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## WORK SESSION MEETING AGENDA

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**I. Roll Call**

**II. New Business**

1. Financial update.
2. Capital projects update.
3. School Board appointment.
4. Potential property acquisition.
5. Golf Cart Ordinance.
6. Legal update
7. Review any additional items for upcoming council meeting agendas.

**III. Adjourn**



**WORK SESSION COMMITTEE OF THE WHOLE MEETING  
MARCH 17, 2026**

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**Departments:** City Clerk

**Description of Topic:** Financial update.

**Background/Description:**

**Action Options/Recommendation:**

**Source of Funding (if applicable):**

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**ATTACHMENTS:**

None



**WORK SESSION COMMITTEE OF THE WHOLE MEETING  
MARCH 17, 2026**

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**Departments:** City Clerk

**Description of Topic:** Capital projects update.

**Background/Description:**

**Action Options/Recommendation:**

**Source of Funding (if applicable):**

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**ATTACHMENTS:**

None



**WORK SESSION COMMITTEE OF THE WHOLE MEETING  
MARCH 17, 2026**

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**Departments:** City Clerk

**Description of Topic:** School Board appointment.

**Background/Description:**

**Action Options/Recommendation:**

**Source of Funding (if applicable):**

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**ATTACHMENTS:**

None



**WORK SESSION COMMITTEE OF THE WHOLE MEETING  
MARCH 17, 2026**

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**Departments:** City Clerk

**Description of Topic:** Potential property acquisition.

**Background/Description:**

**Action Options/Recommendation:**

**Source of Funding (if applicable):**

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**ATTACHMENTS:**

None



**WORK SESSION COMMITTEE OF THE WHOLE MEETING  
MARCH 17, 2026**

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**Departments:** City Clerk

**Description of Topic:** Golf Cart Ordinance.

**Background/Description:**

**Action Options/Recommendation:**

**Source of Funding (if applicable):**

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**ATTACHMENTS:**

None



**WORK SESSION COMMITTEE OF THE WHOLE MEETING  
MARCH 17, 2026**

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**Departments:** City Clerk

**Description of Topic:** Legal update

**Background/Description:**

**Action Options/Recommendation:**

**Source of Funding (if applicable):**

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**ATTACHMENTS:**

None



**WORK SESSION COMMITTEE OF THE WHOLE MEETING  
MARCH 17, 2026**

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**Departments:** City Clerk

**Description of Topic:** Review any additional items for upcoming council meeting agendas.

**Background/Description:**

**Action Options/Recommendation:**

**Source of Funding (if applicable):**

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**ATTACHMENTS:**

None