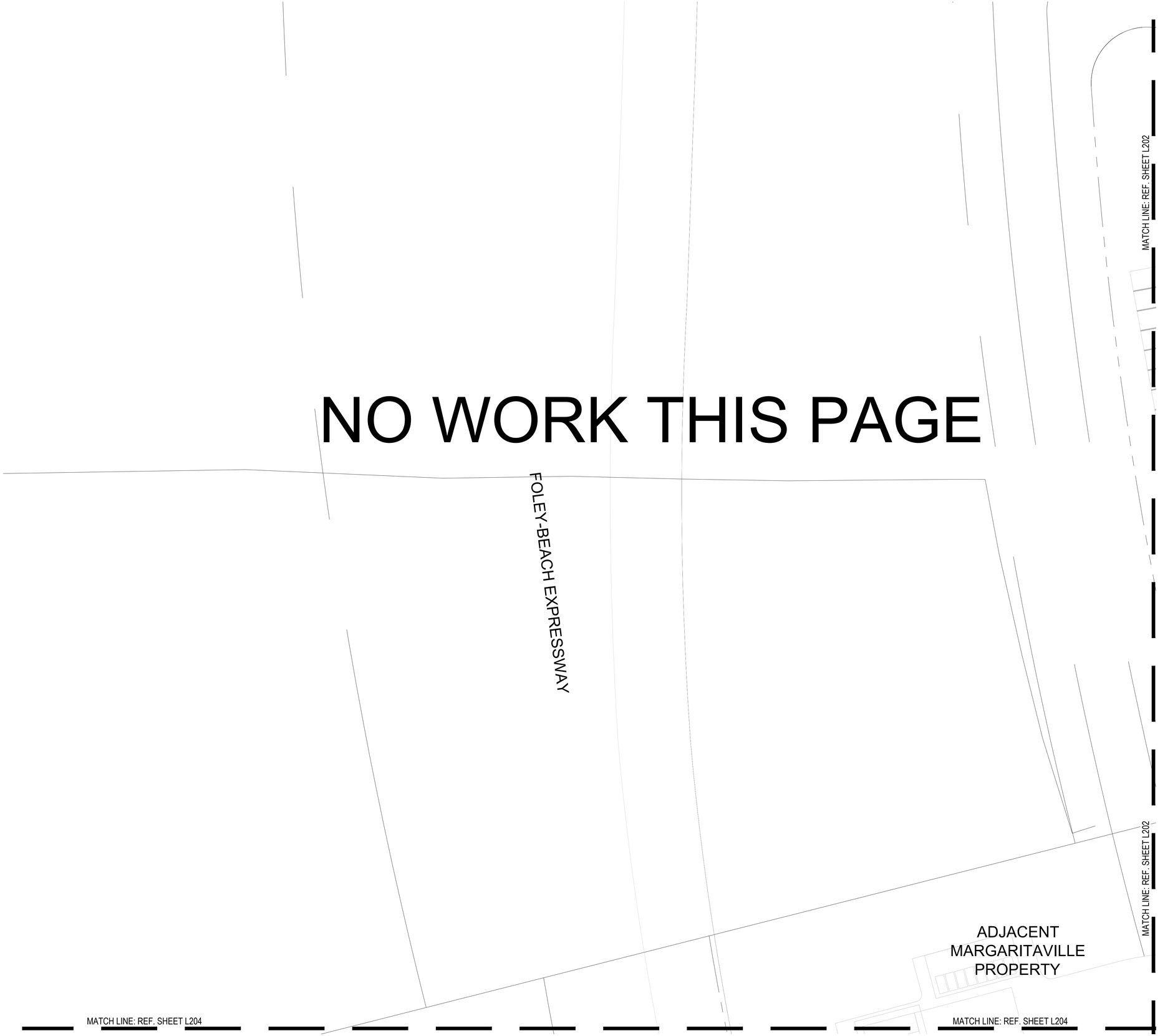

NORTH

0 20 40 60 feet

1" = 20'

4ONE
FOUR & ONE

LANDSCAPE ARCHITECTS
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PROJECT:

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RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
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3.30.2026

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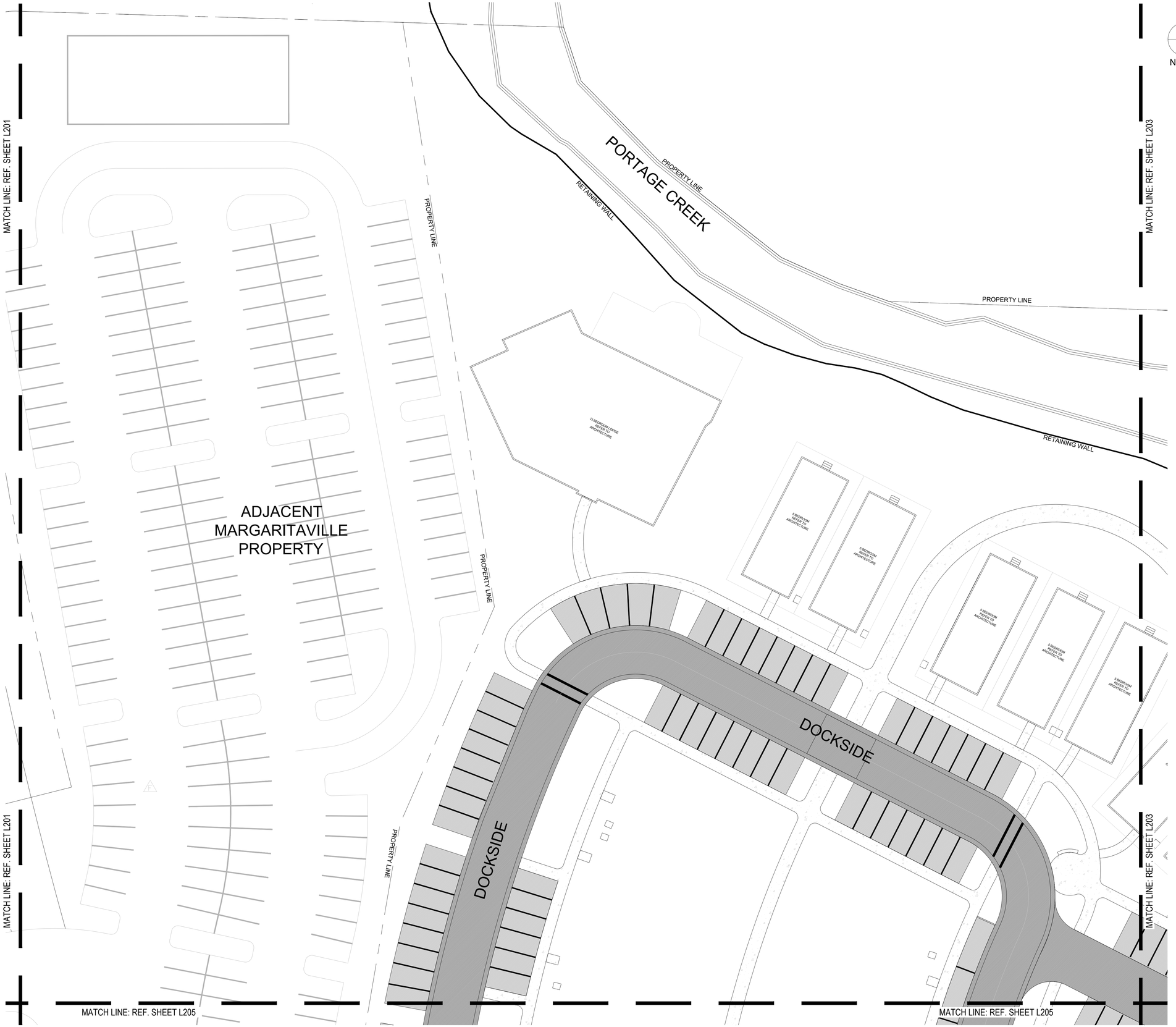
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
HARDSCAPE PLAN

SHEET NUMBER:
L201



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ORANGE BEACH, AL 36561

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3.30.2026

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REVISIONS:

SHEET TITLE:
HARDSCAPE PLAN

SHEET NUMBER:
L202

NORTH

0 20 40 60 feet

1" = 20'

FOUR & ONE

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PROJECT:

MARGARITAVILLE AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
HARDSCAPE PLAN

SHEET NUMBER:
L203

MATCH LINE: REF. SHEET L201

MATCH LINE: REF. SHEET L201

ADJACENT
MARGARITAVILLE
PROPERTY

MATCH LINE: REF. SHEET L205

FOLEY-BEACH EXPRESSWAY

MATCH LINE: REF. SHEET L205

NORTH

0 20 40 60 feet

1" = 20'

NO WORK THIS PAGE

FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
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PROJECT:

MARGARITAVILLE
AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT
KLEIN
NUMBER
999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
HARDSCAPE PLAN

SHEET NUMBER:

L204

MATCH LINE: REF. SHEET L202
MATCH LINE: REF. SHEET L202
MATCH LINE: REF. SHEET L204
MATCH LINE: REF. SHEET L206
PROPERTY LINE
PROPERTY LINE
ADJACENT
MARGARITAVILLE
PROPERTY
PROPERTY LINE
PROPERTY LINE
PROPERTY LINE
DOCKSIDE
DOCKSIDE
BANANA WIND WAY
MATCH LINE: REF. SHEET L204
MATCH LINE: REF. SHEET L206
MATCH LINE: REF. SHEET L208
MATCH LINE: REF. SHEET L208
3 BEDROOM
RESTEK TO
ARCHITECTURE
3 BEDROOM
RESTEK TO
ARCHITECTURE
3 BEDROOM
RESTEK TO
ARCHITECTURE

FOUR & ONE

LANDSCAPE ARCHITECTS
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PROJECT:

MARGARITAVILLE AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

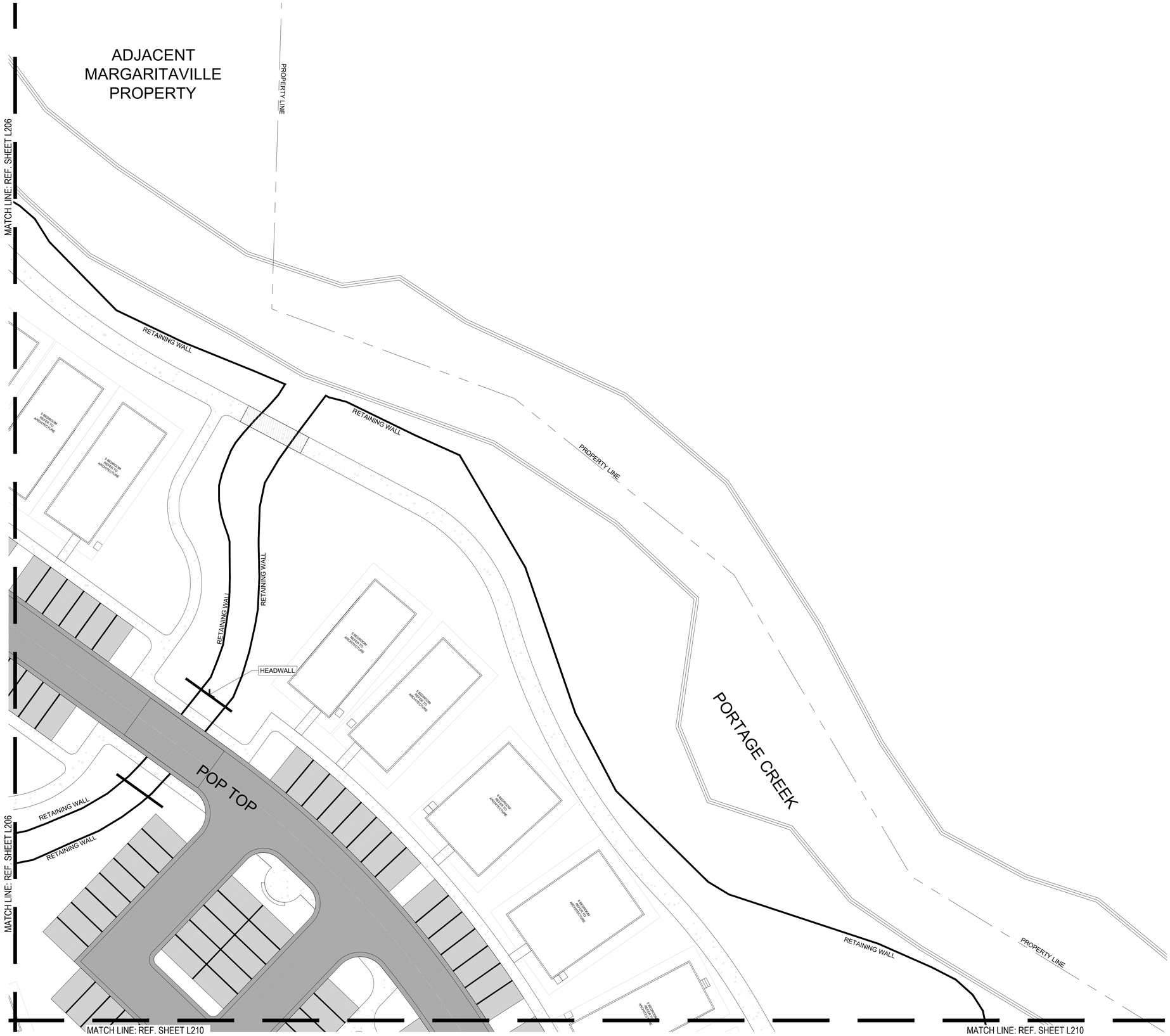
ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
HARDSCAPE PLAN

SHEET NUMBER:
L206



NORTH

0 20 40 60 feet

1" = 20'

FOUR & ONE

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PROJECT:

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RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

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STATE OF ALABAMA
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3.30.2026

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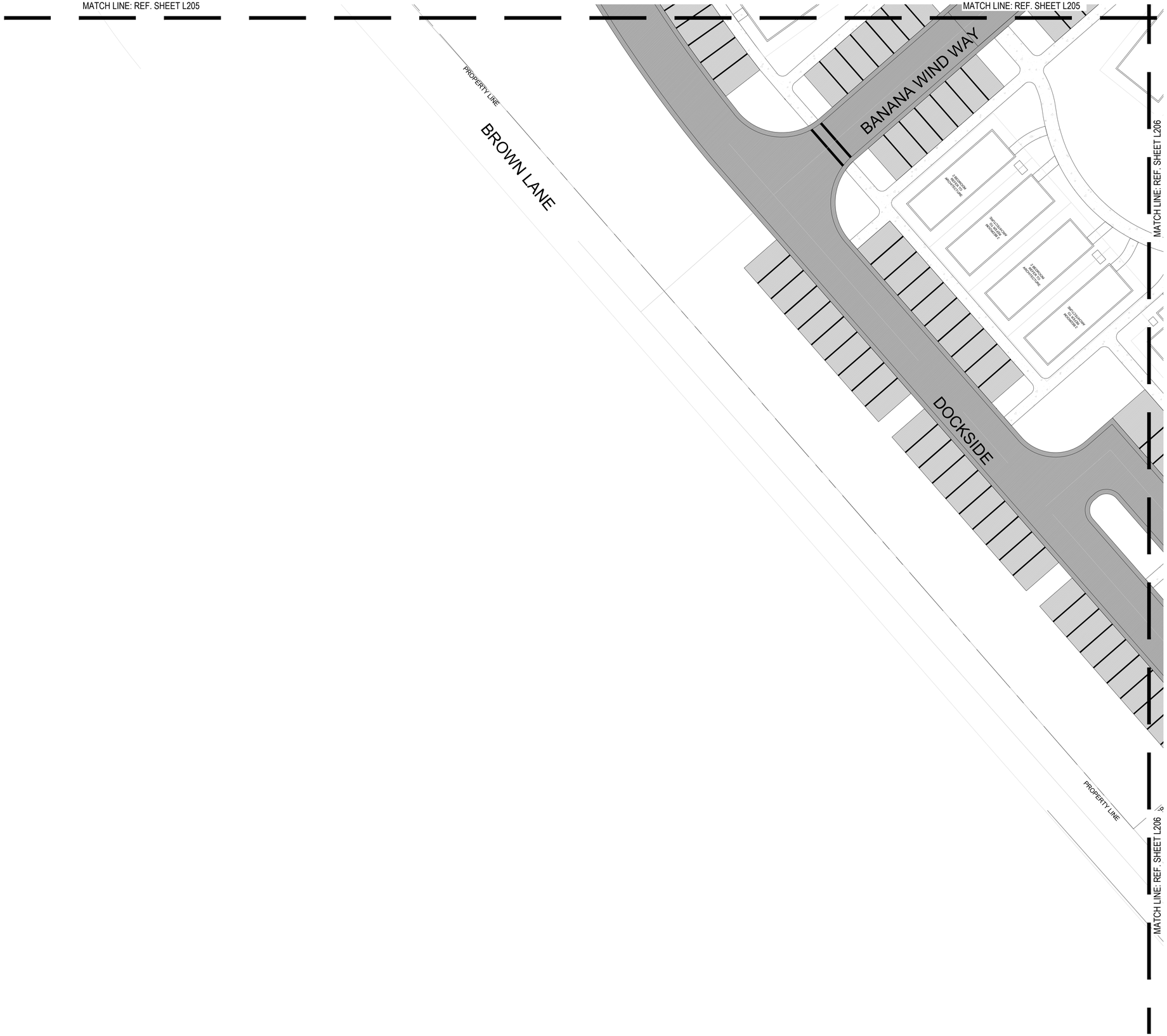
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
HARDSCAPE PLAN

SHEET NUMBER:

L207



NORTH

0 20 40 60 feet

1" = 20'

FOUR & ONE

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PROJECT:

MARGARITAVILLE AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
HARDSCAPE PLAN

SHEET NUMBER:
L208

NORTH

0 20 40 60 feet

1" = 20'

FOUR & ONE

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PROJECT:

MARGARITAVILLE AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
HARDSCAPE PLAN

SHEET NUMBER:

L209

NORTH

0 20 40 60 feet

1" = 20'

FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
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PROJECT:

MARGARITAVILLE AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
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3.30.2026

ISSUE DATE:
MARCH 30, 2026

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ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
HARDSCAPE PLAN

SHEET NUMBER:
L210

0 20 40 60 feet

NORTH 1" = 20'

FOUR & ONE

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HINES, INC.
IRRIGATION DESIGN
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FORT COLLINS, CO 80524
970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
HARDSCAPE PLAN

SHEET NUMBER:
L211

ENTRY MONUMENT SIGNAGE DESIGN-INTENT

2 CURVED WALL SIGNS

1 MARGARITAVILLE RESORT - ENTRY MONUMENT

P-CO-MAR-01

FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
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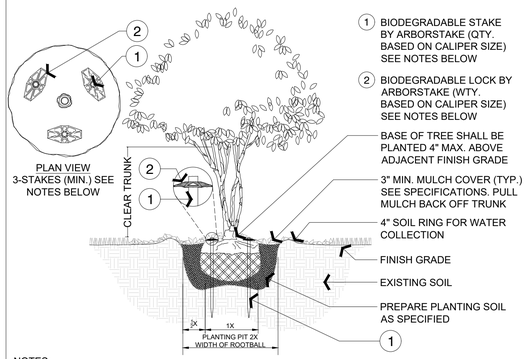
HARDSCAPE DETAILS

SHEET NUMBER:
L250

NOTE: ALL LANDSCAPE FOR THE WHARF LANDING RESIDENTIAL DISTRICT PUD ADHERES TO THE CITY OF ORANGE BEACH ZONING ORDINANCE: ARTICLE 16- TREE PROTECTION & LANDSCAPING

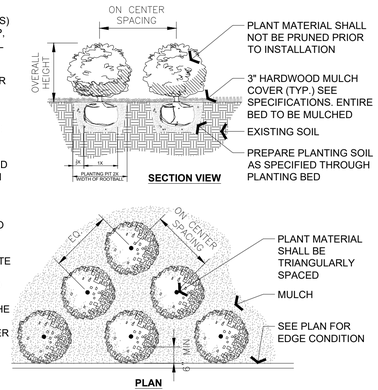


NOTES:
1. MINIMUM STAKE QTY. IS (3) - THEN ADD (1) STAKE PER CALIPER INCH GREATER THAN 3"
2. STAKES SHALL BE DRIVEN THROUGH THE ROOT BALL AS SHOWN
3. ENSURE TRUNK BASE (ROOT FLARE) IS FREE FROM STAKING AND OTHER MATERIALS
4. INSTALL STAKING SYSTEM PER MANUFACTURER'S INSTRUCTIONS AND SPECIFICATIONS
5. PLANT CONTAINERS SHALL BE REMOVED PRIOR TO PLANTING. IF PLANTS ARE NOT CONTAINER GROWN, REMOVE A MINIMUM OF THE TOP $\frac{1}{3}$ OF BURLAP, FABRIC, OR WIRE MESH. NEVER LIFT OR HANDLE THE TREE BY THE TRUNK.
6. NO SYNTHETIC BURLAP WILL BE ACCEPTED.

1 TREE DETAIL (SINGLE TRUNK AND MULTI-TRUNK)

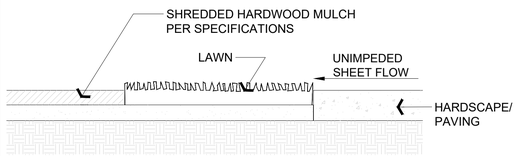
1" = 1'-0" P-BBP.1A.1-07

NOTES:
1. SMALL ROOTS ($\frac{1}{4}$" OR LESS) THAT GROW AROUND, UP, OR DOWN THE ROOTBALL PERIPHERY ARE CONSIDERED A NORMAL CONDITION IN CONTAINER PRODUCTION AND ARE ACCEPTABLE HOWEVER THEY SHOULD BE ELIMINATED AT THE TIME OF PLANTING.
2. SETTLE THE SOIL AROUND THE ROOT BALL OF EACH PLANT PRIOR TO MULCHING AND ENSURE ALL ROOTS ARE BELOW THE SURFACE SO NOT TO DRY OUT.
3. CONTRACTOR SHALL NOTE WEATHER CONDITIONS PRIOR TO PLANTING AND WILL BE RESPONSIBLE FOR PLANT DEATHS IN THE FIELD IF PLANTED KNOWING POOR WEATHER IS IN THE TWO WEEK FORECAST.



2 SHRUB DETAIL

3/4" = 1'-0" P-BBP.1A.1-09



****NOTE: INSTALL LAWN SO TOP OF THATCH LAYER WILL BE $\frac{1}{4}$" BELOW TOP OF MULCH AND PAVEMENT. SHOVEL CUT AT ALL LANDSCAPE BED LINES. SOD SHALL BE PLACED AT ALL HARDSCAPE AND LANDSCAPE BED EDGES.**

3 SOD INSTALLATION

1" = 1'-0" P-BBP.1A.1-06

LANDSCAPE NOTES:

1. FINAL GRADING SHALL BE DONE PRIOR TO PLANTING OR PLANTING LAYOUT. CONTRACTOR TO MAKE SURE THAT THE SITE DRAINS ADEQUATELY AND DOES NOT HOLD WATER. CONTRACTOR TO ADJUST DRAINAGE AS NECESSARY.
2. CONTRACTOR IS RESPONSIBLE FOR VERIFYING LOCATIONS OF UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.
3. TREES SHALL BE PLANTED AT LEAST FIVE (5') FEET FROM ANY UTILITY LINE AND OUTSIDE ALL UTILITY EASEMENTS.
4. CONTRACTOR SHALL INSTALL BIOBARRIER ROOT PROTECTION ADJACENT TO UTILITIES AND/OR HARDSCAPES WHEN A CANOPY TREE IS PLANTED WITHIN 6'- SEE DETAILS.
5. LANDSCAPED AREAS SHALL BE KEPT FREE OF TRASH, LITTER, AND WEEDS AT ALL TIMES DURING CONSTRUCTION.
6. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR FINE GRADING, REMOVAL OF MISCELLANEOUS DEBRIS AND ANY ADDITIONAL FILL REQUIRED TO CREATE A SMOOTH CONDITION PRIOR TO PLANTING IN ALL PLANTING AREAS.
7. THE QUANTITIES SHOWN ON THE PLAN ARE FOR THE CONTRACTOR'S CONVENIENCE. CONTRACTOR SHALL VERIFY ALL QUANTITIES TO ENSURE A FULL LANDSCAPE BED.
8. CONTRACTOR SHALL PROVIDE VENDOR INFORMATION OF COMPOST AND COMPOST MULCH MIX TO THE LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO ORDERING MATERIAL.
9. EXCESS SOIL FROM LANDSCAPE GRADING TO BE REMOVED AND DISPOSED OFF-SITE BY CONTRACTORS.
10. ALL PLANTS SHALL BE NURSERY GROWN OR TRANSPLANTED ON SITE AND IN ACCORDANCE WITH THE AMERICAN STANDARD FOR NURSERY STOCK LATEST EDITION (ANSI Z-60).
11. ALL PLANTS SHALL BE HARDY UNDER CLIMATIC CONDITIONS SIMILAR TO THOSE IN THE LOCALITY OF THE PROJECT.
12. ALL PLANTS SHALL BE TYPICAL OF THEIR SPECIES OR VARIETY AND SHALL HAVE A NORMAL GROWTH HABIT. THEY SHALL BE SOUND, HEALTHY AND VIGOROUS, WELL BALANCED AND DENSELY FOLIATED WHEN IN LEAF. THEY SHALL BE FREE OF DISEASE AND INSECT PESTS, EGGS OR LARVAE. PLANTS SHALL HAVE HEALTHY, WELL-DEVELOPED ROOT SYSTEMS.
13. CONTRACTOR TO NOTIFY LANDSCAPE ARCHITECT OF DELIVERY OF PLANT MATERIAL TO THE SITE AND LANDSCAPE ARCHITECT HAS THE RIGHT TO REFUSE ANY PLANT THAT DOES NOT MEET SPECIFICATION OR QUALITY AS PER #12.
14. SUBSTITUTIONS: WHEN PLANTS OF A SPECIFIED KIND OR SIZE ARE NOT AVAILABLE WITHIN A REASONABLE DISTANCE, SUBSTITUTIONS MAY BE MADE, UPON REQUEST IN WRITING BY THE CONTRACTOR, IF APPROVED BY THE LANDSCAPE ARCHITECT.
15. MEASUREMENT: DIMENSIONS OF TREES AND SHRUBS SHALL CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK, LATEST EDITION (ANSI Z-60).
16. SIZE: ALL PLANTS SHALL CONFORM TO THE MEASUREMENTS SPECIFIED ON THE PLANT MATERIAL SCHEDULE UNLESS AUTHORIZED, IN WRITING, BY THE LANDSCAPE ARCHITECT.
17. BALLED PLANTS SHALL BE DUG WITH FIRM, NATURAL BALLS OF EARTH OF A DIAMETER AND DEPTH TO INCLUDE MOST OF THE FIBROUS ROOTS. CONTAINER GROWN STOCK SHALL HAVE BEEN GROWN IN A CONTAINER LONG ENOUGH FOR THE ROOT SYSTEM TO HAVE SUFFICIENTLY DEVELOPED TO HOLD ITS SOIL TOGETHER FIRM AND WHOLE. NO PLANTS SHALL BE LOOSE IN THE CONTAINER OR ROOT BOUND.
18. ROOT BALLS AND CANOPIES OF ALL PLANTS SHALL BE ADEQUATELY PROTECTED AT ALL TIMES FROM SUN AND DRYING WINDS OR FROST.
19. THE OWNER AND LANDSCAPE ARCHITECT SHALL BE NOTIFIED PRIOR TO BEGINNING PLANTING OPERATIONS.
20. PLANTS WITH BROKEN ROOT BALLS, EXCESSIVE DAMAGE TO THE CROWN, OR GIRDLING ROOTS SHALL BE REPLACED PRIOR TO PLANTING. IF INSTALLED AND SEEN UNDER INSPECTION IT IS THE CONTRACTORS RESPONSIBILITY TO REMOVE FROM SITE AND REPLACE.
21. ALL TREES SHALL BE STAKED AND SECURED ACCORDING TO ACCEPTED INDUSTRY PRACTICE AND DETAILS.
22. EACH NEWLY PLANTED TREE AND SHRUB SHALL BE PRUNED IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF NURSERYMEN STANDARDS OR AS DIRECTED BY LANDSCAPE ARCHITECT TO PRESERVE THE NATURAL CHARACTER OF THE PLANT. ALL DEAD WOOD, SUCKER, AND BROKEN OR BADLY BRUISED BRANCHES SHALL BE REMOVED.
23. MULCH: IMMEDIATELY AFTER PLANTING OPERATIONS ARE COMPLETED ALL TREES AND SHRUB PLANTING PITS SHALL BE COVERED WITH A 3" LAYER OF SHREDDED DECOMPOSED HARDWOOD MULCH. MULCH LIMITS FOR TREES SHALL BE THE AREA OF THE PIT AND PULLED BACK 3" FROM THE TRUNK; MULCH LIMITS FOR SHRUBS IN BEDS SHALL BE THE ENTIRE AREA OF THE SHRUB BED. CONTRACTOR TO SUBMIT SAMPLE OR VENDOR INFORMATION TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO ORDERING MATERIAL. NO BLACK OR RED MULCH WILL BE ACCEPTED.
24. PLANTING SOIL FOR TREES IF NATIVE TOPSOIL IS NOT AVAILABLE SHALL CONSIST OF 20% TO 30% ORGANIC MATERIAL MIXED WITH EXISTING SOIL AT A RATE OF 2/3 PLANTING SOIL TO 1/3 EXISTING SOIL FOR BEDDING PLANTS.
25. PLANTING SOIL FOR SHRUB BEDS CONSISTS OF 100% MIX SOIL WITH COMPOST FROM NATURE'S WAY RESOURCES, THE GROUND UP, NEW EARTH, OR SUBMITTED APPROVED EQUAL. REFER TO DETAIL FOR DEPTH OF PLANTING SOIL.
26. FERTILIZE PLANTS WITH ULTIMATE FERTILIZER BY MICROLIFE- CONTACT SAN JACINTO ENVIRONMENTAL FOR PRICING. APPLY AS PER RATES ON BAGS.
27. AFTER PLANTING APPLY SUPER SEAWEED ROOT STIMULATOR BY MICROLIFE AS PER MANUFACTURER RATES TO ALL TREES AND SHRUBS. CONTACT SAN JACINTO ENVIRONMENTAL.
28. GUARANTEE: ALL PLANT MATERIAL SHALL BE GUARANTEED BY THE CONTRACTOR FOR ONE FULL YEAR FROM THE DATE OF INSTALLATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE UNLESS OTHERWISE AGREED WITH OWNER. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MONITOR THE PROJECT DURING THE GUARANTEE PERIOD AND INFORM THE OWNER IF PROBLEMS DEVELOP WITH THE PLANT MATERIAL. A PLANT SHALL BE CONSIDERED DEAD IF 25% OR MORE OF THE CROWN, OR MAIN LEADER HAS DIED.
29. ALL PLANTING SHALL BE AT THE LOCATIONS INDICATED ON THE DRAWINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PLANTING AT THE CORRECT GRADES TO ENSURE POSITIVE DRAINAGE, AND FOR ESTABLISHING PLANTING BEDS AS INDICATED.
30. LAYOUT OF PLANTING: THE CONTRACTOR SHALL LAY OUT, WITH IDENTIFIABLE STAKES, THE LOCATION OF ALL PLANTS AND THE ARRANGEMENT AND OUTLINES OF PLANTING BEDS AS INDICATED ON DRAWING. THE LAYOUT OF PLANTING SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO ANY EXCAVATION OF PLANT PITS OR PLANT BEDS.
31. CONDITIONS DETRIMENTAL TO PLANTS: THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT, IN WRITING, OF ALL SOIL OR DRAINAGE CONDITIONS WHICH THE CONTRACTOR CONSIDERS DETRIMENTAL TO THE GROWTH OF PLANTS. THE CONTRACTOR SHALL STATE THE CONDITIONS AND SUBMIT A PROPOSAL FOR CORRECTING THE CONDITIONS, INCLUDING ANY CHANGE IN COST FOR REVIEW AND ACCEPTANCE BY THE CLIENT.
32. MINOR ADJUSTMENT TO TREE LOCATION MAY BE NECESSARY DUE TO FIELD CONDITIONS AND FINAL GRADING. THE CONTRACTOR SHALL NOTIFY THE OWNER IF MAJOR ADJUSTMENTS ARE REQUIRED.
33. TRIANGULAR SPACING OF PLANT MATERIAL WHEN PLANTING LARGE MASSES, UNLESS OTHERWISE NOTED.
34. NOTIFY LANDSCAPE ARCHITECT IMMEDIATELY IF OVERHEAD WIRES ARE WITHIN 25' OF ANY CANOPY TREE EXISTING OR PROPOSED.

PLANT SCHEDULE

SYMBOL	CODE	BOTANICAL NAME	COMMON NAME
TREES			
	BOX	Butia odorata	Pindo Palm
IC	IC	Ilex cassine	Dahoon Holly
IC2	IC2	Ilex cassine	Dahoon Holly
ID	ID	Ilex decidua	Possumhaw
JV	JV	Juniperus virginiana `Brodie`	Brodie Eastern Redcedar
LM	LM	Lagerstroemia indica x fauriei 'Muskogee'	Muskogee Crape Myrtle Multi-Trunk
LM2	LM2	Lagerstroemia indica x fauriei 'Muskogee'	Muskogee Crape Myrtle Multi-Trunk
LN	LN	Lagerstroemia x `Natchez`	White Crape Myrtle-Single Trunk
MC	MC	Myrica cerifera	Wax Myrtle
MV	MV	Magnolia virginiana	Sweet Bay
PM	PM	Platanus mexicana	Mexican Sycamore
PM2	PM2	Platanus mexicana	Mexican Sycamore
PT	PT	Pinus taeda	Loblolly Pine
PT2	PT2	Pinus taeda	Loblolly Pine
PT3	PT3	Pinus taeda	Loblolly Pine
PT4	PT4	Pinus taeda	Loblolly Pine
QV	QV	Quercus virginiana	Southern Live Oak
QV2	QV2	Quercus virginiana	Southern Live Oak
QV3	QV3	Quercus virginiana	Southern Live Oak
SPX	SPX	Sabal palmetto	Cabbage Palmetto
TD	TD	Taxodium distichum	Bald Cypress
TD2	TD2	Taxodium distichum	Bald Cypress
TRANSPLANTED TREES			
PR-100	PR-100	Pinus taeda	Loblolly Pine
PR-50	PR-50	Pinus taeda	Loblolly Pine
PR-70	PR-70	Pinus taeda	Loblolly Pine
SYMBOL	CODE	BOTANICAL NAME	COMMON NAME
SHRUBS			
	ACS	Acca sellowiana	Pineapple Guava
	AZV	Alpinia zerumbet 'Variegata'	Variegated Shell Ginger
	DIB	Dietes bicolor	Fortnight Lily
	DIT	Dianella tasmanica	Flax Lily
	IVN	Ilex vomitoria `Nana`	Dwarf Yaupon
	LSS	Ligustrum sinense 'Sunshine'	Sunshine Chinese Privet
	MAD	Malvaviscus arboreus drummondii	Giant Turk's Cap
	MYC	Myrica cerifera	Wax Myrtle
	NEO	Nerium oleander	Oleander
	PLB	Plumbago auriculata 'Imperial Blue'	Imperial Blue Plumbago
	SAG	Salvia greggii	Autumn Sage
	SAL	Salvia leucantha	Mexican Bush Sage
	SRX	Serenoa repens	Saw Palmetto
	SSX	Serenoa repens 'Silver'	Saw Palmetto
	ZAF	Zamia floridana	Florida Coontie
SHRUB AREAS			
	LAP	Lantana montevidensis	Purple Trailing Lantana
	TRA	Trachelospermum asiaticum	Asiatic Jasmine
GROUND COVERS			
	PSM	PINE STRAW	MULCH
	SOD	Cynodon dactylon	Bermuda Grass

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PLANTING CODE, DETAILS, NOTES & SCHEDULE

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L300

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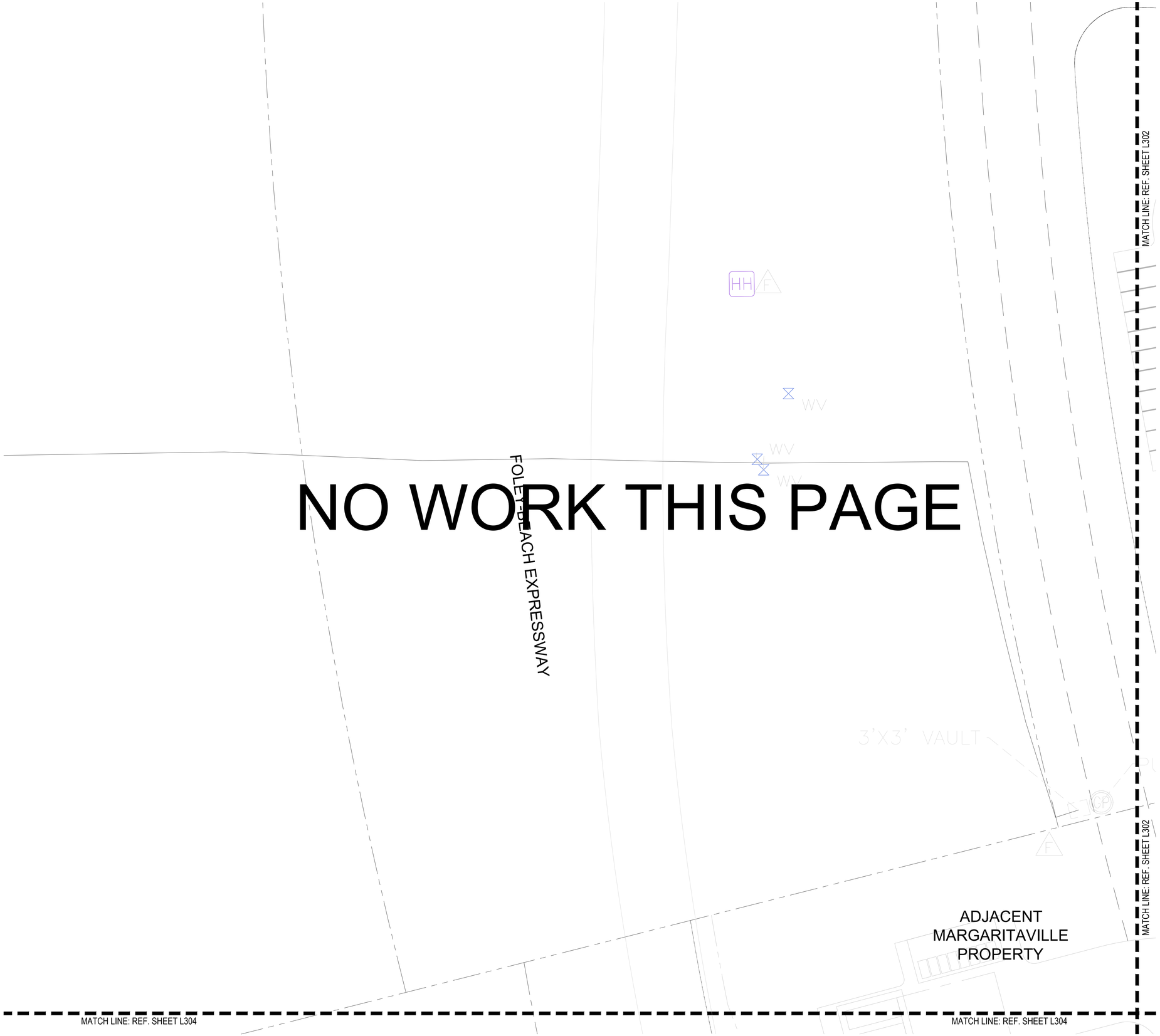

NORTH

0 20 40 60 feet

1" = 20'

LEGEND

HATCHED AREA INCLUDES TURF ESTABLISHMENT AND AN AUTOMATIC, PERMANENT IRRIGATION SYSTEM PROVIDING 100% COVERAGE TO ALL TURF

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TREE LOCATIONS AND QUANTITIES MAY BE ADJUSTED AS REQUIRED TO ACCOMMODATE FINAL UTILITY LOCATIONS AND CONFLICT RESOLUTION.

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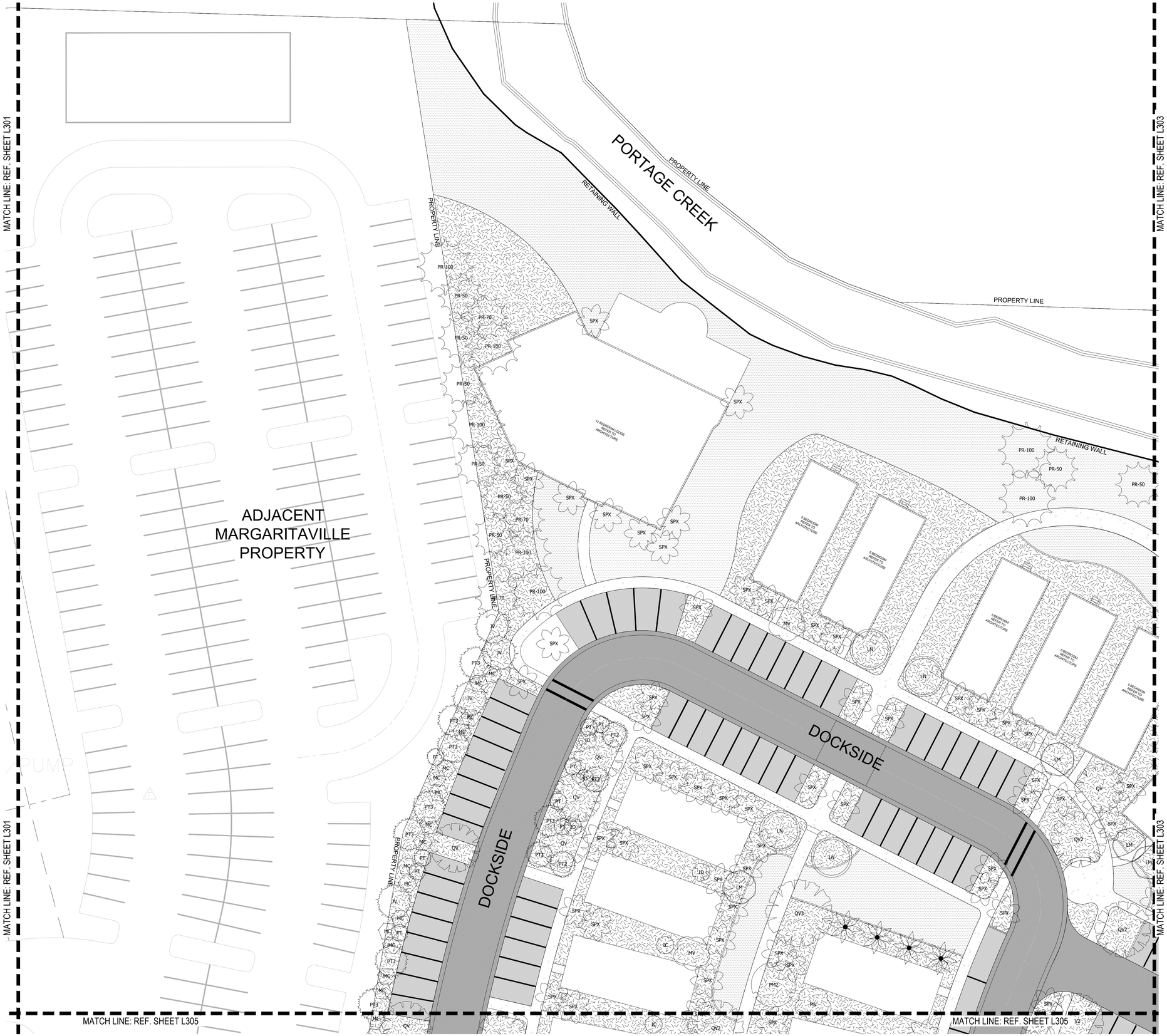

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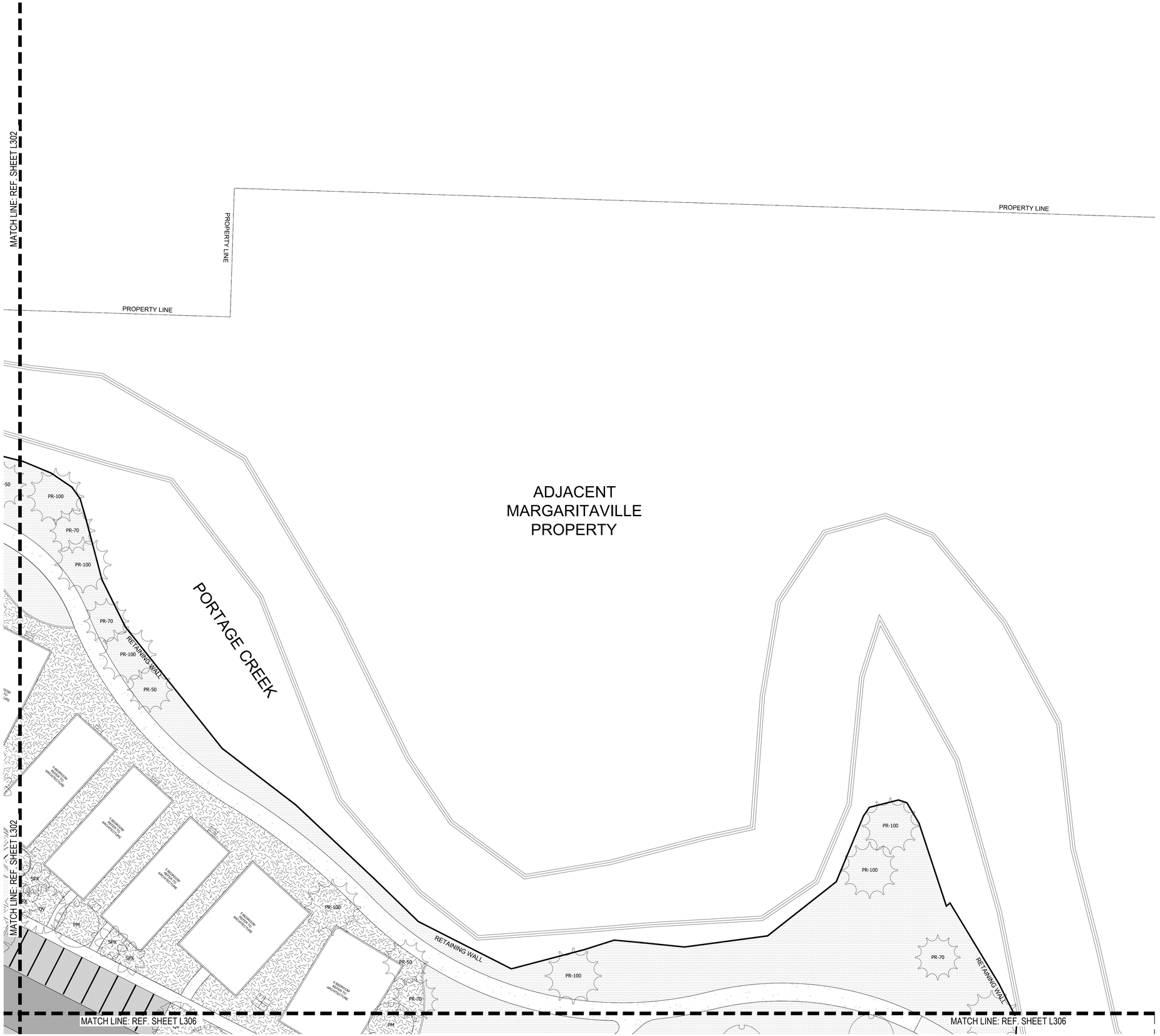

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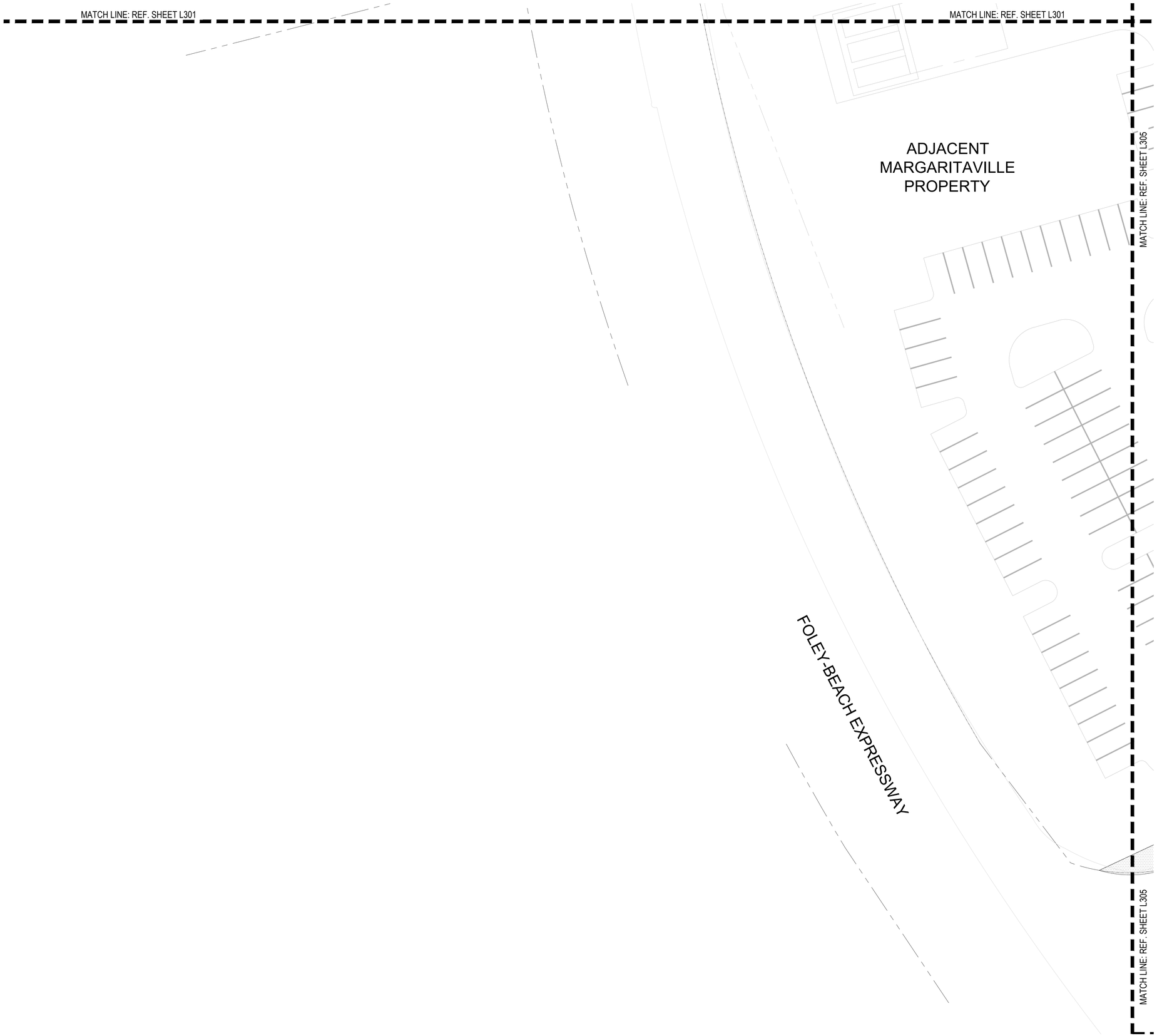

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HATCHED AREA INCLUDES TREES, SHRUBS, PINE STRAW MULCH AND AN AUTOMATIC, PERMANENT IRRIGATION SYSTEM PROVIDING 100% COVERAGE TO LANDSCAPE MATERIALS

TREE LOCATIONS AND QUANTITIES MAY BE ADJUSTED AS REQUIRED TO ACCOMMODATE FINAL UTILITY LOCATIONS AND CONFLICT RESOLUTION.

NOTE: ALL LANDSCAPE FOR THE WHARF LANDING RESIDENTIAL DISTRICT PUD ADHERES TO THE CITY OF ORANGE BEACH ZONING ORDINANCE: ARTICLE 16- TREE PROTECTION & LANDSCAPING

FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
TOMBALL, TX 77375
832-472-7000 | 4AND1DESIGN.COM

SAWGRASS, LLC
CIVIL ENGINEER
30673 SGT EI "BOOTS" THOMAS DRIVE
SPANIS FORT, AL 36527
251-234-0229| SAWGRASSLLC.COM

FIFTH DIMENSION
ARCHITECT
3820 3RD AVENUE
BIRMINGHAM, AL 35222
205-585-9509| 5DA-I.COM

HINES, INC.
IRRIGATION DESIGN
1640 RIVERSIDE AVENUE, SUITE 200
FORT COLLINS, CO 80524
970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING RESIDENTIAL DISTRICT

23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC

4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
PLANTING PLAN

SHEET NUMBER:
L304

MATCH LINE: REF. SHEET L302

MATCH LINE: REF. SHEET L302

MATCH LINE: REF. SHEET L304

MATCH LINE: REF. SHEET L306

ADJACENT MARGARITAVILLE PROPERTY

PROPERTY LINE

PROPERTY LINE

PROPERTY LINE

PROPERTY LINE

DOCKSIDE

DOCKSIDE

BANANA WIND WAY

3 BEDROOM NEVER TO ARCHITECTURE

INFO LOCATION TO BE DETERMINED BY ARCHITECTURE

MATCH LINE: REF. SHEET L304

MATCH LINE: REF. SHEET L306

MATCH LINE: REF. SHEET L308

MATCH LINE: REF. SHEET L308

NORTH

0 20 40 60 feet

1" = 20'

LEGEND

HATCHED AREA INCLUDES TURF ESTABLISHMENT AND AN AUTOMATIC, PERMANENT IRRIGATION SYSTEM PROVIDING 100% COVERAGE TO ALL TURF

HATCHED AREA INCLUDES TREES, SHRUBS, PINE STRAW MULCH AND AN AUTOMATIC, PERMANENT IRRIGATION SYSTEM PROVIDING 100% COVERAGE TO LANDSCAPE MATERIALS

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NOTE: ALL LANDSCAPE FOR THE WHARF LANDING RESIDENTIAL DISTRICT PUD ADHERES TO THE CITY OF ORANGE BEACH ZONING ORDINANCE: ARTICLE 16- TREE PROTECTION & LANDSCAPING

4ND1
FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
TOMBALL, TX 77375
832-472-7000 | 4AND1DESIGN.COM

SAWGRASS, LLC
CIVIL ENGINEER
30673 SGT EI "BOOTS" THOMAS DRIVE
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PROJECT:

MARGARITAVILLE AT WHARF LANDING RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
PLANTING PLAN

SHEET NUMBER:
L305

MATCH LINE: REF. SHEET L303

MATCH LINE: REF. SHEET L303

MATCH LINE: REF. SHEET L305

MATCH LINE: REF. SHEET L307

EXISTING POND

PORTAGE CREEK

RETAINING WALL

POP TOP

DOCKSIDE

RETAINING WALL

RETAINING WALL

MATCH LINE: REF. SHEET L309

MATCH LINE: REF. SHEET L309

NORTH

0 20 40 60 feet

1" = 20'

LEGEND

HATCHED AREA INCLUDES TURF ESTABLISHMENT AND AN AUTOMATIC, PERMANENT IRRIGATION SYSTEM PROVIDING 100% COVERAGE TO ALL TURF

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PROJECT:

MARGARITAVILLE AT WHARF LANDING RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

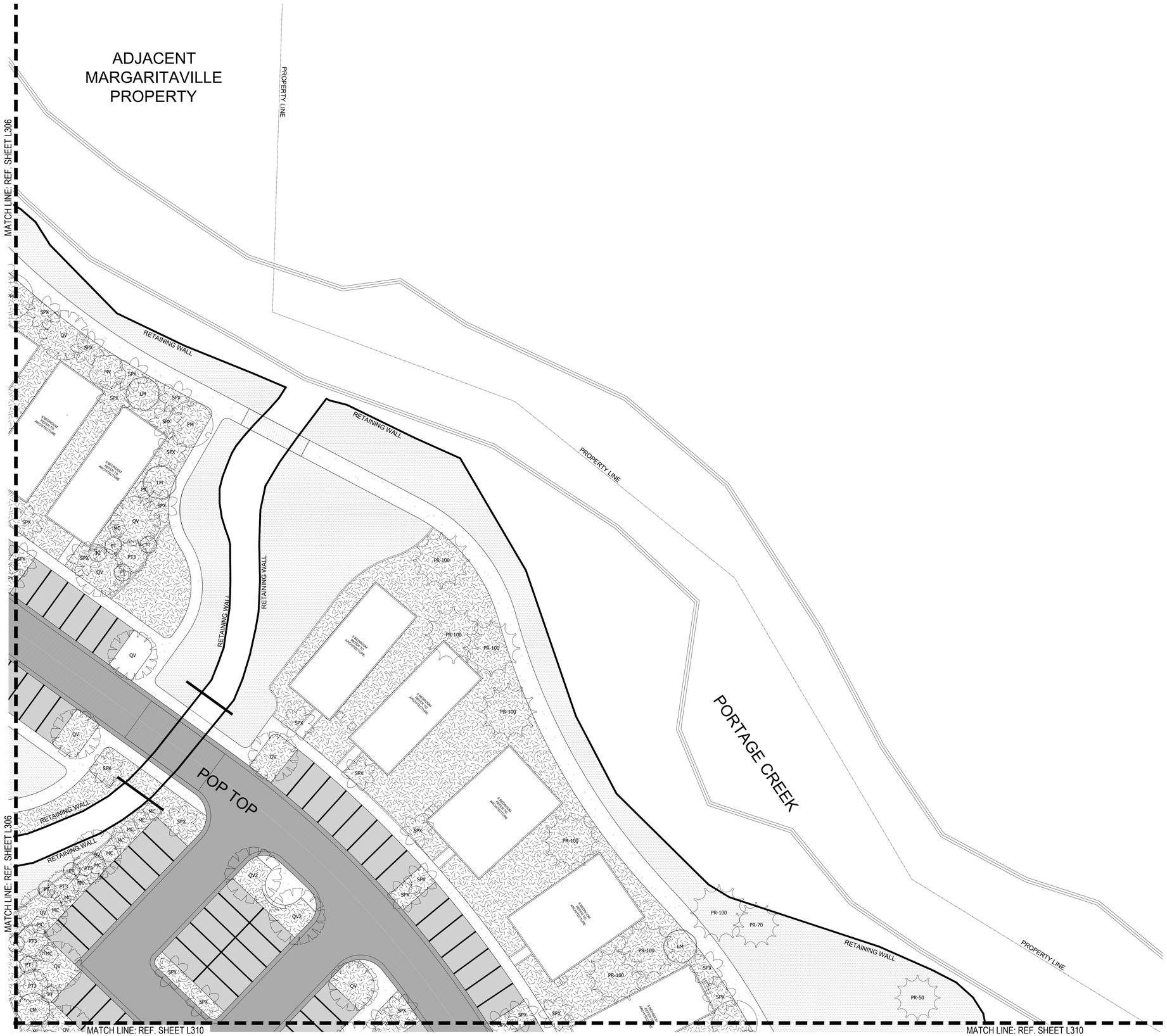
ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
PLANTING PLAN

SHEET NUMBER:
L306



0 20 40 60 feet

1" = 20'

NORTH

LEGEND

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FOUR & ONE

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PROJECT:

MARGARITAVILLE AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

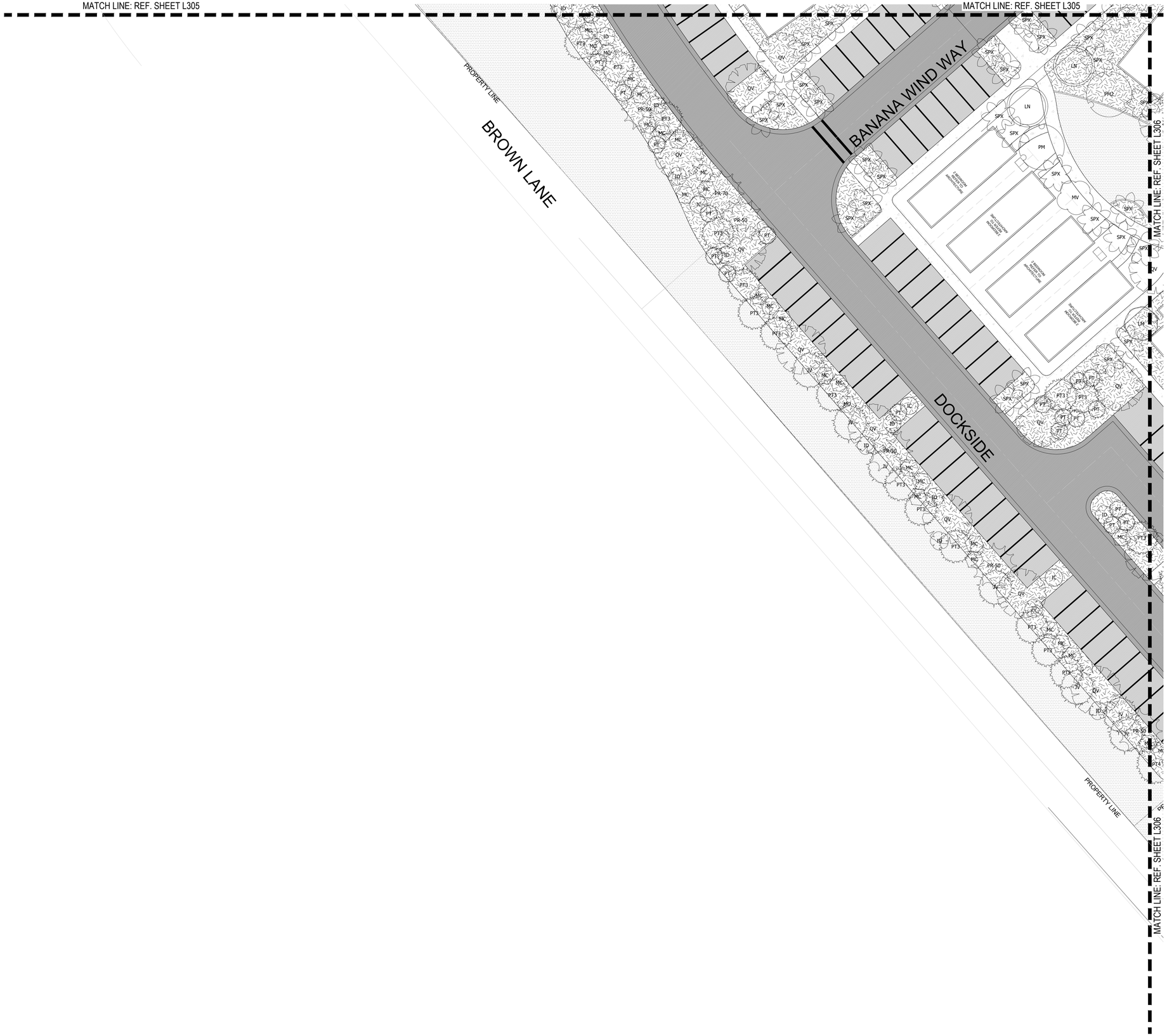
ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
PLANTING PLAN

SHEET NUMBER:
L307



NORTH

0 20 40 60 feet

1" = 20'

LEGEND

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FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
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832-472-7000 | 4AND1DESIGN.COM

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HINES, INC.
IRRIGATION DESIGN
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FORT COLLINS, CO 80524
970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
PLANTING PLAN

SHEET NUMBER:
L308

NORTH

0 20 40 60 feet

1" = 20'

LEGEND

HATCHED AREA INCLUDES TURF ESTABLISHMENT AND AN AUTOMATIC, PERMANENT IRRIGATION SYSTEM PROVIDING 100% COVERAGE TO ALL TURF

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LANDSCAPE ARCHITECTS
23544 COONS ROAD
TOMBALL, TX 77375
832-472-7000 | 4AND1DESIGN.COM

SAWGRASS, LLC
CIVIL ENGINEER
30673 SGT EI "BOOTS" THOMAS DRIVE
SPANIS FORT, AL 36527
251-234-0229| SAWGRASSLLC.COM

FIFTH DIMENSION
ARCHITECT
3820 3RD AVENUE
BIRMINGHAM, AL 35222
205-585-9509| 5DA-I.COM

HINES, INC.
IRRIGATION DESIGN
1640 RIVERSIDE AVENUE, SUITE 200
FORT COLLINS, CO 80524
970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
PLANTING PLAN

SHEET NUMBER:
L309

NORTH

0 20 40 60 feet

1" = 20'

LEGEND

HATCHED AREA INCLUDES TURF ESTABLISHMENT AND AN AUTOMATIC, PERMANENT IRRIGATION SYSTEM PROVIDING 100% COVERAGE TO ALL TURF

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NOTE: ALL LANDSCAPE FOR THE WHARF LANDING RESIDENTIAL DISTRICT PUD ADHERES TO THE CITY OF ORANGE BEACH ZONING ORDINANCE: ARTICLE 16- TREE PROTECTION & LANDSCAPING

4ONE FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
TOMBALL, TX 77375
832-472-7000 | 4AND1DESIGN.COM

SAWGRASS, LLC
CIVIL ENGINEER
30673 SGT EI "BOOTS" THOMAS DRIVE
SPANIS FORT, AL 36527
251-234-0229| SAWGRASSLLC.COM

FIFTH DIMENSION
ARCHITECT
3820 3RD AVENUE
BIRMINGHAM, AL 35222
205-585-9509| 5DA-I.COM

HINES, INC.
IRRIGATION DESIGN
1640 RIVERSIDE AVENUE, SUITE 200
FORT COLLINS, CO 80524
970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
PLANTING PLAN

SHEET NUMBER:
L310

NORTH

0 20 40 60 feet

1" = 20'

LEGEND

HATCHED AREA INCLUDES TURF ESTABLISHMENT AND AN AUTOMATIC, PERMANENT IRRIGATION SYSTEM PROVIDING 100% COVERAGE TO ALL TURF

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FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
TOMBALL, TX 77375
832-472-7000 | 4AND1DESIGN.COM

SAWGRASS, LLC
CIVIL ENGINEER
30673 SGT EI "BOOTS" THOMAS DRIVE
SPANIS FORT, AL 36527
251-234-0229| SAWGRASSLLC.COM

FIFTH DIMENSION
ARCHITECT
3820 3RD AVENUE
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HINES, INC.
IRRIGATION DESIGN
1640 RIVERSIDE AVENUE, SUITE 200
FORT COLLINS, CO 80524
970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
PLANTING PLAN

SHEET NUMBER:
L311

HEATMAP

NORTH

LIGHTING SCHEDULE

CODE/SYMBOL		DESCRIPTION
LL.1		**SINGLE-HEAD POLE LIGHT** MODEL INFO. TBD
LL.2		**PEDESTRIAN BOLLARD LIGHT** MODEL INFO. TBD
LL.3		**LANDSCAPE ACCENT LIGHT** MODEL INFO. TBD

Statistics

Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
NORTH PAVING	+	0.5 fc	6.6 fc	0.0 fc	N/A	N/A
SOUTH PAVING	+	0.5 fc	5.3 fc	0.0 fc	N/A	N/A

FOUR & ONE

LANDSCAPE ARCHITECTS
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970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

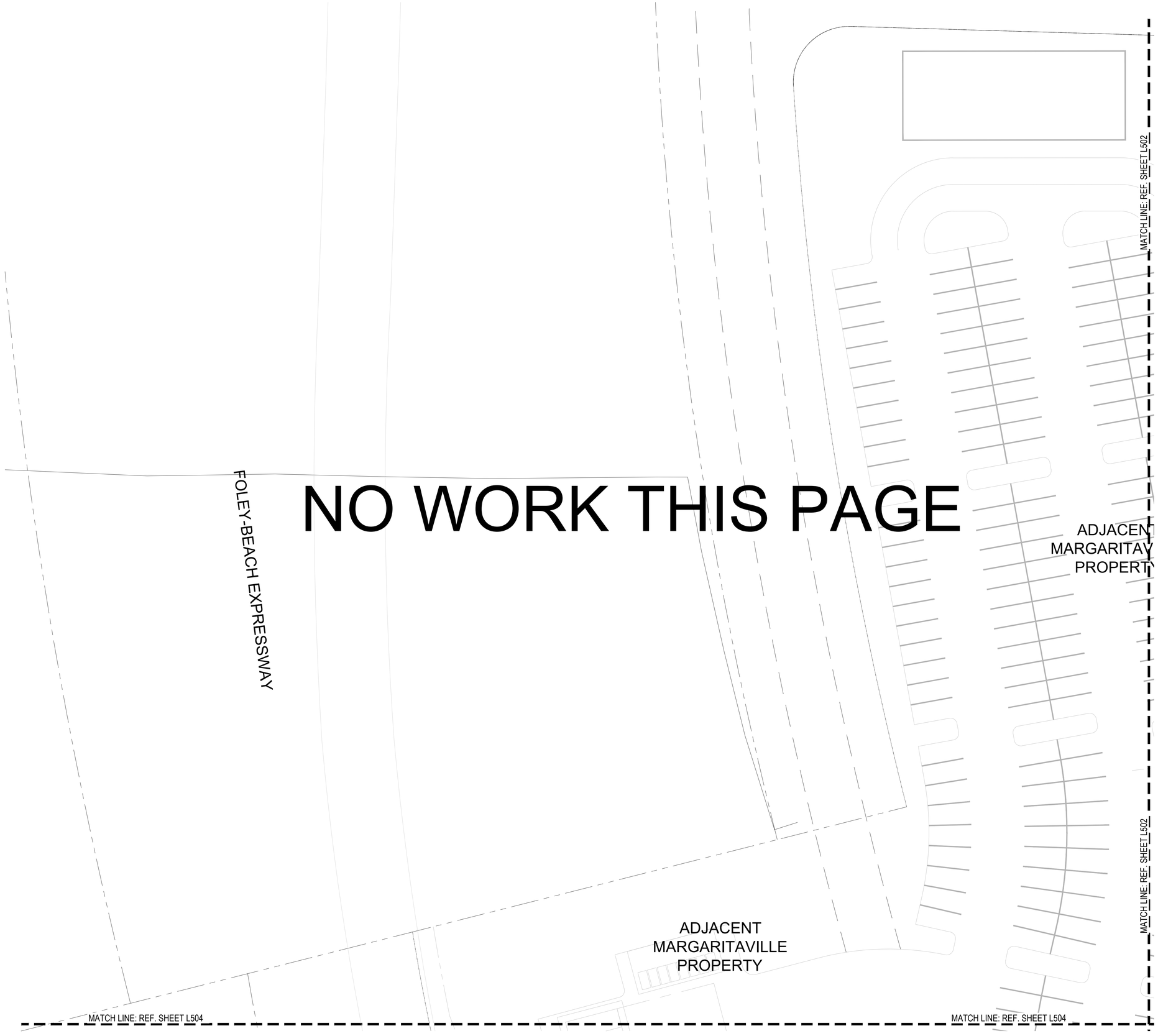
ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
LIGHTING PHOTOMETRICS

SHEET NUMBER:
L500



NO WORK THIS PAGE

NORTH

0 20 40 60 feet

1" = 20'

LIGHTING SCHEDULE

CODE/SYMBOL		DESCRIPTION
LL.1		**SINGLE-HEAD POLE LIGHT** MODEL INFO. TBD
LL.2		**PEDESTRIAN BOLLARD LIGHT** MODEL INFO. TBD
LL.3		**LANDSCAPE ACCENT LIGHT** MODEL INFO. TBD

FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
TOMBALL, TX 77375
832-472-7000 | 4AND1DESIGN.COM

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SPANIS FORT, AL 36527
251-234-0229| SAWGRASSLLC.COM

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ARCHITECT
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FORT COLLINS, CO 80524
970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
LIGHTINGPLAN

SHEET NUMBER:
L501

NORTH

0 20 40 60 feet

1" = 20'

LIGHTING SCHEDULE

CODE/SYMBOL		DESCRIPTION
LL.1		**SINGLE-HEAD POLE LIGHT** MODEL INFO. TBD
LL.2		**PEDESTRIAN BOLLARD LIGHT** MODEL INFO. TBD
LL.3		**LANDSCAPE ACCENT LIGHT** MODEL INFO. TBD

FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
TOMBALL, TX 77375
832-472-7000 | 4AND1DESIGN.COM

SAWGRASS, LLC
CIVIL ENGINEER
30673 SGT EI "BOOTS" THOMAS DRIVE
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FORT COLLINS, CO 80524
970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

ISSUE DATE:
MARCH 30, 2026

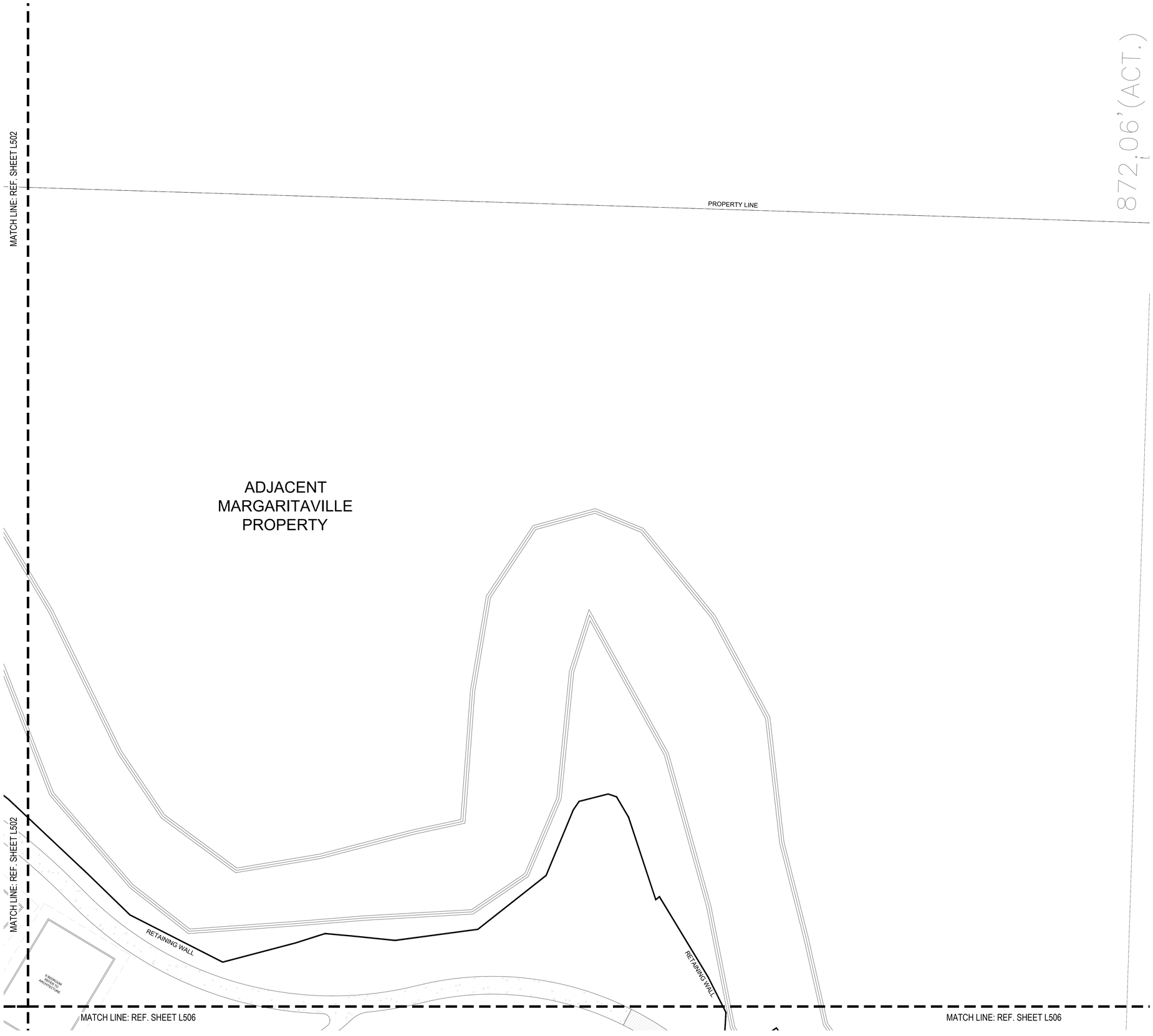
PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
LIGHTINGPLAN

SHEET NUMBER:

L502



NORTH

0 20 40 60 feet

1" = 20'

LIGHTING SCHEDULE

CODE/SYMBOL		DESCRIPTION
LL.1		**SINGLE-HEAD POLE LIGHT** MODEL INFO. TBD
LL.2		**PEDESTRIAN BOLLARD LIGHT** MODEL INFO. TBD
LL.3		**LANDSCAPE ACCENT LIGHT** MODEL INFO. TBD

FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
TOMBALL, TX 77375
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SAWGRASS, LLC
CIVIL ENGINEER
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SPANIS FORT, AL 36527
251-234-0229| SAWGRASSLLC.COM

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ARCHITECT
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205-585-9509| 5DA-I.COM

HINES, INC.
IRRIGATION DESIGN
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FORT COLLINS, CO 80524
970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
NUMBER 999
REGISTERED LANDSCAPE ARCHITECT
3.30.2026

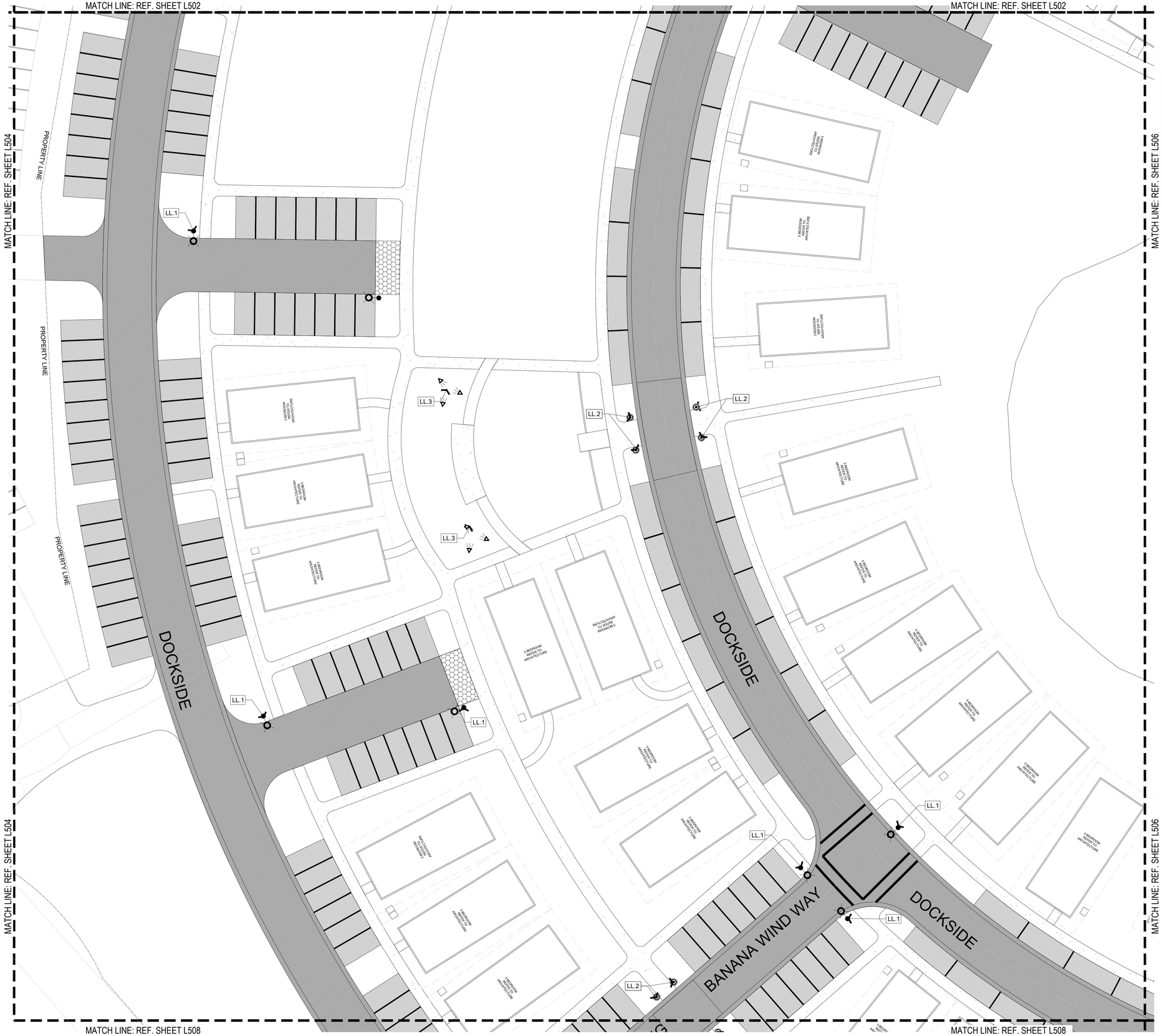
ISSUE DATE:
MARCH 30, 2026

PROJECT #:WL-RV-2025
REVIEWED: MDK
DRAWN: TYK, CMP, SRP
ISSUE: PUD SUBMITTAL

REVISIONS:

SHEET TITLE:
LIGHTINGPLAN

SHEET NUMBER:
L503



NORTH

0 20 40 60 feet

1" = 20'

LIGHTING SCHEDULE

CODE/SYMBOL		DESCRIPTION
LL.1		**SINGLE-HEAD POLE LIGHT** MODEL INFO. TBD
LL.2		**PEDESTRIAN BOLLARD LIGHT** MODEL INFO. TBD
LL.3		**LANDSCAPE ACCENT LIGHT** MODEL INFO. TBD

FOUR & ONE

LANDSCAPE ARCHITECTS
23544 COONS ROAD
TOMBALL, TX 77375
832-472-7000 | 4AND1DESIGN.COM

SAWGRASS, LLC
CIVIL ENGINEER
30673 SGT EI "BOOTS" THOMAS DRIVE
SPANIS FORT, AL 36527
251-234-0229| SAWGRASSLLC.COM

FIFTH DIMENSION
ARCHITECT
3820 3RD AVENUE
BIRMINGHAM, AL 35222
205-585-9509| 5DA-I.COM

HINES, INC.
IRRIGATION DESIGN
1640 RIVERSIDE AVENUE, SUITE 200
FORT COLLINS, CO 80524
970-233-3013| HINESINC.COM

PROJECT:

MARGARITAVILLE AT WHARF LANDING
RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

WHARF LANDING, LLC
4550 MAIN STREET
ORANGE BEACH, AL 36561

STATE OF ALABAMA
MATT KLEIN
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LIGHTINGPLAN

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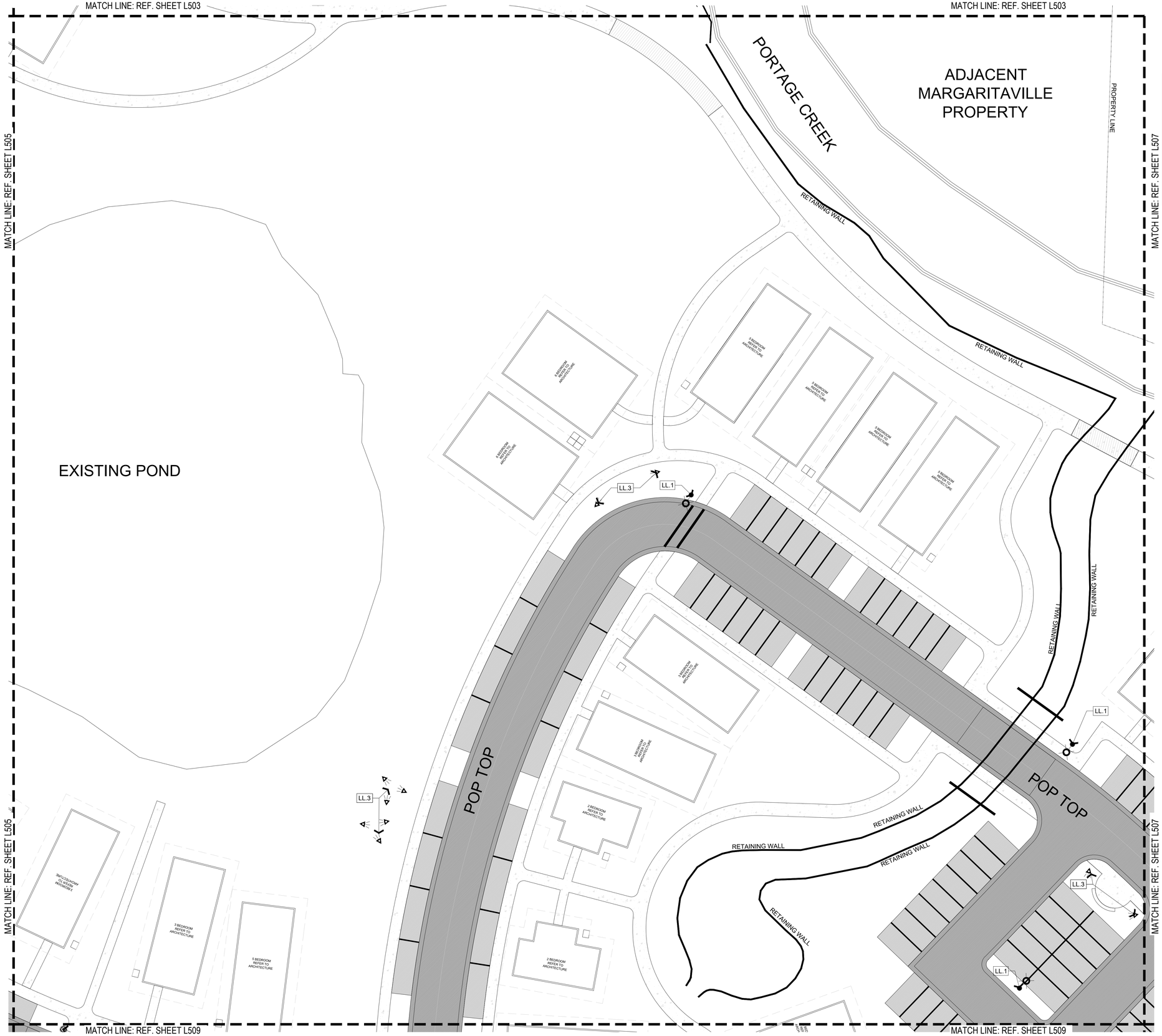
L505



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REVISIONS:

SHEET TITLE:
LIGHTINGPLAN

SHEET NUMBER:
L506

NORTH

0 20 40 60 feet

1" = 20'

LIGHTING SCHEDULE

CODE/SYMBOL		DESCRIPTION
LL.1		**SINGLE-HEAD POLE LIGHT** MODEL INFO. TBD
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PROJECT:

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RESIDENTIAL DISTRICT
23250 MARGARITAVILLE WAY
ORANGE BEACH, AL 36561

CLIENT:

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ORANGE BEACH, AL 36561

STATE OF ALABAMA
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3.30.2026

ISSUE DATE:
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ISSUE: PUD SUBMITTAL

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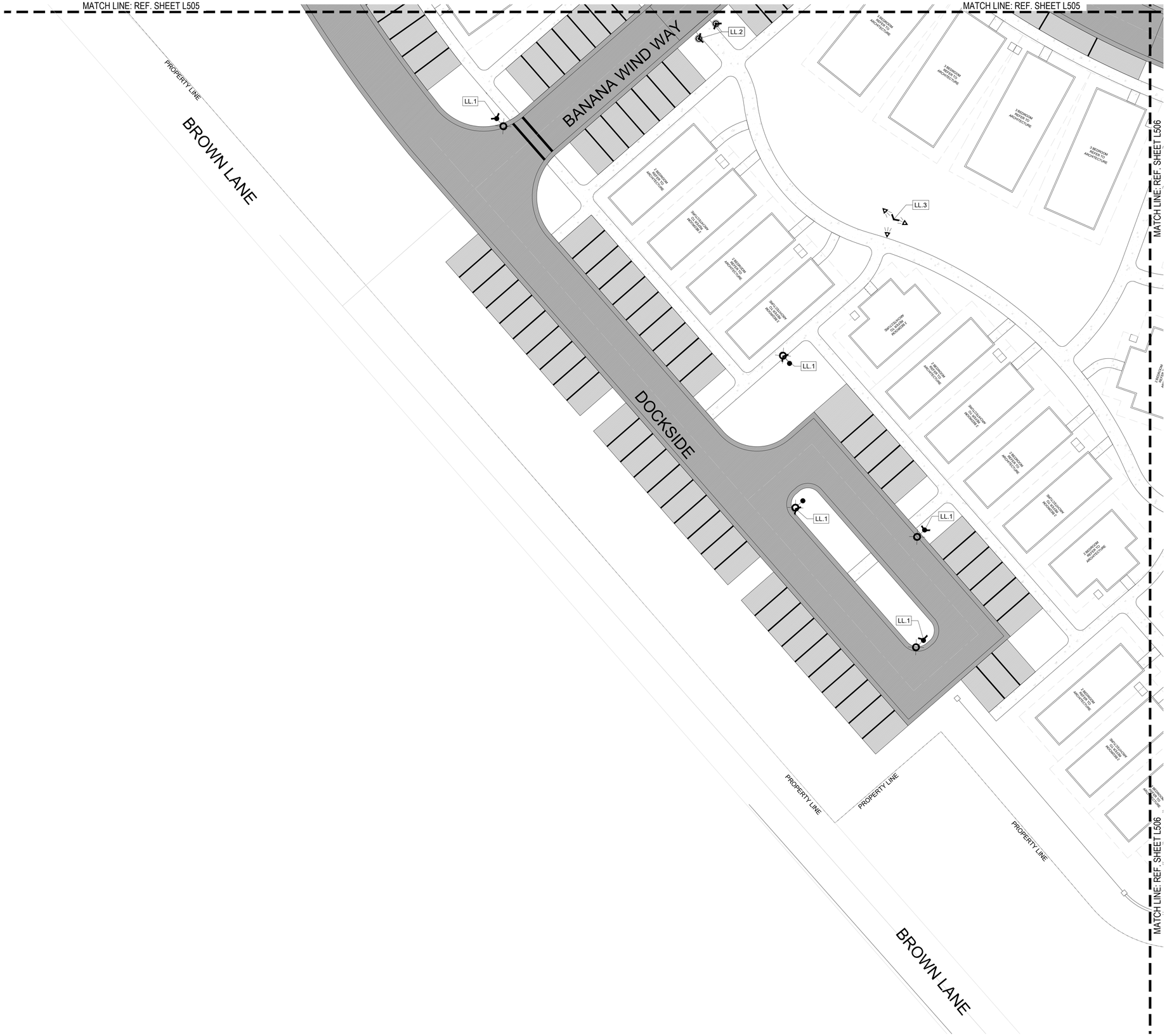
LIGHTINGPLAN

SHEET NUMBER:

L507



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0 20 40 60 feet

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SHEET TITLE:
LIGHTINGPLAN

SHEET NUMBER:
L508

NORTH

0 20 40 60 feet

1" = 20'

LIGHTING SCHEDULE

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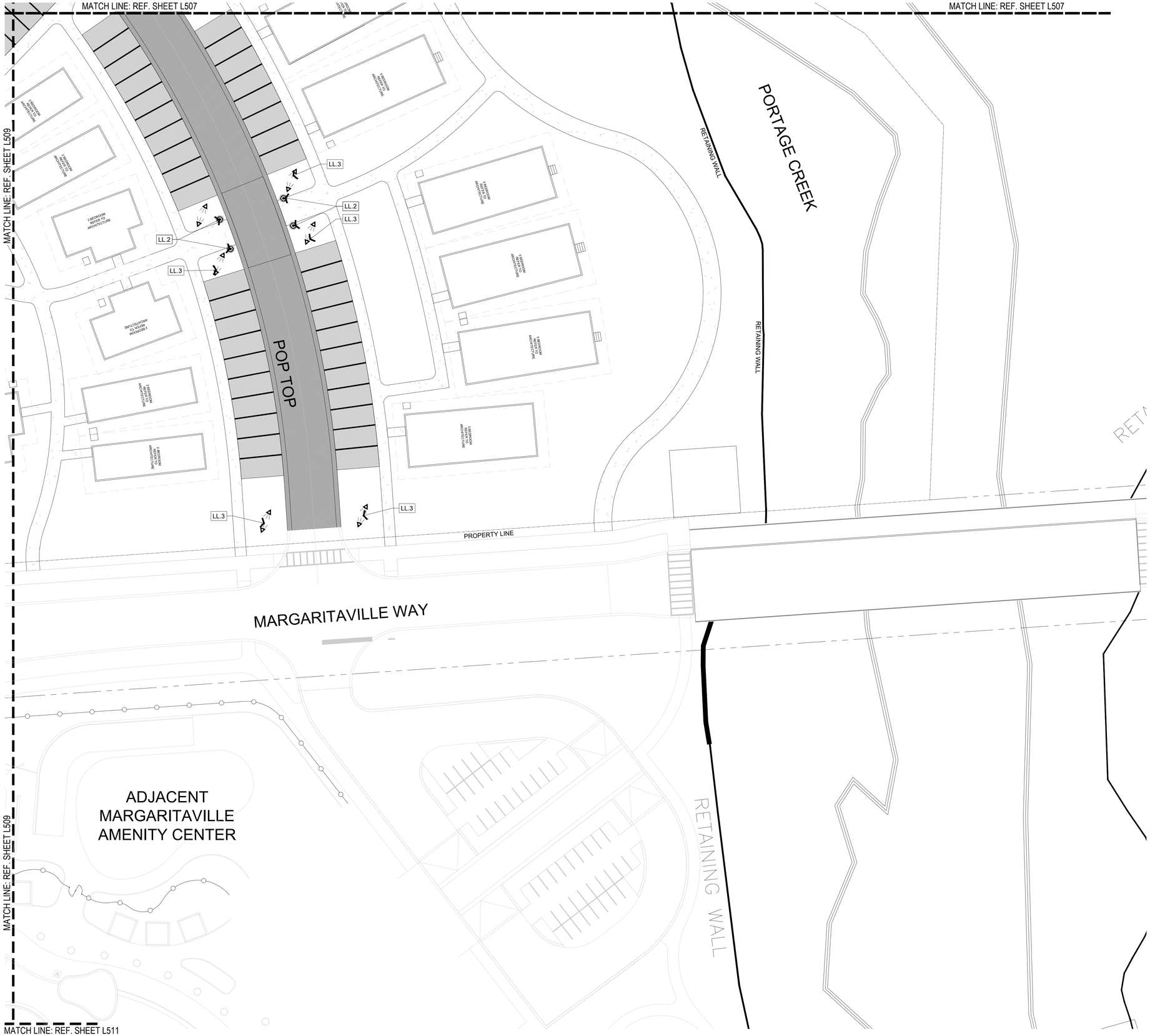
L509



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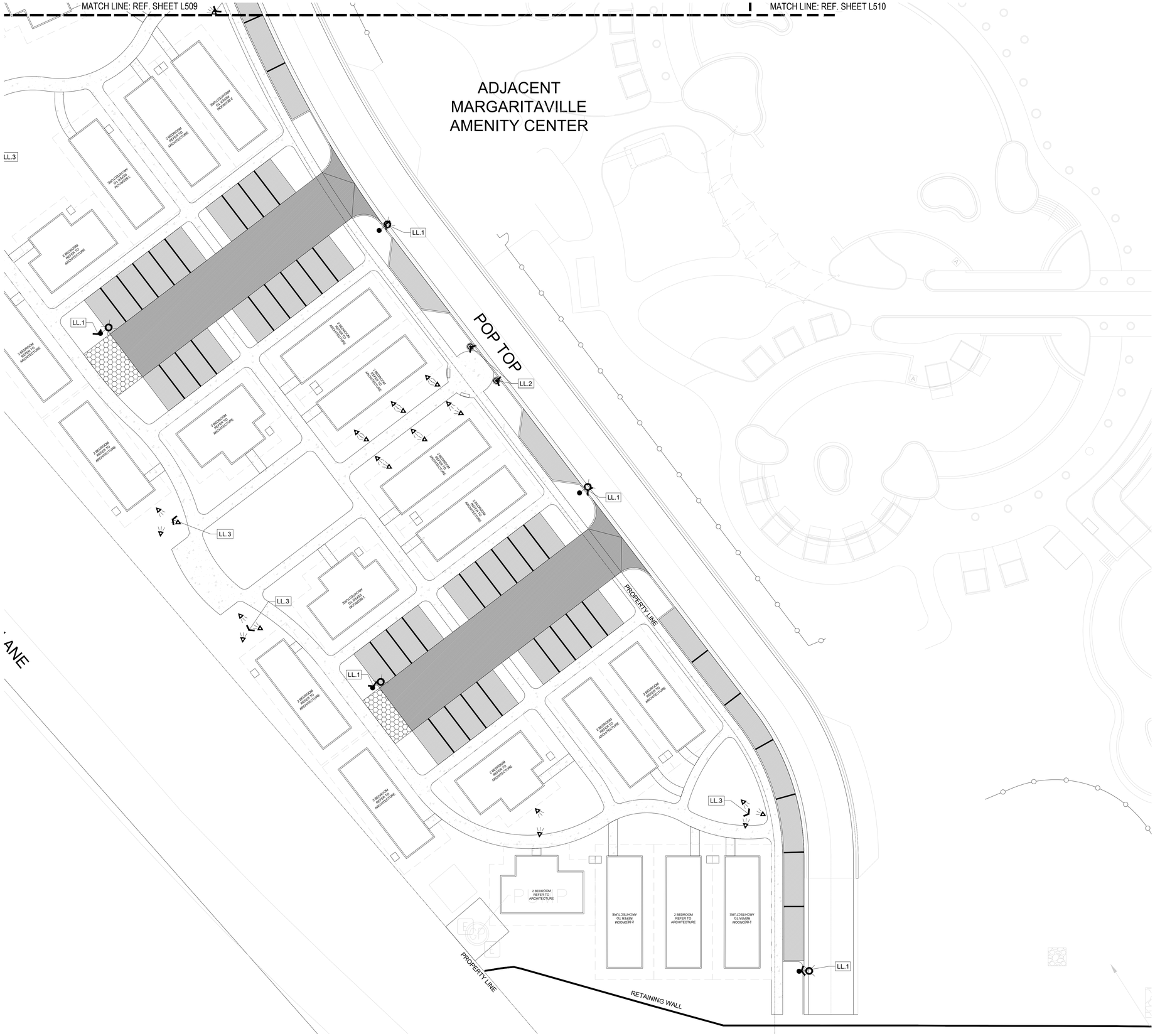

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REVISIONS:

SHEET TITLE:
LIGHTINGPLAN

SHEET NUMBER:
L511

SAWGRASS

30673 Sgt E.I. "Boots" Thomas Dr.
Spanish Fort, AL 36527
P: 251-544-7900
www.sawgrassllc.com

March 27, 2026

Mr. Griffin Powell, City Planner
Community Development
City of Orange Beach
P. O. Box 2432
Orange Beach, AL 36561

RE: Margaritaville at Wharf Landing Residential District PUD Narrative

Dear Griffin,

The Wharf Landing, LLC is proposing to rezone Lot 1, of The Resubdivison of The Wharf Landing, Phase 3 and Lot 2, The Wharf Landing, Phase 4 from their current zoning of GB (General Business) to PUD (Planned Unit Development). The proposed PUD is to construct 142 single family residential dwellings on 142 lots to be ultimately known as the Margaritaville at Wharf Landing Residential District (Residential District). Said dwellings will be sold and held in fee simple ownership, which will then be owner occupied or included in the single entity managed vacation rental program as part of the Margaritaville Resort like the condominium and condotel units previously approved. The general character of the Residential PUD includes multiple single-family dwellings ranging from a 2-bedroom loft to 6-bedroom bungalow and a single 11-bedroom lodge. Each dwelling will be constructed and finished to complement the other districts within the Margaritaville Resort and the Margaritaville brand. Lots of minimal square footage are proposed to accommodate the proposed dwelling to increase the common areas and open spaces that will be enjoyed by all visitors and maintained by the POA. Offering a single-family residential vacation rental unit adds an additional option for vacationers seeking something more private than a condominium or condotel unit while still providing the resort experience the Developer envisions.

Section 7.03 of Article 7 of the Orange Beach Zoning Ordinance states the purpose and intent of a PUD is to promote the goals of the Orange Beach Comprehensive Plan. The Orange Beach Comprehensive Plan has identified the area of the Margaritaville at Wharf Landing Project to be in the Northwest Orange Beach District. Per the comprehensive plan, this area was "envisioned to contain single-family and mixed residential neighborhoods, retail, resort hotels and entertainment districts". The Comprehensive Plan further provides a mission statement for the Northwest Orange Beach District to "protect existing neighborhoods while providing an opportunity for suitable mixed-residential and commercial developments and limit the use of cul-de-sacs." The proposed Margaritaville at Wharf Landing Residential District PUD proposes 142 single family lots that will add to the already approved commercial, retail, resort and entertainment portions of the Margaritaville at Wharf Landing project. With the addition of the Residential District PUD, the Margaritaville at Wharf Landing project will practically encompass all envisioned land uses of the Northwest Orange Beach District in a single

development. The internal roadway circulation of the Residential District PUD allows for multiple access points with only a single "cul-de-sac" turnaround location. The proposed PUD is bounded on the east by the Margaritaville Waterfront District, on the south the Margaritaville Amenity District, the west by the Foley Beach Express and the north by undeveloped property owned by the City of Orange Beach with no existing residential areas within close proximity. The Wharf, as the project's only neighbor, lies directly south of the project across the GIWW offering a similar land use to the Margaritaville project.

Section 7.03 of the Orange Beach Zoning Ordinance also states that a PUD shall meet one or more of the 12 objectives defined in said section. Item "B" outlined in the objectives states a PUD should provide "more usable and suitably located open space, recreation areas and other common facilities." The Residential District PUD has been laid out to provide internal, centrally located common areas that will provide the adjacent residential dwellings with more usable and suitably located open space, recreation areas and common facilities. Each lot has been reduced to a minimum square footage to encompass the proposed dwelling and provide minimal setbacks. This in turn allows for maximizing open space. The typical use of the proposed single-family dwellings is short-term vacation rentals. This use reduces the need for more privately owned property and increases the need for more common areas and open spaces to be enjoyed by all visitors while being maintained to the standards of the resort. Item "K" of the list of objectives states a PUD should allow for "better utilization of sites characterized by special features of geographic location, topography, size or shape." The proposed Residential District PUD provides lot arrangements and sizes that allow the developer to use them, triangular shaped property and maximize the experience of the unit owner/vacation renter. Lots have been strategically placed along Portage Creek and other topographical features that guarantee the best utilization of the property and provide focus on the site's natural features. Finally, Item "L" of the listed objectives states that a PUD should provide "superior development and redevelopment which is more desirable than that which would occur through strict application of the zoning code." The proposed Residential District PUD has included innovative design techniques in lot sizes and configurations that allow each lot to have direct access to an adjacent open space area that creates a common "backyard" for all those surrounding it. With the Margaritaville Resort being a vacation destination the inclusion of a single-family residence in the product line allows for the vacationer to enjoy the benefit of a single-family unit and neighborhood while still having immediate access to resort accommodations. A typical single family residential development as defined by the Orange Beach Zoning Ordinance built within a resort would create a lot of privately owned and maintained property that would restrict the resort experience. Reducing the privately owned lot size and maximizing the common open space areas allows for single ownership of the common elements that can be enjoyed by all vacationers and maintained at the high standard required by the resort. Taking those objectives of a PUD into consideration, the following information is specific to the proposed Residential District PUD with those items listed in RED being those items required by the current zoning of the property as defined by the Orange Beach Zoning Ordinance in which the developer is requesting relief from:

SITE DATA:

TOTAL ACREAGE = 25.87 ACRES± (1,126,897 S.F.±)

TOTAL WETLANDS = 1.17 ACRES± (50,965 S.F.±) (5% OF TOTAL SITE)

AREA WITHIN PORTAGE CREEK = 1.02 ACRES± (44,493 S.F.±)(4% OF TOTAL SITE)

TOTAL DEVELOPABLE PROPERTY = 23.68 ACRES± (1,031,439 S.F.±)(91% OF TOTAL SITE)

TOTAL OPEN SPACE = 13.42 ACRES± (584,575 S.F.±)(52% OF TOTAL SITE) (REQUIRED OPEN SPACE 20%)

TOTAL ROADS AND PARKING = 4.48 ACRES± (195,077 S.F.±)(18% OF DEVELOPABLE SITE)

TOTAL LANDSCAPED AREA (INCLUDING SIDEWALKS) = 11.23 ACRES± (489,178 S.F.±)(47% OF DEVELOPABLE AREA)

TOTAL LOTS = 142 LOTS

TOTAL AGGREGATE RESIDENTIAL LOT AREA = 7.97 ACRES± (347,007 S.F.±)(32% OF DEVELOPABLE SITE)

SMALLEST LOT SIZE = 1,647 S.F.± (27'± X 61'±) (20,000 S.F. REQUIRED FOR GB ZONING)

LARGEST LOT SIZE = 30,696 S.F.± (195'± X 175'±)

AVERAGE LOT AREA = 2,444 S.F.±

MINIMUM LOT WIDTH = 27.00 FEET (100 FEET REQUIRED FOR GB ZONING)

MAXIMUM LOT WIDTH = 194.28 FEET

AVERAGE LOT WIDTH = 38.72 FEET

TYPICAL LOT WIDTH RANGE = 27.00 FEET - 48.00 FEET

LOT 42 WIDTH = 194.28 FEET

LOT 68 WIDTH = 95.90 FEET

MINIMUM BUILDING GROSS FLOOR AREA = 900 S.F.±

MAXIMUM BUILDING GROSS FLOOR AREA = 17,500 S.F.±

MAXIMUM TOTAL BUILDING COVERAGE AREA = 275,000 S.F.± (26% OF DEVELOPABLE AREA)

MAXIMUM PROPOSED BUILDING COVERAGE PER LOT = 67%

MAXIMUM ALLOWED BUILDING COVERAGE PER LOT AT GB ZONING = 56%

MAXIMUM NUMBER OF STORIES PER BUILDING = 3 STORIES

MAXIMUM BUILDING HEIGHT (FROM GRADE PLANE TO MEAN HEIGHT OF HIGHEST ROOF) = 38 FEET +/-

PROPOSED DENSITY = 142 LOTS/24.70 DEVELOPABLE ACRES = 5.75 UNITS PER ACRE

ALLOWABLE MAX. RESIDENTIAL DENSITY UNDER CURRENT GB ZONING = 42 UNITS PER ACRE (42X24.70=1,037 UNITS)

TOTAL LINEAR FOOTAGE OF ROADWAY = 3,650 L.F.±

Proposed lots are to contain the residential unit (house) only along within a minimum 5' building setback line. All roads, yards, parkings areas, common elements, etc. will be in an adjacent Common Area owned and mainatained by the property owner's association. Roadways are designed to allow for a 24' width from back of curb to back of curb in addition to adjacent on street parallel parking and parking lots. Proposed roadway alignments and geometry are as shown in the design drawings included in the submittal.

MINIMUM BUILDING SETBACKS:

PROPOSED MIN. BUILDING SETBACKS:	REQ. MIN. BUILDING SETBACKS (GB):
FRONT – 5 FEET	FRONT – 30 FEET
REAR – 5 FEET	REAR – 30 FEET
SIDE – 5 FEET	SIDE – 10 FEET
SIDE STREET – 5 FEET	SIDE STREET – 10 FEET
WETLANDS – 5 FEET	WETLANDS – 15 FEET

All jurisdictional wetlands within proposed development are currently bound by and below an existing retaining wall which prohibits the future expansion of the wetlands boundary.

PARKING REQUIREMENTS:

REQUIRED PARKING:

TWO BEDROOM RESIDENCES @ 2 SPACES PER UNIT = 75 UNITS x 2 = 150 SPACES
THREE BEDROOM RESIDENCES @ 3 SPACES PER UNIT = 34 UNITS x 3 = 102 SPACES
FIVE BEDROOM RESIDENCES @ 5 SPACES PER UNIT = 26 UNITS x 5 = 130 SPACES
SIX BEDROOM RESIDENCES @ 6 SPACES PER UNIT = 6 UNITS x 6 = 36 SPACES
ELEVEN BEDROOM LODGE @ 11 SPACES PER UNIT = 1 UNIT x 11 = 11 SPACES
TOTAL PARKING REQUIRED = 429 SPACES

PARKING PROVIDED:

470 SPACES (27 spaces of excess parking spaces is for future additional dwelling units (9-3 Bedroom Units @ 3 spaces per unit))

UTILITIES:

Sanitary Sewer – service will be provided by the City of Orange Beach, but all infrastructure will be privately owned and maintained by the Owner/Developer.
Potable Water – service will be provided by Orange Beach Water Authority, but all infrastructure will be privately owned and maintained by the Owner/Developer.

LANDSCAPING:

REQUESTED LANDSCAPE BUFFER – VARIABLE (7'-33' SEE LANDSCAPE PLANS)
REQUIRED LANDSCAPE BUFFER – 10 FEET
REQUESTED GROUND COVER – GRASS AND PINE STRAW
REQUIRED GROUND COVER – ORGANIC MATERIAL

RESORT ENTRY SIGNAGE:

REQUESTED RESORT ENTRY SIGN – 2 CURVED WALL SIGNS @ 10'-6" +/- x 27' +/- (300 S.F.+/-) EACH (SEE SHEET L250 OF LANDSCAPE PLANS)

REQUIRED RESORT ENTRY SIGN – SEE SECTION 15.0804 ORANGE BEACH ZONING ORDINANCE

All proposed residences will be constructed using coastal architectural elements that complement the Margaritaville brand. The proposed Lodge may also include a private pool and accessory buildings as space may allow. All proposed roads will be privately owned and maintained with utilities being provided by local utility authorities, but infrastructure will be owned and maintained by the Owner/Developer.

Included with this PUD narrative letter is all required items for a PUD submittal as outlined in the City of Orange Beach Development Permit application. The Owner/Developer is excited to propose this next phase of Margaritaville at Wharf Landing and greatly appreciates your consideration. If you have any questions, feel free to contact us.

Sincerely,

Ercil Godwin, PLS
Vice President

THE WHARF LANDING RESIDENTIAL DISTRICT (PUD)

MATCH POINT "A"
MATCH POINT "B"
MATCH POINT "C"
HIGHTIDE (PRIVATE)
DOCK SIDE DRIVE (PRIVATE)
BANANA WIND WAY (PRIVATE)
POP TOP CIRCLE (PRIVATE)
MARGARITAVILLE WAY (60' PRIVATE R.O.W.)
COMMON AREA 1
725,514 S.F.±
(16.65 ACRES±)
LOT 1
LOT 2
LOT 3
LOT 4
LOT 5
LOT 6
LOT 7
LOT 8
LOT 9
LOT 10
LOT 11
LOT 12
LOT 13
LOT 14
LOT 15
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LOT 53
LOT 91
LOT 92
LOT 93
LOT 94
LOT 95
LOT 96
LOT 97
LOT 98
LOT 99
LOT 100
ZONE "X" (SHADED)
ZONE "AE" (EL 9')
ZONE "X" (SHADED)
ZONE "AE" (EL 8')
N48°52'20"E 6.00'
N41°04'45"W 499.69'(SLIDE 2182-C)
N41°05'27"W 499.51'(MEAS)
S41°07'40"E 357.34'
S41°07'40"E 110.56'
S48°52'20"W 234.76'
N48°52'20"E 277.01'
S48°52'20"W 66.00'
S86°21'33"W 63.66'
N86°21'33"E 63.66'
S83°04'58"E 69.00'
S88°35'09"E 69.02'
S85°57'41"W 69.01'
S80°26'34"W 69.00'
S70°05'51"W 70.04'
S70°05'51"W 71.14'
S70°05'51"W 70.57'
S70°05'51"W 70.57'
S69°09'47"W 69.40'
S69°09'47"W 69.40'
S69°09'47"W 69.40'
S20°50'13"E 87.64'
S20°00'03"E 5.00'(ACT.)
R=935.00'(ACT.)
CH BRG=S61°47'24"W
CH DIST=207.49'
L=207.92'
Δ=83°58'24"
R=50.00'(ACT.)
CH BRG=S82°35'38"E
CH DIST=66.90'
L=73.28'
R=115.29'(SLIDE 2182-C)
CH BRG=N67°33'50"W(ACT.)
N64°38'36"W(SLIDE 2182-C)
CH DIST=148.36'(ACT.)
148.36'(SLIDE 2182-C)
161.11'(SLIDE 2182-C)
R=77.92'(SLIDE 2182-C)
CH BRG=N79°39'27"E
CH DIST=53.45'
L=54.56'
S64°51'15"W 199.52'(ACT.)
S78°10'09"W 34.09'
S15°47'36"E 34.09'
S15°23'03"E 69.24'(MEAS)
S27°49'07"W 52.78'
N64°07'44"E 70.00'
N65°03'42"E 70.00'
N65°03'42"E 70.00'
N65°03'42"E 70.00'
N65°01'06"E 70.00'
N68°35'41"E 77.95'
N21°41'19"W 70.00'
N68°35'41"E 35.00'
N68°35'41"E 42.29'
N63°07'30"E 70.00'
S39°37'57"E 47.01'
S64°35'03"E 34.06'
S75°30'40"E 33.94'
S82°49'53"E 34.12'
S64°35'03"E 34.06'
S71°09'29"E 37.00'
S71°09'29"E 37.00'
S71°09'29"E 37.00'
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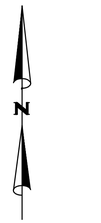
S71°09'29"E 37.00'
S71°09'29"E 37.00'
S71°09'29"E 48.00'
S71°09'29"E 48.00'
S71°09'29"E 48.00'
S71°09'29"E 48.00'
S71°09'29"E 42.90'
S77°16'14"W 56.70'
S77°16'14"W 56.70'
S77°16'14"W 56.70

THE WHARF LANDING RESIDENTIAL DISTRICT (PUD)

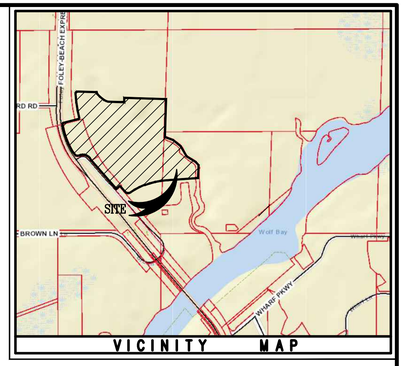


GRAPHIC SCALE
40 0 40
(IN FEET)
1 inch = 40 ft.

TYPICAL LOT DETAIL

LEGEND

C.R.F.	CAPPED REBAR FOUND
C.T.I.F.	CRIMPED TOP IRON FOUND
I.P.F.	IRON PIPE FOUND
O.T.I.F.	OPEN TOP IRON FOUND
P.K.N.F.	"PK" NAIL FOUND
R.B.F.	REBAR FOUND
R.B.F.	REBAR IRON FOUND
C.R.S.	1/2" CAPPED REBAR SET "CA 1007-LS"
P.K.N.S.	"PK" NAIL SET
C.M.F.	CONCRETE MONUMENT FOUND
C.M.S.	CONCRETE MONUMENT SET "CA 1007-LS"



SITE DATA:

TOTAL ACREAGE = 25.87 ACRES± (1,126,897 S.F.±)
TOTAL WETLANDS = 1.17 ACRES± (50,965 S.F.±)(5% OF TOTAL SITE)
AREA WITHIN PORTAGE CREEK = 1.02 ACRES± (44,493 S.F.±)(4% OF TOTAL SITE)
TOTAL DEVELOPABLE PROPERTY = 23.68 ACRES± (1,031,439 S.F.±)(91% OF TOTAL SITE)
TOTAL OPEN SPACE = 13.42 ACRES± (584,575 S.F.±)(52% OF TOTAL SITE)
TOTAL ROADS AND PARKING = 4.48 ACRES± (195,077 S.F.±)(19% OF DEVELOPABLE SITE)
TOTAL LANDSCAPED AREA (INCLUDING SIDEWALKS) = 11.23 ACRES± (489,178 S.F.±)(47% OF DEVELOPABLE AREA)
TOTAL LOTS = 142 LOTS
TOTAL AGGREGATE RESIDENTIAL LOT AREA = 7.97 ACRES± (347,007 S.F.±)(34% OF DEVELOPABLE SITE)
SMALLEST LOT SIZE = 1,647 S.F.± (27'± X 61'±)
LARGEST LOT SIZE = 30,696 S.F.± (195'± X 175'±)
AVERAGE LOT AREA = 2,444 S.F.±
MINIMUM LOT WIDTH = 27.00 FEET
MAXIMUM LOT WIDTH = 194.28 FEET
AVERAGE LOT WIDTH = 38.72 FEET
TYPICAL LOT WIDTH RANGE = 27.00 FEET – 48.00 FEET
LOT 42 WIDTH = 194.28 FEET
LOT 68 WIDTH = 95.90 FEET
MINIMUM BUILDING GROSS FLOOR AREA = 900 S.F.±
MAXIMUM BUILDING GROSS FLOOR AREA = 17,500 S.F.±
MAXIMUM TOTAL BUILDING COVERAGE AREA = 275,000 S.F.± (26% OF DEVELOPABLE AREA)
MAXIMUM PROPOSED BUILDING COVERAGE PER LOT = 67%
MAXIMUM ALLOWED BUILDING COVERAGE PER LOT AT GB ZONING = 56%
MAXIMUM NUMBER OF STORIES PER BUILDING = 3 STORIES
MAXIMUM BUILDING HEIGHT (FROM GRADE PLANE TO MEAN HEIGHT OF HIGHEST ROOF) = 38 FEET±
PROPOSED DENSITY = 142 LOTS/24.70 DEVELOPABLE ACRES = 5.75 UNITS PER ACRE
ALLOWABLE MAX. RESIDENTIAL DENSITY UNDER CURRENT GB ZONING = 42 UNITS PER ACRE (42X24.70=1,037 UNITS)
TOTAL LINEAR FOOTAGE OF ROADWAY = 3,650 L.F.±

MINIMUM BUILDING SETBACKS:

FRONT = 5 FEET
REAR = 5 FEET
SIDE = 5 FEET
SIDE STREET = 5 FEET
WETLANDS = 5 FEET

PARKING CALCULATIONS:

TWO BEDROOM RESIDENCES @ 2 SPACES PER UNIT = 75 UNITS X 2 = 150 SPACES
THREE BEDROOM RESIDENCES @ 3 SPACES PER UNIT = 34 UNITS X 3 = 102 SPACES
FIVE BEDROOM RESIDENCES @ 5 SPACES PER UNIT = 26 UNITS X 5 = 130 SPACES
SIX BEDROOM RESIDENCES @ 6 SPACES PER UNIT = 6 UNITS X 6 = 36 SPACES
ELEVEN BEDROOM LODGE @ 11 SPACES PER UNIT = 1 UNIT X 11 = 11 SPACES

TOTAL PARKING REQUIRED = 429 PARKING SPACES
TOTAL PARKING PROVIDED = 470 SPACES (27 SPACES OF EXCESS PARKING IS TO ACCOMMODATE A FUTURE PHASE OF 9-3 BEDROOM UNITS @ 3 SPACES PER UNIT)

CURRENT ZONING:

GB – GENERAL BUSINESS

REQUESTED ZONING:

PUD – PLANNED UNIT DEVELOPMENT

OWNERS:

THE WHARF LANDING, LLC
610 HIGHLAND CROSSING ST
BATON ROUGE, LA 70810

LAND SURVEYOR:

ERCIL E. GODWIN, P.L.S.
SAWGRASS CONSULTING, LLC
30673 SGT. E.I. "BOOTS" THOMAS DRIVE
SPANISH FORT, AL 36527
(251)544-7900

CIVIL ENGINEER:

ETHAN C. IVEY, P.E.
SAWGRASS CONSULTING, LLC
30673 SGT. E.I. "BOOTS" THOMAS DRIVE
SPANISH FORT, AL 36527
(251)544-7900

LOT 1
WHARF LANDING, PHASE 1
(SLIDE 2949-D)
TAX PARCEL 05-61-07-35-0-000-010.139
CITY OF ORANGE BEACH
PO BOX 458
ORANGE BEACH, ALABAMA 36561
(INST. 2155177)
ZONED GB

LOT 2
TAX PARCEL 05-61-07-35-0-000-010.043
THE WHARF LANDING, LLC
610 HIGHLAND CROSSING ST
BATON ROUGE, LA 70810
(INST.2016240)
ZONED GB

COMMON AREA 1
725,514 S.F.±
(16.65 ACRES±)

DOCK SIDE DRIVE (PRIVATE)
POP TOP CIRCLE (PRIVATE)
PORTAGE CREEK
RETAINING WALL
JURISDICTIONAL WETLANDS 1.12 ACRES±
POND
MATCH POINT "A"
MATCH POINT "B"
ZONE "AE" (EL 9')
ZONE "X"(SHADED)
ZONE "X"(UNSHADED)

LOT 68 11,230 S.F.±
LOT 67 2,485 S.F.±
LOT 66 2,485 S.F.±
LOT 65 2,485 S.F.±
LOT 64 2,485 S.F.±
LOT 63 2,485 S.F.±
LOT 62 2,485 S.F.±
LOT 61 2,485 S.F.±
LOT 60 2,485 S.F.±
LOT 59 2,867 S.F.±
LOT 58 2,867 S.F.±
LOT 57 2,793 S.F.±
LOT 56 2,791 S.F.±
LOT 55 2,742 S.F.±
LOT 54 2,894 S.F.±
LOT 53 3,059 S.F.±
LOT 52 2,790 S.F.±
LOT 51 2,849 S.F.±
LOT 50 S.F.±
LOT 49 S.F.±
LOT 48 S.F.±
LOT 47 S.F.±
LOT 46 S.F.±
LOT 45 S.F.±
LOT 44 2,848 S.F.±
LOT 43 2,810 S.F.±
LOT 42 2,450 S.F.±
LOT 41 30,696 S.F.± (FOR FUTURE PHASE 3 SUBDIVISION INTO ADDITIONAL RESIDENTIAL LOTS)
LOT 40 2,559 S.F.±
LOT 39 2,559 S.F.±
LOT 38 2,559 S.F.±
LOT 69 2,869 S.F.±
LOT 70 2,869 S.F.±
LOT 71 2,465 S.F.±
LOT 72 2,485 S.F.±
LOT 73 2,485 S.F.±
LOT 74 2,485 S.F.±
LOT 75 2,465 S.F.±
LOT 76 2,666 S.F.±
LOT 100 2,897 S.F.±
LOT 99 2,694 S.F.±

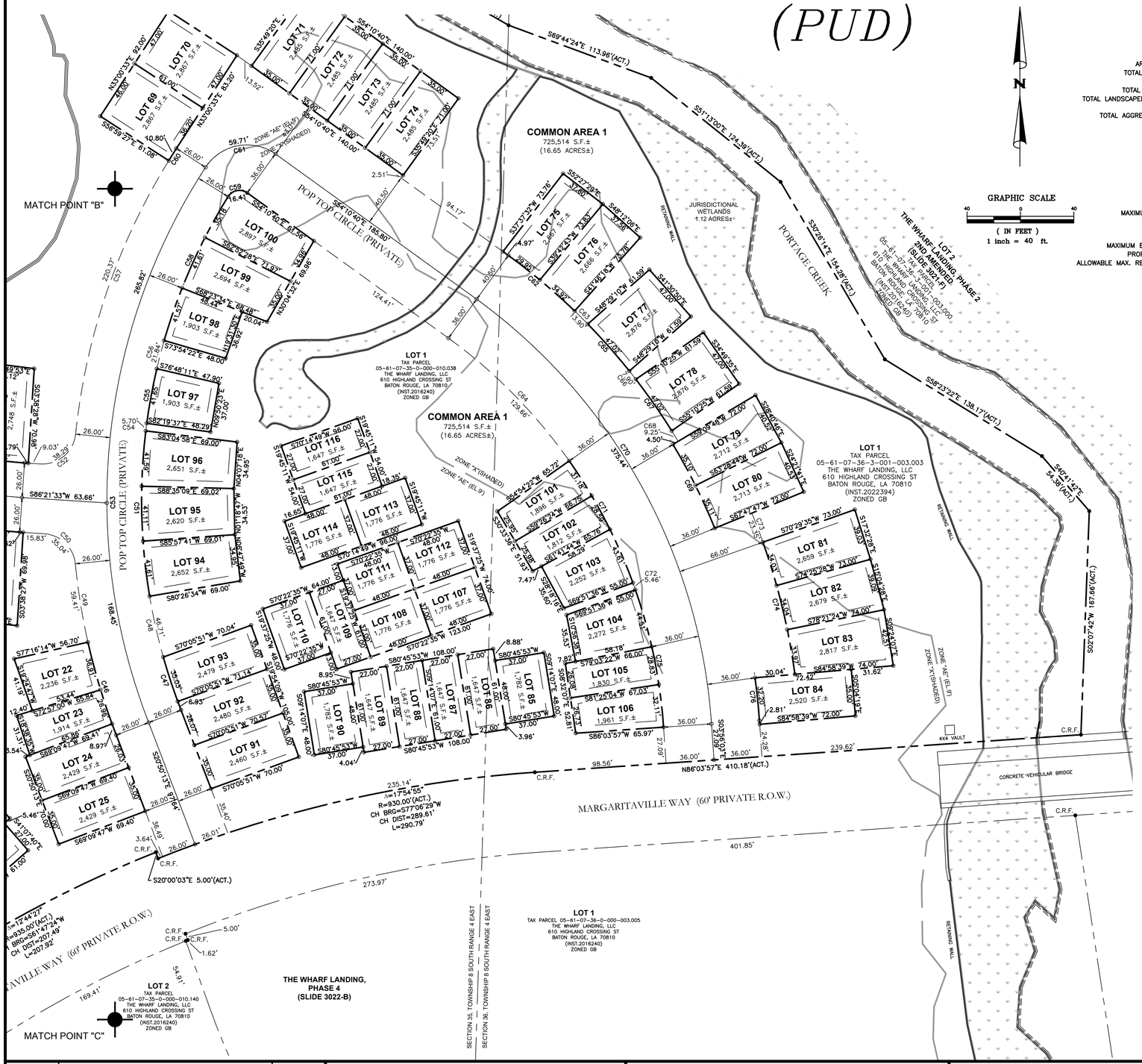
NUMBER:	REVISION:	DATE:

Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

MASTER RESIDENTIAL LOT LAYOUT
MARGARITAVILLE RESIDENTIAL DISTRICT
WHARF LANDING, LLC

SCALE: 1"=40'
DATE: MARCH, 2026
DRAWN BY:
CHECKED BY:
SHEET: 2 OF 4

THE WHARF LANDING RESIDENTIAL DISTRICT (PUD)



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MINIMUM BUILDING SETBACKS:

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TOTAL PARKING PROVIDED = 470 SPACES (27 SPACES OF EXCESS PARKING IS TO ACCOMMODATE A FUTURE PHASE OF 9–3 BEDROOM UNITS @ 3 SPACES PER UNIT)

CURRENT ZONING:

GB – GENERAL BUSINESS

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PUD – PLANNED UNIT DEVELOPMENT

OWNERS:

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610 HIGHLAND CROSSING ST
BATON ROUGE, LA 70810

LAND SURVEYOR:

ERCIL E. GODWIN, P.L.S.
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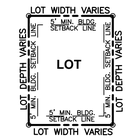


TYPICAL LOT DETAIL

CURVE TABLE					
CURVE#	RADIUS	DELTA	CHORD BEARING	CHORD DIST.	ARC LENGTH
C1	163.00'	18°37'06"	S63°30'34"W	52.73'	52.97'
C2	188.00'	18°37'06"	S63°30'34"W	60.82'	61.09'
C3	213.00'	18°37'06"	S63°30'34"W	68.91'	69.21'
C4	628.23'	19°02'11"	S30°04'34"E	207.77'	208.73'
C5	567.23'	1°23'20"	S38°39'10"E	13.75'	13.75'
C6	567.23'	12°05'14"	S31°54'53"E	119.44'	119.66'
C7	567.23'	10°06'56"	S20°48'48"E	100.01'	100.14'
C8	567.23'	11°46'26"	S9°52'08"E	116.36'	116.56'
C9	603.23'	65°02'12"	S7°02'40"E	648.56'	684.73'
C10	567.23'	9°22'52"	S0°42'31"W	92.77'	92.87'
C11	634.23'	49°10'45"	S8°34'57"W	527.83'	544.38'
C12	567.23'	19°37'28"	S15°12'41"W	193.33'	194.28'
C13	567.23'	0°27'01"	S25°14'56"W	4.46'	4.46'
C14	4.00'	91°38'03"	S71°17'28"W	5.74'	6.40'
C15	40.00'	91°38'03"	S71°17'28"W	57.37'	63.97'
C16	40.00'	87°36'10"	N19°05'26"W	55.37'	61.16'
C17	10.00'	86°43'53"	N19°31'34"W	13.73'	15.14'
C18	396.00'	2°32'39"	S22°34'02"W	17.58'	17.58'
C19	344.00'	18°39'10"	S25°02'45"W	111.50'	111.99'
C20	396.00'	25°16'40"	S8°39'23"W	173.29'	174.71'
C22	344.00'	14°21'53"	N8°32'14"E	86.02'	86.24'
C24	329.00'	1°00'24"	S0°51'06"W	5.78'	5.78'
C25	329.00'	7°30'15"	N3°24'14"W	43.06'	43.09'
C26	396.00'	11°46'29"	S9°52'12"E	81.24'	81.38'
C27	329.00'	5°27'11"	S9°52'56"E	31.30'	31.31'
C28	329.00'	7°55'02"	N16°34'02"W	45.43'	45.46'
C29	396.00'	10°08'30"	S20°49'42"E	70.00'	70.10'
C30	344.00'	7°51'42"	S24°27'24"E	47.16'	47.20'
C31	396.00'	0°58'33"	S26°23'13"E	6.74'	6.74'
C32	370.00'	110°39'50"	S30°37'16"E	608.62'	714.64'
C33	396.00'	10°06'24"	S31°55'42"E	69.76'	69.85'
C34	336.00'	22°38'49"	N39°42'40"W	131.95'	132.81'
C35	396.00'	1°27'41"	S37°42'45"E	10.10'	10.10'
C36	396.00'	1°28'08"	S48°09'43"E	10.15'	10.15'
C37	344.00'	7°22'10"	S54°43'09"E	44.22'	44.25'
C38	329.00'	2°23'36"	S59°36'02"E	13.74'	13.74'
C39	329.00'	7°34'25"	S64°35'03"E	43.46'	43.49'

CURVE TABLE					
CURVE#	RADIUS	DELTA	CHORD BEARING	CHORD DIST.	ARC LENGTH
C40	396.00'	19°44'18"	S58°45'55"E	135.75'	136.42'
C41	329.00'	3°23'01"	S70°03'46"E	19.43'	19.43'
C42	396.00'	2°53'45"	S70°04'56"E	20.01'	20.01'
C43	329.00'	7°30'46"	S75°30'40"E	43.11'	43.14'
C44	344.00'	6°41'08"	S82°36'37"E	40.12'	40.14'
C45	396.00'	14°25'22"	S78°44'30"E	99.42'	99.68'
C46	484.02'	8°37'22"	S16°59'29"E	72.77'	72.84'
C47	432.01'	5°33'53"	S18°32'53"E	41.94'	41.96'
C48	432.01'	6°11'44"	S12°40'04"E	46.69'	46.71'
C49	484.02'	7°02'51"	S9°09'23"E	59.50'	59.53'
C50	25.00'	80°43'35"	N45°59'45"W	32.38'	35.22'
C51	432.01'	16°29'15"	S1°19'35"E	123.89'	124.31'
C52	25.00'	87°45'04"	N49°45'55"E	34.65'	38.29'
C53	458.01'	54°19'32"	S5°50'48"W	418.18'	434.27'
C54	432.01'	0°45'21"	S7°17'43"W	5.70'	5.70'
C55	432.01'	5°31'26"	S10°26'06"W	41.63'	41.65'
C56	432.01'	2°53'49"	S14°38'44"W	21.84'	21.84'
C57	484.02'	25°50'26"	S18°48'36"W	216.45'	218.29'
C58	432.01'	15°41'51"	S23°56'34"W	117.99'	118.36'
C59	10.00'	94°01'50"	S78°48'24"W	14.63'	16.41'
C60	484.02'	1°16'44"	S33°22'11"W	10.80'	10.80'
C61	37.00'	92°27'29"	S79°14'57"W	53.44'	59.71'
C62	470.50'	7°53'57"	N50°01'10"W	64.81'	64.87'
C63	470.50'	1°41'35"	N45°13'24"W	13.90'	13.90'
C64	394.00'	18°51'21"	N44°31'18"W	129.08'	129.66'
C65	470.50'	5°43'33"	N41°30'50"W	47.00'	47.02'
C66	470.50'	0°57'42"	N38°10'12"W	7.90'	7.90'
C67	470.50'	5°43'33"	N34°49'35"W	47.00'	47.02'
C68	470.50'	1°07'35"	N31°24'01"W	9.25'	9.25'
C69	466.00'	8°37'59"	N26°31'14"W	70.15'	70.21'
C70	430.00'	50°01'31"	N28°56'48"W	363.62'	375.43'
C71	394.00'	15°01'58"	N27°34'39"W	103.08'	103.37'
C72	394.00'	0°47'37"	N19°39'51"W	5.46'	5.46'
C73	496.00'	2°41'50"	N20°51'20"W	23.35'	23.35'
C74	496.00'	11°47'15"	N13°36'47"W	101.86'	102.04'
C75	394.00'	15°20'00"	N11°36'03"W	105.13'	105.44'
C76	466.00'	3°57'32"	N5°54'49"W	32.19'	32.20'

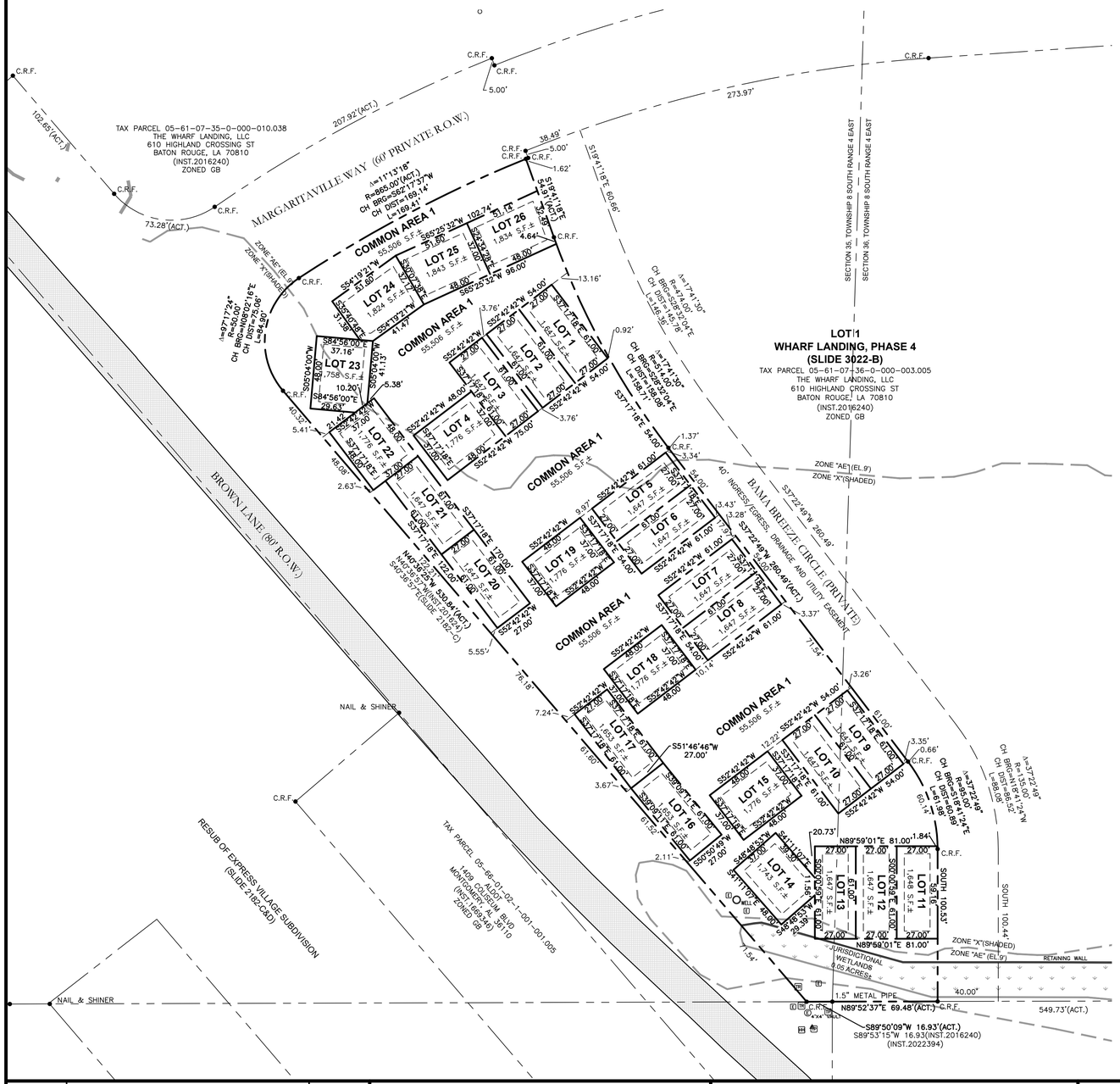
NUMBER:	REVISION:	DATE:

Sawgrass
ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT
30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900

MASTER RESIDENTIAL LOT LAYOUT
MARGARITAVILLE RESIDENTIAL DISTRICT
WHARF LANDING, LLC

SCALE: 1"=40'
DATE: MARCH, 2026
DRAWN BY:
CHECKED BY:
SHEET: 3 OF 4

THE WHARF LANDING RESIDENTIAL DISTRICT (PUD)


C.R.F.
102.65'(ACT.)
207.92'(ACT.)
273.97'
TAX PARCEL 05-61-07-35-0-000-010.038
THE WHARF LANDING, LLC
610 HIGHLAND CROSSING ST
BATON ROUGE, LA 70810
(INST.2016240)
ZONED GB
MARGARITAVILLE WAY (60' PRIVATE R.O.W.)
73.28'(ACT.)
ZONE "AE"(EL.9')
ZONE "X"(SHADED)
Δ=11°13'18"
R=865.00'(ACT.)
CH BRG=S82°17'37"W
CH DIST=169.14'
L=169.41'
S19°41'18"E 60.66'
SECTION 35, TOWNSHIP 8 SOUTH RANGE 4 EAST
SECTION 36, TOWNSHIP 8 SOUTH RANGE 4 EAST
COMMON AREA 1
55,506 S.F.±
LOT 23
1,758 S.F.±
LOT 24
1,824 S.F.±
LOT 25
1,843 S.F.±
LOT 26
1,834 S.F.±
LOT 1
1,647 S.F.±
LOT 2
1,647 S.F.±
LOT 3
1,647 S.F.±
LOT 4
1,776 S.F.±
LOT 5
1,647 S.F.±
LOT 6
1,647 S.F.±
LOT 7
1,647 S.F.±
LOT 8
1,647 S.F.±
LOT 9
1,647 S.F.±
LOT 10
1,647 S.F.±
LOT 11
1,648 S.F.±
LOT 12
1,647 S.F.±
LOT 13
1,647 S.F.±
LOT 14
1,745 S.F.±
LOT 15
1,776 S.F.±
LOT 16
1,647 S.F.±
LOT 17
1,652 S.F.±
LOT 18
1,776 S.F.±
LOT 19
1,776 S.F.±
LOT 20
1,647 S.F.±
LOT 21
1,647 S.F.±
LOT 22
1,776 S.F.±
Δ=97°17'24"
R=50.00'
CH BRG=N38°02'16"E
CH DIST=75.08'
L=84.90'
Δ=17°41'30"
R=474.00'
CH BRG=S26°32'04"E
CH DIST=145.67'
L=146.35'
Δ=17°41'30"
R=528.00'
CH BRG=S26°32'04"E
CH DIST=162.30'
L=163.04'
Δ=37°22'49"
R=130.00'
CH BRG=N18°41'24"W
CH DIST=83.28'
L=84.83'
Δ=37°22'49"
R=105.00'
CH BRG=S18°41'24"E
CH DIST=67.26'
L=68.50'
LOT 1
WHARF LANDING, PHASE 4
(SLIDE 3022-B)
TAX PARCEL 05-61-07-36-0-000-003.005
THE WHARF LANDING, LLC
610 HIGHLAND CROSSING ST
BATON ROUGE, LA 70810
(INST.2016240)
ZONED GB
BAMA BREEZE CIRCLE (PRIVATE)
40' INGRESS/EGRESS, DRAINAGE AND UTILITY EASEMENT
S37°22'49"W 260.49'
S37°22'49"W 260.49'(ACT.)
BROWN LANE (80' R.O.W.)
NAD 83(2011) N34°35'57.7"W 530.84'(ACT.)
N34°35'57.7"W(INST.2016241)
(SLIDE 2182-C)
NAIL & SHINER
RESUB OF EXPRESS VILLAGE SUBDIVISION
(SLIDE 2182-CAB)
TAX PARCEL 05-66-01-02-1-001-001.005
ALDI (SOUTH CENTRAL) LLC
1429 COLISEUM BLVD
MONTGOMERY, AL 36110
(INST.2016234)
ZONED GB
JURISDICTIONAL WETLANDS 1.05 ACRES±
RETAINING WALL
1.5" METAL PIPE
N89°52'37"E 69.48'(ACT.)
S89°50'09"W 16.93'(ACT.)
S89°53'15"W 16.93(INST.2016240)
(INST.2022394)
549.73'(ACT.)
40.00'
SOUTH 100.44'
SOUTH 100.53'
N89°59'01"E 81.00'
S51°46'46"W 27.00'
S84°56'00"E 37.16'
S84°56'00"E 29.63'
10.20'
5.38'
5.41'
2.63'
5.55'
7.24'
3.67'
2.11'
1.54'
3.76'
3.34'
3.43'
3.28'
3.37'
3.26'
3.35'
0.66'
1.84'
1.37'
0.92'
13.16'
4.64'
4.16'
1.62'
5.00'
38.49'
9.97'
12.12'
20.73'
71.54'
76.18'
61.52'
60.14'
102.74'
51.60'
51.60'
41.47'
41.13'
40.02'
S65°25'32"W 48.00'
S65°25'32"W 102.74'
S52°42'42"W 54.00'
S52°42'42"W 48.00'
S52°42'42"W 75.00'
S52°42'42"W 61.00'
S52°42'42"W 27.00'
S37°17'18"E 61.00'
S37°17'18"E 54.00'
S37°17'18"E 122.00'
S37°17'18"E 170.00'
S50°50'40"W 27.00'
S50°50'40"W 41.13'
S84°56'00"E
S65°04'00"W
N84°56'00"W
N89°59'01"E 81.00'
N89°59'01"E 1.84'
N89°59'01"E 20.73'
S45°46'55"W 37.00'
S41°11'07"E 36.16'
S00°00'59"E 36.16'
S00°00'59"E 81.00'
S00°00'59"E 27.00'
S00°00'59"E 54.00'
S00°00'59"E 108.00'
S00°00'59"E 135.00'
S00°00'59"E 162.00'
S00°00'59"E 189.00'
S00°00'59"E 216.00'
S00°00'59"E 243.00'
S00°00'59"E 270.00'
S00°00'59"E 297.00'
S00°00'59"E 324.00'
S00°00'59"E 351.00'
S00°00'59"E 378.00'
S00°00'59"E 405.00'
S00°00'59"E 432.00'
S00°00'59"E 459.00'
S00°00'59"E 486.00'
S00°00'59"E 513.00'
S00°00'59"E 540.00'
S00°00'59"E 567.00'
S00°00'59"E 594.00'
S00°00'59"E 621.00'
S00°00'59"E

PLANNING & ZONING
COMMUNITY DEVELOPMENT DEPARTMENT
P.O. BOX 2432
ORANGE BEACH, ALABAMA 36561

VIA EMAIL – sawgrassadmin@sawgrassllc.com

April 20, 2026

Ercil Godwin
Sawgrass Consulting LLC
30673 Sgt. E.I. Boots Thomas Dr.
Spanish Fort, AL 36527

RE: Planning Commission Action Letter
Preliminary and Final PUD Approval
Case No. 0411-PUD-25, The Wharf Landing Residential District PUD

Dear Ercil,

On April 13, 2026, the Orange Beach Planning Commission held a public hearing and considered the above-referenced application. The recommendation for **favorable recommendation** to the City Council subject to staff conditions was **approved** (6-0). The following are staff conditions:

1. *The covenants, grants, easements, or other restrictions to be imposed on the use of the land, buildings, and structures, including proposed easements for public and private utilities. All such legal documents, including homeowner's associations and deed restrictions, must be approved by the City before final approval of the plan.*

2. *The approval and recording of the final plat for Case No. 0404-SD-26, Resubdivision of The Wharf Landing Phase 3 Subdivision, will need to be completed prior to final approval of the PUD master plan.*

3. *After obtaining preliminary and final PUD approval, please note that this project will require preliminary and final minor subdivision approval.*

4. *Clarify if each house will have designated parking spaces.*

5. *The south end of Bama Breeze Circle (formerly known as Pop Top) shall be maintained as an approved fire department turnaround, or the roadway shall be extended to connect to Brown Lane to provide compliant fire apparatus access.*

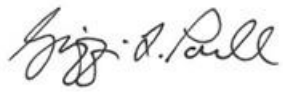
6. *A second remote fire department access road shall be provided for the north portion of the development. In lieu of providing this secondary access, all residential structures within that portion of the project shall be equipped with an approved automatic fire sprinkler system.*

7. *Submission of the traffic impact study.*

The Orange Beach City Council will hold the public hearing and first reading on this request at its regular meeting on Tuesday, May 19, 2026, at 5:00 p.m. in the City Council Chamber at City Hall, 4099 Orange Beach Boulevard.

Please contact our office if you have any questions.

Regards,



Griffin L. Powell
City Planner

Cc: Jason Alley, jalley@premierdevgroup.com
Sherri Descalzo, Planning Coordinator
Chris Pappas, City Engineer
Adam Roberson, CDD Director/Building Official

City of Orange Beach
COMMUNITY DEVELOPMENT DEPARTMENT
P.O. Box 2432
Orange Beach, AL 36561
251.981.2610 Fax 251.981.3725
http://www.cityoforangebeach.com

DEVELOPMENT PERMIT APPLICATION

To be completed by Community Development Department Staff

APPLICATION DATA

Application #: 0411-PUD-25

Total Fees Paid: 1500.00

Check Number: 11282

April L

TYPE OF APPLICATION

___ Administrative Site Plan Review
___ Site Plan Review
___ Preliminary/Final Minor Subdivision Approval
___ Preliminary Major Subdivision Approval
___ Final Major Subdivision Approval
___ Rezoning
✓ Preliminary PUD Approval
___ Final PUD Approval
___ PUD Modification
___ Temporary Portable Building

NAME OF PROJECT: The Wharf Landing -Residential District PUD

PROJECT DESCRIPTION: ***(Provide Brief Description of Proposed Development, Subdivision, Rezoning, Portable Building, or Special Event; To include lot sizes, square footage of building coverage, number of lots, proposed land uses, number of units, number of buildings, a project narrative, etc.; if more space is needed attach a separate page)***

Proposed rezoning of 28.20 acres from General Business (GB) to PUD to create 142 lots of single family residential

RECEIVED
MAR 20 2025
COMMUNITY DEV.

PROPERTY INFORMATION:

Address: Brown Lane, Orange Beach AL

Tax Parcel #(s): 05-61-07-35-0-000-010.038

Existing Use: Vacant

Zoning: GB

PPIN #(s): 234423

APPLICANT INFORMATION:

Name: Sawgrass Consulting, LLC.

Contact Person: Ercil Godwin

Address: 30673 Sgt E.I. Boots Thomas Drive Spanish Fort AL 36527

Phone #: (251) -544-7900

Fax #: (_____) _____

Email: sawgrassadmin@sawgrassllc.com

OWNER INFORMATION:

Name: The Wharf Landing

Contact Person: Jim Bibby

Address: 610 Highland Crossing St. Baton Rouge, LA 70810

Phone #: (251) 504-4253

Fax #: (_____) _____

Email: jimb@alwharf.com

Signature (Applicant): _____ Date: 03/20/25

Signature (Owner): _____ Date: 3/20/25

Revised 02-06-2013

REGULAR CITY COUNCIL MEETING
MAY 19, 2026

Departments: Community Development

Description of Topic: First Reading - Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0406-PUDA-26, Buena Vista PUD Minor Modification, Lot 72.

Background/Description: Morace Builders, on behalf of Duane Mathias, requests approval of a minor modification to the Buena Vista Planned Unit Development Master Plan to increase the allowable total footprint 160 square feet to allow for a golf cart garage on a coach house. The property is located at 23601 Perdido Beach Boulevard and is Lot 72 in the resort.

Action Options/Recommendation:

Source of Funding (if applicable):

ATTACHMENTS:

1. 2026-xxxx Amd 172 0406-PUDA-26 Buena Vista Lot 72

ORDINANCE NO. 2026-xxxx

**AN ORDINANCE FURTHER AMENDING ORDINANCE NO. 172,
CITY OF ORANGE BEACH ZONING ORDINANCE,
BUENA VISTA PLANNED UNIT DEVELOPMENT
LOT 72
MINOR MODIFICATION
(#0406-PUDA-26)**

FINDINGS:

1. The City Council of the City of Orange has held the required Public Hearing after the required public advertisement period concerning the proposed amendment.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. That the Zoning Ordinance of the City of Orange Beach as previously amended is hereby further amended to allow a minor modification to the Buena Vista Planned Unit Development (PUD) Master Plan to increase the allowable total footprint by 160 square feet to allow for a golf cart garage on a coach house located at 23601 Perdido Beach Boulevard and is Lot 72 in the resort, pursuant to the application #0406-PUDA-26 on file with the Department of Community Development;
2. That all ordinances or parts of ordinances in conflict are, to the extent of such conflict, repealed; and
3. That this Ordinance shall become effective immediately upon its adoption and publication as required by law.

ADOPTED THIS 19th DAY OF MAY, 2026.

_____
Renee Eberly
City Clerk

The City Clerk of the City of Orange Beach, Alabama hereby certifies that the foregoing **ORDINANCE 2026-xxxx** was posted on _____ in the following three (3) public places:
Orange Beach City Hall _____
Orange Beach Post Office _____
Orange Beach Public Library _____

_____
Renee Eberly, City Clerk

REGULAR CITY COUNCIL MEETING
MAY 19, 2026

Departments: City Clerk

Description of Topic: First Reading - Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0408-PUDA-26, Moondance PUD, Boat Slips.

Background/Description:
Mark Keel Construction, on behalf of Two Fish Properties LLC, requests approval for a minor modification to the Moondance Planned Unit Development (PUD) Master Plan to permit 16 finger piers (slips) on the existing common pier in the Moondance Subdivision.

Action Options/Recommendation:

Source of Funding (if applicable):

ATTACHMENTS:
1. 2026-xxxx Amd 172 0408-PUDA-26 Moondance Boat Slips

ORDINANCE NO. 2026-xxxx

**AN ORDINANCE FURTHER AMENDING ORDINANCE NO. 172,
CITY OF ORANGE BEACH ZONING ORDINANCE,
MOONDANCE PLANNED UNIT DEVELOPMENT
BOAT SLIPS
MINOR MODIFICATION
(#0408-PUDA-26)**

FINDINGS:

1. The City Council of the City of Orange has held the required Public Hearing after the required public advertisement period concerning the proposed amendment.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. That the Zoning Ordinance of the City of Orange Beach as previously amended is hereby further amended to allow a minor modification to the Moondance Planned Unit Development (PUD) Master Plan to permit 16 finger piers (boat slips) on the existing common pier in the Moondance Subdivision located at 29917 Moondance Loop, pursuant to the application #0408-PUDA-26 on file with the Department of Community Development;
2. That all ordinances or parts of ordinances in conflict are, to the extent of such conflict, repealed; and
3. That this Ordinance shall become effective immediately upon its adoption and publication as required by law.

ADOPTED THIS 19th DAY OF MAY, 2026.

_____
Renee Eberly
City Clerk

The City Clerk of the City of Orange Beach, Alabama hereby certifies that the foregoing **ORDINANCE 2026-xxxx** was posted on _____ in the following three (3) public places:
Orange Beach City Hall _____
Orange Beach Post Office _____
Orange Beach Public Library _____

_____
Renee Eberly, City Clerk

REGULAR CITY COUNCIL MEETING
MAY 19, 2026

Departments: City Clerk

Description of Topic: First Reading - Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0411-PUD-25, The Wharf Landing Residential District PUD.

Background/Description: Sawgrass Consulting LLC, on behalf of The Wharf Landing LLC, requests preliminary and final PUD approval to rezone 28+ acres from General Business (GB) to Planned Unit Development (PUD) for a single-family residential development containing 142 lots. This project will be on Lot 1 of The Wharf Landing Phase 3 Subdivision and Lot 2 of The Wharf Landing Phase 4 Subdivision, located in the Margaritaville Resort on Margaritaville Way and Brown Lane.

Action Options/Recommendation:

Source of Funding (if applicable):

ATTACHMENTS:

1. 2026-xxxx Amd 172 0411-PUD-25 Wharf Landing Residential District

ORDINANCE NO. 2026-xxxx

**AN ORDINANCE FURTHER AMENDING ORDINANCE NO. 172,
CITY OF ORANGE BEACH ZONING ORDINANCE,
THE WHARF LANDING RESIDENTIAL DISTRICT PLANNED UNIT DEVELOPMENT
PRELIMINARY AND FINAL PUD APPROVAL
(#0411-PUD-25)**

FINDINGS:

1. The following proposed amendment to the City of Orange Beach Zoning Ordinance has been heard and considered by the Orange Beach Planning Commission in Public Session after the required public advertisement period.
2. The City Council of the City of Orange has held the required Public Hearing after the required public advertisement period concerning the proposed amendment.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. That the Zoning Ordinance of the City of Orange Beach as previously amended is hereby further amended for the property described;
2. That the zoning classification is hereby rezoned from GB (General Business) to PUD (Planned Unit Development) for the property legally described as follows:

   THAT PART OF LOT 2 LYING IN SECTION 35 THE WHARF LANDING PHASE 1 SLIDE 2949-D
   Tax Parcel ID #05-61-07-35-0-000-010.038, PPIN #234423
   0 Brown Lane
   Phase III, Lot 1 (north side)

   Tax Parcel ID #05-61-07-35-0-000-010.140, PPIN #631775
   0 Brown Lane
   Phase IV, Lot 2 (south side)

3. That the Zoning Ordinance of the City of Orange Beach as previously amended is hereby further amended to approve the preliminary and final PUD for The Wharf Landing Residential District, for a single-family residential development containing 142 lots, pursuant to application #0411-PUD-25 on file with the Department of Community Development;
4. That approval of this PUD is contingent upon the conditions recommended by staff as follows:
   a. The covenants, grants, easements, or other restrictions to be imposed on the use of the land, buildings, and structures, including proposed easements for public and private utilities. All such legal documents, including homeowner's associations and deed restrictions, must be approved by the City before final approval of the plan.
   b. The approval and recording of the final plat for Case No. 0404-SD-26, Resubdivision of The Wharf Landing Phase 3 Subdivision, will need to be completed prior to final approval of the PUD master plan.
   c. After obtaining preliminary and final PUD approval, this project will require preliminary and final minor subdivision approval.
   d. Clarify if each house will have designated parking spaces.

e. The south end of Bama Breeze Circle (formerly known as Pop Top) shall be maintained as an approved fire department turnaround, or the roadway shall be extended to connect to Brown Lane to provide compliant fire apparatus access.

f. A second remote fire department access road shall be provided for the north portion of the development. In lieu of providing this secondary access, all residential structures within that portion of the project shall be equipped with an approved automatic fire sprinkler system.

g. Submission of the traffic impact study.

5. That all ordinances or parts of ordinances in conflict are, to the extent of such conflict, repealed; and

6. That this Ordinance shall become effective immediately upon its adoption and publication as required by law.

ADOPTED THIS 19th DAY OF MAY, 2026.

_____
Renee Eberly
City Clerk

The City Clerk of the City of Orange Beach, Alabama hereby certifies that the foregoing **ORDINANCE 2026-xxxx** was posted on _____ in the following three (3) public places:
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Orange Beach Post Office _____
Orange Beach Public Library _____

_____
Renee Eberly, City Clerk