

**MINUTES OF  
REGULAR COUNCIL MEETING  
ORANGE BEACH CITY COUNCIL  
JANUARY 6, 2026 – 5:00 P.M.  
CITY HALL – COUNCIL CHAMBERS**

- I. CALL TO ORDER** Mayor Kennon called the meeting to order at 5:00 P.M.
- II. INVOCATION** Councilmember Jerry Johnson
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**

Present: Councilmember Jeff Silvers  
Councilmember Jack Robertson  
Councilmember Ginger Harrelson  
Councilmember Robert Stuart  
Councilmember Jerry Johnson  
Mayor Tony Kennon

Absent: None

**V. CONSIDERATION OF AGENDA**

**Motion made (Harrelson/Silvers) to approve the agenda as written. Vote unanimous in favor.**

**VI. CONSIDERATION OF PREVIOUS MINUTES**

Work Session	12/02/2025
Regular Council Meeting	12/02/2025
Committee of the Whole	12/02/2025
Work Session	12/10/2025

The reading was waived and minutes were approved as written.

**VII. REPORTS OF OFFICERS/COMMITTEES**

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|---|---|
| 1. <u>City Administrator – Ford Handley</u>               | No report.  |
| 2. <u>Director, Public Works – Tim Tucker</u>             | No report.  |
| 3. <u>Director, Community Development – Adam Roberson</u> | Rebuild Alabama Annual Report<br>2025 Transportation Plan |
| 4. <u>Chief, Police Department – Trent Johnson</u>        | No report.  |
| 5. <u>Chief, Fire Department – Jeff Smith</u>             | No report.  |
| 6. <u>City Clerk – Renee Eberly</u>                       | No report.  |
| 7. <u>Director, Finance – Ford Handley</u>                | No report.  |
| 8. <u>Parks &amp; Recreation – Nicole Ard</u>             | No report.  |
| 9. <u>Director, Utilities – Rob Stalcup</u>               | No report.  |
| 10. <u>Director, Coastal Resources – Phillip West</u>     | No report.  |
| 11. <u>Librarian, Public Library – Meagan Bing</u>        | No report.  |
| 12. <u>Director, Municipal Court – Pam Davis</u>          | No report.  |
| 13. <u>Director, Expect Excellence – Ford Handley</u>     | No report.  |

14. Mayor/Council

Councilmember Johnson lauded the Orange Beach Wildlife Center. A ribbon cutting for the new facility was held earlier in the day.

Councilmember Silvers recognized the passing of Captain Randy Boggs.

Mayor Kennon shared the circumstances of a vehicle fire that happened at his house, and praised the response of the Fire Department.

**VIII. AUDITING OF ACCOUNTS**

**Motion made (Harrelson/Silvers) to certify that cash requirements with no related interests are within budget and appropriate for payment.** Vote revealed: Silvers, aye; Robertson, aye; Harrelson, aye; Stuart, aye; Johnson, aye; Kennone, aye. **Motion passed. (6-0).**

**Motion made (Harrelson/Stuart) to certify that cash requirements with related interests in Swift Supply are within budget and appropriate for payment.** Vote revealed: Silvers, abstain; Robertson, aye; Harrelson, aye; Stuart, aye; Johnson, aye; Kennon, aye. **Motion passed. (5-0-1).**

**IX. PRESENTATIONS**

1. Proclamation declaring January 2026 as Human Trafficking Awareness Month. Mayor Kennon presented the proclamation.

**X. RECOGNITIONS**

**XI. UNFINISHED BUSINESS**

**XII. NEW BUSINESS**

**Resolutions**

1. Resolution authorizing payment of up to \$3,000 to the Coastal Alabama Business Chamber for the Annual Electronic Recycling and Paper Shred Event. **Motion made (Silvers/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.** Greg Alexander, Coastal Alabama Business Chamber President & CEO, expressed his gratitude for the event, which is being held this Saturday at the Gulf State Park Pavilion from 8:00 A.M. to 12 Noon.
2. Resolution authorizing execution of a third amendment to the grant award agreement with the National Audubon Society for the stewardship of Coastal Alabama beach nesting bird habitat. **Motion made (Stuart/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
3. Resolution appointing members to the Employees' Leave Bank Committee. **Motion made (Silvers/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
4. Resolution declaring certain personal property owned by the City of Orange Beach as surplus and unneeded and authorizing the Mayor and City Clerk to dispose of such property. **Motion made (Stuart/Harrelson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
5. Resolution amending the Employees Pay Plan/Job Listing to accommodate the approved 2026 budget. **Motion made (Robertson/Silvers) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
6. Resolution adopting an updated schedule of fees for processing and providing public records. **Motion made (Silvers/Stuart) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

**Ordinances**

1. First Reading – Ordinance amending and restating Chapter 30, Article V of the City of Orange Beach Code of Ordinances to be retitled, "Wetland Preservation and Mitigation". **Motion made (Stuart/Robertson) for unanimous consent to suspend the rules to allow for immediate consideration of this ordinance.** Roll call vote revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. **Motion passed. (6-0).** **Motion made (Silvers/Robertson) to adopt the ordinance.** Roll call vote revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. **Motion passed. (6-0).**

**XIII. PUBLIC COMMENTS**


None

**XIV. ADJOURN**

**There being no further business to come before the council, motion made (Stuart/Silvers) to adjourn.** Vote unanimous in favor.

Time: 5:11 P.M.

**APPROVED** this the 3<sup>rd</sup> day of February, 2026.

  
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Renee Eberly  
City Clerk

