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## MEETING AGENDA

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- I. **Roll Call**
- II. **Unfinished Business**
- III. **New Business**
  - 1. Executive session to discuss pending litigation.
- IV. **Adjourn**



**COMMITTEE OF THE WHOLE MEETING  
APRIL 21, 2026**

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**Departments:** City Clerk

**Description of Topic:** Executive session to discuss pending litigation.

**Background/Description:**

**Action Options/Recommendation:**

**Source of Funding (if applicable):**

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**ATTACHMENTS:**

None