

**MINUTES OF
REGULAR COUNCIL MEETING
ORANGE BEACH CITY COUNCIL
NOVEMBER 4, 2025 – 5:00 P.M.
CITY HALL – COUNCIL CHAMBERS**

I. CALL TO ORDER Chairman Pro Tem Jerry Johnson called the meeting to order at 5:01 P.M.

II. INVOCATION Chairman Pro Tem Jerry Johnson

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

Present: Councilmember Jack Robertson
Councilmember Ginger Harrelson
Councilmember Robert Stuart
Councilmember Jerry Johnson

Absent: Councilmember Jeff Silvers
Mayor Tony Kennon

V. CONSIDERATION OF AGENDA

Motion made (Robertson/Harrelson) to approve the agenda as written. Vote unanimous in favor.

VI. CONSIDERATION OF PREVIOUS MINUTES

Regular Council Meeting 10/07/2025
Committee of the Whole 10/07/2025

The reading was waived and minutes were approved as written.

VII. REPORTS OF OFFICERS/COMMITTEES

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|---|------------------|
| 1. <u>City Administrator – Ford Handley</u> | No report. |
| 2. <u>Director, Public Works – Tim Tucker</u> | No report. |
| 3. <u>Director, Community Development – Adam Roberson</u> | No report. |
| 4. <u>Chief, Police Department – Trent Johnson</u> | No report. |
| 5. <u>Chief, Fire Department – Jeff Smith</u> | No report. |
| 6. <u>City Clerk – Renee Eberly</u> | No report. |
| 7. <u>Director, Finance – Ford Handley</u> | Report attached. |
| 8. <u>Parks & Recreation – Nicole Ard</u> | No report. |
| 9. <u>Director, Utilities – Rob Stalcup</u> | No report. |
| 10. <u>Director, Coastal Resources – Phillip West</u> | No report. |
| 11. <u>Librarian, Public Library – Meagan Bing</u> | No report. |
| 12. <u>Director, Municipal Court – Pam Davis</u> | No report. |
| 13. <u>Director, Expect Excellence – Ford Handley</u> | No report. |
| 14. <u>Mayor/Council</u> | No report. |

VIII. AUDITING OF ACCOUNTS

Motion made (Harrelson/Stuart) to certify that cash requirements with no related interests are within budget and appropriate for payment. Vote revealed: Robertson, aye; Harrelson, aye; Stuart, aye; Johnson, aye.. Motion passed. (4-0).

Motion made (Harrelson/Robertson) to certify that cash requirements with related interests in Swift Supply are within budget and appropriate for payment. Vote revealed: Robertson, aye; Harrelson, aye; Stuart, aye; Johnson, aye.. Motion passed. (4-0).

IX. PRESENTATIONS

X. RECOGNITIONS

1. Recognize Coastal Alabama Business Chamber's third Coastal Alabama Leadership League (CALL) class. Chairman Pro Tem Jerry Johnson recognized the the participants of this year's C.A.L.L. program, who are attending the council meeting as part of their program meant to give selected area businesspeople a behind-the-scenes look at the community and local industries.

XI. UNFINISHED BUSINESS

1. Second Reading – Ordinance amending Chapter 50, Article XIII of the Code of Ordinances for the City of Orange Beach, Alabama, entitled "Recreational Vehicle Rentals". **Motion made (Harrelson/Stuart) to postpone consideration indefinitely.** Vote revealed: Robertson, aye; Harrelson, aye; Stuart, aye; Johnson, aye. **Motion passed. (4-0).**
2. Second Reading – Ordinance amending Chapter 70, Article VIII of the Code of Ordinances for the City of Orange Beach, Alabama, entitled "Golf Carts". **Motion made (Robertson/Harrelson) to adopt the ordinance.** Vote revealed: Robertson, aye; Harrelson, aye; Stuart, aye; Johnson, aye. **Motion passed. (4-0).**

XII. NEW BUSINESS

Miscellaneous

1. Approval of a Restaurant Retail Liquor License Application by Sunliner OB, LLC, for Sunliner Diner at 26035 Perdido Beach Boulevard. **Motion made (Stuart/Robertson) to approve the liquor license.** Vote unanimous in favor. **Motion passed.**

Resolutions

1. Resolution declaring Automated External Defibrillators owned by the City of Orange Beach as surplus and unneeded and authorizing the donation of said property to the Alabama Charter Fishing Association (ACFA). **Motion made (Robertson/Harrelson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
2. Resolution authorizing execution of an agency agreement with JJPR, LLC, for public relations and marketing professional services. **Motion made (Stuart/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
3. Resolution authorizing execution of a professional services agreement with Heidi Lemon for theatrical performance dance instruction for "Guys and Dolls". **Motion made (Robertson/Stuart) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
4. Resolution authorizing the purchase of a Vehicle for the Sportsplex through State Bid from Stivers Ford Lincoln, Inc., in the amount of \$49,116. **Motion made (Harrelson/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**

5. Resolution authorizing the purchase of a Vehicle for the Utilities Department through State Bid from Stivers Ford Lincoln, Inc., in the amount of \$37,380. **Motion made (Robertson/Stuart) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
6. Resolution authorizing the execution of a professional services agreement with Brett Blevins for tennis racket stringing services. **Motion made (Robertson/Harrelson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
7. Resolution reappointing Ryan Beebe and McGee Scarbrough to the Board of Adjustment. **Motion made (Stuart/Robertson) to adopt the resolution.** Vote unanimous in favor. **Motion passed.**
8. Resolution appointing a member of the City Council to the Planning Commission to serve a four year term ending November 2029. **Motion made (Stuart/Robertson) to adopt the resolution appointing Ginger Harrelson to the Planning Commission.** Vote revealed: Robertson, aye; Harrelson, abstain; Stuart, aye; Johnson, aye.. **Motion passed. (3-0-1).**

XIII. PUBLIC COMMENTS

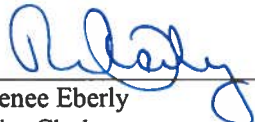
None

XIV. ADJOURN

There being no further business to come before the council, motion made (Stuart/Robertson) to adjourn. Vote unanimous in favor.

Time: 5:10 P.M.

APPROVED this the 2nd day of December, 2025.



Renee Eberly
City Clerk

