



Tony Kennon, Mayor
Jack Robertson, Council
Ginger Harrelson, Council
Jerry Johnson, Council
Jeff Silvers, Council
Robert Stuart II, Council

Ford Handley, City Administrator
Renee Eberly, City Clerk
Jamie Logan, City Attorney

REGULAR CITY COUNCIL MEETING AGENDA

- I. Call to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Roll Call**
- V. Consideration of Agenda**
- VI. Consideration of Previous Minutes**
 - 1. Regular Council Meeting 10/07/2025
 - 2. Committee of the Whole 10/07/2025
- VII. Reports of Officers/Committees**
 - 1. Finance Director's Report.
- VIII. Auditing of Accounts**
 - 1. Vendor Checks
- IX. Presentation(s)**
- X. Recognitions**
 - 1. Recognize Coastal Alabama Business Chamber's third Coastal Alabama Leadership League (CALL) class.
- XI. Unfinished Business**
 - Miscellaneous**
 - Resolutions**
 - Ordinances**

1. Second Reading - Ordinance amending Chapter 50, Article XIII of the Code of Ordinances for the City of Orange Beach, Alabama, entitled "Recreational Vehicle Rentals".
2. Second Reading - Ordinance amending Chapter 70, Article VIII of the Code of Ordinances for the City of Orange Beach, Alabama, entitled "Golf Carts".

XII. New Business

Miscellaneous

1. Approval of a Restaurant Retail Liquor License Application by Sunliner OB, LLC, for Sunliner Diner at 26035 Perdido Beach Boulevard.

Resolutions

1. Resolution declaring Automated External Defibrillators owned by the City of Orange Beach as surplus and unneeded and authorizing the donation of said property to the Alabama Charter Fishing Association (ACFA).
2. Resolution authorizing execution of an agency agreement with JJPR, LLC, for public relations and marketing professional services.
3. Resolution authorizing execution of a professional services agreement with Heidi Lemon for theatrical performance dance instruction for "Guys and Dolls".
4. Resolution authorizing the purchase of a Vehicle for the Sportsplex through State Bid from Stivers Ford Lincoln, Inc., in the amount of \$49,116.
5. Resolution authorizing the purchase of a Vehicle for the Utilities Department through State Bid from Stivers Ford Lincoln, Inc., in the amount of \$37,380.
6. Resolution authorizing the execution of a professional services agreement with Brett Blevins for tennis racket stringing services.
7. Resolution reappointing Ryan Beebe and McGee Scarbrough to the Board of Adjustment.
8. Resolution appointing a member of the City Council to the Planning Commission to serve a four year term ending November 2029.

Public Hearings

Ordinances

XIII. Public Comments

XIV. Adjourn